

Elections and Boundaries Commission

# LOCAL GOVERNMENT Election Report

14th August, 2023





# REPORT

of the

Elections and Boundaries Commission

on the

Local Government Elections

held on

Monday 14th August, 2023

# GIVING

- (a) the number of votes polled for each candidate, by polling divisions;
- (b) the number of rejected ballots;
- (c) the number of names on the revised list of electors and on the list of special electors; and
- (d) any other information that the Commission has deemed fit to include.

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6<sup>th</sup> September 2024

The Honourable Faris Al-Rawi Minister of Rural Development & Local Government Ministry of Rural Development & Local Government Kent House Long Circular Road MARAVAL

Honourable Minister

Report of the Elections and Boundaries Commission on the Local Government Elections held on Monday 14<sup>th</sup> August, 2023

## 1. INTRODUCTION

Election Rule 108(6) of the Representation of the People Act, Chapter 2:01 (the Act) requires the Elections and Boundaries Commission (the Commission) to cause to be printed, after each election, a report giving:

- (a) the number of votes polled for each candidate by polling divisions;
- (b) the number of rejected ballots;
- (c) the number of names on the revised list of electors and on the list of special electors; and
- (d) any other information that it may deem fit to include.

Further, the said rule specifies that a copy of the report shall be forwarded to the Minister responsible for local government, as well as to the Chief Executive Officer of each Corporation.

Acting in accordance with the said election rule 108(6), therefore, the Commission submits herewith its report on the Local Government Elections which was held on Monday 14<sup>th</sup> August, 2023. The data in respect of (a) and (b) above are provided in **Appendices I** and **II**, while the requirement at (c) is met in **Appendix III**. Other pertinent information deemed fit for inclusion in the report, in addition to what is contained in this text, can be found in **Appendices IV-X** inclusive.

#### 2. ANNOUNCEMENT OF THE DATE OF THE ELECTION

Her Excellency, the President of the Republic of Trinidad and Tobago informed the Chairman of the Commission, Mr. Mark Ramkerrysingh via correspondence dated 6<sup>th</sup> June, 2023, that the Honourable Prime Minister had agreed to **Monday 14<sup>th</sup> August**, **2023** as the date for the conduct of the Local Government Elections.

The correspondence also stated that *Nomination Day* had been fixed for **Monday 26<sup>th</sup> June, 2023**.

## 3. ISSUANCE OF WRITS OF ELECTION TO RETURNING OFFICERS

On Sunday 11<sup>th</sup> June, 2023, Mrs. Fern Narcis-Scope, the Chief Election Officer, along with Members of the Commission delivered the Writs of Election, issued by Her Excellency the President, to the fifty-five (**55**) Returning Officers appointed by the Commission to conduct the poll in one hundred and forty-one (**141**) electoral districts. This activity was held at the National Academy for the Performing Arts, Keate Street, Port of Spain.

In her address to the newly appointed Returning Officers, the Chief Election Officer thanked them for accepting the appointment and stressed the significance of their role in the democratic process.

The Returning Officers were assisted in the execution of their duties by fifty-nine (**59**) Election Clerks appointed for this purpose by the Commission, as is provided for in Section 7 of the Act.



Front L-R: Commissioner Roslyn Khan Cummings, Fern Narcis-Scope – Chief Election Officer, Commissioner Danielle Chow and Commissioner Wendell Wallace

## 4. ELECTORAL REGISTRATION AND REVISED LIST OF ELECTORS

In accordance with the provisions of Section 30 of the Act, a nine-day period of Electoral Registration was conducted from  $20^{\text{th}}$  to  $28^{\text{th}}$  June, 2023.

During the period of Electoral Registration, two hundred and five (205) new registrations were effected, while one thousand, seven hundred and ninety-two (1,792) notifications of change of address were received.

The Preliminary List of Electors posted, as required, on the date of the commencement of the period of Electoral Registration, reflected an electorate of one million, ninety-two thousand, four hundred and ten (1,092,410).

Changes made to this list, by way of additions and deletions, resulted in an electorate of one million, ninety-one thousand, nine hundred and thirty-six (1,091,936) on the Revised List of Electors which was posted on  $17^{\text{th}}$  July, 2023.

Minor adjustments to the Revised List; through the Supplemental List, resulted in a total of one million, ninety-one thousand, nine hundred and thirty-five (1,091,935) electors being eligible to vote at the election.

## 5. Nomination Day Proceedings

On Nomination Day,  $26^{th}$  June, 2023, three hundred and seventy-three (**373**) candidates were nominated to contest the election by ten (**10**) political parties. There were six (**6**) independent candidates contesting this election. Pertinent information relating to the candidates nominated is provided in **Appendix IX**.

In contrast, a total of three hundred and thirty-one (**331**) candidates representing seven (**7**) political parties, together with eight (**8**) independent candidates contested the 2019 Local Government Elections.

The breakdown of the candidates nominated is provided in **Table 1** below, together with approved symbols.

| NAME OF<br>POLITICAL PARTY     | ACRONYM | DESCRIPTION OF PARTY SYMBOL  | PARTY<br>SYMBOL | NO. OF<br>CANDIDATES |
|--------------------------------|---------|--|-----------------|----------------------|
| Movement for<br>Social Justice | M.S.J.  | Scales of Equity<br>"a plain back drop with the scale and<br>fist in black and blue" |                 | 3                    |

| Table 1: Number of | Candidates | Nominated and | l their Party | Affiliations |
|--------------------|------------|---------------|---------------|--------------|
| Table 1. Number of | Canuluates | nominated and |               | Annauons     |

| NAME OF<br>POLITICAL PARTY             | ACRONYM | DESCRIPTION OF PARTY SYMBOL  | PARTY<br>SYMBOL         | NO. OF<br>CANDIDATES |
|--|---------|--|-------------------------|----------------------|
| National<br>Transformation<br>Alliance | N.T.A.  | The bridge to the lighthouse<br>The symbol of the NTA will be ' <u>the</u><br><u>bridge to the lighthouse</u> '. A lighthouse<br>with imagery of rays of hope that can<br>be construed as either leading the lost<br>to the way home, or as a shining light<br>toward the way forward. Either<br>trajectory offers hope, inspiration and a<br>sense of pending transformation<br>toward a more constructive and<br>conductive pathway. |                         | 31                   |
| People's National<br>Movement          | P.N.M.  | Balisier Flower<br>An oval with a balisier flower inside,<br>at the base the letters PNM and the<br>words PEOPLE'S NATIONAL<br>MOVEMENT  | PNM                     | 141                  |
| Progressive<br>Democratic Patriots     | P.D.P.  | Three hands holding one flamboyant<br>torch. It is placed within a bamboo<br>frame.<br>The Hand represents the patriots of our<br>country<br>The Flamboyant torch represents<br>progress<br>The Bamboo frame represents<br>strength, resilience and usefulness   | P                       | 17                   |
| Progressive<br>Empowerment<br>Party    | P.E.P.  | The symbol will have the initials "PEP"<br>in capital letters with three (3) human-<br>like figures under an umbrella and the<br>words "Progressive Empowerment<br>Party" extended from the first capital<br>"P" to end under the third human-like<br>figure on the right. The "E" in "PEP"<br>MUST touch the first capital "P".   |                         | 48                   |
| Re-United Farmers<br>Alliance          | R.F.A.  | A farmer with an ox ploughing his land<br>and the words " <i>Re-United Farmers</i><br><i>Alliance</i> " on the top   | Resided Formers Allower | 11                   |

| NAME OF<br>POLITICAL PARTY    | ACRONYM | DESCRIPTION OF PARTY SYMBOL PARTY<br>SYMBOL  |  | NO. OF<br>CANDIDATES |
|-------------------------------|---------|--|--|----------------------|
| The National Party            | T.N.P.  | The CompassA compass on a red and white<br>background with the letters TNP, and<br>the words The National Party inside the<br>compass written in white, with a black<br>circular border  |  | 1                    |
| Trinidad Humanity<br>Campaign | T.H.C.  | <i>The Heart of Truth</i><br>The symbol firstly is the shape of a<br>heart and represents the unconditional<br>love we have for this country   | жн<br>н  | 4                    |
| United National<br>Congress   | U.N.C.  | Rising Sun over the Trinity Hills above the letters U.N.C.   |  | 110                  |
| Unity of the People           | U.T.P.  | This symbol was designed to show<br>unity of all of Trinidad and Tobago.<br>The outer circle of people is black<br>showing no colour, no race, no<br>religion, no disability or gender should<br>separate us as a people because we are<br>humans before anything.<br>The symbol at the center represents<br>unity; the different colours represent<br>different parties coming together<br>uniting to form common ground and<br>create a better society | A CONTRACTOR OF A CONTRACTOR OFTA CONT | 1                    |
| Independent<br>Candidates     | IND.    | The Boat   |  | 1                    |
|                               |         | The Clock  | Q  | 2                    |
|                               |         | The Heart  | •  | 2                    |
|                               |         | The House  |  | 1                    |
| TOTAL CANDIDATES NOMINATED    |         |  |  | 373                  |

### 6. WITHDRAWAL OF CANDIDATURE

Mr. Muhammad Bilal Khan, candidate for the Progressive Empowerment Party in the electoral district of La Romaine in the electoral area of Penal/Debe, officially withdrew his candidacy via letter dated 28<sup>th</sup> June, 2023 in accordance with Election Rule 14(1).

The total number of candidates who actually contested the election was therefore three hundred and seventy-two (**372**).

#### 7. POLLING STATIONS AND STAFFING

Two thousand, one hundred and sixty-nine (2,169) polling stations were established for the purpose of the taking of the poll in the one thousand, five hundred and eighty (1,580) polling divisions which constituted the one hundred and forty-one (141) electoral districts.

A total of fifteen thousand and six (15,006) individuals received training in polling station and related poll day activities. Of this number, twelve thousand and ninety-seven (12,097) were assigned to work on poll day; comprising approximately ten thousand, one hundred and twenty-four (10,124) females and one thousand, nine hundred and seventy-three (1,973) males. They were recruited to fill the positions of Presiding Officer, Deputy Presiding Officer, Poll Clerk, Officer-in-Charge of the Ballot Box, Information Officer and Roving Officer.

#### 8. COMMUNICATION

In accordance with legislation, pre-election advertisements were published in the local newspaper and the Gazette as required. Advertisements were also posted on the Commission's website.

In addition, the Commission aired television and radio advertisements to share accurate and timely information to increase voters' understanding of election processes and procedures, as well as messages which focussed on encouraging voter participation.

#### 9. CONDUCT OF THE POLL

Voting by Special Electors commenced, as scheduled, on Monday 7<sup>th</sup> August, 2023 at the offices of the respective Returning Officers, while similar activity began on Wednesday 9<sup>th</sup> August, 2023 at the Special Polling Stations established by the Commission for that purpose. All qualified persons who turned out to cast their ballot during the special voting period were able to do so without incident.

On poll day, Monday 14<sup>th</sup> August, 2023, voting commenced as scheduled; there were no major incidents which negatively impacted the voting process. Election Day went as anticipated and all persons wishing to exercise their franchise were able to do so within the stipulated time.

As is customary, members of the Commission were deployed across the island on poll day in order to monitor operations at polling stations. They reported that the casting of ballots and the counting of votes were incident free. Generally, the Commission was satisfied that poll day arrangements enabled the electorate to exercise their franchise freely and fairly.

## 10. CHALLENGES TO THE PRELIMINARY RESULTS

Following the declaration of the preliminary results of the poll by Returning Officers, candidates or their Election Agents, as provided for in Election Rule 101(3), filed requests for a recount of the votes cast in fourteen (14) electoral districts. Details of this exercise are provided below.

## 10.1 Electoral District of Arima Northeast

The U.N.C. candidate, Mr. Jairzinho Domingo Gustav Rigsby, requested a general final count of ballots and poll cards.

The process commenced at 4:00 p.m. on Wednesday 16<sup>th</sup> August, 2023 instead of Tuesday 15<sup>th</sup> August, 2023 at 3:00 p.m. as stated in the Notice of Election (Form No. 35). This was unavoidable since the recount for the electoral district of Arima West/O'Meara, which shared the same Returning Officer, was already scheduled for that time. As such, the recount for Arima Northeast could only have commenced after the conclusion of the recount for Arima West/O'Meara.

The recount ended at approximately 2:40 p.m. on Thursday  $17^{\text{th}}$  August, 2023 and resulted in one (1) additional vote being awarded to the U.N.C. candidate who was then declared the winner of the election on  $18^{\text{th}}$  August, 2023.

## 10.1.1 Request for a check of the results

Following the results of the recount, Ms. Kim Magdalene Garcia, the candidate for the P.N.M. requested, in writing to the Chief Election Officer, a check of the results in accordance with Election Rule 106(1). This check was conducted by the Assistant Chief Election Officer, on Thursday 24<sup>th</sup> August, 2023. The exercise commenced at 10:01 a.m. and concluded at 10:53 a.m.

In accordance with Election Rule 106(4) the check of the results was limited to a count of the questioned ballots only. At the end of the check, the P.N.M. candidate emerged the winner, having obtained two (2)

#### XVIII

additional votes. There was no change to the number of votes received by the U.N.C. and P.E.P. candidates. As required by Election Rule 106(5), this result was certified by the Assistant Chief Election Officer and communicated officially to the Returning Officer, via letter dated 24<sup>th</sup> August, 2023.

The Returning Officer subsequently made a fresh declaration in writing, in accordance with Election Rule 108(3)(a) confirming Ms. Kim Magdalene Garcia, the candidate for the P.N.M., to be the winner. This new declaration replaced the previous declaration dated 18<sup>th</sup> August, 2023.

#### 10.2 Electoral District of Arima West/O'Meara

The U.N.C. candidate, Mr. Ryan Kevin Diaz, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on  $15^{\text{th}}$  August, 2023 and ended at 2:35 p.m. on  $16^{\text{th}}$  August, 2023. At the conclusion of the recount, the U.N.C. candidate lost one (1) vote while the candidate for the P.N.M. lost two (2) votes. The recount did not alter the votes received by the P.E.P. candidate. As such, the results of the election remained unchanged and Mr. Dave Deandial Maharaj, the candidate for the P.N.M. was declared the winner.

#### 10.3 Electoral District of Auzonville/Tunapuna

The U.N.C. candidate, Mr. Meguel Keran Ravi Latchman, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and ended at 5:00 p.m. on 16<sup>th</sup> August. At the conclusion of the recount, the U.N.C. candidate gained one (1) additional vote while the candidate for the P.N.M. lost one (1) vote. As such, the results of the election remained unchanged and Mr. John-Boyd Bernard Briggs, the candidate for the P.N.M. was declared the winner.

#### 10.4 Electoral District of Bagatelle/Blue Basin

The U.N.C. candidate, Ms. Nalini Goindoo, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and was aborted at 12:54 p.m. on 16<sup>th</sup> August, 2023 when the U.N.C. candidate called off her request for the recount. At that time, the P.N.M. and U.N.C. candidates had both gained one (1) additional vote while the votes received by the P.E.P. candidate was not affected. The results of the election remained unchanged and Ms. Alina Zennie Renn, the candidate for the P.N.M. was declared the winner.

#### 10.5 Electoral District of Blanchisseuse/Santa Rosa

The U.N.C. candidate, Ms. Cherrise Crystal Smith, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and ended at 4:55 p.m. on 16<sup>th</sup> August, 2023. At the conclusion of the recount, there were no changes to any of the votes received and Mr. Sheldon Roger Moore, the candidate for the P.N.M. was declared the winner.

#### 10.6 Electoral District of Cocoyea/Tarouba

The U.N.C. candidate, Mr. Shane Samlal, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and was completed at 1:20 a.m. on 16<sup>th</sup> August, 2023. At the conclusion of the recount, the candidate for the U.N.C. gained one (1) vote. However, the results of the election remained unchanged and Ms. Teresa Reneé Desiree Lynch, the candidate for the P.N.M. was declared the winner.

#### **10.7** Electoral District of Five Rivers

The U.N.C. candidate, Ms. Jamie Hosein, requested a general final count of ballots and poll cards. The recount commenced at  $3:00 \text{ p.m. on } 15^{\text{th}}$  August, 2023 and was completed on  $16^{\text{th}}$  August, 2023. At the conclusion of the recount, the P.N.M. candidate gained seven (7) votes while the candidate for the U.N.C. lost three (3) votes.

This did not alter the results of the election and Ms. Desirée De Freitas, the candidate for the P.N.M. was declared the winner.

#### 10.8 Electoral District of Lengua/Indian Walk

The U.N.C. candidate, Ms. Nicole Gopaul, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and ended at 12:05 p.m. on 16<sup>th</sup> August, 2023. At the conclusion of the recount, the candidate for the U.N.C. gained three (**3**) votes while the P.N.M. candidate lost two (**2**) votes. The number of votes obtained by the P.E.P. candidate remained unaffected. The recount in this electoral district resulted in an equality of votes between the two candidates obtaining the most votes.

Subsequently, in accordance with Election Rule 101(13), the Chief Election Officer designated the Assistant Chief Election Officer to conduct a second recount in this electoral district. The exercise began at 3:10 p.m. on 17<sup>th</sup> August, 2023 and concluded at 12:05 p.m. on 18<sup>th</sup> August, 2023. This second recount resulted in the same results as the first and the Returning Officer declared the election to be **VOID**.

#### 10.9 Electoral District of Marabella South/Vistabella

The P.N.M. candidate, Mr. Marcus Gerard Dominic Girdharie, requested a general final count of ballots and poll cards. The process commenced at 3:20 p.m. on 15<sup>th</sup> August, 2023 and was completed at 8:00 p.m on 15<sup>th</sup> August, 2023. At the conclusion of the recount, the candidate for the U.N.C. lost one (1) additional vote. However, the results of the election remained unchanged and Ms. Sasha Tricia Ali, the candidate for the U.N.C. was declared the winner.

#### 10.10 Electoral District of Marabella West

The P.N.M. candidate, Ms. Jameela L. Marryshow-St. Hill, requested a general final count of ballots and poll cards. The process commenced at 1:00 p.m. on Wednesday 16<sup>th</sup> August, 2023 instead of Tuesday 15<sup>th</sup> August, 2023 at 3:00 p.m. as stated in the Notice of Election (Form No. 35). This was necessary since the recount for the electoral district of Marabella South/Vistabella was scheduled for that time, and both districts shared the same Returning Officer. As such, the recount for Marabella West could only have commenced after the recount for Marabella South/Vistabella was concluded.

The recount ended at approximately 8:15 p.m. on the same date and resulted in one (1) additional vote being awarded to the P.N.M. candidate while the U.N.C. candidate lost one (1) vote. This did not alter the results of the election and the U.N.C. candidate was declared the winner.

#### 10.11 Electoral District of Maracas/Santa Margarita

The U.N.C. candidate, Mr. Peter Nero, requested a general final count of ballots and poll cards. The process commenced at 9:00 a.m. on  $17^{th}$  August, 2023 and ended at 5:00 p.m. on  $18^{th}$  August, 2023. At the conclusion of the recount, the P.N.M. candidate gained two (2) additional votes while the candidate for the U.N.C. gained one (1) additional vote. The number of votes received by the P.E.P. candidate remained unaltered. As such, the results of the election remained unchanged and Mr. Trudel Noreiga, the candidate for the P.N.M. was declared the winner.

#### 10.12 Electoral District of Mayaro North

The U.N.C. candidate, Mr. Kristen Thaddeus Townsand, requested a general final count of ballots and poll cards. The process commenced at  $3:00 \text{ p.m. on } 15^{\text{th}}$  August, 2023 and concluded at  $12:15 \text{ p.m. on } 16^{\text{th}}$  August, 2023. At the close of the recount, the candidate for the U.N.C. gained one (1) additional vote while the P.N.M. candidate obtained two (2) additional votes. The number of votes received by the P.E.P. candidate remained unaffected. As such, the results of the

election remained unchanged and Mr. Ryan Stewart, the candidate for the P.N.M. was declared the winner.

#### 10.13 Electoral District of Sangre Grande Northeast

The U.N.C. candidate, Mr. Darren Timothy, requested a general final count of ballots and poll cards. The exercise commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and was completed at 1:50 p.m. the next day. At the conclusion of the recount, the candidate for the U.N.C. lost seven (7) votes while the P.N.M. candidate lost four (4) votes. There were no changes to the number of votes received by the P.D.P. candidate. The outcome of the election therefore remained unchanged and Mr. David Elvis Guy, the candidate for the P.N.M. was declared the winner.

#### 10.14 Electoral District of San Juan East

The U.N.C. candidate, Mr. Garth Kevin Mills, requested a general final count of ballots and poll cards. The process commenced at 3:00 p.m. on 15<sup>th</sup> August, 2023 and concluded at 10:00 p.m. on the same day. At the conclusion of the recount, the P.N.M. candidate gained one (1) vote, while the candidate for the U.N.C. lost one (1) vote. The votes received by the P.E.P. candidate were unaffected. As such, the results of the election remained unchanged and Mr. Raphael Adolphus John, the candidate for the P.N.M. was declared the winner.

#### **11. ELECTION PETITIONS**

Subsequent to the declaration of the results of the election after the recounts listed above, the United National Congress filed election petitions in the following electoral districts:

- Arima Northeast in the electoral area of Arima; and
- Lengua/Indian Walk in the electoral area of Princes Town

#### 11.1 Electoral District of Arima Northeast

On 18<sup>th</sup> September, 2023, High Court Judge, Mr. Justice Frank Seepersad dismissed the election petition filed against the Elections and Boundaries Commission relating to the electoral district of Arima Northeast.

Mr. Justice Seepersad, in delivering his judgement found that the petition filed by the United National Congress' candidate for the electoral district of Arima Northeast, Mr. Jairzinho Domingo Gustav Rigsby failed to comply with mandatory provisions of the Representation of the People Act relating to election petitions. The Petitioner was ordered to pay the costs of the Elections and Boundaries Commission certified fit for Senior and Junior Counsel.

#### 11.2 Electoral District of Lengua/Indian Walk

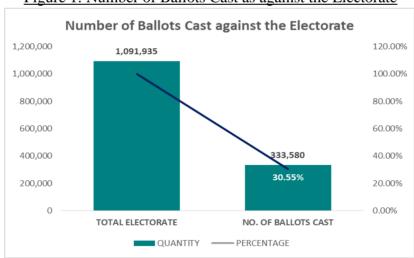
The U.N.C. filed an election petition in the High Court which was dismissed by Justice Marissa Robertson.

The U.N.C. then filed a Notice of appeal and on 26<sup>th</sup> March, 2024 the matter was dismissed. A fresh election was held on Monday 17<sup>th</sup> June, 2024.

For details of the fresh election, refer to the *Report of the Elections and Boundaries Commission on the Local Government Election in the Electoral District of Lengua/Indian Walk held on Monday* 17<sup>th</sup> June, 2024.

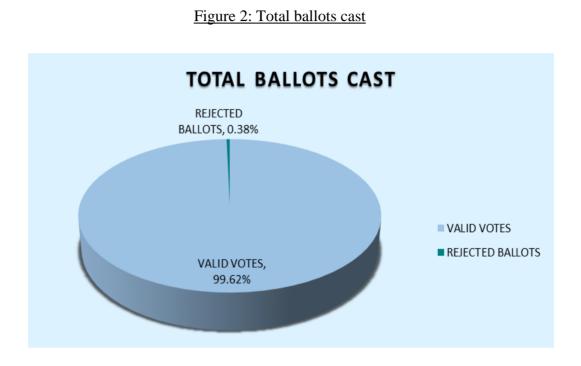
#### **12. RESULTS OF THE POLL**

The number of electors exercising their right to vote at the 2023 Local Government Elections, amounted to three hundred and thirty-three thousand, five hundred and eighty (333,580) individuals, representing 30.55% of the one million and ninety-one thousand, nine hundred and thirty-five (1,091,935) eligible voters, as shown in **Figure 1** below.



#### Figure 1: Number of Ballots Cast as against the Electorate

The number of valid votes polled was three hundred and thirty-two thousand, three hundred and eight (332,308) or 99.62% and one thousand, two hundred and seventy-two (1,272) ballots were rejected or 0.38%, as shown in Figure 2 below.



The United National Congress polled the most votes with one hundred and seventyfive thousand, six hundred and thirty-five (**175,635**), followed by the People's National Movement which garnered a total of one hundred and thirty-one thousand, three hundred and forty-two (**131,342**) votes. The National Party, which contested only one (**1**) electoral district obtained the least votes, totalling forty-five (**45**).

**Figure 3** illustrates the breakdown of votes received by each political party and by the independent candidates.

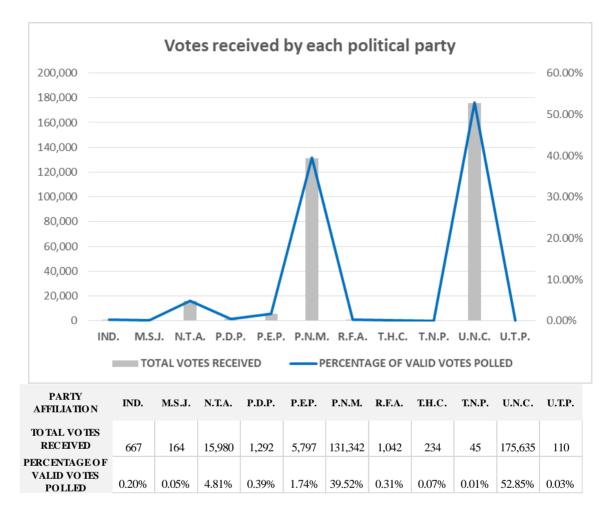


Figure 3: Votes received by each political party and independent candidates

Of the ten (10) political parties contesting the elections, only two (2) were successful; no independent candidate was successful. **Table 2** below shows the number of seats won by each of the successful political parties.

| MUNICIPAL/REGIONAL      | NO. OF SEAT | TOTAL NO. OF |       |
|-------------------------|-------------|--------------|-------|
| CORPORATION             | P.N.M.      | U.N.C.       | SEATS |
| Port-of-Spain           | 12          | 0            | 12    |
| San Fernando            | 5           | 4            | 9     |
| Arima                   | 7           | 0            | 7     |
| Chaguanas               | 1           | 7            | 8     |
| Diego Martin            | 10          | 0            | 10    |
| Point Fortin            | 6           | 0            | 6     |
| Siparia                 | 3           | 6            | 9     |
| Couva/Tabaquite/Talparo | 0           | 15           | 15    |
| Mayaro/Rio Claro        | 1           | 6            | 7     |
| Penal/Debe              | 0           | 10           | 10    |
| Princes Town*           | 0           | 9            | 10    |
| San Juan/Laventille     | 12          | 2            | 14    |
| Sangre Grande           | 2           | 6            | 8     |
| Tunapuna/Piarco         | 11          | 5            | 16    |
| TOTAL                   | 70          | 70           | 141   |

## Table 2: Number of Seats Won by Political Parties in each Municipal/Regional Corporation

\* Election in the Electoral District of Lengua/Indian Walk was declared VOID. A fresh election was held on Monday 17<sup>th</sup> June, 2024.

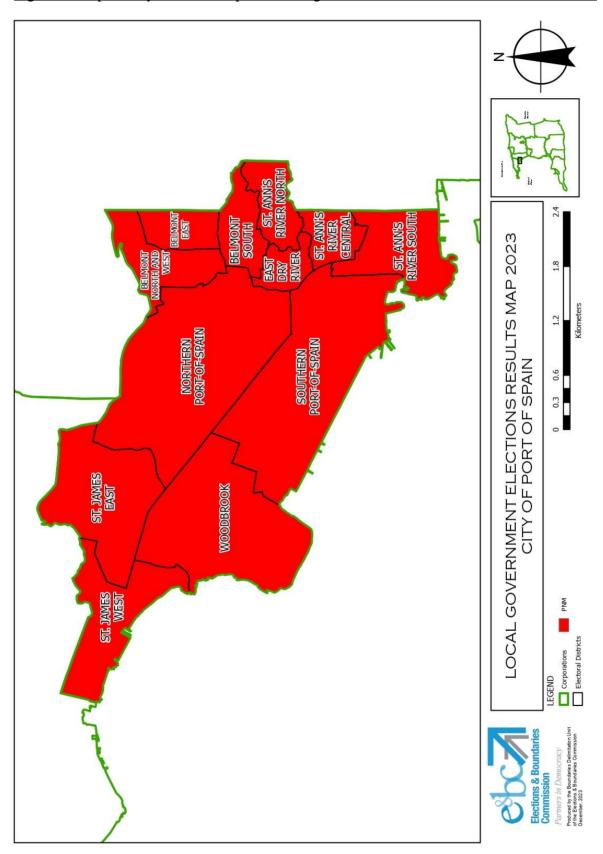
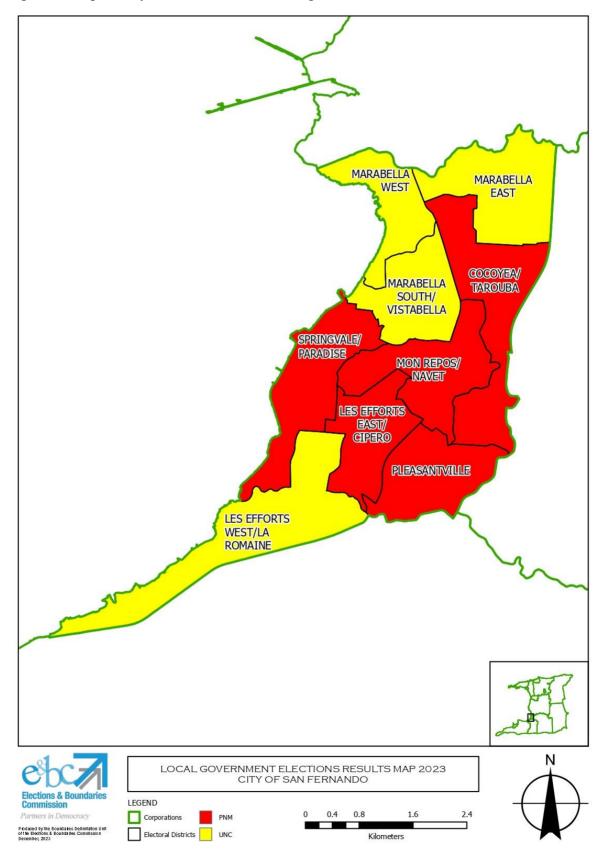
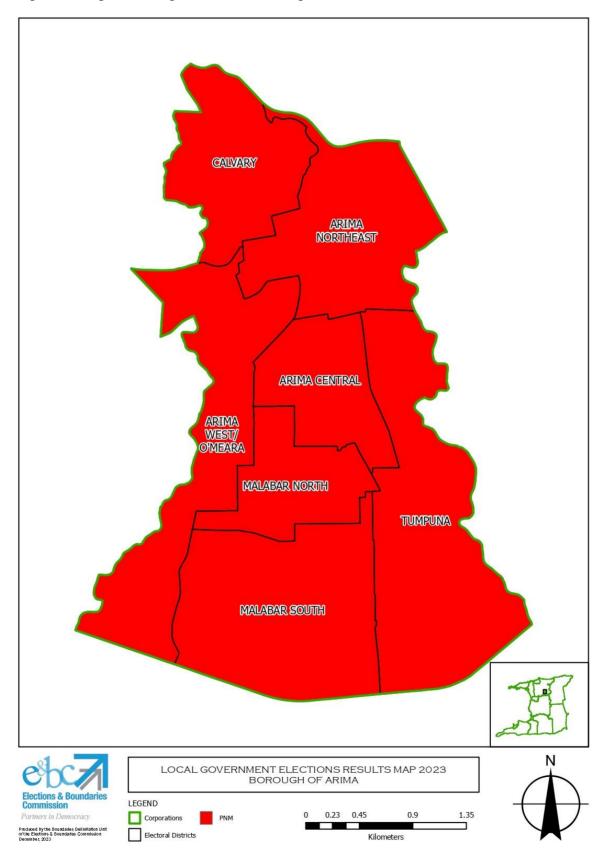
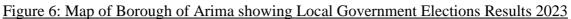


Figure 4: Map of City of Port-of-Spain showing Local Government Elections Results 2023









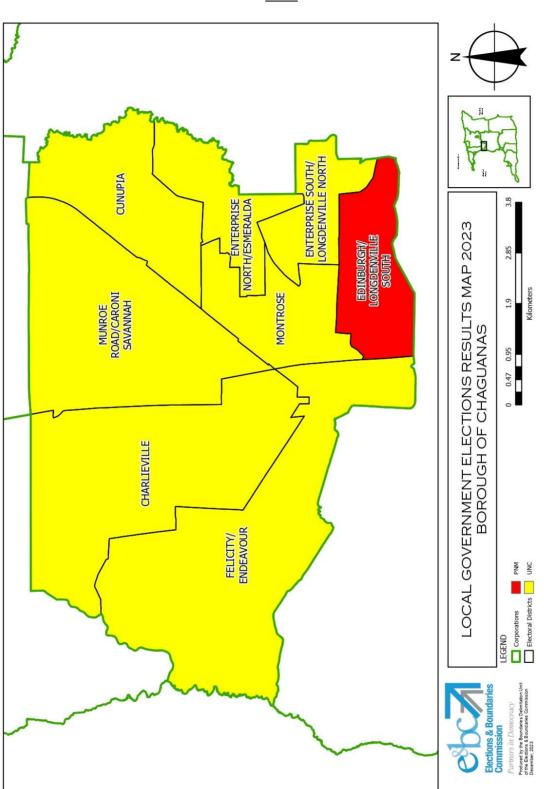


Figure 7: Map of Borough of Chaguanas showing Local Government Elections Results 2023

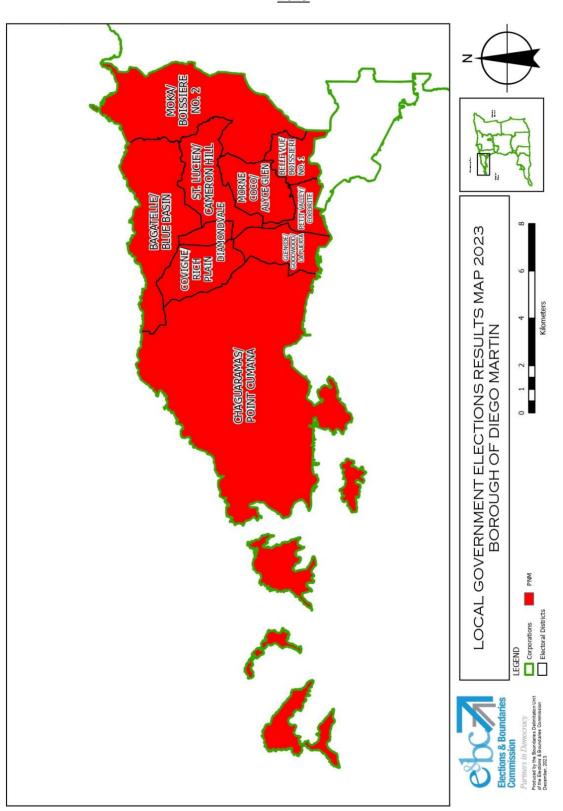


Figure 8: Map of Borough of Diego Martin showing Local Government Elections Results 2023

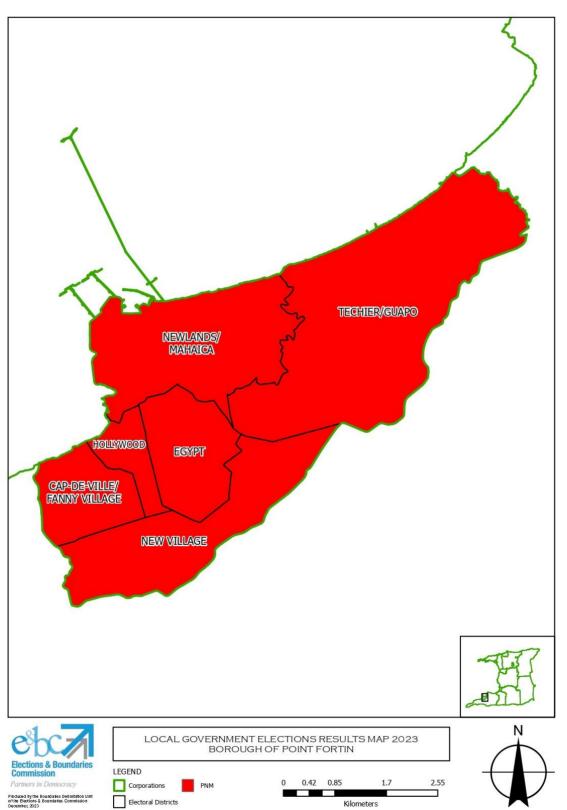


Figure 9: Map of Borough of Point Fortin showing Local Government Elections Results 2023

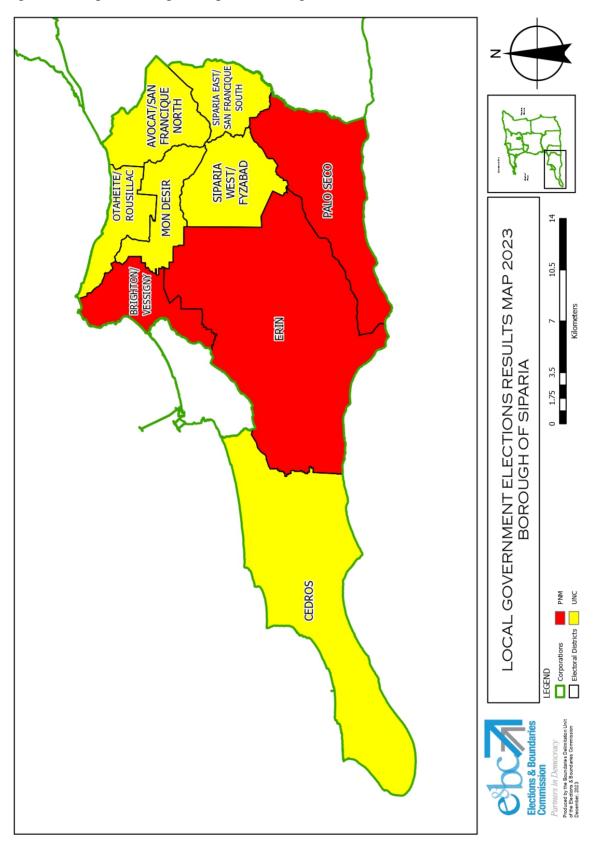


Figure 10: Map of Borough of Siparia showing Local Government Elections Results 2023

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#### XXXIII

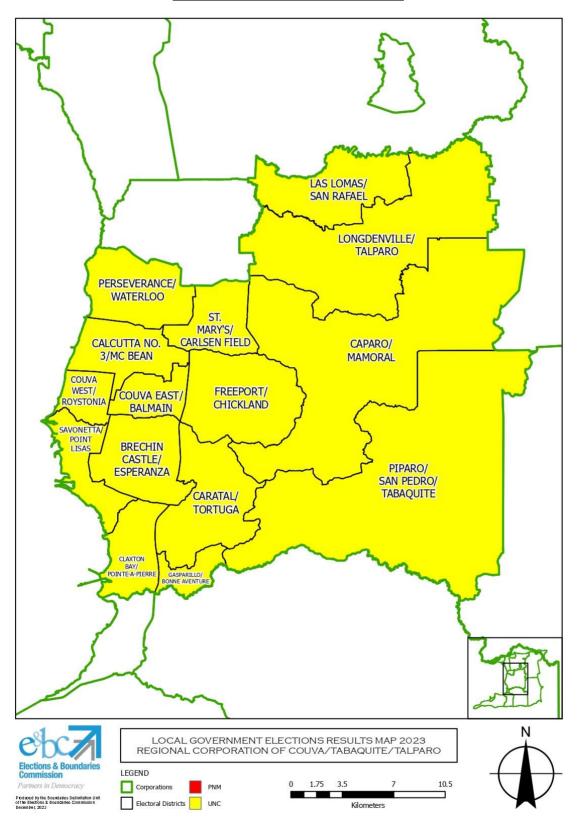
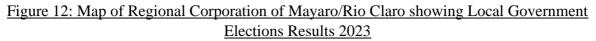
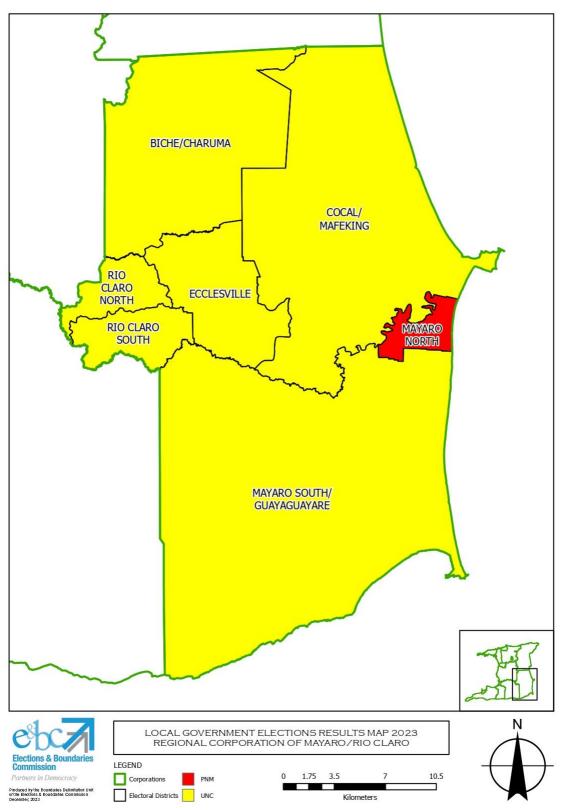


Figure 11: Map of Regional Corporation of Couva/Tabaquite/Talparo showing Local Government Elections Results 2023

#### XXXIV





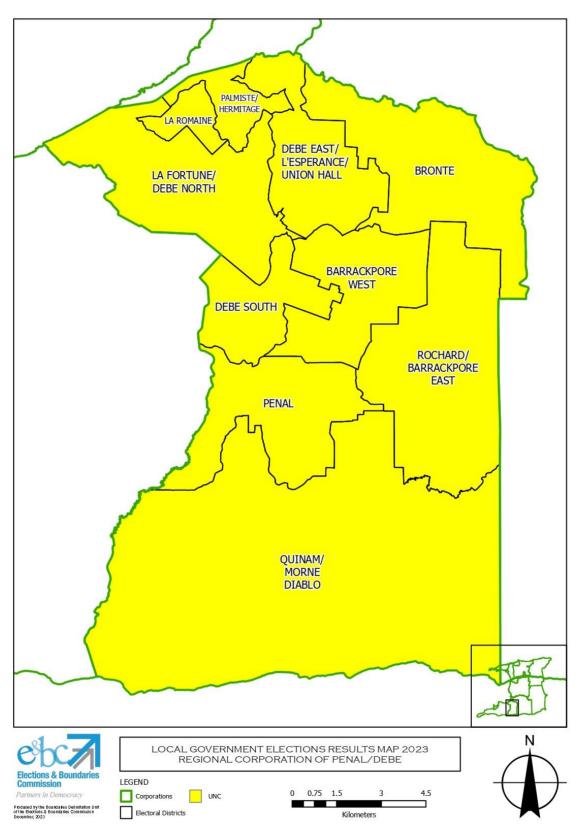
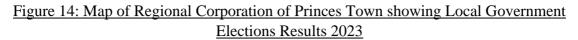
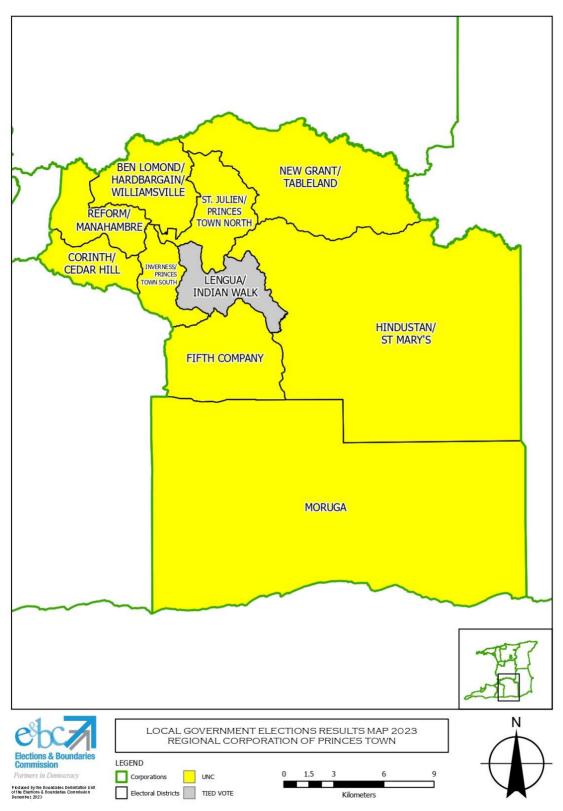
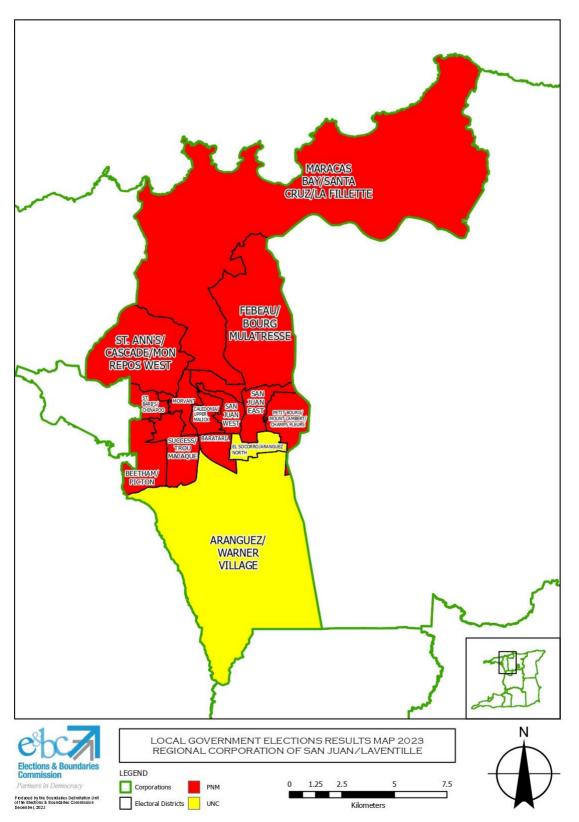


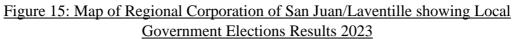
Figure 13: Map of Regional Corporation of Penal/Debe showing Local Government Elections Results 2023



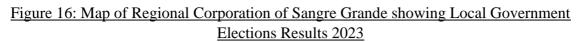


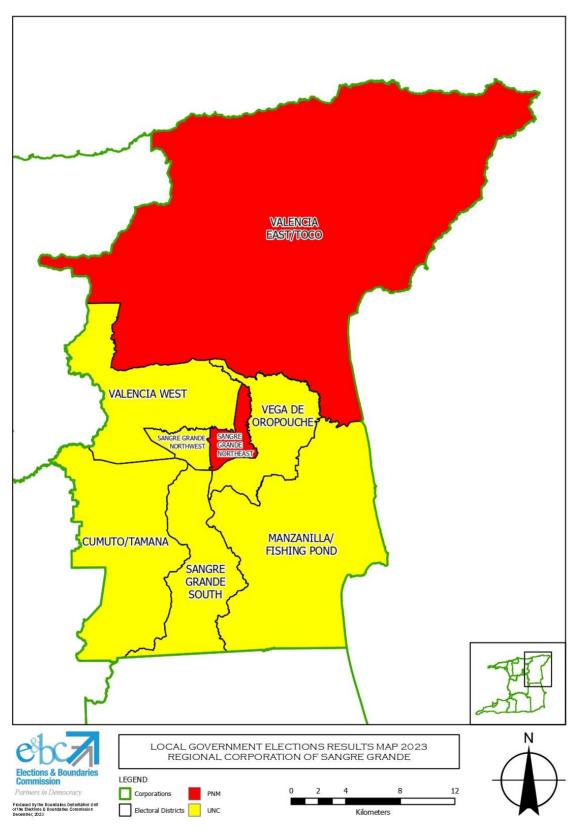
# XXXVII

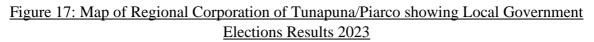


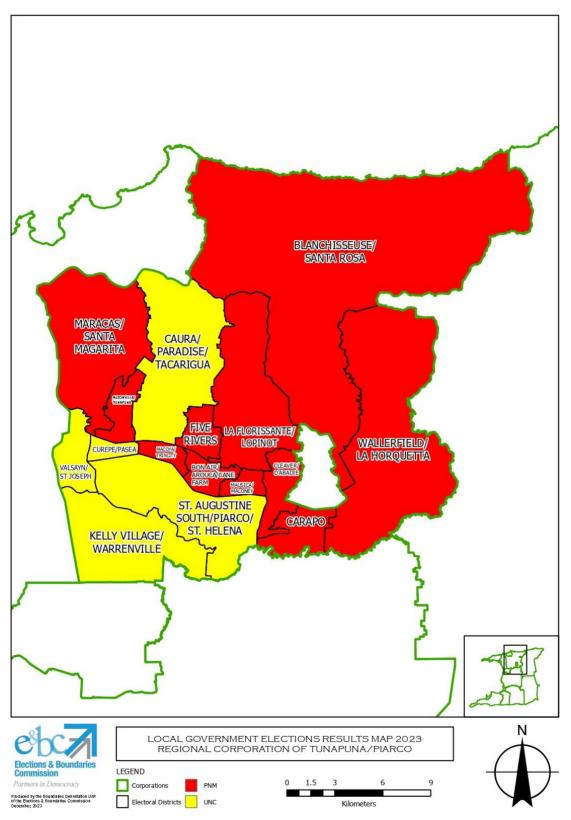


# XXXVIII









Based on the number of votes received by the respective political parties, and in accordance with the principles of Act. No. 13 of 2013, the Commission allocated Aldermen in the fourteen (14) electoral areas as shown in **Table 3** below.

| MUNICIPAL/REGIONAL      | NO. OF A | LDERMEN AL | LOCATED | TOTAL NO. |
|-------------------------|----------|------------|---------|-----------|
| CORPORATION             | N.T.A.   | P.N.M.     | U.N.C.  | OF SEATS  |
| Port-of-Spain           | 0        | 4          | 0       | 4         |
| San Fernando            | -        | 2          | 2       | 4         |
| Arima                   | 0        | 3          | 1       | 4         |
| Chaguanas               | -        | 1          | 3       | 4         |
| Diego Martin            | 1        | 3          | 0       | 4         |
| Point Fortin            | 0        | 4          | 0       | 4         |
| Siparia                 | 0        | 2          | 2       | 4         |
| Couva/Tabaquite/Talparo | -        | 0          | 4       | 4         |
| Mayaro/Rio Claro        | -        | 1          | 3       | 4         |
| Penal/Debe              | -        | 0          | 4       | 4         |
| Princes Town*           | -        | -          | -       | 4         |
| San Juan/Laventille     | 0        | 2          | 2       | 4         |
| Sangre Grande           | -        | 2          | 2       | 4         |
| Tunapuna/Piarco         | 0        | 2          | 2       | 4         |
| TOTAL                   | 1        | 26         | 25      | 56        |

Table 3: Number of Aldermen Allocated to Political Parties

\* Election in the Electoral District of Lengua/Indian Walk was declared VOID. A fresh election was held on Monday 17<sup>th</sup> June, 2024.

# **13. ELECTION DOCUMENTS**

At the end of the voting and reporting election period, all relevant election documents were submitted to the Commission for storage and are being maintained in safe custody in accordance with the Act.

Yours faithfully

Martz MARK RAMKERRYSINGH

CHAIRMAN

DANIELLE CHOW MEMBER

ROSLYN KHAN CUMMINGS MEMBER

Cultion F Macintere

GILLIAN MACINTYRE MEMBER

.....

WENDELL C. WALLACE MEMBER

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| ELECTORAL DISTRICT                        | ELECTORAL<br>LIST | VALID VOTES<br>POLLED | REJECTED<br>BALLOTS | TOTAL<br>BALLOTS<br>CAST | CANDIDATES DECLARED ELECTED AND<br>THEIR PARTY AFFILIATIONS |        |
|---|-------------------|-----------------------|---------------------|--------------------------|---|--------|
| MUNICIPAL CORPORATION OF<br>PORT-OF-SPAIN |                   |                       |                     |                          |   |        |
| BELMONT EAST                              | 3,234             | 795                   | 6                   | 801                      | NICOLE MADONNA YOUNG P                                      | N.M.   |
| BELMONT NORTH AND WEST                    | 3,232             | 778                   | 10                  | 788                      | MALOUIA LOUANNA KISHA BOURNE P                              | P.N.M. |
| BELMONT SOUTH                             | 2,917             | 685                   | 1                   | 686                      | RAPHAEL BOURNES P   | N.M.   |
| EAST DRY RIVER                            | 2,928             | 598                   | 3                   | 601                      | CLINT STEFAN BAPTISTE P                                     | N.M.   |
| NORTHERN PORT-OF-SPAIN                    | 3,035             | 688                   | 8                   | 696                      | ABENA ASKALA M. HARTLEY P                                   | .N.M.  |
| SOUTHERN PORT-OF-SPAIN                    | 3,091             | 669                   | 5                   | 674                      | DENNIS RUSSELL BRISTOL P                                    | .N.M.  |
| ST. ANN'S RIVER CENTRAL                   | 3,198             | 432                   | 2                   | 434                      | ESTHER SYLVESTER P  | N.M.   |
| ST. ANN'S RIVER NORTH                     | 2,920             | 551                   | 3                   | 554                      | ALICIA GIFT P   | .N.M.  |
| ST. ANN'S RIVER SOUTH                     | 3,288             | 566                   | 4                   | 570                      | JENNEIL TANIKA A. FREDERICK P                               | .N.M.  |
| ST. JAMES EAST                            | 2,998             | 780                   | 1                   | 781                      | JAMEEL RIAZ BISNATH P                                       | .N.M.  |
| ST. JAMES WEST                            | 3,368             | 796                   | 7                   | 803                      | IMRAN KHAN P  | .N.M.  |
| WOODBROOK                                 | 3,230             | 829                   | 3                   | 832                      | OWEN ST. ROSE P   | .N.M.  |
| TOTAL                                     | 37,439            | 8,167                 | 53                  | 8,220                    |   |        |
| MUNICIPAL CORPORATION OF<br>SAN FERNANDO  |                   |                       |                     |                          |   |        |
| COCOYEA/TAROUBA                           | 6,007             | 2,369                 | 15                  | 2,384                    | TERESA RENEÉ DESIREE LYNCH P                                | .N.M.  |
| LES EFFORTS EAST/CIPERO                   | 5,147             | 1,729                 | 9                   | 1,738                    | RYAAD HOSEIN P  | .N.M.  |
| LES EFFORTS WEST/LA ROMAINE               | 5,551             | 2,041                 | 12                  | 2,053                    | RISHI BALRAMSINGH U   | J.N.C. |
| MARABELLA EAST                            | 6,145             | 2,319                 | 14                  | 2,333                    | KERN PHILLIP H. RAMDIN U                                    | J.N.C. |
| MARABELLA SOUTH/VISTABELLA                | 4,930             | 1,757                 | 9                   | 1,766                    | SASHA TRICIA ALI U  | J.N.C. |
| MARABELLA WEST                            | 5,271             | 1,883                 | 8                   | 1,891                    | JOHN MICHAEL GABRIEL ALI BOCUS U                            | J.N.C. |
| MON REPOS/NAVET                           | 5,789             | 1,598                 | 8                   | 1,606                    | NIGEL WAYNE COUTTIER P                                      | .N.M.  |
| PLEASANTVILLE                             | 5,913             | 1,693                 | 2                   | 1,695                    | ROBERT LOUIS PARRIS P                                       | .N.M.  |
| SPRINGVALE/PARADISE                       | 5,259             | 1,861                 | 12                  | 1,873                    | NAIGUM DUMAS JOSEPH P                                       | .N.M.  |
| TOTAL                                     | 50,012            | 17,250                | 89                  | 17,339                   |   |        |

|                                       | ELECTORAL | VALID VOTES | REJECTED | TOTAL<br>BALLOTS | CANDIDATES DECLARED ELECTED AND |        |  |
|---------------------------------------|-----------|-------------|----------|------------------|---------------------------------|--------|--|
| ELECTORAL DISTRICT                    | LIST      | POLLED      | BALLOTS  | CAST             | THEIR PARTY AFFILIATIONS        |        |  |
| MUNICIPAL CORPORATION OF              |           |             |          |                  |                                 |        |  |
| ARIMA                                 |           |             |          |                  |                                 |        |  |
| ARIMA CENTRAL                         | 4,140     | 1,430       | 9        | 1,439            | SHELDON LOUIS GARCIA            | P.N.M. |  |
| ARIMA NORTHEAST                       | 4,324     | 1,330       | 1        | 1,331            | KIM MAGDALENE GARCIA            | P.N.M. |  |
| ARIMA WEST/O'MEARA                    | 3,992     | 1,327       | 6        | 1,333            | DAVE DEANDIAL MAHARAJ           | P.N.M. |  |
| CALVARY                               | 4,219     | 1,273       | 8        | 1,281            | JENIECE ELIZABETH SCOTT         | P.N.M. |  |
| MALABAR NORTH                         | 4,153     | 1,361       | 3        | 1,364            | LINETTE SHAFFIE-RAMCHARAN       | P.N.M. |  |
| MALABAR SOUTH                         | 4,569     | 1,559       | 10       | 1,569            | JOYCELYN WORRELL                | P.N.M. |  |
| TUMPUNA                               | 4,486     | 1,397       | 3        | 1,400            | JOVAN ROBERTS                   | P.N.M. |  |
| TOTAL                                 | 29,883    | 9,677       | 40       | 9,717            |                                 |        |  |
| MUNICIPAL CORPORATION OF<br>CHAGUANAS |           |             |          |                  |                                 |        |  |
| CHARLIEVILLE                          | 7,925     | 2,602       | 8        | 2,610            | FAAIQ SALEEL MOHAMMED           | U.N.C. |  |
| CUNUPIA                               | 8,483     | 2,926       | 5        | 2,931            | RICHARD SUKDEO                  | U.N.C. |  |
| EDINBURGH/LONGDENVILLE SOUTH          | 10,224    | 3,218       | 11       | 3,229            | STACEY MURPHY                   | P.N.M. |  |
| ENTERPRISE NORTH/ESMERALDA            | 9,079     | 2,889       | 6        | 2,895            | JUSTIN LEE STEWART              | U.N.C. |  |
| ENTERPRISE SOUTH/LONGDENVILLE NORTH   | 9,647     | 3,328       | 12       | 3,340            | BRENDA JOHN                     | U.N.C. |  |
| FELICITY/ENDEAVOUR                    | 7,824     | 2,874       | 6        | 2,880            | SUNDAR JOOKOO                   | U.N.C. |  |
| MONTROSE                              | 8,909     | 3,311       | 8        | 3,319            | MELISSA RAMONA JADOONANAN       | U.N.C. |  |
| MUNROE ROAD/CARONI SAVANNAH           | 8,288     | 2,525       | 4        | 2,529            | ADRIAN SHAZAD ALI               | U.N.C. |  |
| TOTAL                                 | 70,379    | 23,673      | 60       | 23,733           |                                 |        |  |

| ELECTORAL DISTRICT                       | ELECTORAL<br>LIST | VALID VOTES<br>POLLED | REJECTED<br>BALLOTS | TOTAL<br>BALLOTS<br>CAST | CANDIDATES DECLARED ELECTED AND<br>THEIR PARTY AFFILIATIONS |        |
|--|-------------------|-----------------------|---------------------|--------------------------|---|--------|
| MUNICIPAL CORPORATION OF<br>DIEGO MARTIN |                   |                       |                     | 0.101                    |   |        |
| BAGATELLE/BLUE BASIN                     | 10,024            | 2,347                 | 9                   | 2,356                    | ALINA ZENNIE RENN   | P.N.M. |
| BELLE VUE/BOISSIERE NO. 1                | 8,279             | 1,524                 | 10                  | 1,534                    | SAMUEL CARTER   | P.N.M. |
| CHAGUARAMAS/POINT CUMANA                 | 8,985             | 1,768                 | 9                   | 1,777                    | KEVON DARREN WILLIAMS                                       | P.N.M. |
| COVIGNE/RICHPLAIN                        | 8,946             | 1,793                 | 6                   | 1,799                    | AVANELLE MARINA BOYCE                                       | P.N.M. |
| DIAMONDVALE                              | 8,114             | 2,149                 | 7                   | 2,156                    | KEEDA JAMES   | P.N.M. |
| GLENCOE/GOODWOOD/LA PUERTA               | 9,760             | 2,254                 | 8                   | 2,262                    | AMBER EBONY LORNA CAINES                                    | P.N.M. |
| MOKA/BOISSIERE NO. 2                     | 9,127             | 2,023                 | 9                   | 2,032                    | DAMIAN MARCUS FOURNILLIER                                   | P.N.M. |
| MORNE COCO/ALYCE GLEN                    | 8,386             | 1,869                 | 13                  | 1,882                    | LISA RICHARDS-COLE  | P.N.M. |
| PETIT VALLEY/COCORITE                    | 8,876             | 1,803                 | 12                  | 1,815                    | MARCIA MARSLIN  | P.N.M. |
| ST. LUCIEN/CAMERON HILL                  | 9,361             | 2,163                 | 10                  | 2,173                    | CHELSEA TAMIKA MENDEZ                                       | P.N.M. |
| TOTAL                                    | 89,858            | 19,693                | 93                  | 19,786                   |   |        |
| MUNICIPAL CORPORATION OF<br>POINT FORTIN |                   |                       |                     |                          |   |        |
| CAP-DE-VILLE/FANNY VILLAGE               | 2,736             | 865                   | 4                   | 869                      | MARILYN RAMNARINESINGH                                      | P.N.M. |
| EGYPT                                    | 3,479             | 979                   | 7                   | 986                      | KWESI DURK THOMAS   | P.N.M. |
| HOLLYWOOD                                | 2,814             | 838                   | 5                   | 843                      | CHRISTOPHER KADEEN WRIGHT                                   | P.N.M. |
| NEW VILLAGE                              | 2,903             | 831                   | 7                   | 838                      | LESLIE CLAUDE PASCALL JR.                                   | P.N.M. |
| NEWLANDS/MAHAICA                         | 2,715             | 780                   | 3                   | 783                      | STEVE DEXTER GUISHARD                                       | P.N.M. |
| TECHIER/GUAPO                            | 2,923             | 909                   | 4                   | 913                      | WENDELL KELVON WILLIAMS                                     | P.N.M. |
| TOTAL                                    | 17,570            | 5,202                 | 30                  | 5,232                    |   |        |

|                                     | ELECTORAL | VALID VOTES | REJECTED | TOTAL<br>BALLOTS | CANDIDATES DECLARED ELECTED AND<br>THEID PARTY AFEILIATIONS |        |
|-------------------------------------|-----------|-------------|----------|------------------|---|--------|
| ELECTORAL DISTRICT                  | LIST      | POLLED      | BALLOTS  | CAST             | THEIR PARTY AFFILIATIONS                                    |        |
| MUNICIPAL CORPORATION OF<br>SIPARIA |           |             |          |                  |   |        |
| AVOCAT/SAN FRANCIQUE NORTH          | 8,505     | 3,110       | 6        | 3,116            | DOODNATH MAYRHOO  | U.N.C. |
| BRIGHTON/VESSIGNY                   | 8,149     | 2,247       | 16       | 2,263            | JILLON RASHEBA LEWIS  | P.N.M. |
| CEDROS                              | 7,432     | 2,743       | 10       | 2,753            | SHANKAR TEELUCKSINGH  | U.N.C. |
| ERIN                                | 7,626     | 2,119       | 6        | 2,125            | ARLENE ANSILLA C. RAMDEO                                    | P.N.M. |
| MON DESIR                           | 8,069     | 3,123       | 13       | 3,136            | DERYCK COLLIN BOWRIN  | U.N.C. |
| OTAHEITE/ROUSILLAC                  | 8,359     | 3,364       | 11       | 3,375            | JAVED MOHAMMED  | U.N.C. |
| PALO SECO                           | 8,695     | 2,426       | 14       | 2,440            | ANTON ALPHA GEORGE  | P.N.M. |
| SIPARIA EAST/SAN FRANCIQUE SOUTH    | 8,702     | 3,084       | 14       | 3,098            | ROMONA TEENEAL VICTOR                                       | U.N.C. |
| SIPARIA WEST/FYZABAD                | 7,427     | 3,097       | 7        | 3,104            | JASON ALI   |        |
| TOTAL                               | 72,964    | 25,313      | 97       | 25,410           |   |        |
| <b>REGIONAL CORPORATION OF</b>      |           |             |          |                  |   |        |
| COUVA/TABAQUITE/TALPARO             |           |             |          |                  |   |        |
| BRECHIN CASTLE/ESPERANZA            | 8,840     | 2,980       | 15       | 2,995            | GANGARAM GOPAUL   | U.N.C. |
| CALCUTTA NO. 3/MC BEAN              | 10,534    | 3,040       | 15       | 3,055            | ALLAN SEEPERSAD   | U.N.C. |
| CAPARO/MAMORAL                      | 10,920    | 3,294       | 8        | 3,302            | JOHN ANDREW LEZAMA  | U.N.C. |
| CARATAL/TORTUGA                     | 10,250    | 3,310       | 14       | 3,324            | SHAREN ELIZABETH BADAL-AHYEW                                | U.N.C. |
| CLAXTON BAY/POINTE-A-PIERRE         | 9,143     | 3,338       | 11       | 3,349            | SHAZEEDA NADIA KHAN-MOHAMMED                                | U.N.C. |
| COUVA EAST/BALMAIN                  | 9,156     | 3,126       | 17       | 3,143            | ARELENE SABRINA SOLOMON-RAMESAR                             | U.N.C. |
| COUVA WEST/ROYSTONIA                | 10,874    | 3,371       | 10       | 3,381            | VANESSA KUSSIE  | U.N.C. |
| FREEPORT/CHICKLAND                  | 10,630    | 3,358       | 8        | 3,366            | ANIL BALIRAM  | U.N.C. |
| GASPARILLO/BONNE AVENTURE           | 9,910     | 3,460       | 8        | 3,468            | RAVI POORAN MAHARAJ   | U.N.C. |
| LAS LOMAS/SAN RAFAEL                | 11,019    | 3,575       | 7        | 3,582            | BALMATI GOSYNE  | U.N.C. |
| LONGDENVILLE/TALPARO                | 10,761    | 3,427       | 5        | 3,432            | RYAN RAMPERSAD  | U.N.C. |
| PERSEVERANCE/WATERLOO               | 10,441    | 3,272       | 15       | 3,287            | DUBRAJ PERSAD   | U.N.C. |
| PIPARO/SAN PEDRO/TABAQUITE          | 10,371    | 3,347       | 5        | 3,352            | HENRY AWONG   | U.N.C. |
| SAVONETTA/POINT LISAS               | 10,443    | 3,259       | 8        | 3,267            | RAMCHAND RAJBAL MARAJ U.I                                   |        |
| ST. MARY'S/CARLSEN FIELD            | 9,803     | 2,719       | 10       | 2,729            | VISHAN CHARANCE MOHAMMED U.N                                |        |
| TOTAL                               | 153,095   | 48,876      | 156      | 49,032           |   |        |

| ELECTORAL DISTRICT                          | ELECTORAL<br>LIST | VALID VOTES<br>POLLED | REJECTED<br>BALLOTS | TOTAL<br>BALLOTS<br>CAST | CANDIDATES DECLARED ELECTED AND<br>THEIR PARTY AFFILIATIONS |        |  |
|---|-------------------|-----------------------|---------------------|--------------------------|---|--------|--|
| REGIONAL CORPORATION OF<br>MAYARO/RIO CLARO |                   |                       | Dibboro             | 0.101                    |   |        |  |
| BICHE/CHARUMA                               | 4,568             | 1,990                 | 8                   | 1,998                    | CHARLEEN JO MOONA   | U.N.C. |  |
| COCAL/MAFEKING                              | 3,942             | 1,571                 | 5                   | 1,576                    | RENELLE ANIECIA KISSOON                                     | U.N.C. |  |
| ECCLESVILLE                                 | 4,488             | 1,523                 | 9                   | 1,532                    | SHAFFIK MOHAMMED  | U.N.C. |  |
| MAYARO NORTH                                | 3,981             | 1,504                 | 9                   | 1,513                    | RYAN STEWART  | P.N.M. |  |
| MAYARO SOUTH/GUAYAGUAYARE                   | 4,078             | 1,477                 | 2                   | 1,479                    | DELAVERNE LYNNEKA LOUISON                                   | U.N.C. |  |
| RIO CLARO NORTH                             | 4,544             | 1,855                 | 3                   | 1,858                    | HAZARIE RAMDEEN   | U.N.C. |  |
| RIO CLARO SOUTH                             | 4,643             | 2,018                 | 10                  | 2,028                    | DAVID TERRANCE LAW  | U.N.C. |  |
| TOTAL                                       | 30,244            | 11,938                | 46                  | 11,984                   |   |        |  |
| REGIONAL CORPORATION OF<br>PENAL/DEBE       |                   |                       |                     |                          |   |        |  |
| BARRACKPORE WEST                            | 7,017             | 2,750                 | 4                   | 2,754                    | NICHOLAS HOMDATH KANHAI                                     | U.N.C. |  |
| BRONTE                                      | 7,406             | 2,339                 | 5                   | 2,344                    | GERARD PERREIRA   | U.N.C. |  |
| DEBE EAST/L'ESPERANCE/UNION HALL            | 9,179             | 2,954                 | 6                   | 2,960                    | MOHANIE RAMNARINE   | U.N.C. |  |
| DEBE SOUTH                                  | 7,051             | 2,574                 | 3                   | 2,577                    | KHEMRAJ SUNIL SEECHARAN                                     | U.N.C. |  |
| LA FORTUNE/DEBE NORTH                       | 7,163             | 2,423                 | 7                   | 2,430                    | KRISHNA SUNIL C. PERSADSINGH                                | U.N.C. |  |
| LA ROMAINE                                  | 7,718             | 2,556                 | 4                   | 2,560                    | SHELDON LAL   | U.N.C. |  |
| PALMISTE/HERMITAGE                          | 7,766             | 2,418                 | 9                   | 2,427                    | RAVEN PRETAM RAMSAWAK                                       | U.N.C. |  |
| PENAL                                       | 8,676             | 2,596                 | 8                   | 2,604                    | SHANTY BOODRAM  | U.N.C. |  |
| QUINAM/MORNE DIABLO                         | 8,326             | 2,640                 | 14                  | 2,654                    | DIPTEE RAMNATH  | U.N.C. |  |
| ROCHARD/BARRACKPORE EAST                    | 8,477             | 2,812                 | 16                  | 2,828                    | KHEYMWETTI CHULAN   | U.N.C. |  |
| TOTAL                                       | 78,779            | 26,062                | 76                  | 26,138                   |   |        |  |

|  | ELECTORAL | VALID VOTES | REJECTED | TOTAL<br>BALLOTS | CANDIDATES DECLARED ELECTED AND                                    |        |  |
|--|-----------|-------------|----------|------------------|--|--------|--|
| ELECTORAL DISTRICT                             | LIST      | POLLED      | BALLOTS  | CAST             | THEIR PARTY AFFILIATIONS   |        |  |
| REGIONAL CORPORATION OF<br>PRINCES TOWN        |           |             |          |                  |  |        |  |
| BEN LOMOND/HARDBARGAIN/WILLIAMSVILLE           | 9,262     | 2,891       | 8        | 2,899            | VINCENT RAGHOO   | U.N.C. |  |
| CORINTH/CEDAR HILL                             | 8,743     | 2,799       | 9        | 2,808            | STEVE SHAWN PREMCHAND  | U.N.C. |  |
| FIFTH COMPANY                                  | 8,338     | 3,228       | 14       | 3,242            | ALIMAH NASHA ALI   | U.N.C. |  |
| HINDUSTAN/ST. MARY'S                           | 8,837     | 3,299       | 28       | 3,327            | ANWAR F. RENNE   | U.N.C. |  |
| INVERNESS/PRINCES TOWN SOUTH                   | 7,823     | 2,154       | 4        | 2,158            | DERYCK DENZYL MATHURA  | U.N.C. |  |
| LENGUA/INDIAN WALK                             | 8,388     | 2,943       | 12       | 2,955            | Equality of votes among Candidates obtaining the most votes - VOID |        |  |
| MORUGA   | 8,334     | 3,711       | 19       | 3,730            | JOSEPH NICHOLAS LORANT   | U.N.C. |  |
| NEW GRANT/TABLELAND                            | 8,188     | 2,801       | 4        | 2,805            | GOWRIE NARINE ROOPNARINE   | U.N.C. |  |
| REFORM/MANAHAMBRE                              | 8,474     | 2,590       | 8        | 2,598            | VASHTI SOOKHOO   | U.N.C. |  |
| ST. JULIEN/PRINCES TOWN NORTH                  | 7,613     | 2,227       | 9        | 2,236            | LATCHMI NARINE RAMDHAN   | U.N.C. |  |
| TOTAL  | 84,000    | 28,643      | 115      | 28,758           |  |        |  |
| REGIONAL CORPORATION OF<br>SAN JUAN/LAVENTILLE |           |             |          |                  |  |        |  |
| ARANGUEZ/WARNER VILLAGE                        | 8,945     | 3,281       | 11       | 3,292            | AMIT VENASH SOOKNANAN  | U.N.C. |  |
| BARATARIA                                      | 8,655     | 3,107       | 11       | 3,118            | KIMBERLY RAE-ANN SMALL   | P.N.M. |  |
| BEETHAM/PICTON                                 | 10,381    | 1,537       | 5        | 1,542            | DARREN CORRIDON  | P.N.M. |  |
| CALEDONIA/UPPER MALICK                         | 9,899     | 1,615       | 4        | 1,619            | KWESI JUNIOR ANTOINE   | P.N.M. |  |
| EL SOCORRO/ARANGUEZ NORTH                      | 9,917     | 3,260       | 15       | 3,275            | RACQUEL GHANY  | U.N.C. |  |
| FEBEAU/BOURG MULATRESSE                        | 9,690     | 1,922       | 11       | 1,933            | JENISE FRANKER D. COWARD-CHARLES                                   | P.N.M. |  |
| MARACAS BAY/SANTA CRUZ/LA FILLETTE             | 10,977    | 2,317       | 11       | 2,328            | ISRAEL JOSEPH CHARLES  | P.N.M. |  |
| MORVANT  | 10,481    | 1,656       | 3        | 1,659            | JUNIOR ST. HILLAIRE  | P.N.M. |  |
| PETIT BOURG/MOUNT LAMBERT/CHAMPS FLEURS        | 8,737     | 2,399       | 12       | 2,411            | KADEEM IMMANUEL FELIX GRAHAM                                       | P.N.M. |  |
| SAN JUAN EAST                                  | 8,890     | 2,790       | 5        | 2,795            | RAPHAEL ADOLPHUS JOHN  | P.N.M. |  |
| SAN JUAN WEST                                  | 9,603     | 2,263       | 11       | 2,274            | JODI JANEIL WIDAD-JOHNSON  | P.N.M. |  |
| ST. ANN'S/CASCADE/MON REPOS WEST               | 10,384    | 2,016       | 16       | 2,032            | SHERWYN DEXTER JONES   | P.N.M. |  |
| ST. BARB'S/CHINAPOO                            | 10,215    | 1,348       | 4        | 1,352            | SHANIQUA MARISA HARRIS   | P.N.M. |  |
| SUCCESS/TROU MACAQUE                           | 9,888     | 1,636       | 11       | 1,647            | ADANNA GRIFFITH-GORDON   | P.N.M. |  |
| TOTAL  | 136,662   | 31,147      | 130      | 31,277           |  |        |  |

|  | ELECTORAL | VALID VOTES | REJECTED | TOTAL<br>BALLOTS | CANDIDATES DECLARED ELECTED AND |        |  |
|--|-----------|-------------|----------|------------------|---------------------------------|--------|--|
| ELECTORAL DISTRICT                         | LIST      | POLLED      | BALLOTS  | CAST             | THEIR PARTY AFFILIATIONS        |        |  |
| REGIONAL CORPORATION OF<br>SANGRE GRANDE   |           |             |          |                  |                                 |        |  |
| CUMUTO/TAMANA                              | 7,465     | 2,810       | 10       | 2,820            | KEON A. SAROOPSINGH             | U.N.C. |  |
| MANZANILLA/FISHING POND                    | 7,369     | 2,816       | 2        | 2,818            | KENWYN CLYDE PHILLIP            | U.N.C. |  |
| SANGRE GRANDE NORTHEAST                    | 8,184     | 2,877       | 19       | 2,896            | DAVID ELVIS GUY                 | P.N.M. |  |
| SANGRE GRANDE NORTHWEST                    | 7,338     | 2,658       | 12       | 2,670            | NASSAR HOSEIN                   | U.N.C. |  |
| SANGRE GRANDE SOUTH                        | 7,280     | 2,808       | 8        | 2,816            | CALVIN SEECHARAN                | U.N.C. |  |
| VALENCIA EAST/TOCO                         | 8,340     | 2,053       | 11       | 2,064            | ANICIA KELLISHA WILLIAMS        | P.N.M. |  |
| VALENCIA/WEST                              | 7,685     | 2,129       | 10       | 2,139            | NEIL MARCUS DE SILVA            | U.N.C. |  |
| VEGA DE OROPOUCHE                          | 7,272     | 2,493       | 7        | 2,500            | DARYL MOHAN                     | U.N.C. |  |
| TOTAL                                      | 60,933    | 20,644      | 79       | 20,723           |                                 |        |  |
| REGIONAL CORPORATION OF<br>TUNAPUNA/PIARCO |           |             |          |                  |                                 |        |  |
| AUZONVILLE/TUNAPUNA                        | 10,484    | 3,250       | 15       | 3,265            | JOHN-BOYD BERNARD BRIGGS        | P.N.M. |  |
| BLANCHISSEUSE/SANTA ROSA                   | 11,622    | 2,923       | 10       | 2,933            | SHELDON ROGER MOORE             | P.N.M. |  |
| BON AIR/AROUCA/CANE FARM                   | 10,222    | 3,225       | 10       | 3,235            | MARIA KAMILLE BAPTISTE          | P.N.M. |  |
| CARAPO                                     | 10,363    | 2,729       | 10       | 2,739            | DEREK ANTHONY LA GUERRE         | P.N.M. |  |
| CAURA/PARADISE/TACARIGUA                   | 10,988    | 4,145       | 11       | 4,156            | SOOKDEO PRAKASH BARATH          | U.N.C. |  |
| CLEAVER/D'ABADIE                           | 12,240    | 3,165       | 13       | 3,178            | SHUQUILA LISA CLARKE            | P.N.M. |  |
| CUREPE/PASEA                               | 10,071    | 3,348       | 15       | 3,363            | J-LYNN ROOPNARINE               | U.N.C. |  |
| FIVE RIVERS                                | 11,946    | 4,176       | 20       | 4,196            | DESIRÉE DE FREITAS              | P.N.M. |  |
| KELLY VILLAGE/WARRENVILLE                  | 11,281    | 3,776       | 18       | 3,794            | KAMLA PHAGOO                    | U.N.C. |  |
| LA FLORISSANTE/LOPINOT                     | 10,794    | 3,232       | 12       | 3,244            | DWAYNE BRENDON MARC A. MORA     | P.N.M. |  |
| MACOYA/TRINCITY                            | 10,548    | 3,741       | 9        | 3,750            | DESELL JOSIAH AUSTIN            | P.N.M. |  |
| MARACAS/SANTA MARGARITA                    | 11,562    | 3,534       | 16       | 3,550            | TRUDEL NOREIGA                  | P.N.M. |  |
| MAUSICA/MALONEY                            | 11,958    | 2,975       | 11       | 2,986            | STEPHAN MICHAEL WATTLEY         | P.N.M. |  |
| ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA      | 12,781    | 4,705       | 9        | 4,714            | RICHARD RAMPERSAD               | U.N.C. |  |
| VALSAYN/ST. JOSEPH                         | 11,471    | 4,173       | 11       | 4,184            | SEEMA RAMSARAN-AUGUSTINE        | U.N.C. |  |
| WALLERFIELD/LA HORQUETTA                   | 11,786    | 2,926       | 18       | 2,944            | KERRY-ANNE ROBERTS-KASMALLY     | P.N.M. |  |
| TOTAL                                      | 180,117   | 56,023      | 208      | 56,231           |                                 |        |  |
| TOTALS                                     | 1,091,935 | 332,308     | 1,272    | 333,580          |                                 |        |  |

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#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT EAST

|                              |   | NO. C                                     | OF VOTES CAST I                         | FOR EACH CANDIDAT                              | E                                     | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|---|--|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BABB-GONZALES,<br>LIANNA TRINKA<br>U.N.C. | FIELDS,<br>KAYREEN<br>DEIRDRA<br>P.D.P. | HOLDER,<br>FELICIA MELANIE<br>LEANNA<br>P.E.P. | YOUNG,<br>NICOLE<br>MADONNA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0795                         | ST. FRANCIS BOYS' COLLEGE<br>NO. 34A BELMONT CIRCULAR ROAD,<br>BELMONT          | 24  | 3                                       | 10   | 127                                   | 164                                   | 2  | 608                                   |
| 0800                         | BELMONT BOYS' R.C. PRIMARY SCHOOL<br>BELLE EAU ROAD,<br>BELMONT                 | 4   | 0                                       | 7  | 60                                    | 71                                    | 1  | 341                                   |
| 0805                         | ST. FRANCOIS GIRLS' COLLEGE<br>ST. FRANCOIS VALLEY ROAD,<br>BELMONT             | 16  | 6                                       | 11   | 87                                    | 120                                   | 0  | 507                                   |
| 0810                         | ST. FRANCOIS GIRLS' COLLEGE<br>ST. FRANCOIS VALLEY ROAD,<br>BELMONT             | 10  | 5                                       | 3  | 140                                   | 158                                   | 2  | 627                                   |
| 0855                         | MELVILLE MEMORIAL GIRLS' A.C. PRIMARY SCHOOL<br>ST. MARGARET'S LANE,<br>BELMONT | 9   | 2                                       | 6  | 52                                    | 69                                    | 0  | 330                                   |
| 0860                         | BELMONT (ST. FRANCIS) GIRLS' R.C. PRIMARY SCHOOL<br>CLIFFORD STREET,<br>BELMONT | 23  | 7                                       | 4  | 80                                    | 114                                   | 1  | 503                                   |
|                              | TOTAL CARRIED FORWARD   | 86  | 23                                      | 41   | 546                                   | 696                                   | 6  | 2,916                                 |

#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT EAST

|         |   | NO. (          | NO. OF VOTES CAST FOR EACH CANDIDATE |                 |         |         |            | NUMBER OF<br>NAMES ON |
|---------|---|----------------|--------------------------------------|-----------------|---------|---------|------------|-----------------------|
|         |   |                | FIELDS,                              | HOLDER,         | YOUNG,  | CAST AT | BALLOTS AT | THE                   |
| POLLING |   | BABB-GONZALES, | KAYREEN                              | FELICIA MELANIE | NICOLE  | EACH    | EACH       | REVISED               |
| STATION |   | LIANNA TRINKA  | DEIRDRA                              | LEANNA          | MADONNA | POLLING | POLLING    | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS   | U.N.C.         | P.D.P.                               | P.E.P.          | P.N.M.  | STATION | STATION    | ELECTORS              |
|         | TOTAL BROUGHT FORWARD   | 86             | 23                                   | 41              | 546     | 696     | 6          | 2,916                 |
| *0865   | BELMONT (ST. FRANCIS) GIRLS' R.C. PRIMARY SCHOOL<br>CLIFFORD STREET,<br>BELMONT | 5              | 7                                    | 8               | 79      | 99      | 0          | 318                   |
|         | TOTAL   | 91             | 30                                   | 49              | 625     | 795     | 6          | 3,234                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare NICOLE MADONNA YOUNG elected.

CHERRY-ANN AMANDA JOSEPH Returning Officer Electoral District of BELMONT EAST

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT NORTH AND WEST

|                              |  | NO. OF VOT                            | ES CAST FOR EACH                              | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|---|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ABU BAKR,<br>FUAD AL RASHID<br>P.D.P. | BOURNE,<br>MALOUIA<br>LOUANNA KISHA<br>P.N.M. | SUBERO,<br>CHANTAL AVIA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0785                         | ST. FRANCIS BOYS' COLLEGE<br>NO. 34A BELMONT CIRCULAR ROAD,<br>BELMONT               | 3                                     | 34  | 13                                | 50                                    | 1  | 272                                   |
|                              | ST. FRANCIS BOYS' COLLEGE<br>NO. 34A BELMONT CIRCULAR ROAD,<br>BELMONT               | 7                                     | 56  | 12                                | 75                                    | 0  | 212                                   |
| 0820                         | ST. MARGARET'S BOYS' A.C. PRIMARY SCHOOL<br>NOS. 4-6 ST. MARGARET'S LANE,<br>BELMONT | 2                                     | 47  | 14                                | 63                                    | 2  | 256                                   |
|                              | BELMONT BOYS' R.C. PRIMARY SCHOOL<br>BELLE EAU ROAD,<br>BELMONT                      | 3                                     | 49  | 9                                 | 61                                    | 1  | 224                                   |
|                              | ST. FRANCIS BOYS' COLLEGE<br>NO. 34A BELMONT CIRCULAR ROAD,<br>BELMONT               | 7                                     | 36  | 9                                 | 52                                    | 1  | 239                                   |
|                              | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT                        | 5                                     | 49  | 11                                | 65                                    | 1  | 231                                   |
|                              | TOTAL CARRIED FORWARD  | 27                                    | 271   | 68                                | 366                                   | 6  | 1,434                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT NORTH AND WEST

|                              |  | NO. OF VOI                            | ES CAST FOR EACH                              | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|---|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ABU BAKR,<br>FUAD AL RASHID<br>P.D.P. | BOURNE,<br>MALOUIA<br>LOUANNA KISHA<br>P.N.M. | SUBERO,<br>CHANTAL AVIA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 27                                    | 271   | 68                                | 366                                   | 6  | 1,434                                 |
| 0845                         | ST. MARGARET'S BOYS' A.C. PRIMARY SCHOOL<br>NOS. 4-6 ST. MARGARET'S LANE,<br>BELMONT | 3                                     | 46  | 11                                | 60                                    | 1  | 248                                   |
| 0850                         | MELVILLE MEMORIAL GIRLS' A.C. PRIMARY SCHOOL<br>ST. MARGARET'S LANE,<br>BELMONT      | 6                                     | 66  | 18                                | 90                                    | 0  | 294                                   |
| 0870-01                      | BELMONT (ST. FRANCIS) GIRLS' R.C. PRIMARY SCHOOL<br>CLIFFORD STREET,<br>BELMONT      | 5                                     | 40  | 22                                | 67                                    | 0  | 385                                   |
| 0870-02                      | BELMONT (ST. FRANCIS) GIRLS' R.C. PRIMARY SCHOOL<br>CLIFFORD STREET,<br>BELMONT      | 5                                     | 37  | 28                                | 70                                    | 0  | 395                                   |
| 0875                         | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT                        | 2                                     | 39  | 7                                 | 48                                    | 0  | 171                                   |
|                              | TOTAL CARRIED FORWARD  | 48                                    | 499   | 154                               | 701                                   | 7  | 2,927                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT NORTH AND WEST

|         |   | NO. OF VOI       | ES CAST FOR EACH | CANDIDATE    | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|---|------------------|------------------|--------------|--------------------------|-----------------------|-----------------------|
|         |   |                  | BOURNE,          | CAST AT      | BALLOTS AT               | THE                   |                       |
| POLLING |   | ABU BAKR,        | MALOUIA          | SUBERO,      | EACH                     | EACH                  | REVISED               |
| STATION |   | FUAD AL RASHID   | LOUANNA KISHA    | CHANTAL AVIA | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS                                       | P.D.P.           | P.N.M.           | U.N.C.       | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD   | RWARD 48 499 154 |                  |              |                          | 7                     | 2,927                 |
| 0880    | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT | 2                | 56               | 19           | 77                       | 3                     | 305                   |
|         | TOTAL   | 50               | 555              | 173          | 778                      | 10                    | 3,232                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare MALOUIA LOUANNA KISHA BOURNE elected.

CHERRY-ANN AMANDA JOSEPH Returning Officer Electoral District of BELMONT NORTH AND WEST

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT SOUTH

|                              |  | NO. OF VOTI                        | ES CAST FOR EACH              | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|-------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BLACKMAN,<br>ERIC HUDSON<br>U.N.C. | BOURNES,<br>RAPHAEL<br>P.N.M. | JOHNSON,<br>VIVIAN<br>IND. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *0715                        | COMMUNICATION WORKERS' UNION<br>NO. 146 HENRY STREET,<br>PORT OF SPAIN               | 6                                  | 67                            | 11                         | 84                                    | 0  | 198                                   |
| 0730                         | GLOSTER LODGE MORAVIAN SCHOOL<br>GLOSTER LODGE ROAD,<br>BELMONT                      | 7                                  | 54                            | 7                          | 68                                    | 0  | 251                                   |
| 0735                         | GLOSTER LODGE MORAVIAN SCHOOL<br>GLOSTER LODGE ROAD,<br>BELMONT                      | 4                                  | 39                            | 10                         | 53                                    | 0  | 227                                   |
| 0740                         | GLOSTER LODGE MORAVIAN SCHOOL<br>GLOSTER LODGE ROAD,<br>BELMONT                      | 7                                  | 27                            | 17                         | 51                                    | 0  | 215                                   |
| 0745                         | CARMEL FORUM (CORPUS CHRISTI PRE-SCHOOL)<br>NO. 30 BELMONT CIRCULAR ROAD,<br>BELMONT | 11                                 | 33                            | 20                         | 64                                    | 1  | 265                                   |
| 0750-01                      | GONZALES COMMUNITY CENTRE<br>UPPER GONZALES,<br>BELMONT                              | 31                                 | 47                            | 11                         | 89                                    | 0  | 409                                   |
|                              | TOTAL CARRIED FORWARD  | 66                                 | 267                           | 76                         | 409                                   | 1  | 1,565                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELMONT SOUTH

|                              |  | NO. OF VOTI                        | ES CAST FOR EACH              | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|-------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BLACKMAN,<br>ERIC HUDSON<br>U.N.C. | BOURNES,<br>RAPHAEL<br>P.N.M. | JOHNSON,<br>VIVIAN<br>IND. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 66                                 | 267                           | 76                         | 409                                   | 1  | 1,565                                 |
| 0750-02                      | GONZALES COMMUNITY CENTRE<br>UPPER GONZALES,<br>BELMONT                              | 32                                 | 36                            | 10                         | 78                                    | 0  | 404                                   |
| 0755                         | CARMEL FORUM (CORPUS CHRISTI PRE-SCHOOL)<br>NO. 30 BELMONT CIRCULAR ROAD,<br>BELMONT | 5                                  | 31                            | 11                         | 47                                    | 0  | 222                                   |
| 0760                         | CARMEL FORUM (CORPUS CHRISTI PRE-SCHOOL)<br>NO. 30 BELMONT CIRCULAR ROAD,<br>BELMONT | 9                                  | 33                            | 10                         | 52                                    | 0  | 287                                   |
| 0765                         | CARMEL FORUM (CORPUS CHRISTI PRE-SCHOOL)<br>NO. 30 BELMONT CIRCULAR ROAD,<br>BELMONT | 2                                  | 29                            | 9                          | 40                                    | 0  | 162                                   |
| 0770                         | CARMEL FORUM (CORPUS CHRISTI PRE-SCHOOL)<br>NO. 30 BELMONT CIRCULAR ROAD,<br>BELMONT | 5                                  | 42                            | 12                         | 59                                    | 0  | 277                                   |
|                              | TOTAL  | 119                                | 438                           | 128                        | 685                                   | 1  | 2,917                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RAPHAEL BOURNES elected.

LLOYD GELLINEAU Returning Officer Electoral District of BELMONT SOUTH

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF EAST DRY RIVER

|                              |  | NO. OF VOTI                                 | ES CAST FOR EACH                    | CANDIDATE                                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|-------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ABDUSSALAAM,<br>AYANNA<br>MAALIKA<br>P.D.P. | BAPTISTE,<br>CLINT STEFAN<br>P.N.M. | PERRY,<br>CATHERINE<br>AGNES ANNE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0640                         | EASTERN GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 83-85 GEORGE STREET,<br>PORT OF SPAIN | 5   | 33                                  | 6   | 44                                    | 0  | 228                                   |
| 0645                         | EASTERN GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 83-85 GEORGE STREET,<br>PORT OF SPAIN | 4   | 11                                  | 11  | 26                                    | 0  | 216                                   |
| 0650                         | SOUTH EAST PORT OF SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN    | 9   | 46                                  | 14  | 69                                    | 0  | 433                                   |
| 0655                         | SOUTH EAST PORT OF SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN    | 5   | 39                                  | 11  | 55                                    | 0  | 312                                   |
|                              | SOUTH EAST PORT OF SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN    | 3   | 42                                  | 20  | 65                                    | 0  | 290                                   |
| 0665                         | COMMUNICATION WORKERS' UNION<br>NO. 146 HENRY STREET,<br>PORT OF SPAIN                 | 7   | 33                                  | 5   | 45                                    | 1  | 222                                   |
|                              | TOTAL CARRIED FORWARD  | 33  | 204                                 | 67  | 304                                   | 1  | 1,701                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF EAST DRY RIVER

|                              |  | NO. OF VOTI                                 | ES CAST FOR EACH                    | CANDIDATE                                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|-------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ABDUSSALAAM,<br>AYANNA<br>MAALIKA<br>P.D.P. | BAPTISTE,<br>CLINT STEFAN<br>P.N.M. | PERRY,<br>CATHERINE<br>AGNES ANNE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 33  | 204                                 | 67  | 304                                   | 1  | 1,701                                 |
| 0670                         | ST. HILDA'S GOVERNMENT PRIMARY SCHOOL<br>QUARRY STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 4   | 30                                  | 9   | 43                                    | 0  | 208                                   |
| 0675                         | ST. HILDA'S GOVERNMENT PRIMARY SCHOOL<br>QUARRY STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 1   | 14                                  | 6   | 21                                    | 0  | 186                                   |
| *0680                        | COMMUNICATION WORKERS' UNION<br>NO. 146 HENRY STREET,<br>PORT OF SPAIN                   | 21  | 49                                  | 23  | 93                                    | 1  | 210                                   |
| 0720                         | ROSARY BOYS' R.C. PRIMARY SCHOOL<br>CORNER PARK AND CHARLOTTE STREETS,<br>PORT OF SPAIN  | 2   | 32                                  | 8   | 42                                    | 0  | 219                                   |
| 0725                         | COMMUNICATION WORKERS' UNION<br>NO. 146 HENRY STREET,<br>PORT OF SPAIN                   | 4   | 77                                  | 14  | 95                                    | 1  | 404                                   |
|                              | TOTAL  | 65  | 406                                 | 127   | 598                                   | 3  | 2,928                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare CLINT STEFAN BAPTISTE elected.

MELISSA JAN BRIDGEWATER Returning Officer Electoral District of EAST DRY RIVER

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF NORTHERN PORT-OF-SPAIN

|                              |   | NO. OF VOT                                | ES CAST FOR EACH                         | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|--|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GARNER,<br>DARREN<br>ROBERTO E.<br>U.N.C. | HARTLEY,<br>ABENA ASKALA<br>M.<br>P.N.M. | MC LEAN,<br>PETER ROLAND<br>P.D.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0385                         | NEWTOWN BOYS' R.C. PRIMARY SCHOOL<br>NOS. 18-20 MARAVAL ROAD,<br>NEWTOWN                | 5   | 6  | 5                                  | 16                                    | 0  | 124                                   |
| 0390                         | QUEEN'S ROYAL COLLEGE<br>MARAVAL ROAD,<br>ST. CLAIR                                     | 12  | 22                                       | 5                                  | 39                                    | 0  | 149                                   |
| 0395                         | QUEEN'S ROYAL COLLEGE<br>MARAVAL ROAD,<br>ST. CLAIR                                     | 14  | 29                                       | 4                                  | 47                                    | 0  | 308                                   |
| 0400                         | NEWTOWN BOYS' R.C. PRIMARY SCHOOL<br>NOS. 18-20 MARAVAL ROAD,<br>NEWTOWN                | 19  | 61                                       | 5                                  | 85                                    | 0  | 370                                   |
| *0450                        | TRANQUILITY SECONDARY SCHOOL<br>NOS. 5-7 VICTORIA AVENUE,<br>PORT OF SPAIN              | 2   | 62                                       | 4                                  | 68                                    | 4  | 220                                   |
| merged with                  | ROSARY BOYS' R.C. PRIMARY SCHOOL<br>CORNER PARK AND CHARLOTTE STREETS,<br>PORT OF SPAIN | 9   | 21                                       | 2                                  | 32                                    | 0  | 234                                   |
|                              | TOTAL CARRIED FORWARD   | 61  | 201                                      | 25                                 | 287                                   | 4  | 1,405                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF NORTHERN PORT-OF-SPAIN

|                              |   | NO. OF VOT                                | ES CAST FOR EACH                         | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|--|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GARNER,<br>DARREN<br>ROBERTO E.<br>U.N.C. | HARTLEY,<br>ABENA ASKALA<br>M.<br>P.N.M. | MC LEAN,<br>PETER ROLAND<br>P.D.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 61  | 201                                      | 25                                 | 287                                   | 4  | 1,405                                 |
| 0505<br>merged with<br>0500  | ROSARY BOYS' R.C. PRIMARY SCHOOL<br>CORNER PARK AND CHARLOTTE STREETS,<br>PORT OF SPAIN | 1   | 11                                       | 4                                  | 16                                    | 0  | 104                                   |
| 0775                         | BELMONT BOYS' R.C. PRIMARY SCHOOL<br>BELLE EAU ROAD,<br>BELMONT                         | 6   | 54                                       | 4                                  | 64                                    | 1  | 235                                   |
| 0780                         | ROSARY BOYS' R.C. PRIMARY SCHOOL<br>CORNER PARK AND CHARLOTTE STREETS,<br>PORT OF SPAIN | 9   | 165                                      | 14                                 | 188                                   | 3  | 706                                   |
| 0830                         | ST. FRANCIS BOYS' COLLEGE<br>NO. 34A BELMONT CIRCULAR ROAD,<br>BELMONT                  | 6   | 36                                       | 3                                  | 45                                    | 0  | 278                                   |
| 0835                         | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT                           | 11  | 70                                       | 7                                  | 88                                    | 0  | 307                                   |
|                              | TOTAL   | 94  | 537                                      | 57                                 | 688                                   | 8  | 3,035                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ABENA ASKALA M. HARTLEY elected.

CHERRY-ANN AMANDA JOSEPH Returning Officer Electoral District of NORTHERN PORT-OF-SPAIN

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF SOUTHERN PORT-OF-SPAIN

|                              |   | NO. OF VOT                           | ES CAST FOR EACH                     | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--------------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BELASCO,<br>ANDREA VANESSA<br>N.T.A. | BRISTOL,<br>Dennis russell<br>P.n.m. | GABRIEL,<br>DADA ASWAD<br>P.D.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *0345                        | ST. CATHERINE'S GIRLS' ANGLICAN PRIMARY SCHOOL<br>NO. 143 DUKE STREET,<br>PORT OF SPAIN | 24                                   | 45                                   | 11                               | 80                                    | 0  | 294                                   |
| 0370                         | ST. CRISPIN'S ANGLICAN PRIMARY SCHOOL<br>NO. 101 ARIAPITA AVENUE,<br>WOODBROOK          | 27                                   | 36                                   | 12                               | 75                                    | 1  | 312                                   |
| 0375<br>merged with<br>0380  | WOODBROOK SECONDARY SCHOOL<br>NOS. 41-45 FRENCH STREET,<br>WOODBROOK                    | 10                                   | 14                                   | 4                                | 28                                    | 0  | 166                                   |
| 0380<br>merged with<br>0375  | WOODBROOK SECONDARY SCHOOL<br>NOS. 41-45 FRENCH STREET,<br>WOODBROOK                    | 13                                   | 26                                   | 7                                | 46                                    | 0  | 177                                   |
| 0415<br>merged with<br>0420  | WOODBROOK SECONDARY SCHOOL<br>NOS. 41-45 FRENCH STREET,<br>WOODBROOK                    | 3                                    | 30                                   | 6                                | 39                                    | 0  | 211                                   |
| 0420<br>merged with<br>0415  | WOODBROOK SECONDARY SCHOOL<br>NOS. 41-45 FRENCH STREET,<br>WOODBROOK                    | 8                                    | 51                                   | 3                                | 62                                    | 1  | 219                                   |
|                              | TOTAL CARRIED FORWARD   | 85                                   | 202                                  | 43                               | 330                                   | 2  | 1,379                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF SOUTHERN PORT-OF-SPAIN

|                              |   | NO. OF VOTI                          | ES CAST FOR EACH                     | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--------------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BELASCO,<br>ANDREA VANESSA<br>N.T.A. | BRISTOL,<br>DENNIS RUSSELL<br>P.N.M. | GABRIEL,<br>DADA ASWAD<br>P.D.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 85                                   | 202                                  | 43                               | 330                                   | 2  | 1,379                                 |
| 0425                         | WOODBROOK SECONDARY SCHOOL<br>NOS. 41-45 FRENCH STREET,<br>WOODBROOK                  | 10                                   | 61                                   | 8                                | 79                                    | 0  | 298                                   |
|                              | SOUTH EAST PORT OF SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN   | 8                                    | 24                                   | 4                                | 36                                    | 0  | 281                                   |
| 0530                         | EASTERN BOYS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 57-59 GEORGE STREET,<br>PORT OF SPAIN | 26                                   | 72                                   | 43                               | 141                                   | 2  | 622                                   |
| 0535                         | EASTERN BOYS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 57-59 GEORGE STREET,<br>PORT OF SPAIN | 7                                    | 30                                   | 11                               | 48                                    | 0  | 293                                   |
| 0540<br>merged with<br>0480  | SOUTH EAST PORT OF SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN   | 9                                    | 20                                   | 6                                | 35                                    | 1  | 218                                   |
|                              | TOTAL   | 145                                  | 409                                  | 115                              | 669                                   | 5  | 3,091                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DENNIS RUSSELL BRISTOL elected.

MELISSA JAN BRIDGEWATER Returning Officer Electoral District of SOUTHERN PORT-OF-SPAIN

#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S RIVER CENTRAL

|                              |  | NO. C                                | OF VOTES CAST F                     | OR EACH CANDI                    | DATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|--------------------------------------|-------------------------------------|----------------------------------|--------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DUKE,<br>AFEISHA<br>MALIKA<br>P.D.P. | LEE,<br>KENNY<br>NICHOLAS<br>N.T.A. | PORTER,<br>DION ISAIAH<br>P.E.P. | SYLVESTER,<br>ESTHER<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
| 0585                         | BETHLEHEM GIRLS' R.C. PRIMARY SCHOOL<br>BESSON STREET,<br>PORT OF SPAIN                    | 21                                   | 5                                   | 0                                | 18                             | 44                                    | 1  | 377                   |
| 0590<br>merged with<br>0605  | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 1                                    | 1                                   | 3                                | 5                              | 10                                    | 0  | 135                   |
| 0595                         | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 6                                    | 8                                   | 8                                | 44                             | 66                                    | 1  | 446                   |
| 0600                         | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 8                                    | 4                                   | 2                                | 35                             | 49                                    | 0  | 419                   |
| 0605<br>merged with<br>0590  | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 4                                    | 5                                   | 1                                | 21                             | 31                                    | 0  | 288                   |
| 0610                         | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 5                                    | 5                                   | 1                                | 28                             | 39                                    | 0  | 319                   |
|                              | TOTAL CARRIED FORWARD  | 45                                   | 28                                  | 15                               | 151                            | 239                                   | 2  | 1,984                 |

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#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S RIVER CENTRAL

|                              |  | NO. C                                | OF VOTES CAST F                     | OR EACH CANDI                    | DATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|-------------------------------------|----------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DUKE,<br>AFEISHA<br>MALIKA<br>P.D.P. | LEE,<br>KENNY<br>NICHOLAS<br>N.T.A. | PORTER,<br>DION ISAIAH<br>P.E.P. | SYLVESTER,<br>ESTHER<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 45                                   | 28                                  | 15                               | 151                            | 239                                   | 2  | 1,984                                 |
| -                            | SOUTH EAST PORT-OF-SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN    | 5                                    | 11                                  | 3                                | 21                             | 40                                    | 0  | 297                                   |
| merged with                  | SOUTH EAST PORT-OF-SPAIN SECONDARY SCHOOL<br>NO. 25 NELSON STREET,<br>PORT OF SPAIN    | 1                                    | 6                                   | 1                                | 8                              | 16                                    | 0  | 173                                   |
|                              | EASTERN GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 83-85 GEORGE STREET,<br>PORT OF SPAIN | 2                                    | 7                                   | 0                                | 15                             | 24                                    | 0  | 95                                    |
| merged with                  | EASTERN GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 83-85 GEORGE STREET,<br>PORT OF SPAIN | 4                                    | 10                                  | 1                                | 12                             | 27                                    | 0  | 178                                   |
| 0635                         | EASTERN GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NOS. 83-85 GEORGE STREET,<br>PORT OF SPAIN | 30                                   | 10                                  | 7                                | 39                             | 86                                    | 0  | 471                                   |
|                              | TOTAL  | 87                                   | 72                                  | 27                               | 246                            | 432                                   | 2  | 3,198                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ESTHER SYLVESTER elected.

LLOYD GELLINEAU Returning Officer Electoral District of ST. ANN'S RIVER CENTRAL

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S RIVER NORTH

|                              |  | NO. OF VOT                | ES CAST FOR EACH                         | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|--|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GIFT,<br>ALICIA<br>P.N.M. | MARCANO,<br>KERNISHA<br>LATIYA<br>U.N.C. | MOSELEY,<br>MARLON<br>MICHAEL<br>P.D.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0685                         | ST. HILDA'S GOVERNMENT PRIMARY SCHOOL<br>QUARRY STREET, EAST DRY RIVER,<br>PORT OF SPAIN | 27                        | 12                                       | 4                                       | 43                                    | 0  | 210                                   |
| *0690                        | COMMUNICATION WORKERS' UNION<br>NO. 146 HENRY STREET,<br>PORT OF SPAIN                   | 55                        | 19                                       | 18                                      | 92                                    | 3  | 400                                   |
| 0695                         | ESCALLIER ANGLICAN PRIMARY SCHOOL<br>LANGE STREET, GONZALES,<br>BELMONT                  | 50                        | 24                                       | 40                                      | 114                                   | 0  | 467                                   |
| 0700-01                      | ESCALLIER ANGLICAN PRIMARY SCHOOL<br>LANGE STREET, GONZALES,<br>BELMONT                  | 56                        | 11                                       | 12                                      | 79                                    | 0  | 613                                   |
| 0700-02                      | ESCALLIER ANGLICAN PRIMARY SCHOOL<br>LANGE STREET, GONZALES,<br>BELMONT                  | 46                        | 19                                       | 15                                      | 80                                    | 0  | 572                                   |
| 0705                         | ESCALLIER ANGLICAN PRIMARY SCHOOL<br>LANGE STREET, GONZALES,<br>BELMONT                  | 60                        | 15                                       | 9                                       | 84                                    | 0  | 363                                   |
|                              | TOTAL CARRIED FORWARD  | 294                       | 100                                      | 98                                      | 492                                   | 3  | 2,625                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S RIVER NORTH

|         |   | NO. OF VOT            | ES CAST FOR EACH | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |          |
|---------|---|-----------------------|------------------|--------------------------|-----------------------|-----------------------|----------|
|         |   | MARCANO, MOSELEY,     |                  |                          | CAST AT               | BALLOTS AT            | THE      |
| POLLING |   | GIFT, KERNISHA MARLON |                  |                          | EACH                  | EACH                  | REVISED  |
| STATION |   | ALICIA                | LATIYA           | POLLING                  | POLLING               | LIST OF               |          |
| NUMBER  | POLLING STATION ADDRESS                                 | P.N.M.                | U.N.C.           | P.D.P.                   | STATION               | STATION               | ELECTORS |
|         | TOTAL BROUGHT FORWARD                                   | 294                   | 100              | 98                       | 492                   | 3                     | 2,625    |
| 0710    | GONZALES COMMUNITY CENTRE<br>UPPER GONZALES,<br>BELMONT | 49                    | 5                | 5                        | 59                    | 0                     | 295      |
|         | TOTAL   | 343                   | 105              | 103                      | 551                   | 3                     | 2,920    |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ALICIA GIFT elected.

LLOYD GELLINEAU Returning Officer Electoral District of ST. ANN'S RIVER NORTH

#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S RIVER SOUTH

|                              |  | NO. OF VOT                                   | ES CAST FOR EACH                              | I CANDIDATE                                   | NUMBER OF<br>VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>NAMES ON<br>THE<br>REVISED<br>LIST OF<br>ELECTORS |
|------------------------------|--|--|---|---|---|---|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | FREDERICK,<br>JENNEIL TANIKA<br>A.<br>P.N.M. | GONSALVES-<br>CASTANADA,<br>GAIL A.<br>N.T.A. | HARRIOTT,<br>MELISSA<br>NIKAISHA S.<br>P.D.P. |   |   |  |
| *0550                        | NELSON STREET BOYS' R.C. PRIMARY SCHOOL<br>NELSON STREET,<br>PORT OF SPAIN               | 41   | 21  | 4   | 66  | 1   | 288  |
| 0560                         | NELSON STREET BOYS' R.C. PRIMARY SCHOOL<br>NELSON STREET,<br>PORT OF SPAIN               | 33   | 24  | 5   | 62  | 0   | 432  |
| 0570-01                      | KIDDIE CARE COMMUNITY PRE-SCHOOL<br>NO. 33 PRODUCTION AVENUE, SEA LOTS,<br>PORT OF SPAIN | 105  | 10  | 25  | 140   | 0   | 684  |
| 0570-02                      | KIDDIE CARE COMMUNITY PRE-SCHOOL<br>NO. 33 PRODUCTION AVENUE, SEA LOTS<br>PORT OF SPAIN  | 116  | 9   | 18  | 143   | 3   | 779  |
| 0570-03                      | NELSON STREET BOYS' R.C. PRIMARY SCHOOL<br>NELSON STREET,<br>PORT OF SPAIN               | 5  | 2   | 0   | 7   | 0   | 171  |
| 0575                         | BETHLEHEM GIRLS' R.C. PRIMARY SCHOOL<br>BESSON STREET,<br>PORT OF SPAIN                  | 41   | 8   | 11  | 60  | 0   | 396  |
|                              | TOTAL CARRIED FORWARD  | 341  | 74  | 63  | 478   | 4   | 2,750  |

#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S RIVER SOUTH

|         |   | NO. OF VOT                      | ES CAST FOR EACH |             | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |          |
|---------|---|---------------------------------|------------------|-------------|-----------------------|-----------------------|----------|
|         |   | FREDERICK, GONSALVES- HARRIOTT, |                  |             |                       | BALLOTS AT            | THE      |
| POLLING |   | JENNEIL TANIKA                  | CASTANADA,       | MELISSA     | EACH                  | EACH                  | REVISED  |
| STATION |   | А.                              | GAIL A.          | NIKAISHA S. | POLLING               | POLLING               | LIST OF  |
| NUMBER  | POLLING STATION ADDRESS   | P.N.M.                          | N.T.A.           | P.D.P.      | STATION               | STATION               | ELECTORS |
|         | TOTAL BROUGHT FORWARD   | 341                             | 74               | 63          | 478                   | 4                     | 2,750    |
| 0580    | BETHLEHEM GIRLS' R.C. PRIMARY SCHOOL<br>BESSON STREET,<br>PORT OF SPAIN | 60                              | 9                | 19          | 88                    | 0                     | 538      |
|         | TOTAL   | 401                             | 83               | 82          | 566                   | 4                     | 3,288    |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JENNEIL TANIKA A. FREDERICK elected.

MELISSA JAN BRIDGEWATER Returning Officer Electoral District of ST. ANN'S RIVER SOUTH

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JAMES EAST

|                              |   | NO. OF VOT                        | ES CAST FOR EACH                      | NUMBER OF<br>VALID VOTES                |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|-----------------------------------|---------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BISNATH,<br>JAMEEL RIAZ<br>P.N.M. | SINGH AWAI,<br>INDIRA C. M.<br>P.E.P. | THOMAS,<br>RICHARD<br>STANLEY<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0200                         | QUEEN'S ROYAL COLLEGE<br>MARAVAL ROAD,<br>ST. CLAIR                             | 113                               | 14                                    | 34                                      | 161                                   | 0  | 729                                   |
|                              | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES | 37                                | 4                                     | 11                                      | 52                                    | 0  | 182                                   |
| 0275                         | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES | 61                                | 14                                    | 22                                      | 97                                    | 0  | 293                                   |
|                              | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES | 65                                | 16                                    | 19                                      | 100                                   | 0  | 398                                   |
|                              | MUCURAPO GIRLS' R.C. PRIMARY SCHOOL<br>NO. 62 WESTERN MAIN ROAD,<br>ST. JAMES   | 35                                | 5                                     | 33                                      | 73                                    | 0  | 259                                   |
|                              | MUCURAPO GIRLS' R.C. PRIMARY SCHOOL<br>NO. 62 WESTERN MAIN ROAD,<br>ST. JAMES   | 42                                | 9                                     | 38                                      | 89                                    | 1  | 282                                   |
|                              | TOTAL CARRIED FORWARD   | 353                               | 62                                    | 157                                     | 572                                   | 1  | 2,143                                 |

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JAMES EAST

|                              |   | NO. OF VOT                        | ES CAST FOR EACH                      | NUMBER OF<br>VALID VOTES                |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|-----------------------------------|---------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BISNATH,<br>JAMEEL RIAZ<br>P.N.M. | SINGH AWAI,<br>INDIRA C. M.<br>P.E.P. | THOMAS,<br>RICHARD<br>STANLEY<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 353                               | 62                                    | 157                                     | 572                                   | 1  | 2,143                                 |
| 0305                         | MUCURAPO GIRLS' R.C. PRIMARY SCHOOL<br>NO. 62 WESTERN MAIN ROAD,<br>ST. JAMES | 42                                | 15                                    | 18                                      | 75                                    | 0  | 323                                   |
| 0310                         | MUCURAPO GIRLS' R.C. PRIMARY SCHOOL<br>NO. 62 WESTERN MAIN ROAD,<br>ST. JAMES | 39                                | 16                                    | 19                                      | 74                                    | 0  | 274                                   |
| 0315                         | MUCURAPO GIRLS' R.C. PRIMARY SCHOOL<br>NO. 62 WESTERN MAIN ROAD,<br>ST. JAMES | 31                                | 12                                    | 16                                      | 59                                    | 0  | 258                                   |
|                              | TOTAL   | 465                               | 105                                   | 210                                     | 780                                   | 1  | 2,998                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JAMEEL RIAZ BISNATH elected.

LESLEY-ANN LA RODE Returning Officer Electoral District of ST. JAMES EAST

# ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JAMES WEST

|                              |   | NO. OF VOTES CAST F      | OR EACH CANDIDATE                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>IMRAN<br>P.N.M. | MARTIN,<br>MAURA RENEE<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0235                         | LADY HOCHOY HOME (GYM ROOM)<br>NO. 17 HARDING PLACE,<br>COCORITE                              | 82                       | 44                               | 126                                   | 6  | 572                                   |
|                              | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES                               | 67                       | 33                               | 100                                   | 0  | 472                                   |
| 0240-02                      | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES                               | 62                       | 22                               | 84                                    | 1  | 396                                   |
| 0245-01                      | TERRE BRULEE PUBLIC HEALTH DEPARTMENT<br>L.P. NO. 4 GEORGE CABRAL CIRCULAR ROAD,<br>ST. JAMES | 80                       | 27                               | 107                                   | 0  | 458                                   |
| 0245-02                      | TERRE BRULEE PUBLIC HEALTH DEPARTMENT<br>L.P. NO. 4 GEORGE CABRAL CIRCULAR ROAD,<br>ST. JAMES | 91                       | 33                               | 124                                   | 0  | 418                                   |
|                              | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES                               | 3                        | 0                                | 3                                     | 0  | 22                                    |
|                              | TOTAL CARRIED FORWARD   | 385                      | 159                              | 544                                   | 7  | 2,338                                 |

#### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JAMES WEST

|                              |   | NO. OF VOTES CAST F      | NUMBER OF<br>VALID VOTES         | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|--------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>IMRAN<br>P.N.M. | MARTIN,<br>MAURA RENEE<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 385                      | 159                              | 544 7                                 |  | 2,338                                 |
| 0255<br>merged with<br>0250  | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES     | 27                       | 20                               | 47                                    | 0  | 208                                   |
| *0260                        | MUCURAPO WEST SECONDARY SCHOOL<br>NO. 1 MUCURAPO ROAD,<br>ST. JAMES | 52                       | 36                               | 88                                    | 0  | 346                                   |
| 0265                         | MUCURAPO WEST SECONDARY SCHOOL<br>NO. 1 MUCURAPO ROAD,<br>ST. JAMES | 60                       | 57                               | 117                                   | 0  | 476                                   |
|                              | TOTAL   | 524                      | 272                              | 796                                   | 7  | 3,368                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare IMRAN KHAN elected.

LESLEY-ANN LA RODE Returning Officer Electoral District of ST. JAMES WEST

### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF WOODBROOK

|                              |   | NO. OF VOTES CAST F                            | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BETHEL-FREDERICK,<br>RACIA JODANA L.<br>N.T.A. | ST. ROSE,<br>OWEN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0290                         | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES           | 41   | 45                          | 86                                    | 0  | 344                                   |
| 0295                         | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES           | 34   | 64                          | 98                                    | 0  | 279                                   |
| 0320                         | ST. JAMES SECONDARY SCHOOL<br>NO. 15 PANKA STREET,<br>ST. JAMES           | 11   | 19                          | 30                                    | 0  | 162                                   |
| 0321                         | ST. AGNES ANGLICAN PRIMARY SCHOOL<br>NO. 18 CLARENCE STREET,<br>ST. JAMES | 31   | 34                          | 65                                    | 2  | 271                                   |
| 0325                         | ST. AGNES ANGLICAN PRIMARY SCHOOL<br>NO. 18 CLARENCE STREET,<br>ST. JAMES | 27   | 43                          | 70                                    | 0  | 299                                   |
| 0330                         | ST. THERESA'S GIRLS' R.C. PRIMARY SCHOOL<br>PETRA STREET,<br>WOODBROOK    | 40   | 35                          | 75                                    | 1  | 331                                   |
|                              | TOTAL CARRIED FORWARD   | 184  | 240                         | 424                                   | 3  | 1,686                                 |

### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF WOODBROOK

|                              |  | NO. OF VOTES CAST F                            | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BETHEL-FREDERICK,<br>RACIA JODANA L.<br>N.T.A. | ST. ROSE,<br>OWEN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 184  | 240                         | 424                                   | 3  | 1,686                                 |
| 0335                         | ST. THERESA'S GIRLS' R.C. PRIMARY SCHOOL<br>PETRA STREET,<br>WOODBROOK         | 37   | 48                          | 85                                    | 0  | 315                                   |
|                              | ST. CRISPIN'S ANGLICAN PRIMARY SCHOOL<br>NO. 101 ARIAPITA AVENUE,<br>WOODBROOK | 40   | 47                          | 87                                    | 0  | 338                                   |
| 0350                         | ST. THERESA'S GIRLS' R.C. PRIMARY SCHOOL<br>PETRA STREET,<br>WOODBROOK         | 26   | 36                          | 62                                    | 0  | 208                                   |
|                              | ST. CRISPIN'S ANGLICAN PRIMARY SCHOOL<br>NO. 101 ARIAPITA AVENUE,<br>WOODBROOK | 25   | 26                          | 51                                    | 0  | 254                                   |
| *0360                        | ST. THERESA'S GIRLS' R.C. PRIMARY SCHOOL<br>PETRA STREET,<br>WOODBROOK         | 10   | 53                          | 63                                    | 0  | 150                                   |
|                              | TOTAL CARRIED FORWARD  | 322  | 450                         | 772                                   | 3  | 2,951                                 |

### ELECTIONS TO THE COUNCIL OF THE PORT-OF-SPAIN CORPORATION, 2023 ELECTORAL DISTRICT OF WOODBROOK

|                   |  | NO. OF VOTES CAST F         | OR EACH CANDIDATE | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|--|-----------------------------|-------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |  | BETHEL-FREDERICK, ST. ROSE, |                   | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | REVISED               |
| STATION<br>NUMBER | POLLING STATION ADDRESS  | RACIA JODANA L.<br>N.T.A.   | OWEN<br>P.N.M.    | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD  | 322                         | 450               | 772                      | 3                     | 2,951                 |
|                   | ST. THERESA'S GIRLS' R.C. PRIMARY SCHOOL<br>PETRA STREET,<br>WOODBROOK | 36                          | 21                | 57                       | 0                     | 279                   |
|                   | TOTAL  | 358                         | 471               | 829                      | 3                     | 3,230                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare OWEN ST. ROSE elected.

LESLEY-ANN LA RODE Returning Officer Electoral District of WOODBROOK

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF COCOYEA/TAROUBA

|                              |  | NO. OF VOTES CAST F                      | OR EACH CANDIDATE          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LYNCH,<br>TERESA RENEÉ DESIREE<br>P.N.M. | SAMLAL,<br>SHANE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *3887                        | COCOYEA GOVERNMENT PRIMARY SCHOOL<br>FORRES AVENUE,<br>COCOYEA VILLAGE             | 175                                      | 73                         | 248                                   | 2  | 407                                   |
| 3888                         | COCOYEA GOVERNMENT PRIMARY SCHOOL<br>FORRES AVENUE,<br>COCOYEA VILLAGE             | 141                                      | 46                         | 187                                   | 1  | 601                                   |
| 3889-01                      | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE    | 100                                      | 46                         | 146                                   | 0  | 486                                   |
| 3889-02                      | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE    | 127                                      | 59                         | 186                                   | 0  | 522                                   |
| 3980                         | MARABELLA GOVERNMENT PRIMARY SCHOOL<br>FAHEY AVENUE, UNION PARK EAST,<br>MARABELLA | 21                                       | 113                        | 134                                   | 1  | 348                                   |
| 3985                         | MARABELLA GOVERNMENT PRIMARY SCHOOL<br>FAHEY AVENUE, UNION PARK EAST,<br>MARABELLA | 34                                       | 108                        | 142                                   | 2  | 434                                   |
|                              | TOTAL CARRIED FORWARD  | 598                                      | 445                        | 1,043                                 | 6  | 2,798                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF COCOYEA/TAROUBA

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE     |                            |                                       |  |                                       |
|------------------------------|---|--|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LYNCH,<br>TERESA RENEÉ DESIREE<br>P.N.M. | SAMLAL,<br>SHANE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 598                                      | 445                        | 1,043                                 | 6  | 2,798                                 |
| 3986-01                      | MARABELLA COMMUNITY CENTRE<br>MARKET ROAD, GOPAUL LANDS,<br>MARABELLA | 54                                       | 100                        | 154                                   | 0  | 408                                   |
| 3986-02                      | MARABELLA COMMUNITY CENTRE<br>MARKET ROAD, GOPAUL LANDS,<br>MARABELLA | 38                                       | 113                        | 151                                   | 1  | 402                                   |
| 3987-01                      | MARABELLA COMMUNITY CENTRE<br>MARKET ROAD, GOPAUL LANDS,<br>MARABELLA | 181                                      | 127                        | 308                                   | 3  | 719                                   |
| 3987-02                      | MARABELLA COMMUNITY CENTRE<br>MARKET ROAD, GOPAUL LANDS,<br>MARABELLA | 138                                      | 140                        | 278                                   | 1  | 634                                   |
| 3988                         | MARABELLA COMMUNITY CENTRE<br>MARKET ROAD, GOPAUL LANDS,<br>MARABELLA | 19                                       | 194                        | 213                                   | 2  | 400                                   |
|                              | TOTAL CARRIED FORWARD   | 1,028                                    | 1,119                      | 2,147                                 | 13                                       | 5,361                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF COCOYEA/TAROUBA

|                   | NO. OF VOTES CAST FOR EACH CANDIDATE                                   |                                |                 | NUMBER OF<br>VALID VOTES |                    | NUMBER OF<br>NAMES ON |
|-------------------|--|--------------------------------|-----------------|--------------------------|--------------------|-----------------------|
| POLLING           |  | LYNCH,                         | SAMLAL,         | CAST AT<br>EACH          | BALLOTS AT<br>EACH | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS  | TERESA RENEÉ DESIREE<br>P.N.M. | SHANE<br>U.N.C. | POLLING<br>STATION       | POLLING<br>STATION | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD  | 1,028                          | 1,119           | 2,147                    | 13                 | 5,361                 |
|                   | COCOYEA GOVERNMENT PRIMARY SCHOOL<br>FORRES AVENUE,<br>COCOYEA VILLAGE | 179                            | 43              | 222                      | 2                  | 646                   |
|                   | TOTAL  | 1,207                          | 1,162           | 2,369                    | 15                 | 6,007                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare TERESA RENEÉ DESIREE LYNCH elected.

CHARMAINE KIRLY HUNTE Returning Officer Electoral District of COCOYEA/TAROUBA

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS EAST/CIPERO

|                              |   | NO. OF VOT                 | NO. OF VOTES CAST FOR EACH CANDIDATE   |                                |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOSEIN,<br>RYAAD<br>P.N.M. | RAMSINGH,<br>VALMIKI SHASTRI<br>T.N.P. | SERRETTE,<br>KENRICK<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4055                         | COFFEE STREET BOYS' A.C. PRIMARY SCHOOL<br>NO. 29 COOPER STREET,<br>SAN FERNANDO          | 95                         | 1                                      | 42                             | 138                                   | 0  | 481                                   |
| 4060                         | COFFEE STREET BOYS' A.C. PRIMARY SCHOOL<br>NO. 29 COOPER STREET,<br>SAN FERNANDO          | 35                         | 0                                      | 6                              | 41                                    | 0  | 208                                   |
| 4061                         | COFFEE STREET BOYS' A.C. PRIMARY SCHOOL<br>NO. 29 COOPER STREET,<br>SAN FERNANDO          | 54                         | 1                                      | 26                             | 81                                    | 0  | 255                                   |
| 4065                         | ANSTEY MEMORIAL GIRLS' A.C. PRIMARY SCHOOL<br>DRAYTON STREET,<br>SAN FERNANDO             | 63                         | 2                                      | 44                             | 109                                   | 0  | 361                                   |
| 4070                         | ANSTEY MEMORIAL GIRLS' A.C. PRIMARY SCHOOL<br>DRAYTON STREET,<br>SAN FERNANDO             | 39                         | 3                                      | 45                             | 87                                    | 0  | 265                                   |
| 4075                         | SAN FERNANDO GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NO. 84 RUSHWORTH STREET,<br>SAN FERNANDO | 44                         | 1                                      | 21                             | 66                                    | 0  | 317                                   |
|                              | TOTAL CARRIED FORWARD   | 330                        | 8                                      | 184                            | 522                                   | 0  | 1,887                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS EAST/CIPERO

|                              |   | NO. OF VOT                 | ES CAST FOR EACH                       | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOSEIN,<br>RYAAD<br>P.N.M. | RAMSINGH,<br>VALMIKI SHASTRI<br>T.N.P. | SERRETTE,<br>KENRICK<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 330                        | 8                                      | 184                            | 522                                   | 0  | 1,887                                 |
| *4080                        | SAN FERNANDO GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NO. 84 RUSHWORTH STREET,<br>SAN FERNANDO | 84                         | 2                                      | 21                             | 107                                   | 1  | 158                                   |
| 4085                         | GRANT MEMORIAL PRESBYTERIAN PRIMARY SCHOOL<br>CARIB STREET,<br>SAN FERNANDO               | 70                         | 3                                      | 29                             | 102                                   | 1  | 256                                   |
| 4090                         | GRANT MEMORIAL PRESBYTERIAN PRIMARY SCHOOL<br>CARIB STREET,<br>SAN FERNANDO               | 102                        | 2                                      | 23                             | 127                                   | 0  | 336                                   |
| 4100                         | PRESENTATION COLLEGE SAN FERNANDO<br>32-34 COFFEE STREET,<br>SAN FERNANDO                 | 63                         | 0                                      | 16                             | 79                                    | 0  | 206                                   |
| 4101                         | PRESENTATION COLLEGE SAN FERNANDO<br>32-34 COFFEE STREET,<br>SAN FERNANDO                 | 63                         | 1                                      | 66                             | 130                                   | 2  | 372                                   |
| 4165                         | GRANT MEMORIAL PRESBYTERIAN PRIMARY SCHOOL<br>CARIB STREET,<br>SAN FERNANDO               | 17                         | 0                                      | 29                             | 46                                    | 0  | 186                                   |
|                              | TOTAL CARRIED FORWARD   | 729                        | 16                                     | 368                            | 1,113                                 | 4  | 3,401                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS EAST/CIPERO

|                              |   | NO. OF VOT                 | ES CAST FOR EACH                       | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOSEIN,<br>RYAAD<br>P.N.M. | RAMSINGH,<br>VALMIKI SHASTRI<br>T.N.P. | SERRETTE,<br>KENRICK<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 729                        | 16                                     | 368                            | 1,113                                 | 4  | 3,401                                 |
| 4170                         | SAN FERNANDO GIRLS' GOVERNMENT PRIMARY SCHOOL<br>NO. 84 RUSHWORTH STREET,<br>SAN FERNANDO | 55                         | 3                                      | 67                             | 125                                   | 1  | 304                                   |
| 4185                         | A.S.J.A. GIRLS' COLLEGE<br>TODD STREET,<br>SAN FERNANDO                                   | 35                         | 1                                      | 76                             | 112                                   | 1  | 248                                   |
| 4186                         | A.S.J.A. GIRLS' COLLEGE<br>TODD STREET,<br>SAN FERNANDO                                   | 27                         | 2                                      | 65                             | 94                                    | 1  | 246                                   |
| 4190                         | SAN FERNANDO BOYS' GOVERNMENT PRIMARY SCHOOL<br>CRICHLOW STREET,<br>SAN FERNANDO          | 50                         | 7                                      | 49                             | 106                                   | 0  | 338                                   |
| 4191                         | SAN FERNANDO BOYS' GOVERNMENT PRIMARY SCHOOL<br>CRICHLOW STREET,<br>SAN FERNANDO          | 33                         | 13                                     | 62                             | 108                                   | 2  | 421                                   |
|                              | TOTAL CARRIED FORWARD   | 929                        | 42                                     | 687                            | 1,658                                 | 9  | 4,958                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS EAST/CIPERO

|                              |  | NO. OF VOT                 | ES CAST FOR EACH                       | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HOSEIN,<br>RYAAD<br>P.N.M. | RAMSINGH,<br>VALMIKI SHASTRI<br>T.N.P. | SERRETTE,<br>KENRICK<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 929                        | 42                                     | 687                            | 1,658                                 | 9  | 4,958                                 |
| 4195                         | SAN FERNANDO BOYS' GOVERNMENT PRIMARY SCHOOL<br>CRICHLOW STREET,<br>SAN FERNANDO | 30                         | 3                                      | 38                             | 71                                    | 0  | 189                                   |
|                              | TOTAL  | 959                        | 45                                     | 725                            | 1,729                                 | 9  | 5,147                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RYAAD HOSEIN elected.

JOHN MARK GEORGE Returning Officer Electoral District of LES EFFORTS EAST/CIPERO

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS WEST/LA ROMAINE

|                              |   | NO. OF VOTES CAST F             | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BALRAMSINGH,<br>RISHI<br>U.N.C. | MOHAMMED,<br>SAIED<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3766                         | LA ROMAINE R.C. PRIMARY SCHOOL<br>VICTORIA STREET EXTENSION,<br>LA ROMAINE (OPPOSITE HEALTH CENTRE) | 77                              | 18                           | 95                                    | 1  | 293                                   |
| 3786-01                      | LA ROMAINE R.C. PRIMARY SCHOOL<br>VICTORIA STREET EXTENSION,<br>LA ROMAINE (OPPOSITE HEALTH CENTRE) | 75                              | 64                           | 139                                   | 2  | 402                                   |
| 3786-02                      | LA ROMAINE R.C. PRIMARY SCHOOL<br>VICTORIA STREET EXTENSION,<br>LA ROMAINE (OPPOSITE HEALTH CENTRE) | 104                             | 49                           | 153                                   | 1  | 446                                   |
| 3875                         | SAN FERNANDO CENTRAL SECONDARY SCHOOL<br>TODD STREET,<br>SAN FERNANDO                               | 118                             | 87                           | 205                                   | 0  | 538                                   |
| 3876                         | GULF VIEW COMMUNITY CENTRE<br>RECREATION AVENUE, GULF VIEW,<br>LA ROMAINE                           | 152                             | 66                           | 218                                   | 1  | 510                                   |
| 3878                         | SAN FERNANDO CENTRAL SECONDARY SCHOOL<br>TODD STREET,<br>SAN FERNANDO                               | 75                              | 73                           | 148                                   | 2  | 423                                   |
|                              | TOTAL CARRIED FORWARD   | 601                             | 357                          | 958                                   | 7  | 2,612                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS WEST/LA ROMAINE

|                              |   | NO. OF VOTES CAST F             | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BALRAMSINGH,<br>RISHI<br>U.N.C. | MOHAMMED,<br>SAIED<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 601                             | 357                          | 958                                   | 7  | 2,612                                 |
| 3879                         | SAN FERNANDO CENTRAL SECONDARY SCHOOL<br>TODD STREET,<br>SAN FERNANDO     | 164                             | 39                           | 203                                   | 0  | 550                                   |
| 3880                         | GULF VIEW COMMUNITY CENTRE<br>RECREATION AVENUE, GULF VIEW,<br>LA ROMAINE | 141                             | 103                          | 244                                   | 0  | 635                                   |
| 3881                         | GULF VIEW COMMUNITY CENTRE<br>RECREATION AVENUE, GULF VIEW,<br>LA ROMAINE | 159                             | 53                           | 212                                   | 3  | 579                                   |
| *4180                        | SAN FERNANDO WEST SECONDARY SCHOOL<br>FARAH STREET,<br>SAN FERNANDO       | 44                              | 44                           | 88                                    | 0  | 156                                   |
| 4181                         | SAN FERNANDO WEST SECONDARY SCHOOL<br>FARAH STREET,<br>SAN FERNANDO       | 124                             | 124                          | 248                                   | 2  | 698                                   |
|                              | TOTAL CARRIED FORWARD   | 1,233                           | 720                          | 1,953                                 | 12                                       | 5,230                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF LES EFFORTS WEST/LA ROMAINE

|                              |   | NO. OF VOTES CAST F             | NUMBER OF<br>VALID VOTES     |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BALRAMSINGH,<br>RISHI<br>U.N.C. | MOHAMMED,<br>SAIED<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   |                                 | 720                          | 1,953                                 | 12                                       | 5,230                                 |
|                              | SAN FERNANDO WEST SECONDARY SCHOOL<br>FARAH STREET,<br>SAN FERNANDO | 42                              | 46                           | 88                                    | 0  | 321                                   |
|                              | TOTAL   | 1,275                           | 766                          | 2,041                                 | 12                                       | 5,551                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RISHI BALRAMSINGH elected.

JOHN MARK GEORGE Returning Officer Electoral District of LES EFFORTS WEST/LA ROMAINE

#### Appendix II

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA EAST

|                              |   | NO. OF VOTES CAST F      | OR EACH CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | PARAS,<br>DAVE<br>P.N.M. | RAMDIN,<br>KERN PHILLIP H.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3955                         | MARABELLA NORTH SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA         | 23                       | 174                                  | 197                                   | 0  | 535                                   |
| 3956-01                      | MARABELLA NORTH SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA         | 88                       | 70                                   | 158                                   | 0  | 434                                   |
| 3956-02                      | MARABELLA NORTH SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA         | 60                       | 96                                   | 156                                   | 7  | 404                                   |
| 3957-01                      | MARABELLA NORTH SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA         | 78                       | 120                                  | 198                                   | 0  | 480                                   |
| 3957-02                      | MARABELLA NORTH SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA         | 88                       | 112                                  | 200                                   | 0  | 482                                   |
| 3960                         | HARMONY HALL PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA | 131                      | 57                                   | 188                                   | 1  | 544                                   |
|                              | TOTAL CARRIED FORWARD   | 468                      | 629                                  | 1,097                                 | 8  | 2,879                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA EAST

|                              |   | NO. OF VOTES CAST F      | FOR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | PARAS,<br>DAVE<br>P.N.M. | RAMDIN,<br>KERN PHILLIP H.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 468                      | 629                                  | 1,097                                 | 8  | 2,879                                 |
| 3961                         | HARMONY HALL PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA | 89                       | 112                                  | 201                                   | 2  | 542                                   |
| 3962-01                      | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA  | 53                       | 57                                   | 110                                   | 2  | 380                                   |
| 3962-02                      | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA  | 46                       | 93                                   | 139                                   | 0  | 413                                   |
|                              | HARMONY HALL PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA | 138                      | 101                                  | 239                                   | 0  | 580                                   |
| *3965                        | HARMONY HALL PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD (UNION ROAD),<br>MARABELLA | 123                      | 67                                   | 190                                   | 1  | 421                                   |
|                              | MARABELLA GOVERNMENT PRIMARY SCHOOL<br>FAHEY AVENUE, UNION PARK EAST,<br>MARABELLA              | 58                       | 106                                  | 164                                   | 0  | 460                                   |
|                              | TOTAL CARRIED FORWARD   | 975                      | 1,165                                | 2,140                                 | 13                                       | 5,675                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA EAST

|         |  | NO. OF VOTES CAST F | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |                |
|---------|--|---------------------|--------------------------|-----------------------|-----------------------|----------------|
| POLLING |  | PARAS,              | RAMDIN.                  | CAST AT<br>EACH       | BALLOTS AT<br>EACH    | THE<br>REVISED |
| STATION |  | DAVE                | KERN PHILLIP H.          | POLLING               | POLLING               | LIST OF        |
| NUMBER  | POLLING STATION ADDRESS  | P.N.M.              | U.N.C.                   | STATION               | STATION               | ELECTORS       |
|         | TOTAL BROUGHT FORWARD  |                     | 1,165                    | 2,140                 | 13                    | 5,675          |
| 3981-02 | MARABELLA GOVERNMENT PRIMARY SCHOOL<br>FAHEY AVENUE, UNION PARK EAST,<br>MARABELLA | 40                  | 139                      | 179                   | 1                     | 470            |
|         | TOTAL  | 1,015               | 1,304                    | 2,319                 | 14                    | 6,145          |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KERN PHILLIP H. RAMDIN elected.

LORETT BERMIN HOPE-MC DONALD Returning Officer Electoral District of MARABELLA EAST

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA SOUTH/VISTABELLA

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>SASHA TRICIA<br>U.N.C. | GIRDHARIE,<br>MARCUS GERARD<br>DOMINIC<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *4000                        | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA | 53                             | 96   | 149                                   | 0  | 330                                   |
| 4005                         | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA                 | 68                             | 67   | 135                                   | 0  | 458                                   |
| 4006                         | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA                 | 133                            | 48   | 181                                   | 1  | 470                                   |
| 4025-01                      | MON REPOS REGIONAL COMPLEX<br>NOS. 1-3 TYLER SMITH STREET, MON REPOS,<br>SAN FERNANDO          | 81                             | 96   | 177                                   | 2  | 487                                   |
| 4025-02                      | MON REPOS REGIONAL COMPLEX<br>NOS. 1-3 TYLER SMITH STREET, MON REPOS,<br>SAN FERNANDO          | 92                             | 84   | 176                                   | 0  | 494                                   |
| 4030                         | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA                 | 44                             | 87   | 131                                   | 0  | 362                                   |
|                              | TOTAL CARRIED FORWARD  | 471                            | 478  | 949                                   | 3  | 2,601                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA SOUTH/VISTABELLA

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>SASHA TRICIA<br>U.N.C. | GIRDHARIE,<br>MARCUS GERARD<br>DOMINIC<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 471                            | 478  | 949                                   | 3  | 2,601                                 |
| 4031-01                      | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA | 35                             | 85   | 120                                   | 0  | 383                                   |
| 4031-02                      | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA | 70                             | 61   | 131                                   | 0  | 404                                   |
| 4035                         | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA | 90                             | 57   | 147                                   | 2  | 389                                   |
| 4036                         | VISTABELLA PRESBYTERIAN PRIMARY SCHOOL<br>CANE STREET,<br>VISTABELLA           | 129                            | 109  | 238                                   | 4  | 638                                   |
| 4115                         | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA | 89                             | 83   | 172                                   | 0  | 515                                   |
|                              | TOTAL  | 884                            | 873  | 1,757                                 | 9  | 4,930                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SASHA TRICIA ALI elected.

LORETT BERMIN HOPE-MC DONALD Returning Officer Electoral District of MARABELLA SOUTH/VISTABELLA

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA WEST

|                              |  | NO. OF VOTES CAST F                             | OR EACH CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI BOCUS,<br>JOHN MICHAEL<br>GABRIEL<br>U.N.C. | MARRYSHOW-<br>ST. HILL,<br>JAMEELA L.<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3970                         | MARABELLA PRESBYTERIAN CHURCH HALL<br>SOUTHERN MAIN ROAD,<br>MARABELLA                         | 95  | 73  | 168                                   | 3  | 619                                   |
| 3971                         | MARABELLA EVANGELICAL CHURCH<br>NO. 63 BATTOO STREET,<br>MARABELLA                             | 93  | 164   | 257                                   | 1  | 596                                   |
| 3972-01                      | MARABELLA UNITED FRIENDLY SOCIETY HALL<br>NO. 4 PREVATT STREET,<br>MARABELLA                   | 69  | 97  | 166                                   | 0  | 469                                   |
| 3972-02                      | MARABELLA UNITED FRIENDLY SOCIETY HALL<br>NO. 4 PREVATT STREET,<br>MARABELLA                   | 93  | 74  | 167                                   | 0  | 407                                   |
| 3975                         | MARABELLA PRESBYTERIAN CHURCH HALL<br>SOUTHERN MAIN ROAD,<br>MARABELLA                         | 123   | 57  | 180                                   | 0  | 513                                   |
| 3990                         | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA | 126   | 107   | 233                                   | 2  | 645                                   |
|                              | TOTAL CARRIED FORWARD  | 599   | 572   | 1,171                                 | 6  | 3,249                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MARABELLA WEST

|                              |  | NO. OF VOTES CAST F                             | OR EACH CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI BOCUS,<br>JOHN MICHAEL<br>GABRIEL<br>U.N.C. | MARRYSHOW-<br>ST. HILL,<br>JAMEELA L.<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 599   | 572   | 1,171                                 | 6  | 3,249                                 |
| 3991                         | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA | 104   | 84  | 188                                   | 0  | 579                                   |
| *3992                        | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA | 114   | 69  | 183                                   | 0  | 352                                   |
| 3993                         | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA | 67  | 72  | 139                                   | 0  | 425                                   |
| 3995                         | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, UNION PARK EAST,<br>GOPAUL LANDS, MARABELLA | 71  | 131   | 202                                   | 2  | 666                                   |
|                              | TOTAL  | 955   | 928   | 1,883                                 | 8  | 5,271                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare JOHN MICHAEL GABRIEL ALI BOCUS elected.

LORETT BERMIN HOPE-MC DONALD Returning Officer Electoral District of MARABELLA WEST

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MON REPOS/NAVET

|                              |   | NO. OF VOTI                        | ES CAST FOR EACH         | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON<br>THE<br>REVISED<br>LIST OF<br>ELECTORS |
|------------------------------|---|------------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | COUTTIER,<br>NIGEL WAYNE<br>P.N.M. | KHAN,<br>ZAHIR<br>U.N.C. | PETER-GEORGE,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |  |
| 3886                         | COCOYEA GOVERNMENT PRIMARY SCHOOL<br>FORRES AVENUE,<br>COCOYEA VILLAGE    | 76                                 | 32                       | 5                                 | 113                                   | 0  | 374  |
| 4010                         | COCOYEA COMMUNITY CENTRE<br>ST. ANDREWS PARK WEST,<br>COCOYEA             | 155                                | 18                       | 1                                 | 174                                   | 1  | 547  |
| 4013                         | COCOYEA GOVERNMENT PRIMARY SCHOOL<br>FORRES AVENUE,<br>COCOYEA VILLAGE    | 32                                 | 4                        | 3                                 | 39                                    | 0  | 179  |
| 4015                         | COCOYEA COMMUNITY CENTRE<br>ST. ANDREWS PARK WEST,<br>COCOYEA             | 97                                 | 20                       | 6                                 | 123                                   | 0  | 528  |
| 4020                         | COCOYEA COMMUNITY CENTRE<br>ST. ANDREWS PARK WEST,<br>COCOYEA             | 118                                | 28                       | 8                                 | 154                                   | 5  | 577  |
| *4040                        | PRESENTATION COLLEGE SAN FERNANDO<br>32-34 COFFEE STREET,<br>SAN FERNANDO | 125                                | 21                       | 2                                 | 148                                   | 0  | 374  |
|                              | TOTAL CARRIED FORWARD   | 603                                | 123                      | 25                                | 751                                   | 6  | 2,579  |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MON REPOS/NAVET

|                              |  | NO. OF VOT                         | ES CAST FOR EACH         | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | COUTTIER,<br>NIGEL WAYNE<br>P.N.M. | KHAN,<br>ZAHIR<br>U.N.C. | PETER-GEORGE,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 603                                | 123                      | 25                                | 751                                   | 6  | 2,579                                 |
| 4041                         | PRESENTATION COLLEGE SAN FERNANDO<br>32-34 COFFEE STREET,<br>SAN FERNANDO    | 83                                 | 11                       | 4                                 | 98                                    | 0  | 391                                   |
| 4045                         | MON REPOS R.C. PRIMARY SCHOOL<br>TORRANCE STREET, MON REPOS,<br>SAN FERNANDO | 41                                 | 25                       | 3                                 | 69                                    | 0  | 353                                   |
| 4046                         | MON REPOS R.C. PRIMARY SCHOOL<br>TORRANCE STREET, MON REPOS,<br>SAN FERNANDO | 28                                 | 3                        | 4                                 | 35                                    | 0  | 139                                   |
| 4049                         | MON REPOS R.C. PRIMARY SCHOOL<br>TORRANCE STREET, MON REPOS,<br>SAN FERNANDO | 65                                 | 24                       | 3                                 | 92                                    | 0  | 312                                   |
| 4050                         | MON REPOS R.C. PRIMARY SCHOOL<br>TORRANCE STREET, MON REPOS,<br>SAN FERNANDO | 149                                | 50                       | 1                                 | 200                                   | 0  | 675                                   |
| 4051-01                      | SAN FERNANDO EAST SECONDARY SCHOOL<br>PLEASANTVILLE,<br>SAN FERNANDO         | 70                                 | 23                       | 4                                 | 97                                    | 0  | 400                                   |
|                              | TOTAL CARRIED FORWARD  | 1,039                              | 259                      | 44                                | 1,342                                 | 6  | 4,849                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF MON REPOS/NAVET

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                          |                                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | COUTTIER,<br>NIGEL WAYNE<br>P.N.M.   | KHAN,<br>ZAHIR<br>U.N.C. | PETER-GEORGE,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,039                                | 259                      | 44                                | 1,342                                 | 6  | 4,849                                 |
|                              | SAN FERNANDO EAST SECONDARY SCHOOL<br>PLEASANTVILLE,<br>SAN FERNANDO      | 58                                   | 29                       | 1                                 | 88                                    | 1  | 391                                   |
|                              | PRESENTATION COLLEGE SAN FERNANDO<br>32-34 COFFEE STREET,<br>SAN FERNANDO | 120                                  | 43                       | 5                                 | 168                                   | 1  | 549                                   |
|                              | TOTAL   | 1,217                                | 331                      | 50                                | 1,598                                 | 8  | 5,789                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare NIGEL WAYNE COUTTIER elected.

CHARMAINE KIRLY HUNTE Returning Officer Electoral District of MON REPOS/NAVET

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF PLEASANTVILLE

|                              |   | NO. OF VOT                    | ES CAST FOR EACH           | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|----------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ELLIOTT,<br>DIXIE-ANN<br>IND. | LEWIS,<br>DARRYL<br>U.N.C. | PARRIS,<br>ROBERT LOUIS<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3892-01                      | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE   | 4                             | 31                         | 113                               | 148                                   | 1  | 522                                   |
| 3892-02                      | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE   | 5                             | 32                         | 117                               | 154                                   | 0  | 461                                   |
| 4052-01                      | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE   | 21                            | 11                         | 57                                | 89                                    | 0  | 409                                   |
| 4052-02                      | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE   | 20                            | 16                         | 62                                | 98                                    | 0  | 383                                   |
| 4053                         | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE   | 3                             | 18                         | 128                               | 149                                   | 0  | 612                                   |
| *4054                        | PLEASANTVILLE GOVERNMENT PRIMARY SCHOOL<br>PRINCE ALBERT STREET,<br>PLEASANTVILLE | 21                            | 61                         | 73                                | 155                                   | 0  | 321                                   |
|                              | TOTAL CARRIED FORWARD   | 74                            | 169                        | 550                               | 793                                   | 1  | 2,708                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF PLEASANTVILLE

|                              |   | NO. OF VOTI                   | ES CAST FOR EACH           | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|----------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ELLIOTT,<br>DIXIE-ANN<br>IND. | LEWIS,<br>DARRYL<br>U.N.C. | PARRIS,<br>ROBERT LOUIS<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 74                            | 169                        | 550                               | 793                                   | 1  | 2,708                                 |
| 4056                         | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE | 7                             | 24                         | 148                               | 179                                   | 1  | 692                                   |
| 4057                         | PLEASANTVILLE SECONDARY SCHOOL<br>PLEASANTVILLE CIRCULAR ROAD,<br>PLEASANTVILLE | 15                            | 26                         | 158                               | 199                                   | 0  | 765                                   |
| 4058                         | SAN FERNANDO EAST SECONDARY SCHOOL<br>PLEASANTVILLE,<br>SAN FERNANDO            | 7                             | 17                         | 176                               | 200                                   | 0  | 699                                   |
| 4059                         | SAN FERNANDO EAST SECONDARY SCHOOL<br>PLEASANTVILLE,<br>SAN FERNANDO            | 6                             | 41                         | 173                               | 220                                   | 0  | 736                                   |
| 4062                         | SAN FERNANDO EAST SECONDARY SCHOOL<br>PLEASANTVILLE,<br>SAN FERNANDO            | 31                            | 41                         | 30                                | 102                                   | 0  | 313                                   |
|                              | TOTAL   | 140                           | 318                        | 1,235                             | 1,693                                 | 2  | 5,913                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ROBERT LOUIS PARRIS elected.

CHARMAINE KIRLY HUNTE Returning Officer Electoral District of PLEASANTVILLE

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF SPRINGVALE/PARADISE

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JOSEPH,<br>NAIGUM DUMAS<br>P.N.M. | MEADE,<br>TAUREN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4110                         | VISTABELLA REGIONAL COMPLEX<br>NINTH STREET, OFF MANJACK STREET,<br>VISTABELLA                                  | 86                                | 66                         | 152                                   | 1  | 574                                   |
| 4120                         | SAN FERNANDO METHODIST PRIMARY SCHOOL<br>MON CHAGRIN STREET,<br>SAN FERNANDO                                    | 77                                | 125                        | 202                                   | 1  | 590                                   |
| 4125                         | SAN FERNANDO METHODIST PRIMARY SCHOOL<br>MON CHAGRIN STREET,<br>SAN FERNANDO                                    | 105                               | 91                         | 196                                   | 3  | 593                                   |
| *4130                        | TRINZUELA TECHNICAL AND VOCATIONAL COLLEGE<br>BUILDING C, ADMINISTRATION,<br>NO. 67 CHACON STREET, SAN FERNANDO | 87                                | 24                         | 111                                   | 1  | 197                                   |
| 4135                         | TRINZUELA TECHNICAL AND VOCATIONAL COLLEGE<br>BUILDING C, ADMINISTRATION,<br>NO. 67 CHACON STREET, SAN FERNANDO | 57                                | 41                         | 98                                    | 0  | 279                                   |
| 4140                         | SAN FERNANDO METHODIST PRIMARY SCHOOL<br>MON CHAGRIN STREET,<br>SAN FERNANDO                                    | 25                                | 26                         | 51                                    | 1  | 169                                   |
|                              | TOTAL CARRIED FORWARD   | 437                               | 373                        | 810                                   | 7  | 2,402                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF SPRINGVALE/PARADISE

|                              |  | NO. OF VOTES CAST F               | OR EACH CANDIDATE          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JOSEPH,<br>NAIGUM DUMAS<br>P.N.M. | MEADE,<br>TAUREN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  |                                   | 373                        | 810                                   | 7  | 2,402                                 |
| 4145<br>merged with<br>4150  | SAN FERNANDO BOYS' R.C. PRIMARY SCHOOL<br>HARRIS PROMENADE,<br>SAN FERNANDO    | 6                                 | 5                          | 11                                    | 0  | 55                                    |
| 4150<br>merged with<br>4145  | SAN FERNANDO BOYS' R.C. PRIMARY SCHOOL<br>HARRIS PROMENADE,<br>SAN FERNANDO    | 14                                | 12                         | 26                                    | 0  | 101                                   |
| 4151-01                      | SAN FERNANDO GIRLS' ANGLICAN PRIMARY SCHOOL<br>POUCHET STREET,<br>SAN FERNANDO | 126                               | 68                         | 194                                   | 0  | 481                                   |
| 4151-02                      | SAN FERNANDO GIRLS' ANGLICAN PRIMARY SCHOOL<br>POUCHET STREET,<br>SAN FERNANDO | 122                               | 75                         | 197                                   | 0  | 443                                   |
| 4152                         | SAN FERNANDO GIRLS' ANGLICAN PRIMARY SCHOOL<br>POUCHET STREET,<br>SAN FERNANDO | 166                               | 52                         | 218                                   | 1  | 609                                   |
| 4153                         | SAN FERNANDO S.D.A. PRIMARY SCHOOL<br>POUCHET STREET,<br>SAN FERNANDO          | 108                               | 31                         | 139                                   | 3  | 367                                   |
|                              | TOTAL CARRIED FORWARD  | 979                               | 616                        | 1,595                                 | 11                                       | 4,458                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN FERNANDO CORPORATION, 2023 ELECTORAL DISTRICT OF SPRINGVALE/PARADISE

|                              |   | NO. OF VOTES CAST F               | NUMBER OF<br>VALID VOTES   | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |       |
|------------------------------|---|-----------------------------------|----------------------------|---------------------------------------|--|-------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JOSEPH,<br>NAIGUM DUMAS<br>P.N.M. | MEADE,<br>TAUREN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |       |
|                              | TOTAL BROUGHT FORWARD   | 979                               | 616                        | 1,595                                 | 11                                       | 4,458 |
| 4155                         | SAN FERNANDO BOYS' R.C. PRIMARY SCHOOL<br>HARRIS PROMENADE,<br>SAN FERNANDO | 33                                | 51                         | 84                                    | 1  | 237   |
| 4160                         | SAN FERNANDO BOYS' R.C. PRIMARY SCHOOL<br>HARRIS PROMENADE,<br>SAN FERNANDO | 31                                | 53                         | 84                                    | 0  | 294   |
| 4175                         | SAN FERNANDO S.D.A. PRIMARY SCHOOL<br>POUCHET STREET,<br>SAN FERNANDO       | 33                                | 65                         | 98                                    | 0  | 270   |
|                              | TOTAL   | 1,076                             | 785                        | 1,861                                 | 12                                       | 5,259 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare NAIGUM DUMAS JOSEPH elected.

JOHN MARK GEORGE Returning Officer Electoral District of SPRINGVALE/PARADISE

### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF ARIMA CENTRAL

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|---------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GARCIA,<br>SHELDON LOUIS<br>P.N.M. | MOSES,<br>NIGEL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *1975                        | UPPER MALABAR COMMUNITY CENTRE<br>MALABAR ROAD,<br>ARIMA               | 132                                | 88                        | 220                                   | 2  | 558                                   |
| 1976-01                      | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA | 89                                 | 32                        | 121                                   | 2  | 392                                   |
| 1976-02                      | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA | 93                                 | 53                        | 146                                   | 2  | 418                                   |
| 1980                         | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA | 108                                | 97                        | 205                                   | 1  | 636                                   |
| 1981                         | MALABAR R.C. PRIMARY SCHOOL<br>SUBERO STREET, MALABAR,<br>ARIMA        | 105                                | 138                       | 243                                   | 0  | 572                                   |
| 1982                         | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA | 139                                | 80                        | 219                                   | 1  | 692                                   |
|                              | TOTAL CARRIED FORWARD  | 666                                | 488                       | 1,154                                 | 8  | 3,268                                 |

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF ARIMA CENTRAL

|         |   | NO. OF VOTES CAST F | OR EACH CANDIDATE | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|---|---------------------|-------------------|--------------------------|-----------------------|-----------------------|
| POLLING |   | GARCIA,             | MOSES,            | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION |   | SHELDON LOUIS       | NIGEL             | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS                                   | P.N.M.              | U.N.C.            | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD                                     | 666                 | 488               | 1,154                    | 8                     | 3,268                 |
| 2041-01 | ARIMA CENTRAL SECONDARY SCHOOL<br>ROBERT STREET,<br>ARIMA | 87                  | 43                | 130                      | 0                     | 459                   |
| 2041-02 | ARIMA CENTRAL SECONDARY SCHOOL<br>ROBERT STREET,<br>ARIMA | 102                 | 44                | 146                      | 1                     | 413                   |
|         | TOTAL   | 855                 | 575               | 1,430                    | 9                     | 4,140                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHELDON LOUIS GARCIA elected.

MARVA CARTER Returning Officer Electoral District of ARIMA CENTRAL

### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF ARIMA NORTHEAST

|                              |   | NO. OF VOTE                               | S CAST FOR EACH (                     | CANDIDATE   | NUMBER OF  | NUMBER OF  | NUMBER OF   |
|------------------------------|---|---|---------------------------------------|---|--|--|---|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CLEMENT,<br>CURT<br>BARTHOLOMEW<br>P.E.P. | GARCIA,<br>KIM<br>MAGDALENE<br>P.N.M. | RIGSBY,<br>JAIRZINHO<br>DOMINGO<br>GUSTAV<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NAMES ON<br>THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2005                         | ARIMA BOYS' R.C. PRIMARY SCHOOL<br>16-18 SANCHEZ STREET,<br>ARIMA                       | 18  | 72                                    | 98  | 188  | 0  | 580   |
| 2010<br>merged with<br>2025  | ARIMA BOYS' R.C. PRIMARY SCHOOL<br>16-18 SANCHEZ STREET,<br>ARIMA                       | 2   | 41                                    | 29  | 72   | 0  | 274   |
| 2015<br>merged with<br>2020  | ARIMA GIRLS' R.C. PRIMARY SCHOOL<br>20-26A CORNER CHURCH AND WOODFORD STREETS,<br>ARIMA | 2   | 17                                    | 22  | 41   | 0  | 158   |
| 2020<br>merged with<br>2015  | ARIMA GIRLS' R.C. PRIMARY SCHOOL<br>20-26A CORNER CHURCH AND WOODFORD STREETS,<br>ARIMA | 4   | 54                                    | 29  | 87   | 0  | 318   |
| *2025<br>merged with<br>2010 | ARIMA BOYS' R.C. PRIMARY SCHOOL<br>16-18 SANCHEZ STREET,<br>ARIMA                       | 4   | 48                                    | 33  | 85   | 0  | 158   |
| 2030                         | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA           | 9   | 63                                    | 72  | 144  | 0  | 416   |
| 2035-01                      | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA           | 5   | 40                                    | 72  | 117  | 0  | 462   |
|                              | TOTAL CARRIED FORWARD   | 44  | 335                                   | 355   | 734  | 0  | 2,366   |

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF ARIMA NORTHEAST

|                              |   | NO. OF VOTE                               | CS CAST FOR EACH                      | CANDIDATE   | NUMBER OF  | NUMBER OF  | NUMBER OF   |
|------------------------------|---|---|---------------------------------------|---|--|--|---|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CLEMENT,<br>CURT<br>BARTHOLOMEW<br>P.E.P. | GARCIA,<br>KIM<br>MAGDALENE<br>P.N.M. | RIGSBY,<br>JAIRZINHO<br>DOMINGO<br>GUSTAV<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NAMES ON<br>THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 44  | 335                                   | 355   | 734  | 0  | 2,366   |
| 2035-02                      | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA | 3   | 34                                    | 78  | 115  | 0  | 367   |
| 2040                         | ARIMA CENTRAL SECONDARY SCHOOL<br>ROBERT STREET,<br>ARIMA                     | 9   | 93                                    | 63  | 165  | 0  | 528   |
| 2096-01                      | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA | 13  | 81                                    | 59  | 153  | 0  | 530   |
| 2096-02                      | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA | 12  | 82                                    | 69  | 163  | 1  | 533   |
|                              | TOTAL   | 81  | 625                                   | 624   | 1,330  | 1  | 4,324   |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 24<sup>th</sup> day of August, 2023 declare KIM MAGDALENE GARCIA elected.

MARVA CARTER Returning Officer Electoral District of ARIMA NORTHEAST

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF ARIMA WEST/O'MEARA

|                              |   | NO. OF VOT                    | NO. OF VOTES CAST FOR EACH CANDIDATE |                             |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|-------------------------------|--------------------------------------|-----------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DIAZ,<br>RYAN KEVIN<br>U.N.C. | MAHARAJ,<br>DAVE DEANDIAL<br>P.N.M.  | ST LOUIS,<br>NEIL<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
| 1961-01                      | BETHEL WORLD OUTREACH MINISTRIES<br>NO. 1 BETHEL AVENUE,<br>ARIMA   | 115                           | 70                                   | 3                           | 188                                   | 0  | 553                   |
| 1961-02                      | BETHEL WORLD OUTREACH MINISTRIES<br>NO. 1 BETHEL AVENUE,<br>ARIMA   | 108                           | 67                                   | 7                           | 182                                   | 0  | 565                   |
| *1979-01                     | MALABAR R.C. PRIMARY SCHOOL<br>SUBERO STREET, MALABAR,<br>ARIMA     | 104                           | 83                                   | 24                          | 211                                   | 0  | 511                   |
| 1979-02                      | MALABAR R.C. PRIMARY SCHOOL<br>SUBERO STREET, MALABAR,<br>ARIMA     | 84                            | 61                                   | 5                           | 150                                   | 1  | 453                   |
| 1985                         | ARIMA BOYS' GOVERNMENT PRIMARY SCHOOL<br>2-12 KING STREET,<br>ARIMA | 92                            | 136                                  | 8                           | 236                                   | 3  | 760                   |
| 1990                         | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA            | 65                            | 155                                  | 26                          | 246                                   | 1  | 760                   |
|                              | TOTAL CARRIED FORWARD   | 568                           | 572                                  | 73                          | 1,213                                 | 5  | 3,602                 |

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF ARIMA WEST/O'MEARA

|                              |  | NO. OF VOT                    | ES CAST FOR EACH                    | CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|-------------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                                  | DIAZ,<br>RYAN KEVIN<br>U.N.C. | MAHARAJ,<br>DAVE DEANDIAL<br>P.N.M. | ST LOUIS,<br>NEIL<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD                                    | 568                           | 572                                 | 73                          | 1,213                                 | 5  | 3,602                                 |
| 1991                         | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA | 35                            | 74                                  | 5                           | 114                                   | 1  | 390                                   |
|                              | TOTAL  | 603                           | 646                                 | 78                          | 1,327                                 | 6  | 3,992                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 18<sup>th</sup> day of August, 2023 declare DAVE DEANDIAL MAHARAJ elected.

MARVA CARTER Returning Officer Electoral District of ARIMA WEST/O'MEARA

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF CALVARY

|                              |   | NO. OF VOTES CAST F                   | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | OLIVER,<br>FAHIMA GABRIELLE<br>N.T.A. | SCOTT,<br>JENIECE ELIZABETH<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1936-01                      | HOLY CROSS COLLEGE<br>1-11 FARIA AVENUE, CALVARY HILL,<br>ARIMA       | 57                                    | 87                                    | 144                                   | 1  | 434                                   |
| 1936-02                      | HOLY CROSS COLLEGE<br>1-11 FARIA AVENUE, CALVARY HILL,<br>ARIMA       | 43                                    | 96                                    | 139                                   | 1  | 466                                   |
| 1937                         | HOLY CROSS COLLEGE<br>1-11 FARIA AVENUE, CALVARY HILL,<br>ARIMA       | 48                                    | 106                                   | 154                                   | 2  | 526                                   |
| 1938                         | HOLY CROSS COLLEGE<br>1-11 FARIA AVENUE, CALVARY HILL,<br>ARIMA       | 20                                    | 89                                    | 109                                   | 2  | 397                                   |
| 1946                         | HOLY CROSS COLLEGE<br>1-11 FARIA AVENUE, CALVARY HILL,<br>ARIMA       | 33                                    | 79                                    | 112                                   | 0  | 417                                   |
| 1995                         | ARIMA GIRLS' GOVERNMENT PRIMARY SCHOOL<br>ST. JOSEPH STREET,<br>ARIMA | 49                                    | 104                                   | 153                                   | 1  | 567                                   |
|                              | TOTAL CARRIED FORWARD   | 250                                   | 561                                   | 811                                   | 7  | 2,807                                 |

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF CALVARY

|                              |   | NO. OF VOTES CAST F                   | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |  |
|------------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | OLIVER,<br>FAHIMA GABRIELLE<br>N.T.A. | SCOTT,<br>JENIECE ELIZABETH<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |  |
|                              | TOTAL BROUGHT FORWARD   | 250                                   | 561                                   | 811                                   | 7  | 2,807                                 |  |
| *1996                        | ARIMA GIRLS' GOVERNMENT PRIMARY SCHOOL<br>ST. JOSEPH STREET,<br>ARIMA | 62                                    | 133                                   | 195                                   | 1  | 553                                   |  |
| 2000-01                      | ARIMA GIRLS' GOVERNMENT PRIMARY SCHOOL<br>ST. JOSEPH STREET,<br>ARIMA | 58                                    | 87                                    | 145                                   | 0  | 434                                   |  |
| 2000-02                      | ARIMA GIRLS' GOVERNMENT PRIMARY SCHOOL<br>ST. JOSEPH STREET,<br>ARIMA | 52                                    | 70                                    | 122                                   | 0  | 425                                   |  |
|                              | TOTAL   | 422                                   | 851                                   | 1,273                                 | 8  | 4,219                                 |  |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JENIECE ELIZABETH SCOTT elected.

MARVA CARTER Returning Officer Electoral District of CALVARY

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF MALABAR NORTH

|                              |  | NO. OF VOT                                | ES CAST FOR EACH                            | CANDIDATE                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|---|---|--------------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DE GANNES,<br>LYNDON<br>ANTHONY<br>U.N.C. | SHAFFIE-<br>RAMCHARAN,<br>LINETTE<br>P.N.M. | SHOCKNESS,<br>WAYNE LESLIE<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
| 1965-01                      | UPPER MALABAR COMMUNITY CENTRE<br>MALABAR ROAD,<br>ARIMA                     | 24  | 108   | 2                                    | 134                                   | 0  | 481                   |
| 1965-02                      | UPPER MALABAR COMMUNITY CENTRE<br>MALABAR ROAD,<br>ARIMA                     | 33  | 76  | 8                                    | 117                                   | 1  | 384                   |
| *1971-01                     | MALABAR PHASE 4 COMMUNITY CENTRE<br>HOLLY BETAUDIER PLACE, MALABAR,<br>ARIMA | 41  | 122   | 8                                    | 171                                   | 2  | 433                   |
| 1971-02                      | MALABAR PHASE 4 COMMUNITY CENTRE<br>HOLLY BETAUDIER PLACE, MALABAR,<br>ARIMA | 33  | 111   | 5                                    | 149                                   | 0  | 425                   |
| 1972                         | MALABAR PHASE 4 COMMUNITY CENTRE<br>HOLLY BETAUDIER PLACE, MALABAR,<br>ARIMA | 31  | 102   | 2                                    | 135                                   | 0  | 422                   |
| 1977-01                      | ARIMA REGIONAL LIFE CENTRE<br>MALABAR ROAD,<br>ARIMA                         | 107                                       | 57  | 2                                    | 166                                   | 0  | 470                   |
|                              | TOTAL CARRIED FORWARD  | 269                                       | 576   | 27                                   | 872                                   | 3  | 2,615                 |

## ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF MALABAR NORTH

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE      |   |                                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|---|---|--------------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                                  | DE GANNES,<br>LYNDON<br>ANTHONY<br>U.N.C. | SHAFFIE-<br>RAMCHARAN,<br>LINETTE<br>P.N.M. | SHOCKNESS,<br>WAYNE LESLIE<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD                                    | 269                                       | 576   | 27                                   | 872                                   | 3  | 2,615                 |
| 1977-02                      | ARIMA REGIONAL LIFE CENTRE<br>MALABAR ROAD,<br>ARIMA     | 89  | 50  | 4                                    | 143                                   | 0  | 441                   |
| 1978-01                      | UPPER MALABAR COMMUNITY CENTRE<br>MALABAR ROAD,<br>ARIMA | 86  | 95  | 3                                    | 184                                   | 0  | 558                   |
| 1978-02                      | UPPER MALABAR COMMUNITY CENTRE<br>MALABAR ROAD,<br>ARIMA | 93  | 67  | 2                                    | 162                                   | 0  | 539                   |
|                              | TOTAL  | 537                                       | 788   | 36                                   | 1,361                                 | 3  | 4,153                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare LINETTE SHAFFIE-RAMCHARAN elected.

SHEELAH JANELL LUCY MARTHA INNISS Returning Officer Electoral District of MALABAR NORTH

## ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF MALABAR SOUTH

|                              |  | NO. OF VOTES CAST F          | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | FERNANDEZ,<br>JOEL<br>N.T.A. | WORRELL,<br>JOYCELYN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1967                         | LARRY GOMES STADIUM<br>NUTONES BOULEVARD, MALABAR,<br>ARIMA                | 38                           | 158                            | 196                                   | 5  | 669                                   |
| 1968                         | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 69                           | 179                            | 248                                   | 0  | 728                                   |
| 1969-01                      | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 42                           | 199                            | 241                                   | 3  | 671                                   |
| 1969-02                      | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 35                           | 160                            | 195                                   | 1  | 600                                   |
| 1970-01                      | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 49                           | 187                            | 236                                   | 0  | 696                                   |
| 1970-02                      | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 56                           | 202                            | 258                                   | 1  | 668                                   |
|                              | TOTAL CARRIED FORWARD  | 289                          | 1,085                          | 1,374                                 | 10                                       | 4,032                                 |

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF MALABAR SOUTH

|                    | NO. OF VOTES CAST FOR EACH CANDIDATE                                       |                    |                      |                            | NUMBER OF<br>REJECTED         | NUMBER OF<br>NAMES ON     |
|--------------------|--|--------------------|----------------------|----------------------------|-------------------------------|---------------------------|
| POLLING<br>STATION |  | FERNANDEZ,<br>JOEL | WORRELL,<br>JOYCELYN | CAST AT<br>EACH<br>POLLING | BALLOTS AT<br>EACH<br>POLLING | THE<br>REVISED<br>LIST OF |
| NUMBER             | POLLING STATION ADDRESS  | N.T.A.             | P.N.M.               | STATION                    | STATION                       | ELECTORS                  |
|                    | TOTAL BROUGHT FORWARD  | 289                | 1,085                | 1,374                      | 10                            | 4,032                     |
|                    | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 33                 | 152                  | 185                        | 0                             | 537                       |
|                    | TOTAL  | 322                | 1,237                | 1,559                      | 10                            | 4,569                     |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15th day of August, 2023 declare JOYCELYN WORRELL elected.

SHEELAH JANELL LUCY MARTHA INNISS Returning Officer Electoral District of MALABAR SOUTH

## ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF TUMPUNA

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                   |                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|-----------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JULES,<br>JACKIE AMY<br>P.E.P.       | PETERS,<br>DINELL ATIBA<br>U.N.C. | ROBERTS,<br>JOVAN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1966-01                      | ARIMA PRESBYTERIAN PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>ARIMA                | 6                                    | 69                                | 63                          | 138                                   | 0  | 522                                   |
| 1966-02                      | ARIMA PRESBYTERIAN PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>ARIMA                | 7                                    | 99                                | 56                          | 162                                   | 0  | 457                                   |
| 1983                         | MALABAR SECONDARY SCHOOL<br>FLAMINGO BOULEVARD, PHASE 4, MALABAR,<br>ARIMA | 7                                    | 86                                | 139                         | 232                                   | 0  | 785                                   |
| 2045-01                      | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA     | 7                                    | 28                                | 102                         | 137                                   | 0  | 418                                   |
| *2045-02                     | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA     | 7                                    | 62                                | 90                          | 159                                   | 0  | 390                                   |
| 2046                         | ARIMA PRESBYTERIAN PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>ARIMA                | 6                                    | 43                                | 103                         | 152                                   | 1  | 457                                   |
|                              | TOTAL CARRIED FORWARD  | 40                                   | 387                               | 553                         | 980                                   | 1  | 3,029                                 |

#### ELECTIONS TO THE COUNCIL OF THE ARIMA CORPORATION, 2023 ELECTORAL DISTRICT OF TUMPUNA

|                              |  | NO. OF VOT                     | ES CAST FOR EACH                  | CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|-----------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JULES,<br>JACKIE AMY<br>P.E.P. | PETERS,<br>DINELL ATIBA<br>U.N.C. | ROBERTS,<br>JOVAN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 40                             | 387                               | 553                         | 980                                   | 1  | 3,029                                 |
| 2047-01                      | ARIMA PRESBYTERIAN PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>ARIMA            | 8                              | 64                                | 64                          | 136                                   | 0  | 443                                   |
| 2047-02                      | ARIMA PRESBYTERIAN PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>ARIMA            | 8                              | 81                                | 40                          | 129                                   | 2  | 470                                   |
| 2091                         | ARIMA NEW GOVERNMENT PRIMARY SCHOOL<br>BUENA VISTA BOULEVARD,<br>ARIMA | 3                              | 83                                | 66                          | 152                                   | 0  | 544                                   |
|                              | TOTAL  | 59                             | 615                               | 723                         | 1,397                                 | 3  | 4,486                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JOVAN ROBERTS elected.

SHEELAH JANELL LUCY MARTHA INNISS Returning Officer Electoral District of TUMPUNA

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF CHARLIEVILLE

|                              |   | NO. OF VOT                              | ES CAST FOR EACH                    | CANDIDATE                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|-------------------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LUCAS,<br>SHERWIN<br>ANDERSON<br>P.N.M. | MOHAMMED,<br>FAAIQ SALEEL<br>U.N.C. | PHULCHAN,<br>ANDRE SHANNON<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2750-01                      | FELICITY (S.D.M.S.) PRIMARY SCHOOL<br>CACANDEE ROAD,<br>FELICITY                  | 9                                       | 224                                 | 7                                    | 240                                   | 2  | 669                                   |
| 2750-02                      | FELICITY (S.D.M.S.) PRIMARY SCHOOL<br>CACANDEE ROAD,<br>FELICITY                  | 13                                      | 154                                 | 3                                    | 170                                   | 0  | 507                                   |
| 2750-03                      | FELICITY (S.D.M.S.) PRIMARY SCHOOL<br>CACANDEE ROAD,<br>FELICITY                  | 18                                      | 304                                 | 3                                    | 325                                   | 0  | 775                                   |
| 2755-01                      | CHARLIEVILLE PRESBYTERIAN PRIMARY SCHOOL<br>CARONI SAVANNAH ROAD,<br>CHARLIEVILLE | 5                                       | 187                                 | 3                                    | 195                                   | 1  | 628                                   |
| 2755-02                      | CHARLIEVILLE PRESBYTERIAN PRIMARY SCHOOL<br>CARONI SAVANNAH ROAD,<br>CHARLIEVILLE | 9                                       | 146                                 | 8                                    | 163                                   | 1  | 576                                   |
| 2755-03                      | CHARLIEVILLE PRESBYTERIAN PRIMARY SCHOOL<br>CARONI SAVANNAH ROAD,<br>CHARLIEVILLE | 3                                       | 203                                 | 5                                    | 211                                   | 1  | 552                                   |
|                              | TOTAL CARRIED FORWARD   | 57                                      | 1,218                               | 29                                   | 1,304                                 | 5  | 3,707                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF CHARLIEVILLE

|                              |   | NO. OF VOT                              | ES CAST FOR EACH                    | CANDIDATE                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|-------------------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LUCAS,<br>SHERWIN<br>ANDERSON<br>P.N.M. | MOHAMMED,<br>FAAIQ SALEEL<br>U.N.C. | PHULCHAN,<br>ANDRE SHANNON<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 57                                      | 1,218                               | 29                                   | 1,304                                 | 5  | 3,707                                 |
| 2875-01                      | CHAGUANAS R.C. PRIMARY SCHOOL<br>HENDERSON STREET,<br>CHAGUANAS                               | 41                                      | 127                                 | 2                                    | 170                                   | 1  | 589                                   |
| 2875-02                      | CHAGUANAS R.C. PRIMARY SCHOOL<br>HENDERSON STREET,<br>CHAGUANAS                               | 31                                      | 138                                 | 3                                    | 172                                   | 0  | 601                                   |
| 2875-03                      | CHAGUANAS R.C. PRIMARY SCHOOL<br>HENDERSON STREET,<br>CHAGUANAS                               | 20                                      | 138                                 | 4                                    | 162                                   | 0  | 551                                   |
| 2880-01                      | CHAGUANAS GOVERNMENT PRIMARY SCHOOL<br>10 <sup>7H</sup> AVENUE, ORCHARD GARDENS,<br>CHAGUANAS | 60                                      | 121                                 | 8                                    | 189                                   | 0  | 687                                   |
| 2880-02                      | CHAGUANAS GOVERNMENT PRIMARY SCHOOL<br>10 <sup>TH</sup> AVENUE, ORCHARD GARDENS,<br>CHAGUANAS | 38                                      | 201                                 | 9                                    | 248                                   | 1  | 767                                   |
| 2915-01                      | CHAGUANAS R.C. PRIMARY SCHOOL<br>HENDERSON STREET,<br>CHAGUANAS                               | 41                                      | 92                                  | 1                                    | 134                                   | 1  | 516                                   |
|                              | TOTAL CARRIED FORWARD   | 288                                     | 2,035                               | 56                                   | 2,379                                 | 8  | 7,418                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF CHARLIEVILLE

|          |   | NO. OF VOT | ES CAST FOR EACH | CANDIDATE     | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|----------|---|------------|------------------|---------------|--------------------------|-----------------------|-----------------------|
|          |   | LUCAS,     |                  |               | CAST AT                  | BALLOTS AT            | THE                   |
| POLLING  |   | SHERWIN    | MOHAMMED,        | PHULCHAN,     | EACH                     | EACH                  | REVISED               |
| STATION  |   | ANDERSON   | FAAIQ SALEEL     | ANDRE SHANNON | POLLING                  | POLLING               | LIST OF               |
| NUMBER   | POLLING STATION ADDRESS   | P.N.M.     | U.N.C.           | R.F.A.        | STATION                  | STATION               | ELECTORS              |
|          | TOTAL BROUGHT FORWARD   | 288        | 2,035            | 56            | 2,379                    | 8                     | 7,418                 |
| *2915-02 | CHAGUANAS R.C. PRIMARY SCHOOL<br>HENDERSON STREET,<br>CHAGUANAS | 62         | 154              | 7             | 223                      | 0                     | 507                   |
|          | TOTAL   | 350        | 2,189            | 63            | 2,602                    | 8                     | 7,925                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare FAAIQ SALEEL MOHAMMED elected.

JUDY ANTOINETTE BENICOURT Returning Officer Electoral District of CHARLIEVILLE

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF CUNUPIA

|                              |   | NO. OF VOTE                     | CANDIDATE                        | NUMBER OF<br>VALID VOTES     | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|---------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JAGGERNAUTH,<br>KEVIN<br>R.F.A. | RAMPERSAD,<br>MAHINDRA<br>P.N.M. | SUKDEO,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2705-01                      | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA | 3                               | 44                               | 104                          | 151                                   | 0  | 493                                   |
| 2705-02                      | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA | 3                               | 26                               | 123                          | 152                                   | 0  | 539                                   |
| 2715-01                      | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA | 4                               | 19                               | 134                          | 157                                   | 0  | 508                                   |
| 2715-02                      | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA | 7                               | 15                               | 201                          | 223                                   | 0  | 587                                   |
| 2716                         | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA | 8                               | 29                               | 165                          | 202                                   | 0  | 619                                   |
| *2718                        | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA | 5                               | 69                               | 146                          | 220                                   | 1  | 412                                   |
|                              | TOTAL CARRIED FORWARD   | 30                              | 202                              | 873                          | 1,105                                 | 1  | 3,158                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF CUNUPIA

|                              |   | NO. OF VOTE                     | ES CAST FOR EACH                 | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JAGGERNAUTH,<br>KEVIN<br>R.F.A. | RAMPERSAD,<br>MAHINDRA<br>P.N.M. | SUKDEO,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 30                              | 202                              | 873                          | 1,105                                 | 1  | 3,158                                 |
| 2719                         | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD,<br>CUNUPIA                               | 3                               | 57                               | 190                          | 250                                   | 2  | 738                                   |
| 2770                         | JERNINGHAM COMMUNITY CENTRE<br>L.P. NO. 1 DINDIAL TRACE, JERNINGHAM JUNCTION ROAD,<br>CUNUPIA | 0                               | 53                               | 159                          | 212                                   | 0  | 657                                   |
| 2771                         | JERNINGHAM COMMUNITY CENTRE<br>L.P. NO. 1 DINDIAL TRACE, JERNINGHAM JUNCTION ROAD,<br>CUNUPIA | 3                               | 57                               | 209                          | 269                                   | 1  | 618                                   |
| 2772                         | JERNINGHAM GOVERNMENT PRIMARY SCHOOL<br>HASSARATH ROAD EXTENSION,<br>CUNUPIA                  | 3                               | 79                               | 109                          | 191                                   | 0  | 676                                   |
| 2815                         | CUNUPIA SECONDARY SCHOOL<br>HASSARATH ROAD EXTENSION,<br>CUNUPIA                              | 3                               | 79                               | 117                          | 199                                   | 0  | 585                                   |
| 2816                         | CUNUPIA SECONDARY SCHOOL<br>HASSARATH ROAD EXTENSION,<br>CUNUPIA                              | 4                               | 50                               | 142                          | 196                                   | 0  | 564                                   |
|                              | TOTAL CARRIED FORWARD   | 46                              | 577                              | 1,799                        | 2,422                                 | 4  | 6,996                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF CUNUPIA

|                              |  | NO. OF VOTE                     | NUMBER OF<br>VALID VOTES         | NUMBER OF<br>REJECTED        | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|--|---------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JAGGERNAUTH,<br>KEVIN<br>R.F.A. | RAMPERSAD,<br>MAHINDRA<br>P.N.M. | SUKDEO,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 46                              | 577                              | 1,799                        | 2,422                                 | 4  | 6,996                                 |
| 2817-01                      | CUNUPIA SECONDARY SCHOOL<br>HASSARATH ROAD EXTENSION,<br>CUNUPIA | 4                               | 44                               | 90                           | 138                                   | 1  | 486                                   |
| 2817-02                      | CUNUPIA SECONDARY SCHOOL<br>HASSARATH ROAD EXTENSION,<br>CUNUPIA | 4                               | 42                               | 127                          | 173                                   | 0  | 493                                   |
| 2818                         | CUNUPIA SECONDARY SCHOOL<br>HASSARATH ROAD EXTENSION,<br>CUNUPIA | 0                               | 9                                | 184                          | 193                                   | 0  | 508                                   |
|                              | TOTAL  | 54                              | 672                              | 2,200                        | 2,926                                 | 5  | 8,483                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RICHARD SUKDEO elected.

BEVIL KELVIN PHILLANDERS Returning Officer Electoral District of CUNUPIA

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF EDINBURGH/LONGDENVILLE SOUTH

|                              |  | NO. OF VOT                            | ES CAST FOR EACH            | I CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|-----------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOWEN,<br>RONDELL<br>SAMUEL<br>R.F.A. | MURPHY,<br>STACEY<br>P.N.M. | TELESFORD,<br>JEVON RUSSELL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2835-01                      | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE               | 6                                     | 92                          | 86                                    | 184                                   | 0  | 630                                   |
| 2835-02                      | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE               | 8                                     | 74                          | 85                                    | 167                                   | 2  | 557                                   |
| 2835-03                      | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE               | 7                                     | 56                          | 111                                   | 174                                   | 0  | 579                                   |
| 2840                         | SEEREERAM MEMORIAL (A.P.S.) VEDIC PRIMARY SCHOOL<br>OLD SOUTHERN MAIN ROAD, MONTROSE,<br>CHAGUANAS | 14                                    | 140                         | 66                                    | 220                                   | 0  | 588                                   |
| *2842-01                     | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS              | 20                                    | 150                         | 34                                    | 204                                   | 0  | 417                                   |
| 2842-02                      | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS              | 9                                     | 116                         | 27                                    | 152                                   | 0  | 462                                   |
|                              | TOTAL CARRIED FORWARD  | 64                                    | 628                         | 409                                   | 1,101                                 | 2  | 3,233                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF EDINBURGH/LONGDENVILLE SOUTH

|                              |   | NO. OF VOT                            | ES CAST FOR EACH            | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|-----------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BOWEN,<br>RONDELL<br>SAMUEL<br>R.F.A. | MURPHY,<br>STACEY<br>P.N.M. | TELESFORD,<br>JEVON RUSSELL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 64                                    | 628                         | 409                                   | 1,101                                 | 2  | 3,233                                 |
| 2843                         | EDINBURGH 500 VILLAGE PLAZA<br>CORNER JADE AND EMERALD DRIVE, EDINBURGH 500,<br>CHAGUANAS | 10                                    | 172                         | 58                                    | 240                                   | 0  | 706                                   |
|                              | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS     | 11                                    | 189                         | 26                                    | 226                                   | 1  | 774                                   |
| 2845-01                      | SIGNATURE HALL<br>NO. 63 CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE                       | 8                                     | 75                          | 144                                   | 227                                   | 0  | 749                                   |
| 2845-02                      | SIGNATURE HALL<br>NO. 63 CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE                       | 4                                     | 55                          | 189                                   | 248                                   | 2  | 724                                   |
|                              | EDINBURGH 500 VILLAGE PLAZA<br>CORNER JADE AND EMERALD DRIVE, EDINBURGH 500,<br>CHAGUANAS | 14                                    | 138                         | 35                                    | 187                                   | 2  | 588                                   |
|                              | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS     | 21                                    | 95                          | 22                                    | 138                                   | 0  | 498                                   |
|                              | TOTAL CARRIED FORWARD   | 132                                   | 1,352                       | 883                                   | 2,367                                 | 7  | 7,272                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF EDINBURGH/LONGDENVILLE SOUTH

|                              |   | NO. OF VOT                            | 'ES CAST FOR EACH           | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|-----------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BOWEN,<br>RONDELL<br>SAMUEL<br>R.F.A. | MURPHY,<br>STACEY<br>P.N.M. | TELESFORD,<br>JEVON RUSSELL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 132                                   | 1,352                       | 883                                   | 2,367                                 | 7  | 7,272                                 |
| 2847-02                      | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS     | 18                                    | 92                          | 40                                    | 150                                   | 2  | 531                                   |
| 2848-01                      | EDINBURGH 500 VILLAGE PLAZA<br>CORNER JADE AND EMERALD DRIVE, EDINBURGH 500,<br>CHAGUANAS | 18                                    | 78                          | 37                                    | 133                                   | 1  | 456                                   |
| 2848-02                      | EDINBURGH 500 VILLAGE PLAZA<br>CORNER JADE AND EMERALD DRIVE, EDINBURGH 500,<br>CHAGUANAS | 13                                    | 66                          | 27                                    | 106                                   | 1  | 390                                   |
| 2849-01                      | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS     | 11                                    | 83                          | 59                                    | 153                                   | 0  | 518                                   |
| 2849-02                      | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS     | 18                                    | 63                          | 71                                    | 152                                   | 0  | 534                                   |
|                              | TOTAL CARRIED FORWARD   | 210                                   | 1,734                       | 1,117                                 | 3,061                                 | 11                                       | 9,701                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF EDINBURGH/LONGDENVILLE SOUTH

|                   |   | CANDIDATE         | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED   | NUMBER OF<br>NAMES ON |                    |                     |
|-------------------|---|-------------------|--------------------------|-------------------------|-----------------------|--------------------|---------------------|
| POLLING           |   | BOWEN,<br>RONDELL | MURPHY,                  | TELESFORD,              | CAST AT<br>EACH       | BALLOTS AT<br>EACH | THE<br>REVISED      |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | SAMUEL<br>R.F.A.  | STACEY<br>P.N.M.         | JEVON RUSSELL<br>U.N.C. | POLLING<br>STATION    | POLLING<br>STATION | LIST OF<br>ELECTORS |
| NUMBER            | FOLLING 51A HON ADDRESS   | Ν.Γ.Δ.            | 1.11.101.                | 0.11.C.                 | STATION               | STATION            | ELECTORS            |
|                   | TOTAL BROUGHT FORWARD   | 210               | 1,734                    | 1,117                   | 3,061                 | 11                 | 9,701               |
| 2849-03           | EDINBURGH GOVERNMENT PRIMARY SCHOOL<br>KESTREL BOULEVARD, EDINBURGH 500,<br>CHAGUANAS | 13                | 86                       | 58                      | 157                   | 0                  | 523                 |
|                   | TOTAL   | 223               | 1,820                    | 1,175                   | 3,218                 | 11                 | 10,224              |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare STACEY MURPHY elected.

THEODORA PHILLIP Returning Officer Electoral District of EDINBURGH/LONGDENVILLE SOUTH

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE NORTH/ESMERALDA

|                              |  | NO. OF VOT                        | ES CAST FOR EACH           | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|----------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HOLDER,<br>LISA RACHAEL<br>P.N.M. | SAMAROO,<br>JAYA<br>R.F.A. | STEWART,<br>JUSTIN LEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *2700-01                     | DARUL ULOOM GIRLS' COLLEGE<br>L.P. A56 CHURCH STREET EAST,<br>SOUTHERN MAIN ROAD, CUNUPIA      | 81                                | 2                          | 170                              | 253                                   | 2  | 563                                   |
| 2700-02                      | DARUL ULOOM GIRLS' COLLEGE<br>L.P. A56 CHURCH STREET EAST,<br>SOUTHERN MAIN ROAD, CUNUPIA      | 49                                | 5                          | 200                              | 254                                   | 0  | 627                                   |
| 2781-01                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA              | 47                                | 3                          | 75                               | 125                                   | 2  | 422                                   |
| 2781-02                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA              | 26                                | 3                          | 120                              | 149                                   | 0  | 453                                   |
| 2810-01                      | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE | 78                                | 10                         | 134                              | 222                                   | 0  | 721                                   |
| 2810-02                      | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE | 87                                | 1                          | 158                              | 246                                   | 0  | 733                                   |
|                              | TOTAL CARRIED FORWARD  | 368                               | 24                         | 857                              | 1,249                                 | 4  | 3,519                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE NORTH/ESMERALDA

|                              |   | NO. OF VOTI                       | ES CAST FOR EACH           | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|----------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOLDER,<br>LISA RACHAEL<br>P.N.M. | SAMAROO,<br>JAYA<br>R.F.A. | STEWART,<br>JUSTIN LEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 368                               | 24                         | 857                              | 1,249                                 | 4  | 3,519                                 |
| 2820-01                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 101                               | 6                          | 52                               | 159                                   | 0  | 458                                   |
| 2820-02                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 83                                | 1                          | 60                               | 144                                   | 0  | 389                                   |
| 2823-01                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 84                                | 0                          | 35                               | 119                                   | 0  | 414                                   |
| 2823-02                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 84                                | 1                          | 36                               | 121                                   | 0  | 377                                   |
| 2824                         | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 112                               | 1                          | 42                               | 155                                   | 0  | 588                                   |
| 2827-01                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 68                                | 2                          | 80                               | 150                                   | 1  | 493                                   |
|                              | TOTAL CARRIED FORWARD   | 900                               | 35                         | 1,162                            | 2,097                                 | 5  | 6,238                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE NORTH/ESMERALDA

|                              |   | NO. OF VOT                        | ES CAST FOR EACH           | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|----------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOLDER,<br>LISA RACHAEL<br>P.N.M. | SAMAROO,<br>JAYA<br>R.F.A. | STEWART,<br>JUSTIN LEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 900                               | 35                         | 1,162                            | 2,097                                 | 5  | 6,238                                 |
| 2827-02                      | ENTERPRISE GOVERNMENT PRIMARY SCHOOL<br>CEDAR DRIVE, HOMELAND GARDENS,<br>CUNUPIA | 48                                | 2                          | 66                               | 116                                   | 0  | 475                                   |
| 2833                         | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS        | 72                                | 1                          | 96                               | 169                                   | 0  | 524                                   |
| 2834-01                      | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS        | 64                                | 1                          | 51                               | 116                                   | 0  | 373                                   |
| 2834-02                      | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS        | 40                                | 0                          | 56                               | 96                                    | 0  | 409                                   |
| 2837                         | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS        | 114                               | 0                          | 38                               | 152                                   | 0  | 586                                   |
|                              | TOTAL CARRIED FORWARD   | 1,238                             | 39                         | 1,469                            | 2,746                                 | 5  | 8,605                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE NORTH/ESMERALDA

|                              |  | CANDIDATE                         | NUMBER OF<br>VALID VOTES   | NUMBER OF<br>REJECTED            | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|--|-----------------------------------|----------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HOLDER,<br>LISA RACHAEL<br>P.N.M. | SAMAROO,<br>JAYA<br>R.F.A. | STEWART,<br>JUSTIN LEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,238                             | 39                         | 1,469                            | 2,746                                 | 5  | 8,605                                 |
| 2839                         | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS | 128                               | 1                          | 14                               | 143                                   | 1  | 474                                   |
|                              | TOTAL  | 1,366                             | 40                         | 1,483                            | 2,889                                 | 6  | 9,079                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JUSTIN LEE STEWART elected.

BEVIL KELVIN PHILLANDERS Returning Officer Electoral District of ENTERPRISE NORTH/ESMERALDA

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE SOUTH/LONGDENVILLE NORTH

|                              | POLLING STATION ADDRESS   | NO. OF VOT                | ES CAST FOR EACH                 | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------|----------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER |   | JOHN,<br>BRENDA<br>U.N.C. | LEWIS,<br>ANDY ALISTER<br>P.N.M. | MOOLCHAN,<br>MIKHAIL<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2800-01                      | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE                            | 203                       | 52                               | 0                              | 255                                   | 2  | 746                                   |
| 2800-02                      | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE                            | 178                       | 51                               | 2                              | 231                                   | 1  | 660                                   |
| *2825-01                     | T&TEC TROPICAL ANGEL HARPS STEEL ORCHESTRA COMPOUND<br>CORNER BHADASE STREET AND SOUTHERN MAIN ROAD, ENTERPRISE | 63                        | 157                              | 2                              | 222                                   | 0  | 680                                   |
| 2825-02                      | T&TEC TROPICAL ANGEL HARPS STEEL ORCHESTRA COMPOUND<br>CORNER BHADASE STREET AND SOUTHERN MAIN ROAD, ENTERPRISE | 86                        | 122                              | 2                              | 210                                   | 2  | 702                                   |
| 2825-03                      | T&TEC TROPICAL ANGEL HARPS STEEL ORCHESTRA COMPOUND<br>CORNER BHADASE STREET AND SOUTHERN MAIN ROAD, ENTERPRISE | 97                        | 139                              | 3                              | 239                                   | 1  | 690                                   |
| 2828-01                      | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE                  | 86                        | 165                              | 2                              | 253                                   | 3  | 661                                   |
|                              | TOTAL CARRIED FORWARD   | 713                       | 686                              | 11                             | 1,410                                 | 9  | 4,139                                 |

# ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE SOUTH/LONGDENVILLE NORTH

|                              |  | NO. OF VOT                | ES CAST FOR EACH                 | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|----------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | DOLUNG STATION ADDRESS   | JOHN,<br>BRENDA<br>U.N.C. | LEWIS,<br>ANDY ALISTER<br>P.N.M. | MOOLCHAN,<br>MIKHAIL<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| NUMBER                       | POLLING STATION ADDRESS<br>TOTAL BROUGHT FORWARD   |                           | 686                              | п.г.а.<br>11                   | 1,410                                 | 9<br>9                                   | 4,139                                 |
|                              | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE | 80                        | 156                              | 2                              | 238                                   | 0  | 651                                   |
|                              | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE | 95                        | 124                              | 3                              | 222                                   | 0  | 679                                   |
|                              | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE | 89                        | 100                              | 3                              | 192                                   | 1  | 593                                   |
|                              | LENDORE HINDU (S.D.M.S.) PRIMARY SCHOOL<br>CORNER ENTERPRISE AND SCHOOL STREETS,<br>ENTERPRISE | 88                        | 106                              | 0                              | 194                                   | 1  | 648                                   |
|                              | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE           | 87                        | 62                               | 2                              | 151                                   | 0  | 394                                   |
|                              | LONGDENVILLE GOVERNMENT PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE           | 104                       | 38                               | 1                              | 143                                   | 0  | 413                                   |
|                              | TOTAL CARRIED FORWARD  | 1,256                     | 1,272                            | 22                             | 2,550                                 | 11                                       | 7,517                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF ENTERPRISE SOUTH/LONGDENVILLE NORTH

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                  |                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|----------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JOHN,<br>BRENDA<br>U.N.C.            | LEWIS,<br>ANDY ALISTER<br>P.N.M. | MOOLCHAN,<br>MIKHAIL<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,256                                | 1,272                            | 22                             | 2,550                                 | 11                                       | 7,517                                 |
| 2831-01                      | SIGNATURE HALL<br>NO. 63 CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE        | 153                                  | 53                               | 1                              | 207                                   | 0  | 532                                   |
| 2831-02                      | SIGNATURE HALL<br>NO. 63 CAPARO VALLEY BRASSO ROAD,<br>LONGDENVILLE        | 193                                  | 38                               | 4                              | 235                                   | 0  | 524                                   |
| 2832-01                      | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS | 66                                   | 80                               | 3                              | 149                                   | 0  | 542                                   |
| 2832-02                      | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS | 82                                   | 105                              | 0                              | 187                                   | 1  | 532                                   |
|                              | TOTAL  | 1,750                                | 1,548                            | 30                             | 3,328                                 | 12                                       | 9,647                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare BRENDA JOHN elected.

BEVIL KELVIN PHILLANDERS Returning Officer Electoral District of ENTERPRISE SOUTH/LONGDENVILLE NORTH

# ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF FELICITY/ENDEAVOUR

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                                   |                                 | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JOOKOO,<br>SUNDAR<br>U.N.C.          | JOSEPH,<br>LILLIAN MARY<br>R.F.A. | SOOKOO,<br>DEVICA RIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2885                         | CHAGUANAS R.C. PRIMARY SCHOOL<br>HENDERSON STREET,<br>CHAGUANAS               | 46                                   | 3                                 | 20                              | 69                                    | 1  | 245                                   |
| 2890-01                      | PRESENTATION COLLEGE<br>ST. YVES STREET,<br>CHAGUANAS                         | 63                                   | 5                                 | 44                              | 112                                   | 0  | 376                                   |
| 2890-02                      | PRESENTATION COLLEGE<br>ST. YVES STREET,<br>CHAGUANAS                         | 65                                   | 7                                 | 33                              | 105                                   | 2  | 398                                   |
| 2905                         | MONTROSE (A.P.S.) VEDIC PRIMARY SCHOOL<br>38-40 ELEANORE STREET,<br>CHAGUANAS | 176                                  | 11                                | 39                              | 226                                   | 0  | 731                                   |
| *2906                        | MONTROSE (A.P.S.) VEDIC PRIMARY SCHOOL<br>38-40 ELEANORE STREET,<br>CHAGUANAS | 51                                   | 5                                 | 38                              | 94                                    | 0  | 154                                   |
| 2910                         | MONTROSE (A.P.S.) VEDIC PRIMARY SCHOOL<br>38-40 ELEANORE STREET,<br>CHAGUANAS | 106                                  | 2                                 | 65                              | 173                                   | 1  | 601                                   |
|                              | TOTAL CARRIED FORWARD   | 507                                  | 33                                | 239                             | 779                                   | 4  | 2,505                                 |

# ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF FELICITY/ENDEAVOUR

|                              |  | NO. OF VOT                  | ES CAST FOR EACH                  | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JOOKOO,<br>SUNDAR<br>U.N.C. | JOSEPH,<br>LILLIAN MARY<br>R.F.A. | SOOKOO,<br>DEVICA RIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 507                         | 33                                | 239                             | 779                                   | 4  | 2,505                                 |
|                              | FELICITY PRESBYTERIAN PRIMARY SCHOOL<br>L.P. 79 CACANDEE ROAD,<br>FELICITY | 204                         | 3                                 | 58                              | 265                                   | 0  | 715                                   |
|                              | FELICITY PRESBYTERIAN PRIMARY SCHOOL<br>L.P. 79 CACANDEE ROAD,<br>FELICITY | 179                         | 6                                 | 33                              | 218                                   | 1  | 549                                   |
|                              | FELICITY PRESBYTERIAN PRIMARY SCHOOL<br>L.P. 79 CACANDEE ROAD,<br>FELICITY | 136                         | 2                                 | 37                              | 175                                   | 0  | 442                                   |
|                              | FELICITY COMMUNITY CENTRE<br>L.P. 53 BOUNDARY ROAD,<br>FELICITY            | 147                         | 8                                 | 29                              | 184                                   | 0  | 422                                   |
|                              | FELICITY COMMUNITY CENTRE<br>L.P. 53 BOUNDARY ROAD,<br>FELICITY            | 182                         | 8                                 | 24                              | 214                                   | 1  | 518                                   |
|                              | FELICITY PRESBYTERIAN PRIMARY SCHOOL<br>L.P. 79 CACANDEE ROAD,<br>FELICITY | 162                         | 1                                 | 31                              | 194                                   | 0  | 469                                   |
|                              | TOTAL CARRIED FORWARD  | 1,517                       | 61                                | 451                             | 2,029                                 | 6  | 5,620                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF FELICITY/ENDEAVOUR

|                              |  | NO. OF VOT                  | ES CAST FOR EACH                  | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|-----------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JOOKOO,<br>SUNDAR<br>U.N.C. | JOSEPH,<br>LILLIAN MARY<br>R.F.A. | SOOKOO,<br>DEVICA RIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD  | 1,517                       | 61                                | 451                             | 2,029                                 | 6  | 5,620                 |
| 2930-02                      | FELICITY PRESBYTERIAN PRIMARY SCHOOL<br>L.P. 79 CACANDEE ROAD,<br>FELICITY | 176                         | 3                                 | 43                              | 222                                   | 0  | 449                   |
| 2935-01                      | FELICITY (S.D.M.S.) PRIMARY SCHOOL<br>CACANDEE ROAD,<br>FELICITY           | 95                          | 7                                 | 19                              | 121                                   | 0  | 340                   |
| 2935-02                      | FELICITY (S.D.M.S.) PRIMARY SCHOOL<br>CACANDEE ROAD,<br>FELICITY           | 204                         | 5                                 | 39                              | 248                                   | 0  | 524                   |
| 2975-01                      | CHAGUANAS COMMUNITY CENTRE<br>MARC STREET,<br>CHAGUANAS                    | 82                          | 3                                 | 27                              | 112                                   | 0  | 419                   |
| 2975-02                      | CHAGUANAS COMMUNITY CENTRE<br>MARC STREET,<br>CHAGUANAS                    | 110                         | 5                                 | 27                              | 142                                   | 0  | 472                   |
|                              | TOTAL  | 2,184                       | 84                                | 606                             | 2,874                                 | 6  | 7,824                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SUNDAR JOOKOO elected.

THEODORA PHILLIP Returning Officer Electoral District of FELICITY/ENDEAVOUR

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF MONTROSE

|                              |   | NO. OF VOT                                 | ES CAST FOR EACH               | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JADOONANAN,<br>MELISSA<br>RAMONA<br>U.N.C. | PARAMSOOK,<br>ANDELL<br>P.N.M. | RAMOUTAR,<br>NAINA SINGH<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2814                         | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS                          | 71   | 73                             | 0                                  | 144                                   | 0  | 392                                   |
| 2819                         | CHAGUANAS NORTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS                          | 71   | 102                            | 4                                  | 177                                   | 0  | 535                                   |
| 2821                         | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS                          | 112  | 37                             | 3                                  | 152                                   | 1  | 445                                   |
| 2822-01                      | EGYPT TRACE GOVERNMENT EARLY CHILDHOOD CARE AND<br>EDUCATION CENTRE<br>24-26 EGYPT TRACE, ENDEAVOUR | 125  | 137                            | 5                                  | 267                                   | 0  | 652                                   |
| 2822-02                      | EGYPT OASIS GOVERNMENT EARLY CHILDHOOD CARE AND<br>EDUCATION CENTRE<br>DASS TRACE, ENTERPRISE       | 23   | 66                             | 2                                  | 91                                    | 0  | 248                                   |
|                              | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS                          | 80   | 149                            | 2                                  | 231                                   | 0  | 704                                   |
|                              | TOTAL CARRIED FORWARD   | 482  | 564                            | 16                                 | 1,062                                 | 1  | 2,976                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF MONTROSE

|                              |   | NO. OF VOT                                 | ES CAST FOR EACH               | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JADOONANAN,<br>MELISSA<br>RAMONA<br>U.N.C. | PARAMSOOK,<br>ANDELL<br>P.N.M. | RAMOUTAR,<br>NAINA SINGH<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 482  | 564                            | 16                                 | 1,062                                 | 1  | 2,976                                 |
| 2826-02                      | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS      | 134  | 81                             | 2                                  | 217                                   | 0  | 632                                   |
| 2850                         | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS      | 115  | 69                             | 4                                  | 188                                   | 0  | 642                                   |
| 2851                         | MONTROSE GOVERNMENT PRIMARY SCHOOL<br>LA CLAVE STREET, LANGE PARK,<br>CHAGUANAS | 167  | 68                             | 10                                 | 245                                   | 2  | 716                                   |
| 2852                         | MONTROSE GOVERNMENT PRIMARY SCHOOL<br>LA CLAVE STREET, LANGE PARK,<br>CHAGUANAS | 151  | 71                             | 5                                  | 227                                   | 0  | 634                                   |
| *2853                        | MONTROSE GOVERNMENT PRIMARY SCHOOL<br>LA CLAVE STREET, LANGE PARK,<br>CHAGUANAS | 123  | 61                             | 9                                  | 193                                   | 1  | 397                                   |
| 2855-01                      | ENDEAVOUR HINDU PRIMARY SCHOOL<br>RODNEY ROAD, ENDEAVOUR,<br>CHAGUANAS          | 181  | 23                             | 3                                  | 207                                   | 0  | 436                                   |
|                              | TOTAL CARRIED FORWARD   | 1,353                                      | 937                            | 49                                 | 2,339                                 | 4  | 6,433                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF MONTROSE

|                              |  | NO. OF VOT                                 | ES CAST FOR EACH               | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JADOONANAN,<br>MELISSA<br>RAMONA<br>U.N.C. | PARAMSOOK,<br>ANDELL<br>P.N.M. | RAMOUTAR,<br>NAINA SINGH<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,353                                      | 937                            | 49                                 | 2,339                                 | 4  | 6,433                                 |
| 2855-02                      | ENDEAVOUR HINDU PRIMARY SCHOOL<br>RODNEY ROAD, ENDEAVOUR,<br>CHAGUANAS                             | 210  | 16                             | 0                                  | 226                                   | 1  | 446                                   |
| 2856                         | ENDEAVOUR HINDU PRIMARY SCHOOL<br>RODNEY ROAD, ENDEAVOUR,<br>CHAGUANAS                             | 202  | 12                             | 1                                  | 215                                   | 1  | 446                                   |
| 2857                         | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS                         | 75   | 59                             | 1                                  | 135                                   | 1  | 503                                   |
| 2858                         | CHAGUANAS SOUTH SECONDARY SCHOOL<br>HELEN STREET, LANGE PARK,<br>CHAGUANAS                         | 72   | 86                             | 8                                  | 166                                   | 1  | 514                                   |
| 2900                         | SEEREERAM MEMORIAL (A.P.S.) VEDIC PRIMARY SCHOOL<br>OLD SOUTHERN MAIN ROAD, MONTROSE,<br>CHAGUANAS | 170  | 55                             | 5                                  | 230                                   | 0  | 567                                   |
|                              | TOTAL  | 2,082                                      | 1,165                          | 64                                 | 3,311                                 | 8  | 8,909                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare MELISSA RAMONA JADOONANAN elected.

THEODORA PHILLIP Returning Officer Electoral District of MONTROSE

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF MUNROE ROAD/CARONI SAVANNAH

|                              |  | NO. OF VOTI                     | ES CAST FOR EACH         | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>ADRIAN SHAZAD<br>U.N.C. | ALI,<br>RAHMAN<br>R.F.A. | PHILLIP,<br>KEVON JULIO<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2760                         | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 200                             | 4                        | 1                                 | 205                                   | 0  | 707                                   |
| *2761                        | CHARLIEVILLE PRESBYTERIAN PRIMARY SCHOOL<br>CARONI SAVANNAH ROAD,<br>CHARLIEVILLE          | 149                             | 6                        | 9                                 | 164                                   | 0  | 305                                   |
| 2762-01                      | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 125                             | 2                        | 0                                 | 127                                   | 0  | 386                                   |
| 2762-02                      | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 129                             | 8                        | 3                                 | 140                                   | 1  | 409                                   |
| 2765-01                      | MUNROE ROAD GOVERNMENT PRIMARY SCHOOL<br>SCHOOL LANE, MUNROE ROAD,<br>CUNUPIA              | 169                             | 15                       | 9                                 | 193                                   | 0  | 727                                   |
| 2765-02                      | MUNROE ROAD GOVERNMENT PRIMARY SCHOOL<br>SCHOOL LANE, MUNROE ROAD,<br>CUNUPIA              | 171                             | 10                       | 5                                 | 186                                   | 0  | 626                                   |
|                              | TOTAL CARRIED FORWARD  | 943                             | 45                       | 27                                | 1,015                                 | 1  | 3,160                                 |

## ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF MUNROE ROAD/CARONI SAVANNAH

|                              |  | NO. OF VOT                      | ES CAST FOR EACH         | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>ADRIAN SHAZAD<br>U.N.C. | ALI,<br>RAHMAN<br>R.F.A. | PHILLIP,<br>KEVON JULIO<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 943                             | 45                       | 27                                | 1,015                                 | 1  | 3,160                                 |
| 2765-03                      | MUNROE ROAD GOVERNMENT PRIMARY SCHOOL<br>SCHOOL LANE, MUNROE ROAD,<br>CUNUPIA              | 231                             | 10                       | 6                                 | 247                                   | 0  | 718                                   |
|                              | ENDEAVOUR HINDU PRIMARY SCHOOL<br>RODNEY ROAD, ENDEAVOUR,<br>CHAGUANAS                     | 119                             | 3                        | 9                                 | 131                                   | 0  | 438                                   |
| 2860-02                      | ENDEAVOUR HINDU PRIMARY SCHOOL<br>RODNEY ROAD, ENDEAVOUR,<br>CHAGUANAS                     | 101                             | 0                        | 2                                 | 103                                   | 1  | 380                                   |
|                              | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 114                             | 1                        | 5                                 | 120                                   | 0  | 562                                   |
| 2865-02                      | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 99                              | 6                        | 6                                 | 111                                   | 0  | 427                                   |
|                              | A.S.J.A. BOYS' COLLEGE<br>A.S.J.A. AVENUE, CARONI SAVANNAH ROAD,<br>ST. CHARLES VILLAGE    | 181                             | 5                        | 18                                | 204                                   | 1  | 716                                   |
|                              | TOTAL CARRIED FORWARD  | 1,788                           | 70                       | 73                                | 1,931                                 | 3  | 6,401                                 |

#### ELECTIONS TO THE COUNCIL OF THE CHAGUANAS CORPORATION, 2023 ELECTORAL DISTRICT OF MUNROE ROAD/CARONI SAVANNAH

|                              |  | NO. OF VOTI                     | ES CAST FOR EACH         | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|--------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>ADRIAN SHAZAD<br>U.N.C. | ALI,<br>RAHMAN<br>R.F.A. | PHILLIP,<br>KEVON JULIO<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,788                           | 70                       | 73                                | 1,931                                 | 3  | 6,401                                 |
| 2867                         | SARASWATTIE GIRLS' HINDU COLLEGE<br>NEW SETTLEMENT ROAD,<br>CHAGUANAS                      | 143                             | 6                        | 19                                | 168                                   | 0  | 594                                   |
| 2870                         | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 268                             | 10                       | 5                                 | 283                                   | 0  | 769                                   |
| 2871                         | NCIC DIVALI NAGAR COMPOUND<br>28-38 NARSALOO RAMAYA MARG (DIVALI NAGAR ROAD),<br>ENDEAVOUR | 137                             | 3                        | 3                                 | 143                                   | 1  | 524                                   |
|                              | TOTAL  | 2,336                           | 89                       | 100                               | 2,525                                 | 4  | 8,288                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ADRIAN SHAZAD ALI elected.

JUDY ANTOINETTE BENICOURT Returning Officer Electoral District of MUNROE ROAD/CARONI SAVANNAH

## ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BAGATELLE/BLUE BASIN

|                              |  | NO. OF VOT                      | ES CAST FOR EACH             | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CAMPS,<br>AKIL JOHANN<br>P.E.P. | GOINDOO,<br>NALINI<br>U.N.C. | RENN,<br>ALINA ZENNIE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0125                         | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN     | 7                               | 49                           | 50                              | 106                                   | 0  | 672                                   |
|                              | PATNA/RIVER ESTATE COMMUNITY CENTRE<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 15                              | 89                           | 92                              | 196                                   | 0  | 754                                   |
| 0127                         | PATNA/RIVER ESTATE COMMUNITY CENTRE<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 13                              | 91                           | 57                              | 161                                   | 0  | 564                                   |
|                              | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN     | 13                              | 51                           | 61                              | 125                                   | 1  | 486                                   |
| 0128-02                      | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN     | 5                               | 62                           | 52                              | 119                                   | 1  | 426                                   |
| 0129                         | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN     | 6                               | 80                           | 89                              | 175                                   | 0  | 628                                   |
|                              | TOTAL CARRIED FORWARD  | 59                              | 422                          | 401                             | 882                                   | 2  | 3,530                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BAGATELLE/BLUE BASIN

|                              |   | NO. OF VOT                      | ES CAST FOR EACH             | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CAMPS,<br>AKIL JOHANN<br>P.E.P. | GOINDOO,<br>NALINI<br>U.N.C. | RENN,<br>ALINA ZENNIE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 59                              | 422                          | 401                             | 882                                   | 2  | 3,530                                 |
| 0131                         | PATNA/RIVER ESTATE COMMUNITY CENTRE<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN          | 21                              | 33                           | 36                              | 90                                    | 0  | 321                                   |
|                              | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 11                              | 20                           | 75                              | 106                                   | 1  | 531                                   |
| 0132-02                      | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 4                               | 16                           | 88                              | 108                                   | 0  | 516                                   |
| 0132-03                      | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 8                               | 28                           | 57                              | 93                                    | 1  | 513                                   |
| 0133                         | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 13                              | 19                           | 28                              | 60                                    | 0  | 283                                   |
| 0134-01                      | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 18                              | 58                           | 65                              | 141                                   | 0  | 716                                   |
|                              | TOTAL CARRIED FORWARD   | 134                             | 596                          | 750                             | 1,480                                 | 4  | 6,410                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BAGATELLE/BLUE BASIN

|                              |   | NO. OF VOT                      | ES CAST FOR EACH             | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CAMPS,<br>AKIL JOHANN<br>P.E.P. | GOINDOO,<br>NALINI<br>U.N.C. | RENN,<br>ALINA ZENNIE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 134                             | 596                          | 750                             | 1,480                                 | 4  | 6,410                                 |
| 0134-02                      | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 13                              | 63                           | 79                              | 155                                   | 2  | 721                                   |
| *0135-01                     | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 21                              | 63                           | 86                              | 170                                   | 1  | 429                                   |
| 0135-02                      | PATNA/RIVER ESTATE GOVERNMENT PRIMARY SCHOOL<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 11                              | 29                           | 61                              | 101                                   | 0  | 416                                   |
| 0136-01                      | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN              | 21                              | 49                           | 61                              | 131                                   | 1  | 648                                   |
| 0136-02                      | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN              | 18                              | 63                           | 41                              | 122                                   | 0  | 603                                   |
| 0137-01                      | PATNA/RIVER ESTATE COMMUNITY CENTRE<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN          | 8                               | 41                           | 53                              | 102                                   | 0  | 411                                   |
|                              | TOTAL CARRIED FORWARD   | 226                             | 904                          | 1,131                           | 2,261                                 | 8  | 9,638                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BAGATELLE/BLUE BASIN

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE   |                                 |                              |                                 |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CAMPS,<br>AKIL JOHANN<br>P.E.P. | GOINDOO,<br>NALINI<br>U.N.C. | RENN,<br>ALINA ZENNIE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| NONDER                       | TOTALS BROUGHT FORWARD   |                                 | 904                          | 1,131                           | 2,261                                 | 8  | 9,638                                 |
| 0137-02                      | PATNA/RIVER ESTATE COMMUNITY CENTRE<br>NORTH POST ROAD, PATNA VILLAGE,<br>DIEGO MARTIN | 10                              | 41                           | 35                              | 86                                    | 1  | 386                                   |
|                              | TOTAL  | 236                             | 945                          | 1,166                           | 2,347                                 | 9  | 10,024                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare ALINA ZENNIE RENN elected.

RAYMOND BRIAN PIGGOTT Returning Officer Electoral District of BAGATELLE/BLUE BASIN

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELLE VUE/BOISSIERE NO. 1

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |  |
|------------------------------|---|-----------------------------|--|---------------------------------------|--|---------------------------------------|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CARTER,<br>SAMUEL<br>P.N.M. | GEORGE,<br>SALIM UNISON WESLEY<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |  |
| 0190                         | BOISSIERE VILLAGE R.C. PRIMARY SCHOOL<br>VALLOT STREET,<br>BOISSIERE NO. 1    | 53                          | 146                                      | 199                                   | 0  | 734                                   |  |
| 0195<br>merged with<br>0205  | BOISSIERE VILLAGE R.C. PRIMARY SCHOOL<br>VALLOT STREET,<br>BOISSIERE NO. 1    | 21                          | 12                                       | 33                                    | 1  | 138                                   |  |
| 0205<br>merged with<br>0195  | BOISSIERE VILLAGE R.C. PRIMARY SCHOOL<br>VALLOT STREET,<br>BOISSIERE NO. 1    | 34                          | 39                                       | 73                                    | 1  | 357                                   |  |
| 0207-01                      | LA SEIVA COMMUNITY CENTRE<br>RIFLE ROAD, LA SEIVA,<br>MARAVAL                 | 41                          | 73                                       | 114                                   | 0  | 566                                   |  |
| 0207-02                      | LA SEIVA COMMUNITY CENTRE<br>RIFLE ROAD, LA SEIVA,<br>MARAVAL                 | 48                          | 83                                       | 131                                   | 2  | 636                                   |  |
| 0210                         | ASCENSION ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD, BELLE VUE,<br>LONG CIRCULAR | 55                          | 66                                       | 121                                   | 0  | 748                                   |  |
|                              | TOTAL CARRIED FORWARD   | 252                         | 419                                      | 671                                   | 4  | 3,179                                 |  |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELLE VUE/BOISSIERE NO. 1

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CARTER,<br>SAMUEL<br>P.N.M. | GEORGE,<br>SALIM UNISON WESLEY<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 252                         | 419                                      | 671                                   | 4  | 3,179                                 |
| 0215                         | DIBE/BELLE VUE/DUNDONALD HILL COMMUNITY CENTRE<br>L.P. NO. 8 BELLE VUE TERRACE, LONG CIRCULAR,<br>ST. JAMES | 73                          | 21                                       | 94                                    | 0  | 616                                   |
| 0216                         | DIBE/BELLE VUE/DUNDONALD HILL COMMUNITY CENTRE<br>L.P. NO. 8 BELLE VUE TERRACE, LONG CIRCULAR,<br>ST. JAMES | 41                          | 39                                       | 80                                    | 0  | 521                                   |
| 0218                         | ASCENSION ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD, BELLE VUE,<br>LONG CIRCULAR                               | 64                          | 14                                       | 78                                    | 0  | 439                                   |
| 0219-01                      | ASCENSION ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD, BELLE VUE,<br>LONG CIRCULAR                               | 65                          | 13                                       | 78                                    | 0  | 420                                   |
| 0219-02                      | ASCENSION ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD, BELLE VUE,<br>LONG CIRCULAR                               | 37                          | 11                                       | 48                                    | 1  | 367                                   |
| 0220-01                      | DIBE/BELLE VUE/DUNDONALD HILL COMMUNITY CENTRE<br>L.P. NO. 8 BELLE VUE TERRACE, LONG CIRCULAR,<br>ST. JAMES | 78                          | 18                                       | 96                                    | 1  | 471                                   |
|                              | TOTAL CARRIED FORWARD   | 610                         | 535                                      | 1,145                                 | 6  | 6,013                                 |

## ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF BELLE VUE/BOISSIERE NO. 1

|                              |   | NO. OF VOTES CAST F         | FOR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CARTER,<br>SAMUEL<br>P.N.M. | GEORGE,<br>SALIM UNISON WESLEY<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 610                         | 535                                      | 1,145                                 | 6  | 6,013                                 |
| 0220-02                      | DIBE/BELLE VUE/DUNDONALD HILL COMMUNITY CENTRE<br>L.P. NO. 8 BELLE VUE TERRACE, LONG CIRCULAR,<br>ST. JAMES | 76                          | 8  | 84                                    | 1  | 417                                   |
|                              | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES                             | 54                          | 11                                       | 65                                    | 3  | 296                                   |
|                              | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES                             | 35                          | 24                                       | 59                                    | 0  | 476                                   |
|                              | MUCURAPO WEST SECONDARY SCHOOL<br>NO. 1 MUCURAPO ROAD,<br>ST. JAMES   | 69                          | 24                                       | 93                                    | 0  | 559                                   |
| 0225-02                      | MUCURAPO WEST SECONDARY SCHOOL<br>NO. 1 MUCURAPO ROAD,<br>ST. JAMES   | 58                          | 20                                       | 78                                    | 0  | 518                                   |
|                              | TOTAL   | 902                         | 622                                      | 1,524                                 | 10                                       | 8,279                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SAMUEL CARTER elected.

MARGARET MARIE ANNE ISAAC Returning Officer Electoral District of BELLE VUE/BOISSIERE NO. 1

### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF CHAGUARAMAS/POINT CUMANA

|                              |  | NO. OF VOTES CAST F               | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | SMITH,<br>DENESHA NAKIA<br>N.T.A. | WILLIAMS,<br>KEVON DARREN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *0005                        | GOVERNMENT TRAINING UNIT<br>WESTERN MAIN ROAD,<br>CHAGUARAMAS                  | 8                                 | 39                                  | 47                                    | 0  | 107                                   |
| 0010-01                      | CARENAGE COMMUNITY CENTRE<br>L.P. NO. 55 CROWN TRACE, HAIG STREET,<br>CARENAGE | 13                                | 64                                  | 77                                    | 0  | 456                                   |
| 0010-02                      | CARENAGE COMMUNITY CENTRE<br>L.P. NO. 55 CROWN TRACE, HAIG STREET,<br>CARENAGE | 13                                | 52                                  | 65                                    | 1  | 417                                   |
| 0011                         | CARENAGE BOYS' GOVERNMENT PRIMARY SCHOOL<br>SCHOOL STREET,<br>CARENAGE         | 9                                 | 21                                  | 30                                    | 1  | 180                                   |
| 0015                         | CARENAGE BOYS' GOVERNMENT PRIMARY SCHOOL<br>SCHOOL STREET,<br>CARENAGE         | 20                                | 103                                 | 123                                   | 2  | 572                                   |
| 0020                         | CARENAGE BOYS' GOVERNMENT PRIMARY SCHOOL<br>SCHOOL STREET,<br>CARENAGE         | 13                                | 55                                  | 68                                    | 0  | 386                                   |
|                              | TOTAL CARRIED FORWARD  | 76                                | 334                                 | 410                                   | 4  | 2,118                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF CHAGUARAMAS/POINT CUMANA

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | SMITH,<br>DENESHA NAKIA<br>N.T.A. | WILLIAMS,<br>KEVON DARREN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 76                                | 334                                 | 410                                   | 4  | 2,118                                 |
| 0021                         | CARENAGE BOYS' GOVERNMENT PRIMARY SCHOOL<br>SCHOOL STREET,<br>CARENAGE    | 16                                | 69                                  | 85                                    | 0  | 506                                   |
| 0022-01                      | CARENAGE BOYS' GOVERNMENT PRIMARY SCHOOL<br>SCHOOL STREET,<br>CARENAGE    | 10                                | 109                                 | 119                                   | 0  | 538                                   |
| 0022-02                      | CARENAGE BOYS' GOVERNMENT PRIMARY SCHOOL<br>SCHOOL STREET,<br>CARENAGE    | 10                                | 90                                  | 100                                   | 0  | 471                                   |
| 0025                         | CARENAGE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>FRANCOIS STREET,<br>CARENAGE | 49                                | 123                                 | 172                                   | 1  | 660                                   |
| 0026                         | CARENAGE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>FRANCOIS STREET,<br>CARENAGE | 24                                | 128                                 | 152                                   | 1  | 719                                   |
| 0030                         | CARENAGE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>FRANCOIS STREET,<br>CARENAGE | 28                                | 27                                  | 55                                    | 0  | 380                                   |
|                              | TOTAL CARRIED FORWARD   | 213                               | 880                                 | 1,093                                 | 6  | 5,392                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF CHAGUARAMAS/POINT CUMANA

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | SMITH,<br>DENESHA NAKIA<br>N.T.A. | WILLIAMS,<br>KEVON DARREN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 213                               | 880                                 | 1,093                                 | 6  | 5,392                                 |
|                              | POINT CUMANA GOVERNMENT PRIMARY SCHOOL<br>FITZALLEN STREET,<br>POINT CUMANA | 32                                | 65                                  | 97                                    | 0  | 590                                   |
|                              | POINT CUMANA GOVERNMENT PRIMARY SCHOOL<br>FITZALLEN STREET,<br>POINT CUMANA | 21                                | 72                                  | 93                                    | 0  | 564                                   |
|                              | POINT CUMANA GOVERNMENT PRIMARY SCHOOL<br>FITZALLEN STREET,<br>POINT CUMANA | 21                                | 32                                  | 53                                    | 0  | 322                                   |
|                              | POINT CUMANA GOVERNMENT PRIMARY SCHOOL<br>FITZALLEN STREET,<br>POINT CUMANA | 29                                | 52                                  | 81                                    | 2  | 490                                   |
|                              | ST. PETER'S R.C. PRIMARY SCHOOL<br>BELLERAND STREET,<br>POINT CUMANA        | 31                                | 67                                  | 98                                    | 0  | 503                                   |
|                              | ST. PETER'S R.C. PRIMARY SCHOOL<br>BELLERAND STREET,<br>POINT CUMANA        | 35                                | 89                                  | 124                                   | 0  | 507                                   |
|                              | TOTAL CARRIED FORWARD   | 382                               | 1,257                               | 1,639                                 | 8  | 8,368                                 |

### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF CHAGUARAMAS/POINT CUMANA

|                              |  | NO. OF VOTES CAST F               | NUMBER OF<br>VALID VOTES            | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | SMITH,<br>DENESHA NAKIA<br>N.T.A. | WILLIAMS,<br>KEVON DARREN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 382                               | 1,257                               | 1,639                                 | 8  | 8,368                                 |
|                              | ST. PETER'S R.C. PRIMARY SCHOOL<br>BELLERAND STREET,<br>POINT CUMANA | 71                                | 58                                  | 129                                   | 1  | 617                                   |
|                              | TOTAL  | 453                               | 1,315                               | 1,768                                 | 9  | 8,985                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KEVON DARREN WILLIAMS elected.

KENWIN LEON FRANK BROWNE Returning Officer Electoral District of CHAGUARAMAS/POINT CUMANA

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF COVIGNE/RICHPLAIN

|                              |  | NO. OF VOT                             | ES CAST FOR EACH                   | CANDIDATE                                  | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOYCE,<br>AVANELLE<br>MARINA<br>P.N.M. | FLETCHER,<br>KENDELL IAN<br>N.T.A. | WILLIAMS,<br>NOVIA ANN-<br>MARIE<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0082                         | DIEGO MARTIN GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 135 DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN     | 60                                     | 54                                 | 17   | 131                                   | 2  | 611                                   |
| 0083                         | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMONDVALE,<br>DIEGO MARTIN | 65                                     | 41                                 | 9  | 115                                   | 0  | 633                                   |
| *0084                        | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMONDVALE,<br>DIEGO MARTIN | 118                                    | 37                                 | 15   | 170                                   | 0  | 768                                   |
| 0105-01                      | ST. JOHN PARISH HALL<br>DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN                                    | 54                                     | 28                                 | 13   | 95                                    | 0  | 414                                   |
| 0105-02                      | ST. JOHN PARISH HALL<br>DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN                                    | 53                                     | 23                                 | 7  | 83                                    | 0  | 417                                   |
| 0106                         | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN               | 28                                     | 12                                 | 2  | 42                                    | 0  | 219                                   |
|                              | TOTAL CARRIED FORWARD  | 378                                    | 195                                | 63   | 636                                   | 2  | 3,062                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF COVIGNE/RICHPLAIN

|                   |  | NO. OF VOT         | ES CAST FOR EACH      | CANDIDATE               | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|--|--------------------|-----------------------|-------------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |  | BOYCE,<br>AVANELLE | FLETCHER,             | WILLIAMS,<br>NOVIA ANN- | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS  | MARINA<br>P.N.M.   | KENDELL IAN<br>N.T.A. | MARIE<br>P.E.P.         | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
| MUMBER            | TOTAL BROUGHT FORWARD  |                    | 195                   | 63                      | 636                      | 2                     | 3,062                 |
| 0107              | DIEGO MARTIN GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 135 DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN | 92                 | 41                    | 17                      | 150                      | 1                     | 752                   |
| 0108              | DIEGO MARTIN GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 135 DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN | 91                 | 25                    | 11                      | 127                      | 0                     | 740                   |
| 0109              | DIEGO MARTIN GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 135 DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN | 56                 | 21                    | 13                      | 90                       | 0                     | 544                   |
| 0115              | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN           | 116                | 25                    | 10                      | 151                      | 1                     | 663                   |
| 0120              | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN           | 105                | 24                    | 14                      | 143                      | 1                     | 647                   |
| 0121-01           | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN           | 68                 | 18                    | 8                       | 94                       | 0                     | 457                   |
|                   | TOTAL CARRIED FORWARD  | 906                | 349                   | 136                     | 1,391                    | 5                     | 6,865                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF COVIGNE/RICHPLAIN

|                              |  | NO. OF VOT                             | NO. OF VOTES CAST FOR EACH CANDIDATE |  |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|--------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOYCE,<br>AVANELLE<br>MARINA<br>P.N.M. | FLETCHER,<br>KENDELL IAN<br>N.T.A.   | WILLIAMS,<br>NOVIA ANN-<br>MARIE<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 906                                    | 349                                  | 136  | 1,391                                 | 5  | 6,865                                 |
| 0121-02                      | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN | 48                                     | 17                                   | 2  | 67                                    | 0  | 384                                   |
| 0122                         | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN | 55                                     | 35                                   | 24   | 114                                   | 1  | 603                                   |
| 0123                         | DIEGO MARTIN BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 51 CHURCH STREET,<br>DIEGO MARTIN | 95                                     | 22                                   | 14   | 131                                   | 0  | 601                                   |
| 0124                         | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN   | 53                                     | 32                                   | 5  | 90                                    | 0  | 493                                   |
|                              | TOTAL  | 1,157                                  | 455                                  | 181  | 1,793                                 | 6  | 8,946                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare AVANELLE MARINA BOYCE elected.

KENWIN LEON FRANK BROWNE Returning Officer Electoral District of COVIGNE/RICHPLAIN

### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF DIAMONDVALE

|                              |   | NO. OF VOT                | ES CAST FOR EACH                    | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------|-------------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JAMES,<br>KEEDA<br>P.N.M. | LEE HA,<br>STERLING FRANK<br>P.E.P. | MARS,<br>ROCKEY JOSEPH<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0100                         | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMOND VALE,<br>DIEGO MARTIN | 87                        | 24                                  | 62                               | 173                                   | 0  | 738                                   |
| 0102                         | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMOND VALE,<br>DIEGO MARTIN | 130                       | 15                                  | 29                               | 174                                   | 2  | 631                                   |
| 0103-01                      | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMOND VALE,<br>DIEGO MARTIN | 87                        | 6                                   | 15                               | 108                                   | 0  | 439                                   |
| 0103-02                      | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMOND VALE,<br>DIEGO MARTIN | 89                        | 11                                  | 17                               | 117                                   | 0  | 467                                   |
| 0104                         | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMOND VALE,<br>DIEGO MARTIN | 94                        | 22                                  | 44                               | 160                                   | 0  | 643                                   |
| *0110                        | DIAMONDVALE GOVERNMENT PRIMARY SCHOOL<br>AQUAMARINE DRIVE, DIAMOND VALE,<br>DIEGO MARTIN            | 139                       | 32                                  | 34                               | 205                                   | 2  | 564                                   |
|                              | TOTAL CARRIED FORWARD   | 626                       | 110                                 | 201                              | 937                                   | 4  | 3,482                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF DIAMONDVALE

|                              |  | NO. OF VOT                | ES CAST FOR EACH                    | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|-------------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JAMES,<br>KEEDA<br>P.N.M. | LEE HA,<br>STERLING FRANK<br>P.E.P. | MARS,<br>ROCKEY JOSEPH<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 626                       | 110                                 | 201                              | 937                                   | 4  | 3,482                                 |
| 0111-01                      | DIEGO MARTIN GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 135 DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN | 62                        | 6                                   | 20                               | 88                                    | 0  | 453                                   |
|                              | DIEGO MARTIN GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 135 DIEGO MARTIN MAIN ROAD,<br>DIEGO MARTIN | 63                        | 11                                  | 19                               | 93                                    | 0  | 401                                   |
| 0112                         | DIAMOND VALE GOVERNMENT PRIMARY SCHOOL<br>AQUAMARINE DRIVE, DIAMOND VALE,<br>DIEGO MARTIN      | 130                       | 18                                  | 20                               | 168                                   | 0  | 612                                   |
| 0113                         | DIAMOND VALE GOVERNMENT PRIMARY SCHOOL<br>AQUAMARINE DRIVE, DIAMOND VALE,<br>DIEGO MARTIN      | 128                       | 17                                  | 21                               | 166                                   | 0  | 611                                   |
| 0114-01                      | DIAMOND VALE GOVERNMENT PRIMARY SCHOOL<br>AQUAMARINE DRIVE, DIAMOND VALE,<br>DIEGO MARTIN      | 93                        | 10                                  | 22                               | 125                                   | 1  | 481                                   |
| 0114-02                      | DIAMOND VALE GOVERNMENT PRIMARY SCHOOL<br>AQUAMARINE DRIVE, DIAMOND VALE,<br>DIEGO MARTIN      | 78                        | 24                                  | 25                               | 127                                   | 1  | 503                                   |
|                              | TOTAL CARRIED FORWARD  | 1,180                     | 196                                 | 328                              | 1,704                                 | 6  | 6,543                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF DIAMONDVALE

|                              |   | NO. OF VOT                | ES CAST FOR EACH                    | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------|-------------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JAMES,<br>KEEDA<br>P.N.M. | LEE HA,<br>STERLING FRANK<br>P.E.P. | MARS,<br>ROCKEY JOSEPH<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,180                     | 196                                 | 328                              | 1,704                                 | 6  | 6,543                                 |
| 0116                         | DIAMOND VALE GOVERNMENT PRIMARY SCHOOL<br>AQUAMARINE DRIVE, DIAMOND VALE,<br>DIEGO MARTIN | 116                       | 10                                  | 18                               | 144                                   | 0  | 440                                   |
| 0117                         | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN        | 55                        | 38                                  | 54                               | 147                                   | 0  | 544                                   |
| 0118                         | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN        | 49                        | 35                                  | 70                               | 154                                   | 1  | 587                                   |
|                              | TOTAL   | 1,400                     | 279                                 | 470                              | 2,149                                 | 7  | 8,114                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KEEDA JAMES elected.

RAYMOND BRIAN PIGGOTT Returning Officer Electoral District of DIAMONDVALE

#### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF GLENCOE/GOODWOOD/LA PUERTA

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE      |                                      |                                       |  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|---|--------------------------------------|---------------------------------------|--|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CAINES,<br>AMBER EBONY<br>LORNA<br>P.N.M. | DAVID,<br>ZAFIR<br>GABRIEL<br>T.H.C. | KHAN,<br>MELISSA<br>LATIFAN<br>P.E.P. | WALKER,<br>MARSHA<br>LORAINE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
| *0040                        | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS | 95  | 8                                    | 18                                    | 35                                     | 156                                   | 1  | 428                   |
| 0041                         | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS | 71  | 5                                    | 21                                    | 85                                     | 182                                   | 0  | 698                   |
| 0042                         | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS | 36  | 8                                    | 13                                    | 56                                     | 113                                   | 0  | 466                   |
| 0043-01                      | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS | 33  | 6                                    | 10                                    | 57                                     | 106                                   | 0  | 405                   |
| 0043-02                      | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS | 28  | 5                                    | 20                                    | 44                                     | 97                                    | 0  | 366                   |
| 0045                         | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS | 47  | 10                                   | 11                                    | 63                                     | 131                                   | 2  | 609                   |
|                              | TOTAL CARRIED FORWARD   | 310                                       | 42                                   | 93                                    | 340                                    | 785                                   | 3  | 2,972                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF GLENCOE/GOODWOOD/LA PUERTA

|                              |  | NO. OF                                    | VOTES CAST FO                        | OR EACH CANDID                        | ATE                                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|--------------------------------------|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CAINES,<br>AMBER EBONY<br>LORNA<br>P.N.M. | DAVID,<br>ZAFIR<br>GABRIEL<br>T.H.C. | KHAN,<br>MELISSA<br>LATIFAN<br>P.E.P. | WALKER,<br>MARSHA<br>LORAINE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| NUMBER                       | TOTAL BROUGHT FORWARD  |   | 42                                   | 93                                    | 340                                    | 785                                   | 3  | 2,972                                 |
| 0046                         | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS                  | 39  | 10                                   | 25                                    | 101                                    | 175                                   | 0  | 728                                   |
| 0047                         | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS                  | 42  | 14                                   | 28                                    | 98                                     | 182                                   | 0  | 718                                   |
| 0070-01                      | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 96  | 3                                    | 7                                     | 31                                     | 137                                   | 1  | 531                                   |
| 0070-02                      | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 76  | 4                                    | 13                                    | 34                                     | 127                                   | 1  | 513                                   |
| 0071-01                      | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 46  | 6                                    | 6                                     | 21                                     | 79                                    | 1  | 421                                   |
| 0071-02                      | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 38  | 0                                    | 10                                    | 29                                     | 77                                    | 0  | 380                                   |
|                              | TOTAL CARRIED FORWARD  | 647                                       | 79                                   | 182                                   | 654                                    | 1,562                                 | 6  | 6,263                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF GLENCOE/GOODWOOD/LA PUERTA

|                    |  | NO. OF                          | VOTES CAST FO              | OR EACH CANDID              | ATE                          | NUMBER OF<br>VALID VOTES   | NUMBER OF<br>REJECTED         | NUMBER OF<br>NAMES ON     |
|--------------------|--|---------------------------------|----------------------------|-----------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|
| POLLING<br>STATION |  | CAINES,<br>AMBER EBONY<br>LORNA | DAVID,<br>ZAFIR<br>GABRIEL | KHAN,<br>MELISSA<br>LATIFAN | WALKER,<br>MARSHA<br>LORAINE | CAST AT<br>EACH<br>POLLING | BALLOTS AT<br>EACH<br>POLLING | THE<br>REVISED<br>LIST OF |
| NUMBER             | POLLING STATION ADDRESS  | P.N.M.                          | T.H.C.                     | P.E.P.                      | U.N.C.                       | STATION                    | STATION                       | ELECTORS                  |
|                    | TOTAL BROUGHT FORWARD  | 647                             | 79                         | 182                         | 654                          | 1,562                      | 6                             | 6,263                     |
| 0072               | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 88                              | 0                          | 1                           | 15                           | 104                        | 0                             | 518                       |
| 0075-01            | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 66                              | 2                          | 8                           | 18                           | 94                         | 0                             | 459                       |
| 0075-02            | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 71                              | 1                          | 5                           | 14                           | 91                         | 0                             | 418                       |
| 0076               | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 55                              | 0                          | 6                           | 13                           | 74                         | 0                             | 482                       |
| 0077               | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 46                              | 2                          | 11                          | 23                           | 82                         | 0                             | 427                       |
| 0080               | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMONDVALE,<br>DIEGO MARTIN       | 61                              | 9                          | 9                           | 37                           | 116                        | 0                             | 505                       |
|                    | TOTAL CARRIED FORWARD  | 1,034                           | 93                         | 222                         | 774                          | 2,123                      | 6                             | 9,072                     |

#### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF GLENCOE/GOODWOOD/LA PUERTA

|         |  | NO. OF      | VOTES CAST FO | OR EACH CANDID | ATE     | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|--|-------------|---------------|----------------|---------|--------------------------|-----------------------|-----------------------|
|         | CAINES, DAVID, KHAN, WALKER,   |             |               |                |         |                          | BALLOTS AT            | THE                   |
| POLLING |  | AMBER EBONY | ZAFIR         | MELISSA        | MARSHA  | EACH                     | EACH                  | REVISED               |
| STATION |  | LORNA       | GABRIEL       | LATIFAN        | LORAINE | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS  | P.N.M.      | T.H.C.        | P.E.P.         | U.N.C.  | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD  | 1,034       | 93            | 222            | 774     | 2,123                    | 6                     | 9,072                 |
| 0081    | DIEGO MARTIN CENTRAL SECONDARY SCHOOL<br>WENDY FITZWILLIAM BOULEVARD, DIAMONDVALE,<br>DIEGO MARTIN | 98          | 1             | 7              | 25      | 131                      | 2                     | 688                   |
|         | TOTAL  | 1,132       | 94            | 229            | 799     | 2,254                    | 8                     | 9,760                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare AMBER EBONY LORNA CAINES elected.

KENWIN LEON FRANK BROWNE Returning Officer Electoral District of GLENCOE/GOODWOOD/LA PUERTA

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MOKA/BOISSIERE NO. 2

|                              |   | NO. OF VOTES CAST F                     | OR EACH CANDIDATE                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | FOURNILLIER,<br>DAMIAN MARCUS<br>P.N.M. | NATHANIEL,<br>GERVAIS DOMINIC LEON<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0140                         | PARAMIN DEVELOPMENT COMMITTEE ACTIVITY CENTRE<br>MENDEZ TRACE,<br>PARAMIN VILLAGE | 79                                      | 47   | 126                                   | 0  | 530                                   |
| 0141                         | PARAMIN DEVELOPMENT COMMITTEE ACTIVITY CENTRE<br>MENDEZ TRACE,<br>PARAMIN VILLAGE | 119                                     | 49   | 168                                   | 1  | 729                                   |
| 0145-01                      | MARAVAL COMMUNITY CENTRE<br>MORNE COCO ROAD,<br>MARAVAL                           | 62                                      | 48   | 110                                   | 1  | 475                                   |
| 0145-02                      | MARAVAL COMMUNITY CENTRE<br>MORNE COCO ROAD,<br>MARAVAL                           | 71                                      | 52   | 123                                   | 2  | 461                                   |
| 0146                         | MARAVAL COMMUNITY CENTRE<br>MORNE COCO ROAD,<br>MARAVAL                           | 63                                      | 86   | 149                                   | 0  | 627                                   |
| 0165                         | LA SEIVA R.C. PRIMARY SCHOOL<br>NO. 40 LA SEIVA TERRACE,<br>MARAVAL               | 66                                      | 26   | 92                                    | 1  | 682                                   |
|                              | TOTAL CARRIED FORWARD   | 460                                     | 308  | 768                                   | 5  | 3,504                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MOKA/BOISSIERE NO. 2

|                              |   | NO. OF VOTES CAST F                     | FOR EACH CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | FOURNILLIER,<br>DAMIAN MARCUS<br>P.N.M. | NATHANIEL,<br>GERVAIS DOMINIC LEON<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 460                                     | 308  | 768                                   | 5  | 3,504                                 |
| 0166                         | LA SEIVA R.C. PRIMARY SCHOOL<br>NO. 40 LA SEIVA TERRACE,<br>MARAVAL | 53                                      | 61   | 114                                   | 0  | 467                                   |
| 0167                         | LA SEIVA R.C. PRIMARY SCHOOL<br>NO. 40 LA SEIVA TERRACE,<br>MARAVAL | 67                                      | 51   | 118                                   | 0  | 463                                   |
| 0168                         | LA SEIVA R.C. PRIMARY SCHOOL<br>NO. 40 LA SEIVA TERRACE,<br>MARAVAL | 42                                      | 47   | 89                                    | 0  | 420                                   |
| 0170-01                      | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL              | 55                                      | 40   | 95                                    | 0  | 407                                   |
| 0170-02                      | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL              | 48                                      | 30   | 78                                    | 0  | 413                                   |
| 0171                         | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL              | 72                                      | 41   | 113                                   | 0  | 707                                   |
|                              | TOTAL CARRIED FORWARD   | 797                                     | 578  | 1,375                                 | 5  | 6,381                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MOKA/BOISSIERE NO. 2

|                              |   | NO. OF VOTES CAST F                     | FOR EACH CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                                 | FOURNILLIER,<br>DAMIAN MARCUS<br>P.N.M. | NATHANIEL,<br>GERVAIS DOMINIC LEON<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD                                   | 797                                     | 578  | 1,375                                 | 5  | 6,381                                 |
| *0175                        | MARAVAL COMMUNITY CENTRE<br>MORNE COCO ROAD,<br>MARAVAL | 105                                     | 48   | 153                                   | 1  | 433                                   |
| 0176-01                      | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL  | 57                                      | 16   | 73                                    | 2  | 392                                   |
| 0176-02                      | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL  | 60                                      | 17   | 77                                    | 0  | 381                                   |
| 0180-01                      | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL  | 52                                      | 34   | 86                                    | 1  | 418                                   |
| 0180-02                      | MARAVAL R.C. PRIMARY SCHOOL<br>SADDLE ROAD,<br>MARAVAL  | 52                                      | 30   | 82                                    | 0  | 393                                   |
|                              | TOTAL CARRIED FORWARD                                   | 1,123                                   | 723  | 1,846                                 | 9  | 8,398                                 |

### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MOKA/BOISSIERE NO. 2

|                              |   | NO. OF VOTES CAST F                     | NO. OF VOTES CAST FOR EACH CANDIDATE         |                                       |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | FOURNILLIER,<br>DAMIAN MARCUS<br>P.N.M. | NATHANIEL,<br>GERVAIS DOMINIC LEON<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,123                                   | 723  | 1,846                                 | 9  | 8,398                                 |
|                              | LA SEIVA R.C. PRIMARY SCHOOL<br>NO. 40 LA SEIVA TERRACE,<br>MARAVAL | 85                                      | 92   | 177                                   | 0  | 729                                   |
|                              | TOTAL   | 1,208                                   | 815  | 2,023                                 | 9  | 9,127                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DAMIAN MARCUS FOURNILLIER elected.

ANITA BAPTISTE Returning Officer Electoral District of MOKA/BOISSIERE NO. 2

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MORNE COCO/ALYCE GLEN

|                              |  | NO. OF VOTES CAST F                    | OR EACH CANDIDATE                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CUMMINGS,<br>KERON NATHANIEL<br>N.T.A. | RICHARDS-COLE,<br>LISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0055                         | FOUR ROADS GOVERNMENT PRIMARY SCHOOL<br>UNION ROAD, FOUR ROADS,<br>DIEGO MARTIN            | 40                                     | 95                               | 135                                   | 0  | 537                                   |
| 0060-01                      | CRYSTAL STREAM GOVERNMENT PRIMARY SCHOOL<br>GLORIA AVENUE, CRYSTAL STREAM,<br>DIEGO MARTIN | 62                                     | 90                               | 152                                   | 4  | 619                                   |
| 0060-02                      | CRYSTAL STREAM GOVERNMENT PRIMARY SCHOOL<br>GLORIA AVENUE, CRYSTAL STREAM,<br>DIEGO MARTIN | 66                                     | 69                               | 135                                   | 0  | 624                                   |
| 0065                         | CRYSTAL STREAM GOVERNMENT PRIMARY SCHOOL<br>GLORIA AVENUE, CRYSTAL STREAM,<br>DIEGO MARTIN | 96                                     | 62                               | 158                                   | 0  | 594                                   |
| 0067                         | CRYSTAL STREAM GOVERNMENT PRIMARY SCHOOL<br>GLORIA AVENUE, CRYSTAL STREAM,<br>DIEGO MARTIN | 87                                     | 54                               | 141                                   | 1  | 575                                   |
|                              | PETIT VALLEY GIRLS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY                | 63                                     | 32                               | 95                                    | 2  | 435                                   |
|                              | TOTAL CARRIED FORWARD  | 414                                    | 402                              | 816                                   | 7  | 3,384                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MORNE COCO/ALYCE GLEN

|                              |   | NO. OF VOTES CAST F                    | OR EACH CANDIDATE                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CUMMINGS,<br>KERON NATHANIEL<br>N.T.A. | RICHARDS-COLE,<br>LISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 414                                    | 402                              | 816                                   | 7  | 3,384                                 |
|                              | PETIT VALLEY GIRLS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 59                                     | 56                               | 115                                   | 0  | 447                                   |
|                              | PETIT VALLEY GIRLS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 50                                     | 91                               | 141                                   | 1  | 682                                   |
| 0160                         | PETIT VALLEY GIRLS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 38                                     | 69                               | 107                                   | 1  | 716                                   |
|                              | PETIT VALLEY GIRLS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 22                                     | 73                               | 95                                    | 1  | 477                                   |
| 0161-02                      | PETIT VALLEY GIRLS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 28                                     | 80                               | 108                                   | 2  | 509                                   |
|                              | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY  | 44                                     | 114                              | 158                                   | 0  | 707                                   |
|                              | TOTAL CARRIED FORWARD   | 655                                    | 885                              | 1,540                                 | 12                                       | 6,922                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF MORNE COCO/ALYCE GLEN

|                              |  | NO. OF VOTES CAST F                    | OR EACH CANDIDATE                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CUMMINGS,<br>KERON NATHANIEL<br>N.T.A. | RICHARDS-COLE,<br>LISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 655                                    | 885                              | 1,540                                 | 12                                       | 6,922                                 |
| 0163-01                      | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 34                                     | 58                               | 92                                    | 0  | 491                                   |
| 0163-02                      | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 35                                     | 66                               | 101                                   | 0  | 462                                   |
| *0164                        | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 47                                     | 89                               | 136                                   | 1  | 511                                   |
|                              | TOTAL  | 771                                    | 1,098                            | 1,869                                 | 13                                       | 8,386                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare LISA RICHARDS-COLE elected.

MARGARET MARIE ANNE ISAAC Returning Officer Electoral District of MORNE COCO/ALYCE GLEN

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT VALLEY/COCORITE

|                              |  | NO. OF VOTES CAST F        | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CHAN,<br>RUSSELL<br>N.T.A. | MARSLIN,<br>MARCIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0050-01                      | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 80                         | 39                           | 119                                   | 5  | 536                                   |
| 0050-02                      | LA PUERTA GOVERNMENT PRIMARY SCHOOL<br>NO. 18-22 (L.P. NO. 10) BROOME STREET, LA PUERTA,<br>DIEGO MARTIN | 61                         | 34                           | 95                                    | 2  | 542                                   |
| 0051                         | POWDER MAGAZINE PHASE 2 COMMUNITY CENTRE<br>PHASE 2, POWDER MAGAZINE,<br>COCORITE                        | 45                         | 90                           | 135                                   | 0  | 477                                   |
| 0052                         | THE INTERNATIONAL SCHOOL OF PORT OF SPAIN<br>NO. 1 INTERNATIONAL DRIVE,<br>WESTMOORINGS                  | 108                        | 54                           | 162                                   | 0  | 563                                   |
| 0053-01                      | POWDER MAGAZINE PHASE 2 COMMUNITY CENTRE<br>PHASE 2, POWDER MAGAZINE,<br>COCORITE                        | 16                         | 39                           | 55                                    | 0  | 380                                   |
| 0053-02                      | POWDER MAGAZINE PHASE 2 COMMUNITY CENTRE<br>PHASE 2, POWDER MAGAZINE,<br>COCORITE                        | 27                         | 65                           | 92                                    | 0  | 446                                   |
|                              | TOTAL CARRIED FORWARD  | 337                        | 321                          | 658                                   | 7  | 2,944                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT VALLEY/COCORITE

|                              |  | NO. OF VOTES CAST F        | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CHAN,<br>RUSSELL<br>N.T.A. | MARSLIN,<br>MARCIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 337                        | 321                          | 658                                   | 7  | 2,944                                 |
|                              | FOUR ROADS GOVERNMENT PRIMARY SCHOOL<br>UNION ROAD, FOUR ROADS,<br>DIEGO MARTIN    | 27                         | 87                           | 114                                   | 2  | 527                                   |
|                              | FOUR ROADS GOVERNMENT PRIMARY SCHOOL<br>UNION ROAD, FOUR ROADS,<br>DIEGO MARTIN    | 36                         | 63                           | 99                                    | 0  | 333                                   |
|                              | FOUR ROADS GOVERNMENT PRIMARY SCHOOL<br>UNION ROAD, FOUR ROADS,<br>DIEGO MARTIN    | 64                         | 81                           | 145                                   | 0  | 752                                   |
|                              | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES    | 25                         | 64                           | 89                                    | 0  | 507                                   |
|                              | MUCURAPO BOYS' R.C. PRIMARY SCHOOL<br>NO. 19 GEORGE CABRAL STREET,<br>ST. JAMES    | 49                         | 76                           | 125                                   | 0  | 634                                   |
|                              | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 23                         | 53                           | 76                                    | 1  | 407                                   |
|                              | TOTAL CARRIED FORWARD  | 561                        | 745                          | 1,306                                 | 10                                       | 6,104                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT VALLEY/COCORITE

|                              |  | NO. OF VOTES CAST F        | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CHAN,<br>RUSSELL<br>N.T.A. | MARSLIN,<br>MARCIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 561                        | 745                          | 1,306                                 | 10                                       | 6,104                                 |
| 0228-02                      | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 19                         | 49                           | 68                                    | 0  | 439                                   |
| 0229                         | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 25                         | 82                           | 107                                   | 0  | 544                                   |
| 0230-01                      | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 29                         | 40                           | 69                                    | 0  | 416                                   |
| 0230-02                      | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 31                         | 61                           | 92                                    | 1  | 451                                   |
| 0231                         | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 19                         | 73                           | 92                                    | 1  | 484                                   |
|                              | TOTAL CARRIED FORWARD  | 684                        | 1,050                        | 1,734                                 | 12                                       | 8,438                                 |

### ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT VALLEY/COCORITE

|         |  | NO. OF VOTES CAST F | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |                |
|---------|--|---------------------|--------------------------|-----------------------|-----------------------|----------------|
| POLLING |  | CHAN,               | MARSLIN,                 | CAST AT<br>EACH       | BALLOTS AT<br>EACH    | THE<br>REVISED |
| STATION |  | RUSSELL             | MARCIA                   | POLLING               | POLLING               | LIST OF        |
| NUMBER  | POLLING STATION ADDRESS  | N.T.A.              | P.N.M.                   | STATION               | STATION               | ELECTORS       |
|         | TOTAL BROUGHT FORWARD  | 684                 | 1,050                    | 1,734                 | 12                    | 8,438          |
|         | COCORITE GOVERNMENT PRIMARY SCHOOL<br>NO. 5 LADY HOCHOY CIRCULAR ROAD,<br>COCORITE | 23                  | 46                       | 69                    | 0                     | 438            |
|         | TOTAL  | 707                 | 1,096                    | 1,803                 | 12                    | 8,876          |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare MARCIA MARSLIN elected.

MARGARET MARIE ANNE ISAAC Returning Officer Electoral District of PETIT VALLEY/COCORITE

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. LUCIEN/CAMERON HILL

|                              |  | NO. OF VOTES CAST F                    | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JEFFREY,<br>OMAR SABA TRIMEL<br>N.T.A. | MENDEZ,<br>CHELSEA TAMIKA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0085                         | CRYSTAL STREAM GOVERNMENT PRIMARY SCHOOL<br>GLORIA AVENUE, CRYSTAL STREAM,<br>DIEGO MARTIN | 86                                     | 59                                  | 145                                   | 1  | 601                                   |
| 0086-01                      | PETIT VALLEY COMMUNITY CENTRE<br>QUARRY ROAD,<br>PETIT VALLEY                              | 58                                     | 51                                  | 109                                   | 1  | 533                                   |
| 0086-02                      | PETIT VALLEY COMMUNITY CENTRE<br>QUARRY ROAD,<br>PETIT VALLEY                              | 66                                     | 36                                  | 102                                   | 3  | 529                                   |
| 0090                         | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY                 | 84                                     | 111                                 | 195                                   | 1  | 730                                   |
| 0095-01                      | WESTPORT S.D.A. PRIMARY SCHOOL<br>CHOW QUAN AVENUE,<br>DIEGO MARTIN                        | 37                                     | 63                                  | 100                                   | 2  | 486                                   |
| 0095-02                      | WESTPORT S.D.A. PRIMARY SCHOOL<br>CHOW QUAN AVENUE,<br>DIEGO MARTIN                        | 75                                     | 87                                  | 162                                   | 0  | 556                                   |
|                              | TOTAL CARRIED FORWARD  | 406                                    | 407                                 | 813                                   | 8  | 3,435                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. LUCIEN/CAMERON HILL

|                              |  | NO. OF VOTES CAST F                    | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JEFFREY,<br>OMAR SABA TRIMEL<br>N.T.A. | MENDEZ,<br>CHELSEA TAMIKA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 406                                    | 407                                 | 813                                   | 8  | 3,435                                 |
|                              | DIEGO MARTIN NORTH SECONDARY SCHOOL<br>L.P. NO. 8 ST. LUCIEN ROAD,<br>DIEGO MARTIN | 84                                     | 65                                  | 149                                   | 0  | 515                                   |
|                              | SANOIR BUILDING<br>LA FINETTE ROAD, PARAMIN VILLAGE,<br>MARAVAL                    | 24                                     | 63                                  | 87                                    | 0  | 391                                   |
|                              | SANOIR BUILDING<br>LA FINETTE ROAD, PARAMIN VILLAGE,<br>MARAVAL                    | 16                                     | 76                                  | 92                                    | 0  | 459                                   |
|                              | SANOIR BUILDING<br>LA FINETTE ROAD, PARAMIN VILLAGE,<br>MARAVAL                    | 28                                     | 86                                  | 114                                   | 0  | 513                                   |
|                              | SANOIR BUILDING<br>LA FINETTE ROAD, PARAMIN VILLAGE,<br>MARAVAL                    | 32                                     | 87                                  | 119                                   | 0  | 567                                   |
|                              | SANOIR BUILDING<br>LA FINETTE ROAD, PARAMIN VILLAGE,<br>MARAVAL                    | 46                                     | 93                                  | 139                                   | 0  | 634                                   |
|                              | TOTAL CARRIED FORWARD  | 636                                    | 877                                 | 1,513                                 | 8  | 6,514                                 |

# ELECTIONS TO THE COUNCIL OF THE DIEGO MARTIN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. LUCIEN/CAMERON HILL

|                              |  | NO. OF VOTES CAST F                    | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JEFFREY,<br>OMAR SABA TRIMEL<br>N.T.A. | MENDEZ,<br>CHELSEA TAMIKA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 636                                    | 877                                 | 1,513                                 | 8  | 6,514                                 |
|                              | SANOIR BUILDING<br>LA FINETTE ROAD, PARAMIN VILLAGE,<br>MARAVAL            | 31                                     | 35                                  | 66                                    | 0  | 508                                   |
|                              | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 41                                     | 83                                  | 124                                   | 2  | 577                                   |
|                              | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 33                                     | 62                                  | 95                                    | 0  | 512                                   |
|                              | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 90                                     | 116                                 | 206                                   | 0  | 664                                   |
|                              | PETIT VALLEY BOYS' R.C. PRIMARY SCHOOL<br>MORNE COCO ROAD,<br>PETIT VALLEY | 76                                     | 83                                  | 159                                   | 0  | 586                                   |
|                              | TOTAL  | 907                                    | 1,256                               | 2,163                                 | 10                                       | 9,361                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare CHELSEA TAMIKA MENDEZ elected.

ANITA BAPTISTE Returning Officer Electoral District of ST. LUCIEN/CAMERON HILL

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF CAP-DE-VILLE/FANNY VILLAGE

|                              |   | NO. OF VO                                      | DTES CAST FOR EACH CA                | NDIDATE                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CLARKSON,<br>REMINGTON<br>WASHINGTON<br>N.T.A. | RAMNARINESINGH,<br>MARILYN<br>P.N.M. | YOUNG LAO,<br>SHERRY-ANN<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4592                         | CAP-DE-VILLE GOVERNMENT PRIMARY SCHOOL<br>GUAPO CAP-DE-VILLE MAIN ROAD, CAP-DE-VILLE,<br>POINT FORTIN | 78   | 143                                  | 20                                 | 241                                   | 0  | 745                                   |
| 4593                         | CAP-DE-VILLE GOVERNMENT PRIMARY SCHOOL<br>GUAPO CAP-DE-VILLE MAIN ROAD, CAP-DE-VILLE,<br>POINT FORTIN | 98   | 105                                  | 15                                 | 218                                   | 0  | 642                                   |
| *4780                        | FANNY VILLAGE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD VIA 'G' STREET, FANNY VILLAGE,<br>POINT FORTIN | 32   | 75                                   | 9                                  | 116                                   | 3  | 360                                   |
| 4781                         | FANNY VILLAGE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD VIA 'G' STREET, FANNY VILLAGE,<br>POINT FORTIN | 35   | 50                                   | 5                                  | 90                                    | 0  | 300                                   |
| 4782                         | FANNY VILLAGE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD VIA 'G' STREET, FANNY VILLAGE,<br>POINT FORTIN | 49   | 131                                  | 20                                 | 200                                   | 1  | 689                                   |
|                              | TOTAL   | 292  | 504                                  | 69                                 | 865                                   | 4  | 2,736                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare MARILYN RAMNARINESINGH elected.

AINSLEY IAN GOPAUL Returning Officer Electoral District of CAP-DE-VILLE/FANNY VILLAGE

# ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF EGYPT

|                              |   | NO. OF VOT                         | ES CAST FOR EACH                    | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|-------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GEORGE,<br>BRIAN ANTHONY<br>P.E.P. | HERBERT,<br>KEITH RAPHAEL<br>N.T.A. | THOMAS,<br>KWESI DURK<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *4706                        | EGYPT VILLAGE GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN | 12                                 | 20                                  | 153                             | 185                                   | 2  | 398                                   |
| 4755-01                      | POINT FORTIN ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD,<br>POINT FORTIN                                      | 23                                 | 37                                  | 121                             | 181                                   | 2  | 661                                   |
| 4755-02                      | POINT FORTIN ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD,<br>POINT FORTIN                                      | 12                                 | 44                                  | 101                             | 157                                   | 0  | 658                                   |
| 4757-01                      | POINT FORTIN ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD,<br>POINT FORTIN                                      | 15                                 | 39                                  | 86                              | 140                                   | 2  | 485                                   |
| 4757-02                      | POINT FORTIN ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD,<br>POINT FORTIN                                      | 12                                 | 40                                  | 69                              | 121                                   | 1  | 397                                   |
| 4768                         | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD,<br>POINT FORTIN  | 16                                 | 18                                  | 55                              | 89                                    | 0  | 420                                   |
|                              | TOTAL CARRIED FORWARD   | 90                                 | 198                                 | 585                             | 873                                   | 7  | 3,019                                 |

### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF EGYPT

|                              |  | NO. OF VOT                          | ES CAST FOR EACH                | CANDIDATE                             | NUMBER OF<br>VALID VOTES                 | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON |
|------------------------------|--|-------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HERBERT,<br>KEITH RAPHAEL<br>N.T.A. | THOMAS,<br>KWESI DURK<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |                       |
|                              | TOTAL BROUGHT FORWARD  | 90                                  | 198                             | 585                                   | 873                                      | 7                                     | 3,019                 |
| 4769                         | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD,<br>POINT FORTIN | 4                                   | 13                              | 89                                    | 106                                      | 0                                     | 460                   |
|                              | TOTAL  | 94                                  | 211                             | 674                                   | 979                                      | 7                                     | 3,479                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KWESI DURK THOMAS elected.

DEXTER CHARLES MITCHELL Returning Officer Electoral District of EGYPT

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF HOLLYWOOD

|                              |   |                                   | NO. OF VC                              | TES CAST FOR                   | EACH CANDIDATE                                 |  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|--|--------------------------------|--|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | FELIX,<br>IRVIN<br>SAMUEL<br>IND. | LA FOUCADE,<br>Allison yukim<br>P.E.P. | TAYLOR,<br>KEON JUDE<br>N.T.A. | WHARTON,<br>AMBER MICHELLE<br>NICOLE<br>M.S.J. | WRIGHT,<br>CHRISTOPHER<br>KADEEN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4765-01                      | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD,<br>POINT FORTIN                          | 16                                | 6                                      | 20                             | 9  | 89   | 140                                   | 1  | 479                                   |
| 4765-02                      | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD,<br>POINT FORTIN                          | 8                                 | 6                                      | 25                             | 7  | 75   | 121                                   | 3  | 370                                   |
| 4766                         | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD,<br>POINT FORTIN                          | 9                                 | 3                                      | 14                             | 5  | 105  | 136                                   | 0  | 529                                   |
| 4767                         | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD,<br>POINT FORTIN                          | 7                                 | 7                                      | 19                             | 3  | 99   | 135                                   | 1  | 485                                   |
| 4775                         | FANNY VILLAGE COMMUNITY CENTRE<br>LP. NO. 55-2 'G' STREET, FANNY VILLAGE,<br>POINT FORTIN | 6                                 | 7                                      | 53                             | 6  | 93   | 165                                   | 0  | 581                                   |
| *4776                        | FANNY VILLAGE COMMUNITY CENTRE<br>LP. NO. 55-2 'G' STREET, FANNY VILLAGE,<br>POINT FORTIN | 11                                | 12                                     | 38                             | 0  | 80   | 141                                   | 0  | 370                                   |
|                              | TOTAL   | 57                                | 41                                     | 169                            | 30   | 541  | 838                                   | 5  | 2,814                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare CHRISTOPHER KADEEN WRIGHT elected.

AINSLEY IAN GOPAUL Returning Officer Electoral District of HOLLYWOOD

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF NEW VILLAGE

|                              |   | NO. O                              | OF VOTES CAST FO                        | OR EACH CANDII                | DATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|---|-------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CONSTANT,<br>FRANCIS ADI<br>P.E.P. | PASCALL JR.,<br>LESLIE CLAUDE<br>P.N.M. | PIERRE,<br>DENNISON<br>U.N.C. | SWAN,<br>KESTER<br>ROBERT<br>M.S.J. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4591                         | CAP-DE-VILLE GOVERNMENT PRIMARY SCHOOL<br>GUAPO CAP-DE-VILLE MAIN ROAD, CAP-DE-VILLE,<br>POINT FORTIN | 4                                  | 79                                      | 56                            | 20                                  | 159                                   | 2  | 610                                   |
| *4705                        | POINT FORTIN EAST SECONDARY SCHOOL<br>MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN                       | 4                                  | 73                                      | 20                            | 7                                   | 104                                   | 0  | 331                                   |
| 4707-01                      | POINT FORTIN EAST SECONDARY SCHOOL<br>MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN                       | 8                                  | 74                                      | 24                            | 5                                   | 111                                   | 0  | 424                                   |
| 4707-02                      | POINT FORTIN EAST SECONDARY SCHOOL<br>MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN                       | 3                                  | 75                                      | 36                            | 1                                   | 115                                   | 5  | 398                                   |
| 4760-01                      | EGYPT GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN     | 17                                 | 123                                     | 38                            | 7                                   | 185                                   | 0  | 603                                   |
| 4760-02                      | EGYPT GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN     | 13                                 | 122                                     | 17                            | 5                                   | 157                                   | 0  | 537                                   |
|                              | TOTAL   | 49                                 | 546                                     | 191                           | 45                                  | 831                                   | 7  | 2,903                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare LESLIE CLAUDE PASCALL JR. elected.

AINSLEY IAN GOPAUL Returning Officer Electoral District of NEW VILLAGE

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF NEWLANDS/MAHAICA

|                              |  | NO. OF VOT                          | ES CAST FOR EACH                                       | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GUISHARD,<br>STEVE DEXTER<br>P.N.M. | RAMJIT-FIGARO,<br>NISSI MARIA<br>VICTORIA F.<br>N.T.A. | WELCOME,<br>KERRUN DON<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4710                         | POINT FORTIN ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD,<br>POINT FORTIN       | 50                                  | 13   | 6                                | 69                                    | 0  | 270                                   |
| 4725                         | POINT FORTIN R.C. PRIMARY SCHOOL<br>MODESTE ROAD, MAHAICA,<br>POINT FORTIN | 90                                  | 8  | 5                                | 103                                   | 0  | 321                                   |
| 4730                         | POINT FORTIN R.C. PRIMARY SCHOOL<br>MODESTE ROAD, MAHAICA,<br>POINT FORTIN | 105                                 | 10   | 2                                | 117                                   | 1  | 321                                   |
| 4735                         | POINT FORTIN VOCATIONAL SCHOOL<br>VOLUNTEER ROAD, MAHAICA,<br>POINT FORTIN | 53                                  | 19   | 7                                | 79                                    | 0  | 326                                   |
| *4740                        | POINT FORTIN VOCATIONAL SCHOOL<br>VOLUNTEER ROAD, MAHAICA,<br>POINT FORTIN | 53                                  | 21   | 4                                | 78                                    | 0  | 185                                   |
| 4745                         | POINT FORTIN A.S.J.A. PRIMARY SCHOOL<br>BRYCE ROAD,<br>POINT FORTIN        | 39                                  | 15   | 4                                | 58                                    | 0  | 173                                   |
|                              | TOTAL CARRIED FORWARD  | 390                                 | 86   | 28                               | 504                                   | 1  | 1,596                                 |

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF NEWLANDS/MAHAICA

|                              |   | NO. OF VOT                          | ES CAST FOR EACH                                       | CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|-------------------------------------|--|----------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GUISHARD,<br>STEVE DEXTER<br>P.N.M. | RAMJIT-FIGARO,<br>NISSI MARIA<br>VICTORIA F.<br>N.T.A. | WELCOME,<br>KERRUN DON<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD   | 390                                 | 86   | 28                               | 504                                   | 1  | 1,596                 |
| 4750                         | POINT FORTIN A.S.J.A. PRIMARY SCHOOL<br>BRYCE ROAD,<br>POINT FORTIN                                   | 74                                  | 32   | 11                               | 117                                   | 1  | 463                   |
| 4756                         | POINT FORTIN ANGLICAN PRIMARY SCHOOL<br>SCHOOL ROAD,<br>POINT FORTIN                                  | 45                                  | 15   | 2                                | 62                                    | 1  | 218                   |
| 4770                         | FANNY VILLAGE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD VIA 'G' STREET, FANNY VILLAGE,<br>POINT FORTIN | 60                                  | 27   | 10                               | 97                                    | 0  | 438                   |
|                              | TOTAL   | 569                                 | 160  | 51                               | 780                                   | 3  | 2,715                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare STEVE DEXTER GUISHARD elected.

DEXTER CHARLES MITCHELL Returning Officer Electoral District of NEWLANDS/MAHAICA

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF TECHIER/GUAPO

|             | POLLING<br>STATION<br>NUMBER POLLING STATION ADDRESS  | NO. C                     | OF VOTES CAST F                        | OR EACH CANDI                    | DATE                                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>NAMES ON                 |
|-------------|---|---------------------------|--|----------------------------------|--|---------------------------------------|---|---------------------------------------|
| STATION     |   | BROWN,<br>SCOTT<br>N.T.A. | CARDINAL,<br>ANAKE<br>ADONNA<br>P.E.P. | WHYTE,<br>NIGEL LESTER<br>M.S.J. | WILLIAMS,<br>WENDELL<br>KELVON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION |   | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|             | EGYPT VILLAGE GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN | 1                         | 0                                      | 0                                | 11                                       | 12                                    | 0   | 48                                    |
| merged with | EGYPT VILLAGE GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN | 25                        | 11                                     | 7                                | 117                                      | 160                                   | 1   | 423                                   |
| 4696        | EGYPT VILLAGE GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN | 53                        | 18                                     | 10                               | 97                                       | 178                                   | 1   | 628                                   |
| 4697        | EGYPT VILLAGE GOVERNMENT PRIMARY SCHOOL<br>190-192 POINT FORTIN MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN | 30                        | 9                                      | 39                               | 74                                       | 152                                   | 0   | 508                                   |
| *4700       | POINT FORTIN EAST SECONDARY SCHOOL<br>MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN                           | 44                        | 11                                     | 15                               | 99                                       | 169                                   | 1   | 432                                   |
| 4715        | POINT FORTIN EAST SECONDARY SCHOOL<br>MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN                           | 10                        | 5                                      | 9                                | 76                                       | 100                                   | 1   | 358                                   |
|             | TOTAL CARRIED FORWARD   | 163                       | 54                                     | 80                               | 474                                      | 771                                   | 4   | 2,397                                 |

#### ELECTIONS TO THE COUNCIL OF THE POINT FORTIN CORPORATION, 2023 ELECTORAL DISTRICT OF TECHIER/GUAPO

|         |   | NO. OF VOTES CAST FOR EACH CANDIDATE |           |              |           |         |            | NUMBER OF<br>NAMES ON |
|---------|---|--------------------------------------|-----------|--------------|-----------|---------|------------|-----------------------|
|         |   |                                      | CARDINAL, |              | WILLIAMS, | CAST AT | BALLOTS AT | THE                   |
| POLLING |   | BROWN,                               | ANAKE     | WHYTE,       | WENDELL   | EACH    | EACH       | REVISED               |
| STATION |   | SCOTT                                | ADONNA    | NIGEL LESTER |           | POLLING | POLLING    | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS   | N.T.A.                               | P.E.P.    | M.S.J.       | P.N.M.    | STATION | STATION    | ELECTORS              |
|         | TOTAL BROUGHT FORWARD   | 163                                  | 54        | 80           | 474       | 771     | 4          | 2,397                 |
| 4720    | POINT FORTIN EAST SECONDARY SCHOOL<br>MAIN ROAD, EGYPT VILLAGE,<br>POINT FORTIN | 17                                   | 5         | 9            | 107       | 138     | 0          | 526                   |
|         | TOTAL   | 180                                  | 59        | 89           | 581       | 909     | 4          | 2,923                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare WENDELL KELVON WILLIAMS elected.

DEXTER CHARLES MITCHELL Returning Officer Electoral District of TECHIER/GUAPO

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF AVOCAT/SAN FRANCIQUE NORTH

|                              |  | NO. OF VOTES CAST F                           | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GOODING,<br>RICHARD ABAYOMI<br>AKIL<br>P.N.M. | MAYRHOO,<br>DOODNATH<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4200                         | AVOCAT (A.P.S.) VEDIC PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>AVOCAT                | 32  | 223                            | 255                                   | 0  | 700                                   |
| 4201                         | AVOCAT (A.P.S.) VEDIC PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>AVOCAT                | 3   | 214                            | 217                                   | 0  | 443                                   |
| 4205                         | SAN FRANCIQUE PRESBYTERIAN PRIMARY SCHOOL<br>PLUCK ROAD, TIMITAL,<br>SAN FRANCIQUE | 5   | 227                            | 232                                   | 0  | 631                                   |
| 4210                         | SAN FRANCIQUE PRESBYTERIAN PRIMARY SCHOOL<br>PLUCK ROAD, TIMITAL,<br>SAN FRANCIQUE | 12  | 230                            | 242                                   | 1  | 730                                   |
| 4211                         | SAN FRANCIQUE PRESBYTERIAN PRIMARY SCHOOL<br>PLUCK ROAD, TIMITAL,<br>SAN FRANCIQUE | 6   | 237                            | 243                                   | 0  | 660                                   |
| *4385                        | SIPARIA ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>SIPARIA           | 26  | 104                            | 130                                   | 1  | 274                                   |
|                              | TOTAL CARRIED FORWARD  | 84  | 1,235                          | 1,319                                 | 2  | 3,438                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF AVOCAT/SAN FRANCIQUE NORTH

|                   |   | NO. OF VOTES CAST F         | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |                     |
|-------------------|---|-----------------------------|--------------------------|-----------------------|-----------------------|---------------------|
| POLLING           |   | GOODING,<br>RICHARD ABAYOMI | MAYRHOO,                 | CAST AT<br>EACH       | BALLOTS AT<br>EACH    | THE<br>REVISED      |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | AKIL<br>P.N.M.              | DOODNATH<br>U.N.C.       | POLLING<br>STATION    | POLLING<br>STATION    | LIST OF<br>ELECTORS |
|                   | TOTAL BROUGHT FORWARD   | 84                          | 1,235                    | 1,319                 | 2                     | 3,438               |
| 4387              | SIPARIA ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>SIPARIA            | 26                          | 87                       | 113                   | 0                     | 380                 |
|                   | SIPARIA ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>SIPARIA            | 7                           | 156                      | 163                   | 0                     | 525                 |
| 4390              | AVOCAT (A.P.S.) VEDIC PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>AVOCAT                 | 3                           | 170                      | 173                   | 0                     | 418                 |
| 4391              | AVOCAT (A.P.S.) VEDIC PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>AVOCAT                 | 6                           | 234                      | 240                   | 1                     | 461                 |
| 4395-01           | SOUTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 94                          | 155                      | 249                   | 0                     | 736                 |
|                   | SOUTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 89                          | 152                      | 241                   | 0                     | 694                 |
|                   | TOTAL CARRIED FORWARD   | 309                         | 2,189                    | 2,498                 | 3                     | 6,652               |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF AVOCAT/SAN FRANCIQUE NORTH

|                              |   | NO. OF VOTES CAST F                           | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|---|--------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GOODING,<br>RICHARD ABAYOMI<br>AKIL<br>P.N.M. | MAYRHOO,<br>DOODNATH<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD   | 309   | 2,189                          | 2,498                                 | 3  | 6,652                 |
| 4400-01                      | SOUTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 58  | 148                            | 206                                   | 1  | 642                   |
| 4400-02                      | SOUTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 44  | 130                            | 174                                   | 0  | 550                   |
| 4400-03                      | SOUTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 50  | 182                            | 232                                   | 2  | 661                   |
|                              | TOTAL   | 461   | 2,649                          | 3,110                                 | 6  | 8,505                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DOODNATH MAYRHOO elected.

BEVON BEVERLY LORD Returning Officer Electoral District of AVOCAT/SAN FRANCIQUE NORTH

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF BRIGHTON/VESSIGNY

|         | POLLING<br>STATION<br>NUMBER POLLING STATION ADDRESS                          | NO. OF VOTES CAST F            | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|---------|---|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| STATION |   | CASTILLO,<br>KEDISHA<br>U.N.C. | LEWIS,<br>JILLON RASHEBA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4620-01 | SOBO COMMUNITY CENTRE<br>SOBO VILLAGE,<br>LA BREA                             | 87                             | 49                                 | 136                                   | 0  | 443                                   |
| 4620-02 | SOBO COMMUNITY CENTRE<br>SOBO VILLAGE,<br>LA BREA                             | 111                            | 28                                 | 139                                   | 1  | 444                                   |
| 4625    | VESSIGNY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, VESSIGNY VILLAGE,<br>LA BREA | 66                             | 113                                | 179                                   | 1  | 756                                   |
| 4632-01 | BRIGHTON A.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>LA BREA                | 37                             | 91                                 | 128                                   | 1  | 487                                   |
| 4632-02 | BRIGHTON A.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>LA BREA                | 51                             | 71                                 | 122                                   | 0  | 489                                   |
| 4640    | BRIGHTON A.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>LA BREA                | 25                             | 165                                | 190                                   | 0  | 637                                   |
|         | TOTAL CARRIED FORWARD   | 377                            | 517                                | 894                                   | 3  | 3,256                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF BRIGHTON/VESSIGNY

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                |                                    |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CASTILLO,<br>KEDISHA<br>U.N.C. | LEWIS,<br>JILLON RASHEBA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 377                            | 517                                | 894                                   | 3  | 3,256                                 |
| *4645                        | LA BREA R.C. PRIMARY SCHOOL<br>SCHOOL ROAD, NEWLANDS,<br>LA BREA              | 14                             | 163                                | 177                                   | 8  | 321                                   |
| merged with                  | LA BREA R.C. PRIMARY SCHOOL<br>SCHOOL ROAD, NEWLANDS,<br>LA BREA              | 5                              | 46                                 | 51                                    | 0  | 156                                   |
| 4655                         | LA BREA R.C. PRIMARY SCHOOL<br>SCHOOL ROAD, NEWLANDS,<br>LA BREA              | 17                             | 174                                | 191                                   | 2  | 514                                   |
| merged with                  | LA BREA R.C. PRIMARY SCHOOL<br>SCHOOL ROAD, NEWLANDS,<br>LA BREA              | 6                              | 47                                 | 53                                    | 0  | 222                                   |
| 4665-01                      | VESSIGNY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, VESSIGNY VILLAGE,<br>LA BREA | 33                             | 89                                 | 122                                   | 0  | 483                                   |
| 4665-02                      | VESSIGNY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, VESSIGNY VILLAGE,<br>LA BREA | 41                             | 68                                 | 109                                   | 1  | 483                                   |
|                              | TOTAL CARRIED FORWARD   | 493                            | 1,104                              | 1,597                                 | 14                                       | 5,435                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF BRIGHTON/VESSIGNY

|                              |   | NO. OF VOTES CAST F            | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CASTILLO,<br>KEDISHA<br>U.N.C. | LEWIS,<br>JILLON RASHEBA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 493                            | 1,104                              | 1,597                                 | 14                                       | 5,435                                 |
| 4670                         | VANCE RIVER R.C. PRIMARY SCHOOL<br>KERN STREET, VANCE RIVER,<br>GUAPO | 28                             | 134                                | 162                                   | 0  | 635                                   |
| 4675<br>merged with<br>4677  | VANCE RIVER R.C. PRIMARY SCHOOL<br>KERN STREET, VANCE RIVER,<br>GUAPO | 1                              | 9                                  | 10                                    | 0  | 53                                    |
|                              | VANCE RIVER R.C. PRIMARY SCHOOL<br>KERN STREET, VANCE RIVER,<br>GUAPO | 18                             | 15                                 | 33                                    | 1  | 121                                   |
| 4680                         | GUAPO GOVERNMENT PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>GUAPO       | 21                             | 149                                | 170                                   | 1  | 658                                   |
| 4685-01                      | GUAPO GOVERNMENT PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>GUAPO       | 28                             | 77                                 | 105                                   | 0  | 400                                   |
| 4685-02                      | GUAPO GOVERNMENT PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>GUAPO       | 16                             | 67                                 | 83                                    | 0  | 436                                   |
|                              | TOTAL CARRIED FORWARD   | 605                            | 1,555                              | 2,160                                 | 16                                       | 7,738                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF BRIGHTON/VESSIGNY

|                              |   | NO. OF VOTES CAST F            | NUMBER OF<br>VALID VOTES           |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|--------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CASTILLO,<br>KEDISHA<br>U.N.C. | LEWIS,<br>JILLON RASHEBA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 605                            | 1,555                              | 2,160                                 | 16                                       | 7,738                                 |
|                              | GUAPO GOVERNMENT PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>GUAPO | 16                             | 71                                 | 87                                    | 0  | 411                                   |
|                              | TOTAL   | 621                            | 1,626                              | 2,247                                 | 16                                       | 8,149                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JILLON RASHEBA LEWIS elected.

RAMAWATEE RAMPERSAD GANGA PERSAD Returning Officer Electoral District of BRIGHTON/VESSIGNY

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF CEDROS

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                             |                                    | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON |
|------------------------------|---|--------------------------------------|-----------------------------|------------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GANNESS,<br>ANTHONY VON<br>P.N.M.    | GOUR,<br>PATRICIA<br>P.E.P. | TEELUCKSINGH,<br>SHANKAR<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | CAP-DE-VILLE GOVERNMENT PRIMARY SCHOOL<br>GUAPO CAP-DE-VILLE ROAD,<br>POINT FORTIN        | 60                                   | 13                          | 36                                 | 109                                   | 2  | 540                   |
|                              | CAP-DE-VILLE GOVERNMENT PRIMARY SCHOOL<br>GUAPO CAP-DE-VILLE ROAD,<br>POINT FORTIN        | 50                                   | 18                          | 79                                 | 147                                   | 0  | 577                   |
|                              | CAP-DE-VILLE GOVERNMENT PRIMARY SCHOOL<br>GUAPO CAP-DE-VILLE ROAD,<br>POINT FORTIN        | 60                                   | 11                          | 61                                 | 132                                   | 0  | 523                   |
|                              | CHATHAM COMMUNITY CENTRE<br>BEACH ROAD SOUTH,<br>CHATHAM                                  | 26                                   | 5                           | 85                                 | 116                                   | 0  | 400                   |
|                              | CHATHAM COMMUNITY CENTRE<br>BEACH ROAD SOUTH,<br>CHATHAM                                  | 71                                   | 10                          | 101                                | 182                                   | 1  | 555                   |
|                              | SOUTHERN CENTRAL A.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD, COROMANDEL VILLAGE,<br>CEDROS | 31                                   | 2                           | 238                                | 271                                   | 3  | 646                   |
|                              | TOTAL CARRIED FORWARD   | 298                                  | 59                          | 600                                | 957                                   | 6  | 3,241                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF CEDROS

|                              |   | NO. OF VOT                        | ES CAST FOR EACH            | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|-----------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GANNESS,<br>ANTHONY VON<br>P.N.M. | GOUR,<br>PATRICIA<br>P.E.P. | TEELUCKSINGH,<br>SHANKAR<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 298                               | 59                          | 600                                | 957                                   | 6  | 3,241                                 |
| 4810-01                      | GRANVILLE R.C. PRIMARY SCHOOL<br>GRANVILLE ACTIVITY CENTRE,<br>SANKARALI TRACE, GRANVILLE VILLAGE, CEDROS | 26                                | 27                          | 198                                | 251                                   | 0  | 545                                   |
| 4810-02                      | GRANVILLE R.C. PRIMARY SCHOOL<br>GRANVILLE ACTIVITY CENTRE,<br>SANKARALI TRACE, GRANVILLE VILLAGE, CEDROS | 28                                | 12                          | 172                                | 212                                   | 0  | 490                                   |
| 4815-01                      | CEDROS SECONDARY SCHOOL<br>PERSEVERANCE ROAD, BONASSE VILLAGE,<br>CEDROS                                  | 108                               | 0                           | 95                                 | 203                                   | 0  | 430                                   |
| 4815-02                      | CEDROS SECONDARY SCHOOL<br>PERSEVERANCE ROAD, BONASSE VILLAGE,<br>CEDROS                                  | 72                                | 0                           | 100                                | 172                                   | 0  | 417                                   |
| 4820                         | CEDROS SECONDARY SCHOOL<br>PERSEVERANCE ROAD, BONASSE VILLAGE,<br>CEDROS                                  | 6                                 | 3                           | 91                                 | 100                                   | 1  | 295                                   |
| 4825                         | CEDROS COMMUNITY CENTRE<br>BONASSE VILLAGE,<br>CEDROS   | 56                                | 8                           | 143                                | 207                                   | 2  | 580                                   |
|                              | TOTAL CARRIED FORWARD   | 594                               | 109                         | 1,399                              | 2,102                                 | 9  | 5,998                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF CEDROS

|                              |  | NO. OF VOT                        | CANDIDATE                   | NUMBER OF<br>VALID VOTES           | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-----------------------------------|-----------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GANNESS,<br>ANTHONY VON<br>P.N.M. | GOUR,<br>PATRICIA<br>P.E.P. | TEELUCKSINGH,<br>SHANKAR<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 594                               | 109                         | 1,399                              | 2,102                                 | 9  | 5,998                                 |
|                              | LOCHMABEN R.C. PRIMARY SCHOOL<br>PERSEVERANCE ROAD, FULLERTON VILLAGE,<br>CEDROS | 47                                | 6                           | 134                                | 187                                   | 0  | 553                                   |
|                              | LOCHMABEN R.C. PRIMARY SCHOOL<br>PERSEVERANCE ROAD, FULLERTON VILLAGE,<br>CEDROS | 35                                | 10                          | 123                                | 168                                   | 0  | 228                                   |
|                              | ICACOS GOVERNMENT PRIMARY SCHOOL<br>BEACH ROAD,<br>ICACOS                        | 89                                | 3                           | 194                                | 286                                   | 1  | 653                                   |
|                              | TOTAL  | 765                               | 128                         | 1,850                              | 2,743                                 | 10                                       | 7,432                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHANKAR TEELUCKSINGH elected.

RUDOLPH SINGH Returning Officer Electoral District of CEDROS

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF ERIN

|                              |   | NO. OF VOTES CAST F                    | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | RAMDEO,<br>ARLENE ANSILLA C.<br>P.N.M. | ROBERTS,<br>CHINELLE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *4530                        | FOREST RESERVE A.C. PRIMARY SCHOOL<br>NO. 1 ROAD,<br>FOREST RESERVE                 | 49                                     | 21                             | 70                                    | 2  | 22                                    |
| 4535-01                      | PALO SECO GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 85                                     | 55                             | 140                                   | 0  | 535                                   |
| 4535-02                      | PALO SECO GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 64                                     | 93                             | 157                                   | 0  | 541                                   |
| 4555-01                      | PALO SECO GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 109                                    | 27                             | 136                                   | 1  | 545                                   |
| 4555-02                      | PALO SECO GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 110                                    | 47                             | 157                                   | 0  | 521                                   |
| 4570-01                      | RANCHO QUEMADO GOVERNMENT PRIMARY SCHOOL<br>RANCHO SOUTH TRACE,<br>RANCHO QUEMADO   | 86                                     | 29                             | 115                                   | 0  | 443                                   |
|                              | TOTAL CARRIED FORWARD   | 503                                    | 272                            | 775                                   | 3  | 2,607                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF ERIN

|                              |   | NO. OF VOTES CAST F                    | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | RAMDEO,<br>ARLENE ANSILLA C.<br>P.N.M. | ROBERTS,<br>CHINELLE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 503                                    | 272                            | 775                                   | 3  | 2,607                                 |
| 4570-02                      | RANCHO QUEMADO GOVERNMENT PRIMARY SCHOOL<br>RANCHO SOUTH TRACE,<br>RANCHO QUEMADO   | 82                                     | 24                             | 106                                   | 0  | 430                                   |
| 4575                         | PALO SECO GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 68                                     | 66                             | 134                                   | 0  | 705                                   |
| 4580-01                      | ERIN R.C. PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>ERIN                 | 49                                     | 59                             | 108                                   | 0  | 416                                   |
| 4580-02                      | ERIN R.C. PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>ERIN                 | 54                                     | 63                             | 117                                   | 0  | 411                                   |
| 4585                         | BUENOS AYRES GOVERNMENT PRIMARY SCHOOL<br>ERIN ROAD,<br>BUENOS AYRES                | 86                                     | 35                             | 121                                   | 1  | 478                                   |
| 4590                         | CHATHAM GOVERNMENT PRIMARY SCHOOL<br>NO. 1 CHATHAM SOUTH TRACE,<br>CHATHAM          | 9                                      | 62                             | 71                                    | 0  | 196                                   |
|                              | TOTAL CARRIED FORWARD   | 851                                    | 581                            | 1,432                                 | 4  | 5,243                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF ERIN

|                              |  | NO. OF VOTES CAST F                    | NUMBER OF<br>VALID VOTES       | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | RAMDEO,<br>ARLENE ANSILLA C.<br>P.N.M. | ROBERTS,<br>CHINELLE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 851                                    | 581                            | 1,432                                 | 4  | 5,243                                 |
| 4595-01                      | SALAZAR TRACE GOVERNMENT PRIMARY SCHOOL<br>SALAZAR TRACE,<br>POINT FORTIN  | 98                                     | 99                             | 197                                   | 0  | 658                                   |
| 4595-02                      | SALAZAR TRACE GOVERNMENT PRIMARY SCHOOL<br>SALAZAR TRACE,<br>POINT FORTIN  | 54                                     | 169                            | 223                                   | 0  | 771                                   |
| 4600                         | LOT 10 COMMUNITY CENTRE<br>LOT 10 VILLAGE,<br>GUAPO                        | 56                                     | 23                             | 79                                    | 0  | 332                                   |
| 4785                         | CHATHAM GOVERNMENT PRIMARY SCHOOL<br>NO. 1 CHATHAM SOUTH TRACE,<br>CHATHAM | 88                                     | 100                            | 188                                   | 2  | 622                                   |
|                              | TOTAL  | 1,147                                  | 972                            | 2,119                                 | 6  | 7,626                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ARLENE ANSILLA C. RAMDEO elected.

RUDOLPH SINGH Returning Officer Electoral District of ERIN

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF MON DESIR

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | STATION  | BOWRIN,<br>DERYCK COLLIN<br>U.N.C. | POLLYDORE,<br>KENNEDY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4410-01                      | SOUTH OROPOUCHE COMMUNITY CENTRE<br>TITU HILL,<br>SOUTH OROPOUCHE      | 105                                | 64                              | 169                                   | 2  | 508                                   |
| 4410-02                      | SOUTH OROPOUCHE COMMUNITY CENTRE<br>TITU HILL,<br>SOUTH OROPOUCHE      | 106                                | 37                              | 143                                   | 2  | 385                                   |
| 4415                         | PEPPER VILLAGE GOVERNMENT PRIMARY SCHOOL<br>PEPPER VILLAGE,<br>FYZABAD | 148                                | 48                              | 196                                   | 0  | 527                                   |
| 4420                         | AVOCAT (A.P.S.) VEDIC PRIMARY SCHOOL<br>SIPARIA OLD ROAD,<br>AVOCAT    | 150                                | 77                              | 227                                   | 0  | 594                                   |
| 4425-01                      | FYZABAD PRESBYTERIAN PRIMARY SCHOOL<br>LUM TACK HILL,<br>FYZABAD       | 40                                 | 123                             | 163                                   | 1  | 501                                   |
| 4425-02                      | FYZABAD PRESBYTERIAN PRIMARY SCHOOL<br>LUM TACK HILL,<br>FYZABAD       | 68                                 | 65                              | 133                                   | 1  | 486                                   |
|                              | TOTAL CARRIED FORWARD  | 617                                | 414                             | 1,031                                 | 6  | 3,001                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF MON DESIR

|                              |   | NO. OF VOTES CAST F                | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BOWRIN,<br>DERYCK COLLIN<br>U.N.C. | POLLYDORE,<br>KENNEDY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 617                                | 414                             | 1,031                                 | 6  | 3,001                                 |
| 4430                         | FYZABAD PRESBYTERIAN PRIMARY SCHOOL<br>LUM TACK HILL,<br>FYZABAD                | 174                                | 61                              | 235                                   | 1  | 554                                   |
| 4435-01                      | SIPARIA ROAD (K.P.A.) PRIMARY SCHOOL<br>SIPARIA ROAD, THICK VILLAGE,<br>SIPARIA | 93                                 | 63                              | 156                                   | 1  | 458                                   |
| 4435-02                      | SIPARIA ROAD (K.P.A.) PRIMARY SCHOOL<br>SIPARIA ROAD, THICK VILLAGE,<br>SIPARIA | 104                                | 51                              | 155                                   | 0  | 429                                   |
| 4500                         | PEPPER VILLAGE GOVERNMENT PRIMARY SCHOOL<br>PEPPER VILLAGE,<br>FYZABAD          | 134                                | 63                              | 197                                   | 0  | 686                                   |
| 4505                         | PEPPER VILLAGE GOVERNMENT PRIMARY SCHOOL<br>PEPPER VILLAGE,<br>FYZABAD          | 161                                | 91                              | 252                                   | 1  | 568                                   |
| 4506                         | PEPPER VILLAGE GOVERNMENT PRIMARY SCHOOL<br>PEPPER VILLAGE,<br>FYZABAD          | 216                                | 29                              | 245                                   | 2  | 600                                   |
|                              | TOTAL CARRIED FORWARD   | 1,499                              | 772                             | 2,271                                 | 11                                       | 6,296                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF MON DESIR

|                              |  | NO. OF VOTES CAST F                | NUMBER OF<br>VALID VOTES        | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOWRIN,<br>DERYCK COLLIN<br>U.N.C. | POLLYDORE,<br>KENNEDY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,499                              | 772                             | 2,271                                 | 11                                       | 6,296                                 |
| *4605-01                     | ROUSILLAC HINDU PRIMARY SCHOOL<br>ROUSILLAC RECREATION GROUND ROAD,<br>ROUSILLAC | 198                                | 55                              | 253                                   | 1  | 387                                   |
| 4605-02                      | ROUSILLAC HINDU PRIMARY SCHOOL<br>ROUSILLAC RECREATION GROUND ROAD,<br>ROUSILLAC | 191                                | 8                               | 199                                   | 1  | 424                                   |
| 4615-01                      | ROUSILLAC HINDU PRIMARY SCHOOL<br>ROUSILLAC RECREATION GROUND ROAD,<br>ROUSILLAC | 188                                | 18                              | 206                                   | 0  | 519                                   |
| 4615-02                      | ROUSILLAC HINDU PRIMARY SCHOOL<br>ROUSILLAC RECREATION GROUND ROAD,<br>ROUSILLAC | 188                                | 6                               | 194                                   | 0  | 443                                   |
|                              | TOTAL  | 2,264                              | 859                             | 3,123                                 | 13                                       | 8,069                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of Augsut, 2023 declare DERYCK COLLIN BOWRIN elected.

RAMAWATEE RAMPERSAD GANGA PERSAD Returning Officer Electoral District of MON DESIR

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF OTAHEITE/ROUSILLAC

|                              |  | NO. OF VOTES CAST F             | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CARABAI,<br>CURTIS J.<br>P.N.M. | MOHAMMED,<br>JAVED<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4405                         | OUR LADY OF THE ASSUMPTION SOUTH OROPOUCHE R.C. PRIMARY<br>SCHOOL<br>ST. MARY'S VILLAGE, SOUTH OROPOUCHE | 110                             | 225                          | 335                                   | 0  | 781                                   |
| 4407                         | OUR LADY OF THE ASSUMPTION SOUTH OROPOUCHE R.C. PRIMARY<br>SCHOOL<br>ST. MARY'S VILLAGE, SOUTH OROPOUCHE | 93                              | 78                           | 171                                   | 0  | 470                                   |
| 4409                         | OUR LADY OF THE ASSUMPTION SOUTH OROPOUCHE R.C. PRIMARY<br>SCHOOL<br>ST. MARY'S VILLAGE, SOUTH OROPOUCHE | 60                              | 47                           | 107                                   | 0  | 330                                   |
| 4411                         | OUR LADY OF THE ASSUMPTION SOUTH OROPOUCHE R.C. PRIMARY<br>SCHOOL<br>ST. MARY'S VILLAGE, SOUTH OROPOUCHE | 14                              | 42                           | 56                                    | 0  | 245                                   |
| 4413                         | OUR LADY OF THE ASSUMPTION SOUTH OROPOUCHE R.C. PRIMARY<br>SCHOOL<br>ST. MARY'S VILLAGE, SOUTH OROPOUCHE | 66                              | 158                          | 224                                   | 0  | 446                                   |
| *4417                        | OUR LADY OF THE ASSUMPTION PARISH HALL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE                         | 80                              | 71                           | 151                                   | 0  | 136                                   |
|                              | TOTAL CARRIED FORWARD  | 423                             | 621                          | 1,044                                 | 0  | 2,408                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF OTAHEITE/ROUSILLAC

|                              |  | NO. OF VOTES CAST F             | FOR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CARABAI,<br>CURTIS J.<br>P.N.M. | MOHAMMED,<br>JAVED<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| NUMBER                       | TOTAL BROUGHT FORWARD  |                                 | 621                          | 1,044                                 | 0<br>0                                   | 2,408                                 |
| 4419                         | OUR LADY OF THE ASSUMPTION PARISH HALL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 23                              | 291                          | 314                                   | 2  | 667                                   |
| 4421                         | OUR LADY OF THE ASSUMPTION PARISH HALL<br>ST. MARY'S VILLAGE,<br>SOUTH OROPOUCHE | 30                              | 169                          | 199                                   | 0  | 507                                   |
| 4610-01                      | ROUSILLAC PRESBYTERIAN PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>ROUSILLAC        | 96                              | 164                          | 260                                   | 0  | 624                                   |
|                              | ROUSILLAC PRESBYTERIAN PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>ROUSILLAC        | 83                              | 153                          | 236                                   | 1  | 512                                   |
| 4610-03                      | ROUSILLAC PRESBYTERIAN PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>ROUSILLAC        | 44                              | 120                          | 164                                   | 1  | 405                                   |
|                              | ROUSILLAC PRESBYTERIAN PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>ROUSILLAC        | 37                              | 200                          | 237                                   | 0  | 537                                   |
|                              | TOTAL CARRIED FORWARD  | 736                             | 1,718                        | 2,454                                 | 4  | 5,660                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF OTAHEITE/ROUSILLAC

|                              |   | NO. OF VOTES CAST F             | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CARABAI,<br>CURTIS J.<br>P.N.M. | MOHAMMED,<br>JAVED<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 736                             | 1,718                        | 2,454                                 | 4  | 5,660                                 |
| 4610-05                      | ROUSILLAC PRESBYTERIAN PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>ROUSILLAC | 63                              | 147                          | 210                                   | 2  | 467                                   |
| 4630                         | VESSIGNY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>VESSIGNY              | 147                             | 26                           | 173                                   | 1  | 649                                   |
| 4631-01                      | BRIGHTON A.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>LA BREA            | 113                             | 109                          | 222                                   | 1  | 709                                   |
| 4631-02                      | BRIGHTON A.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>LA BREA            | 112                             | 115                          | 227                                   | 3  | 693                                   |
| 4635                         | VESSIGNY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>VESSIGNY              | 65                              | 13                           | 78                                    | 0  | 181                                   |
|                              | TOTAL   | 1,236                           | 2,128                        | 3,364                                 | 11                                       | 8,359                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JAVED MOHAMMED elected.

RAMAWATEE RAMPERSAD GANGA PERSAD Returning Officer Electoral District of OTAHEITE/ROUSILLAC

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF PALO SECO

|                              |   | NO. OF VOT                       | ES CAST FOR EACH                 | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|----------------------------------|----------------------------------|---------------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GEORGE,<br>ANTON ALPHA<br>P.N.M. | SOLOMON,<br>JOHN ELSON<br>P.E.P. | SYLVESTER,<br>NICOLA ESTHER<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
| 4450-01                      | SIPARIA S.D.A. PRIMARY SCHOOL<br>NO. 7 STATION STREET,<br>SIPARIA                                   | 58                               | 15                               | 29                                    | 102                                   | 0  | 487                   |
| 4450-02                      | SIPARIA S.D.A. PRIMARY SCHOOL<br>NO. 7 STATION STREET,<br>SIPARIA                                   | 75                               | 7                                | 22                                    | 104                                   | 1  | 395                   |
| *4455                        | SIPARIA BOYS' R.C. PRIMARY SCHOOL<br>MARY STREET,<br>SIPARIA  | 117                              | 10                               | 29                                    | 156                                   | 1  | 279                   |
| 4465-01                      | SIPARIA BOYS' R.C. PRIMARY SCHOOL<br>MARY STREET,<br>SIPARIA  | 136                              | 11                               | 39                                    | 186                                   | 0  | 704                   |
| 4465-02                      | SIPARIA BOYS' R.C. PRIMARY SCHOOL<br>MARY STREET,<br>SIPARIA  | 108                              | 26                               | 27                                    | 161                                   | 0  | 580                   |
| 4470-01                      | ERIN ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>QUARRY VILLAGE, SIPARIA | 66                               | 16                               | 48                                    | 130                                   | 0  | 519                   |
|                              | TOTAL CARRIED FORWARD   | 560                              | 85                               | 194                                   | 839                                   | 2  | 2,964                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF PALO SECO

|                              |   | NO. OF VOT                       | ES CAST FOR EACH                 | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|----------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GEORGE,<br>ANTON ALPHA<br>P.N.M. | SOLOMON,<br>JOHN ELSON<br>P.E.P. | SYLVESTER,<br>NICOLA ESTHER<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 560                              | 85                               | 194                                   | 839                                   | 2  | 2,964                                 |
| 4470-02                      | ERIN ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>QUARRY VILLAGE, SIPARIA | 38                               | 12                               | 75                                    | 125                                   | 0  | 443                                   |
| 4471                         | ERIN ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>QUARRY VILLAGE, SIPARIA | 33                               | 13                               | 97                                    | 143                                   | 1  | 559                                   |
| 4540                         | PALO SECO GOVERNMENT SECONDARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO               | 82                               | 8                                | 34                                    | 124                                   | 1  | 415                                   |
| 4541                         | SANTA FLORA A.C. PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>SANTA FLORA                   | 90                               | 6                                | 65                                    | 161                                   | 3  | 527                                   |
| 4542                         | SANTA FLORA A.C. PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>SANTA FLORA                   | 123                              | 14                               | 87                                    | 224                                   | 1  | 726                                   |
| 4550                         | PALO SECO GOVERNMENT SECONDARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO               | 135                              | 7                                | 109                                   | 251                                   | 3  | 763                                   |
|                              | TOTAL CARRIED FORWARD   | 1,061                            | 145                              | 661                                   | 1,867                                 | 11                                       | 6,397                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF PALO SECO

|                              |   | NO. OF VOT                       | ES CAST FOR EACH                 | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|----------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GEORGE,<br>ANTON ALPHA<br>P.N.M. | SOLOMON,<br>JOHN ELSON<br>P.E.P. | SYLVESTER,<br>NICOLA ESTHER<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,061                            | 145                              | 661                                   | 1,867                                 | 11                                       | 6,397                                 |
| 4560                         | PALO SECO GOVERNMENT SECONDARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 87                               | 8                                | 66                                    | 161                                   | 0  | 665                                   |
| 4565-01                      | PALO SECO GOVERNMENT SECONDARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 76                               | 6                                | 32                                    | 114                                   | 1  | 494                                   |
| 4565-02                      | PALO SECO GOVERNMENT SECONDARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PALO SECO | 115                              | 2                                | 32                                    | 149                                   | 2  | 506                                   |
| 4576                         | RANCHO QUEMADO GOVERNMENT PRIMARY SCHOOL<br>RANCHO SOUTH TRACE,<br>RANCHO QUEMADO     | 73                               | 4                                | 58                                    | 135                                   | 0  | 633                                   |
|                              | TOTAL   | 1,412                            | 165                              | 849                                   | 2,426                                 | 14                                       | 8,695                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ANTON ALPHA GEORGE elected.

RUDOLPH SINGH Returning Officer Electoral District of PALO SECO

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF SIPARIA EAST/SAN FRANCIQUE SOUTH

|                              |  | NO. OF VOT                   | ES CAST FOR EACH                       | CANDIDATE                              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|--|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOOCHOON,<br>VIJAY<br>P.N.M. | GANGAR-<br>MATHURA,<br>MINDY<br>P.E.P. | VICTOR,<br>ROMONA<br>TEENEAL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4340                         | SAN FRANCIQUE HINDU PRIMARY SCHOOL<br>SAN FRANCIQUE ROAD,<br>SAN FRANCIQUE | 32                           | 6                                      | 129                                    | 167                                   | 1  | 359                                   |
| 4341                         | TULSA TRACE HINDU PRIMARY SCHOOL<br>TULSA TRACE,<br>PENAL                  | 54                           | 8                                      | 168                                    | 230                                   | 1  | 507                                   |
| 4346                         | SAN FRANCIQUE HINDU PRIMARY SCHOOL<br>SAN FRANCIQUE ROAD,<br>SAN FRANCIQUE | 22                           | 6                                      | 159                                    | 187                                   | 0  | 357                                   |
| 4347                         | SAN FRANCIQUE HINDU PRIMARY SCHOOL<br>SAN FRANCIQUE ROAD,<br>SAN FRANCIQUE | 31                           | 11                                     | 160                                    | 202                                   | 3  | 471                                   |
| 4351                         | ST. CHRISTOPHER'S A.C. PRIMARY SCHOOL<br>HIGH STREET,<br>SIPARIA           | 39                           | 9                                      | 163                                    | 211                                   | 1  | 757                                   |
| 4360-01                      | ST. CHRISTOPHER'S A.C. PRIMARY SCHOOL<br>HIGH STREET,<br>SIPARIA           | 107                          | 11                                     | 93                                     | 211                                   | 0  | 708                                   |
|                              | TOTAL CARRIED FORWARD  | 285                          | 51                                     | 872                                    | 1,208                                 | 6  | 3,159                                 |

## ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF SIPARIA EAST/SAN FRANCIQUE SOUTH

|                              |  | NO. OF VOT                   | ES CAST FOR EACH                       | CANDIDATE                              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|--|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOOCHOON,<br>VIJAY<br>P.N.M. | GANGAR-<br>MATHURA,<br>MINDY<br>P.E.P. | VICTOR,<br>ROMONA<br>TEENEAL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 285                          | 51                                     | 872                                    | 1,208                                 | 6  | 3,159                                 |
| 4360-02                      | ST. CHRISTOPHER'S A.C. PRIMARY SCHOOL<br>HIGH STREET,<br>SIPARIA       | 81                           | 13                                     | 112                                    | 206                                   | 0  | 702                                   |
| *4365                        | ST. CHRISTOPHER'S A.C. PRIMARY SCHOOL<br>HIGH STREET,<br>SIPARIA       | 61                           | 4                                      | 158                                    | 223                                   | 1  | 731                                   |
| 4370                         | IERE HIGH SCHOOL<br>BAYANIE TRACE,<br>SIPARIA                          | 67                           | 6                                      | 80                                     | 153                                   | 0  | 499                                   |
| 4371                         | SIPARIA COMMUNITY CENTRE<br>CORNER PARK AND GAMBAL STREETS,<br>SIPARIA | 72                           | 8                                      | 58                                     | 138                                   | 0  | 572                                   |
| 4375                         | IERE HIGH SCHOOL<br>BAYANIE TRACE,<br>SIPARIA                          | 123                          | 9                                      | 92                                     | 224                                   | 0  | 713                                   |
| 4376                         | IERE HIGH SCHOOL<br>BAYANIE TRACE,<br>SIPARIA                          | 48                           | 0                                      | 20                                     | 68                                    | 2  | 245                                   |
|                              | TOTAL CARRIED FORWARD  | 737                          | 91                                     | 1,392                                  | 2,220                                 | 9  | 6,621                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF SIPARIA EAST/SAN FRANCIQUE SOUTH

|                              |  | NO. OF VOT                   | ES CAST FOR EACH                       | CANDIDATE                              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|--|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOOCHOON,<br>VIJAY<br>P.N.M. | GANGAR-<br>MATHURA,<br>MINDY<br>P.E.P. | VICTOR,<br>ROMONA<br>TEENEAL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 737                          | 91                                     | 1,392                                  | 2,220                                 | 9  | 6,621                                 |
| 4380                         | SAN FRANCIQUE PRESBYTERIAN PRIMARY SCHOOL<br>PLUCK ROAD, TIMITAL,<br>SAN FRANCIQUE | 18                           | 1                                      | 205                                    | 224                                   | 2  | 602                                   |
| 4386                         | SIPARIA ROAD K.P.A. PRIMARY SCHOOL<br>SIPARIA ROAD, THICK VILLAGE,<br>SIPARIA      | 30                           | 4                                      | 107                                    | 141                                   | 1  | 333                                   |
| 4445                         | ST. BRIGID'S GIRLS' R.C. PRIMARY SCHOOL<br>LA PASTORA STREET,<br>SIPARIA           | 105                          | 6                                      | 85                                     | 196                                   | 0  | 535                                   |
| 4446                         | ST. BRIGID'S GIRLS' R.C. PRIMARY SCHOOL<br>LA PASTORA STREET,<br>SIPARIA           | 64                           | 5                                      | 42                                     | 111                                   | 1  | 345                                   |
| *4460                        | SIPARIA BOYS' R.C. PRIMARY SCHOOL<br>MARY STREET,<br>SIPARIA                       | 117                          | 8                                      | 67                                     | 192                                   | 1  | 266                                   |
|                              | TOTAL  | 1,071                        | 115                                    | 1,898                                  | 3,084                                 | 14                                       | 8,702                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ROMONA TEENEAL VICTOR elected.

BEVON BEVERLY LORD Returning Officer Electoral District of SIPARIA EAST/SAN FRANCIQUE SOUTH

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF SIPARIA WEST/FYZABAD

|                              |   | NO. OF VOTES CAST F     | OR EACH CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>JASON<br>U.N.C. | GHANNY,<br>KAMALUDEEN ABDOOL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4440-01                      | SIPARIA ROAD K.P.A. PRIMARY SCHOOL<br>SIPARIA ROAD, THICK VILLAGE,<br>SIPARIA                       | 187                     | 103                                    | 290                                   | 2  | 641                                   |
| 4440-02                      | SIPARIA ROAD K.P.A. PRIMARY SCHOOL<br>SIPARIA ROAD, THICK VILLAGE,<br>SIPARIA                       | 261                     | 48                                     | 309                                   | 0  | 669                                   |
| 4447                         | ST. BRIGID'S GIRLS' R.C. PRIMARY SCHOOL<br>LA PASTORA STREET,<br>SIPARIA                            | 98                      | 158                                    | 256                                   | 0  | 734                                   |
| 4475                         | ERIN ROAD PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>QUARRY VILLAGE, SIPARIA | 181                     | 65                                     | 246                                   | 0  | 612                                   |
| 4480                         | SIPARIA WEST SECONDARY SCHOOL<br>LA BREA TRACE,<br>SIPARIA  | 260                     | 49                                     | 309                                   | 0  | 697                                   |
| 4481                         | SIPARIA WEST SECONDARY SCHOOL<br>LA BREA TRACE,<br>SIPARIA  | 143                     | 70                                     | 213                                   | 0  | 555                                   |
|                              | TOTAL CARRIED FORWARD   | 1,130                   | 493                                    | 1,623                                 | 2  | 3,908                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF SIPARIA WEST/FYZABAD

|                              |  | NO. OF VOTES CAST F     | FOR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>JASON<br>U.N.C. | GHANNY,<br>KAMALUDEEN ABDOOL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,130                   | 493                                    | 1,623                                 | 2  | 3,908                                 |
|                              | FYZABAD ANGLICAN SECONDARY SCHOOL<br>CREST CAMP,<br>FYZABAD      | 123                     | 86                                     | 209                                   | 0  | 583                                   |
|                              | FYZABAD PRESBYTERIAN PRIMARY SCHOOL<br>LUM TACK HILL,<br>FYZABAD | 69                      | 85                                     | 154                                   | 0  | 205                                   |
|                              | FYZABAD PRESBYTERIAN PRIMARY SCHOOL<br>LUM TACK HILL,<br>FYZABAD | 82                      | 168                                    | 250                                   | 0  | 738                                   |
|                              | FYZABAD SECONDARY SCHOOL<br>FYZABAD GUAPO ROAD,<br>FYZABAD       | 105                     | 79                                     | 184                                   | 0  | 453                                   |
|                              | FYZABAD SECONDARY SCHOOL<br>FYZABAD GUAPO ROAD,<br>FYZABAD       | 106                     | 63                                     | 169                                   | 1  | 398                                   |
|                              | FYZABAD SECONDARY SCHOOL<br>FYZABAD GUAPO ROAD,<br>FYZABAD       | 112                     | 83                                     | 195                                   | 3  | 460                                   |
|                              | TOTAL CARRIED FORWARD  | 1,727                   | 1,057                                  | 2,784                                 | 6  | 6,745                                 |

#### ELECTIONS TO THE COUNCIL OF THE SIPARIA CORPORATION, 2023 ELECTORAL DISTRICT OF SIPARIA WEST/FYZABAD

|                              |   | NO. OF VOTES CAST F     | OR EACH CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                                     | ALI,<br>JASON<br>U.N.C. | GHANNY,<br>KAMALUDEEN ABDOOL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD                                       | 1,727                   | 1,057                                  | 2,784                                 | 6  | 6,745                                 |
| 4515                         | FYZABAD ANGLICAN SECONDARY SCHOOL<br>CREST CAMP,<br>FYZABAD | 100                     | 50                                     | 150                                   | 1  | 323                                   |
| 4520<br>merged with<br>4525  | FYZABAD REGIONAL COMPLEX<br>FYZABAD GUAPO ROAD,<br>FYZABAD  | 15                      | 17                                     | 32                                    | 0  | 85                                    |
| 4525<br>merged with<br>4520  | FYZABAD REGIONAL COMPLEX<br>FYZABAD GUAPO ROAD,<br>FYZABAD  | 112                     | 19                                     | 131                                   | 0  | 274                                   |
|                              | TOTAL   | 1,954                   | 1,143                                  | 3,097                                 | 7  | 7,427                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JASON ALI elected.

BEVON BEVERLY LORD Returning Officer Electoral District of SIPARIA WEST/FYZABAD

# Appendix II ELECTIONS TO

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF BRECHIN CASTLE/ESPERANZA

|                              |  | NO. OF VOTES CAST F                 | OR EACH CANDIDATE             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALEXANDER,<br>CHRIS DAREN<br>P.N.M. | GOPAUL,<br>GANGARAM<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3085                         | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN           | 52                                  | 189                           | 241                                   | 0  | 723                                   |
| 3091                         | BALMAIN COMMUNITY CENTRE<br>COUVA MAIN ROAD,<br>BALMAIN                    | 41                                  | 152                           | 193                                   | 0  | 559                                   |
| *3120                        | EXCHANGE PRESBYTERIAN PRIMARY SCHOOL<br>BRYCE STREET,<br>COUVA             | 89                                  | 120                           | 209                                   | 1  | 641                                   |
| 3185                         | DOW VILLAGE GOVERNMENT PRIMARY SCHOOL<br>DOW VILLAGE,<br>CALIFORNIA        | 39                                  | 69                            | 108                                   | 0  | 401                                   |
| 3195                         | PHOENIX PARK GOVERNMENT PRIMARY SCHOOL<br>PHOENIX PARK ROAD,<br>CALIFORNIA | 25                                  | 158                           | 183                                   | 0  | 485                                   |
| 3196                         | ESPERANZA COMMUNITY CENTRE<br>ESPERANZA VILLAGE ROAD,<br>ESPERANZA         | 16                                  | 107                           | 123                                   | 0  | 294                                   |
|                              | TOTAL CARRIED FORWARD  | 262                                 | 795                           | 1,057                                 | 1  | 3,103                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF BRECHIN CASTLE/ESPERANZA

|                              |   | NO. OF VOTES CAST F                 | NO. OF VOTES CAST FOR EACH CANDIDATE |                                       |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALEXANDER,<br>CHRIS DAREN<br>P.N.M. | GOPAUL,<br>GANGARAM<br>U.N.C.        | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 262                                 | 795                                  | 1,057                                 | 1  | 3,103                                 |
| 3197                         | ESPERANZA COMMUNITY CENTRE<br>ESPERANZA VILLAGE ROAD,<br>ESPERANZA                | 20                                  | 261                                  | 281                                   | 2  | 740                                   |
| 3198                         | MILTON PRESBYTERIAN PRIMARY SCHOOL<br>OFF NO. 194 RIVULET ROAD,<br>MILTON VILLAGE | 12                                  | 211                                  | 223                                   | 4  | 590                                   |
| 3199                         | MILTON PRESBYTERIAN PRIMARY SCHOOL<br>OFF NO. 194 RIVULET ROAD,<br>MILTON VILLAGE | 18                                  | 193                                  | 211                                   | 0  | 631                                   |
| 3200-01                      | MILTON PRESBYTERIAN PRIMARY SCHOOL<br>OFF NO. 194 RIVULET ROAD,<br>MILTON VILLAGE | 39                                  | 137                                  | 176                                   | 0  | 572                                   |
| 3200-02                      | MILTON PRESBYTERIAN PRIMARY SCHOOL<br>OFF NO. 194 RIVULET ROAD,<br>MILTON VILLAGE | 21                                  | 149                                  | 170                                   | 0  | 608                                   |
| 3201                         | PHOENIX PARK GOVERNMENT PRIMARY SCHOOL<br>PHOENIX PARK ROAD,<br>CALIFORNIA        | 9                                   | 115                                  | 124                                   | 0  | 383                                   |
|                              | TOTAL CARRIED FORWARD   | 381                                 | 1,861                                | 2,242                                 | 7  | 6,627                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF BRECHIN CASTLE/ESPERANZA

|                              |  | NO. OF VOTES CAST F                 | OR EACH CANDIDATE             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALEXANDER,<br>CHRIS DAREN<br>P.N.M. | GOPAUL,<br>GANGARAM<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 381                                 | 1,861                         | 2,242                                 | 7  | 6,627                                 |
| 3206-01                      | SPRINGVALE HINDU PRIMARY SCHOOL<br>MT. PLEASANT ROAD,<br>SPRINGVALE        | 31                                  | 109                           | 140                                   | 5  | 446                                   |
| 3206-02                      | SPRINGVALE HINDU PRIMARY SCHOOL<br>MT. PLEASANT ROAD,<br>SPRINGVALE        | 28                                  | 152                           | 180                                   | 0  | 485                                   |
| 3210-01                      | SPRINGVALE HINDU PRIMARY SCHOOL<br>MT. PLEASANT ROAD,<br>SPRINGVALE        | 52                                  | 81                            | 133                                   | 1  | 471                                   |
| 3210-02                      | SPRINGVALE HINDU PRIMARY SCHOOL<br>MT. PLEASANT ROAD,<br>SPRINGVALE        | 60                                  | 102                           | 162                                   | 1  | 497                                   |
|                              | PHOENIX PARK GOVERNMENT PRIMARY SCHOOL<br>PHOENIX PARK ROAD,<br>CALIFORNIA | 36                                  | 87                            | 123                                   | 1  | 314                                   |
|                              | TOTAL  | 588                                 | 2,392                         | 2,980                                 | 15                                       | 8,840                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare GANGARAM GOPAUL elected.

KEITH PLACIDUS LE BLANC Returning Officer Electoral District of BRECHIN CASTLE/ESPERANZA

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CALCUTTA NO. 3/MC BEAN

|                              |   | NO. OF VOTES CAST F        | NO. OF VOTES CAST FOR EACH CANDIDATE |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------|--------------------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>SHAZARD<br>P.N.M. | SEEPERSAD,<br>ALLAN<br>U.N.C.        | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2990                         | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA           | 27                         | 169                                  | 196  | 1  | 683                                   |
| 2996                         | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA           | 73                         | 139                                  | 212  | 0  | 721                                   |
| 3056-01                      | FREEPORT HINDU PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT   | 40                         | 106                                  | 146  | 1  | 553                                   |
| 3056-02                      | FREEPORT HINDU PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT   | 29                         | 120                                  | 149  | 1  | 439                                   |
| 3056-03                      | FREEPORT HINDU PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT   | 41                         | 147                                  | 188  | 0  | 551                                   |
| 3096-01                      | MC BEAN HINDU PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD, MC BEAN,<br>COUVA | 19                         | 99                                   | 118  | 0  | 484                                   |
|                              | TOTAL CARRIED FORWARD   | 229                        | 780                                  | 1,009  | 3  | 3,431                                 |

Appendix II

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CALCUTTA NO. 3/MC BEAN

|                              |   | NO. OF VOTES CAST F        | NUMBER OF<br>VALID VOTES      | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|----------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>SHAZARD<br>P.N.M. | SEEPERSAD,<br>ALLAN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 229                        | 780                           | 1,009                                 | 3  | 3,431                                 |
|                              | MC BEAN HINDU PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD, MC BEAN,<br>COUVA                           | 21                         | 142                           | 163                                   | 1  | 527                                   |
|                              | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 28                         | 109                           | 137                                   | 1  | 700                                   |
|                              | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 22                         | 111                           | 133                                   | 1  | 518                                   |
|                              | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 35                         | 152                           | 187                                   | 0  | 687                                   |
|                              | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 41                         | 145                           | 186                                   | 0  | 694                                   |
|                              | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 36                         | 128                           | 164                                   | 2  | 685                                   |
|                              | TOTAL CARRIED FORWARD   | 412                        | 1,567                         | 1,979                                 | 8  | 7,242                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CALCUTTA NO. 3/MC BEAN

|                              |   | NO. OF VOTES CAST F        | NUMBER OF<br>VALID VOTES      | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|----------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>SHAZARD<br>P.N.M. | SEEPERSAD,<br>ALLAN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 412                        | 1,567                         | 1,979                                 | 8  | 7,242                                 |
| 3100-03                      | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 41                         | 124                           | 165                                   | 1  | 586                                   |
| 3105-01                      | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA                                     | 25                         | 56                            | 81                                    | 0  | 479                                   |
| 3105-02                      | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA                                     | 32                         | 87                            | 119                                   | 1  | 500                                   |
| *3110                        | ORANGE VALLEY GOVERNMENT PRIMARY SCHOOL<br>BAY ROAD,<br>ORANGE VALLEY                           | 83                         | 127                           | 210                                   | 1  | 394                                   |
| 3135-01                      | ORANGE VALLEY GOVERNMENT PRIMARY SCHOOL<br>BAY ROAD,<br>ORANGE VALLEY                           | 15                         | 148                           | 163                                   | 0  | 498                                   |
| 3135-02                      | ORANGE VALLEY GOVERNMENT PRIMARY SCHOOL<br>BAY ROAD,<br>ORANGE VALLEY                           | 28                         | 149                           | 177                                   | 2  | 398                                   |
|                              | TOTAL CARRIED FORWARD   | 636                        | 2,258                         | 2,894                                 | 13                                       | 10,097                                |

#### Appendix II ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CALCUTTA NO. 3/MC BEAN

|                    |   | NO. OF VOTES CAST F | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED      | NUMBER OF<br>NAMES ON         |                           |
|--------------------|---|---------------------|--------------------------|----------------------------|-------------------------------|---------------------------|
| POLLING<br>STATION |   | KHAN,<br>SHAZARD    | SEEPERSAD,<br>ALLAN      | CAST AT<br>EACH<br>POLLING | BALLOTS AT<br>EACH<br>POLLING | THE<br>REVISED<br>LIST OF |
| NUMBER             | POLLING STATION ADDRESS   | P.N.M.              | U.N.C.                   | STATION                    | STATION                       | ELECTORS                  |
|                    | TOTAL BROUGHT FORWARD   | 636                 | 2,258                    | 2,894                      | 13                            | 10,097                    |
| 3136               | ORANGE VALLEY GOVERNMENT PRIMARY SCHOOL<br>BAY ROAD,<br>ORANGE VALLEY | 4                   | 142                      | 146                        | 2                             | 437                       |
|                    | TOTAL   | 640                 | 2,400                    | 3,040                      | 15                            | 10,534                    |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ALLAN SEEPERSAD elected.

ANN MARIE AYERS-SOLOMON Returning Officer Electoral District of CALCUTTA NO. 3/MC BEAN

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CAPARO/MAMORAL

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | FRANCIS JR.,<br>CLEMENT<br>P.N.M.    | LEZAMA,<br>JOHN ANDREW<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2065-01                      | TALPARO R.C. PRIMARY SCHOOL<br>SCHOOL STREET,<br>TALPARO                         | 39                                   | 82                               | 121                                   | 0  | 495                                   |
| 2065-02                      | TALPARO R.C. PRIMARY SCHOOL<br>SCHOOL STREET,<br>TALPARO                         | 26                                   | 88                               | 114                                   | 1  | 433                                   |
| 2070                         | TALPARO R.C. PRIMARY SCHOOL<br>SCHOOL STREET,<br>TALPARO                         | 5                                    | 67                               | 72                                    | 0  | 170                                   |
| 2075                         | TALPARO R.C. PRIMARY SCHOOL<br>SCHOOL STREET,<br>TALPARO                         | 19                                   | 16                               | 35                                    | 0  | 154                                   |
| 2655                         | FLANAGIN TOWN R.C. PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>FLANAGIN TOWN | 38                                   | 102                              | 140                                   | 2  | 626                                   |
| 2660                         | MAMORAL R.C. PRIMARY SCHOOL<br>MAMORAL ROAD NO. 2,<br>MAMORAL                    | 49                                   | 136                              | 185                                   | 0  | 722                                   |
|                              | TOTAL CARRIED FORWARD  | 176                                  | 491                              | 667                                   | 3  | 2,600                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CAPARO/MAMORAL

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE                               |                                   |                                  |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|----------------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | FRANCIS JR.,<br>CLEMENT<br>P.N.M. | LEZAMA,<br>JOHN ANDREW<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 176                               | 491                              | 667  | 3  | 2,600                                 |
| 2665-01                      | TODD'S ROAD R.C. PRIMARY SCHOOL<br>FLETCHER'S ROAD,<br>TODD'S ROAD | 60                                | 127                              | 187  | 0  | 484                                   |
| 2665-02                      | TODD'S ROAD R.C. PRIMARY SCHOOL<br>FLETCHER'S ROAD,<br>TODD'S ROAD | 30                                | 143                              | 173  | 1  | 414                                   |
| 2786-01                      | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE     | 35                                | 167                              | 202  | 1  | 548                                   |
| 2786-02                      | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE     | 6                                 | 144                              | 150  | 1  | 503                                   |
| 2790                         | CAPARO R.C. PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>CAPARO | 43                                | 169                              | 212  | 0  | 717                                   |
| 2795                         | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE     | 30                                | 123                              | 153  | 0  | 483                                   |
|                              | TOTAL CARRIED FORWARD  | 380                               | 1,364                            | 1,744  | 6  | 5,749                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CAPARO/MAMORAL

|                              |  | NO. OF VOTES CAST F               | NO. OF VOTES CAST FOR EACH CANDIDATE |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | FRANCIS JR.,<br>CLEMENT<br>P.N.M. | LEZAMA,<br>JOHN ANDREW<br>U.N.C.     | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 380                               | 1,364                                | 1,744                                 | 6  | 5,749                                 |
| 2796-01                      | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE                   | 29                                | 199                                  | 228                                   | 0  | 713                                   |
| 2796-02                      | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE                   | 31                                | 154                                  | 185                                   | 0  | 535                                   |
| 2796-03                      | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE                   | 14                                | 209                                  | 223                                   | 0  | 696                                   |
| 3015-01                      | CAPARO R.C. PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>CAPARO               | 16                                | 158                                  | 174                                   | 0  | 472                                   |
| 3015-02                      | CAPARO R.C. PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>CAPARO               | 5                                 | 135                                  | 140                                   | 1  | 396                                   |
| 3020                         | FLANAGIN TOWN R.C. PRIMARY SCHOOL<br>CAPARO VALLEY BRASSO ROAD,<br>FLANAGIN TOWN | 37                                | 112                                  | 149                                   | 0  | 602                                   |
|                              | TOTAL CARRIED FORWARD  | 512                               | 2,331                                | 2,843                                 | 7  | 9,163                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CAPARO/MAMORAL

|                              |  | NO. OF VOTES CAST F               | OR EACH CANDIDATE                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | FRANCIS JR.,<br>CLEMENT<br>P.N.M. | LEZAMA,<br>JOHN ANDREW<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 512                               | 2,331                            | 2,843                                 | 7  | 9,163                                 |
| *3025-01                     | TABAQUITE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>TABAQUITE                 | 50                                | 110                              | 160                                   | 0  | 517                                   |
| 3025-02                      | TABAQUITE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>TABAQUITE                 | 37                                | 103                              | 140                                   | 0  | 507                                   |
| 3030                         | GRAN COUVA R.C. PRIMARY SCHOOL<br>ESPERANZA ROAD, PEPPER VILLAGE,<br>GRAN COUVA      | 6                                 | 58                               | 64                                    | 0  | 326                                   |
| 3075                         | COUVA/TABAQUITE/TALPARO REGIONAL CORPORATION<br>SUB OFFICE<br>COUVA ROAD, GRAN COUVA | 18                                | 69                               | 87                                    | 1  | 407                                   |
|                              | TOTAL  | 623                               | 2,671                            | 3,294                                 | 8  | 10,920                                |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JOHN ANDREW LEZAMA elected.

VISHNU SEUNARINE Returning Officer Electoral District of CAPARO/MAMORAL

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CARATAL/TORTUGA

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE       |                                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BADAL-AHYEW,<br>SHAREN ELIZABETH<br>U.N.C. | WILLIAMS,<br>COSSIL URSULA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3080                         | TORTUGA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 86 MAYO ROAD,<br>TORTUGA VILLAGE    | 200  | 20                                   | 220                                   | 4  | 725                                   |
| 3081                         | MILTON PRESBYTERIAN PRIMARY SCHOOL<br>OFF NO. 194 RIVULET ROAD,<br>MILTON VILLAGE | 99   | 25                                   | 124                                   | 0  | 464                                   |
| 3205                         | MILTON PRESBYTERIAN PRIMARY SCHOOL<br>OFF NO. 194 RIVULET ROAD,<br>MILTON VILLAGE | 73   | 47                                   | 120                                   | 1  | 461                                   |
| 3245-01                      | FORRES PARK SERVOL LIFE CENTRE<br>CEDAR HILL ROAD,<br>FORRES PARK                 | 191  | 2                                    | 193                                   | 0  | 525                                   |
| 3245-02                      | FORRES PARK SERVOL LIFE CENTRE<br>CEDAR HILL ROAD,<br>FORRES PARK                 | 220  | 3                                    | 223                                   | 1  | 511                                   |
| 3250-01                      | MAYO R.C. PRIMARY SCHOOL<br>NOS. 5-7 D'ABADIE STREET,<br>MAYO                     | 86   | 48                                   | 134                                   | 0  | 577                                   |
|                              | TOTAL CARRIED FORWARD   | 869  | 145                                  | 1,014                                 | 6  | 3,263                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CARATAL/TORTUGA

|                              |   | NO. OF VOTES CAST F                        | NO. OF VOTES CAST FOR EACH CANDIDATE |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BADAL-AHYEW,<br>SHAREN ELIZABETH<br>U.N.C. | WILLIAMS,<br>COSSIL URSULA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 869  | 145                                  | 1,014                                 | 6  | 3,263                                 |
| 3250-02                      | MAYO R.C. PRIMARY SCHOOL<br>NOS. 5-7 D'ABADIE STREET,<br>MAYO                 | 130  | 23                                   | 153                                   | 0  | 519                                   |
| 3270                         | BONNE AVENTURE PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL TRACE,<br>BONNE AVENTURE | 147  | 8                                    | 155                                   | 0  | 440                                   |
| 3271                         | BONNE AVENTURE PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL TRACE,<br>BONNE AVENTURE | 144  | 20                                   | 164                                   | 1  | 524                                   |
| 3272                         | WHITELAND COMMUNITY CENTRE<br>COROSAL ROAD,<br>WHITELAND                      | 80   | 29                                   | 109                                   | 0  | 466                                   |
| 3275-01                      | BONNE AVENTURE PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL TRACE,<br>BONNE AVENTURE | 119  | 19                                   | 138                                   | 1  | 405                                   |
| 3275-02                      | BONNE AVENTURE PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL TRACE,<br>BONNE AVENTURE | 136  | 6                                    | 142                                   | 1  | 393                                   |
|                              | TOTAL CARRIED FORWARD   | 1,625                                      | 250                                  | 1,875                                 | 9  | 6,010                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CARATAL/TORTUGA

|                              |   | NO. OF VOTES CAST F                        | OR EACH CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BADAL-AHYEW,<br>SHAREN ELIZABETH<br>U.N.C. | WILLIAMS,<br>COSSIL URSULA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,625                                      | 250                                  | 1,875                                 | 9  | 6,010                                 |
|                              | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 97   | 58                                   | 155                                   | 0  | 491                                   |
|                              | GASPARILLO GOVERNMENT PRIMARY SCHOOL<br>CHURCH STREET,<br>GASPARILLO                          | 113  | 90                                   | 203                                   | 2  | 468                                   |
|                              | GASPARILLO GOVERNMENT PRIMARY SCHOOL<br>CHURCH STREET,<br>GASPARILLO                          | 105  | 27                                   | 132                                   | 0  | 468                                   |
|                              | CARATAL (SACRED HEART) R.C. PRIMARY SCHOOL<br>GASPARILLO CARATAL ROAD,<br>CARATAL             | 93   | 78                                   | 171                                   | 0  | 653                                   |
| merged with                  | CARATAL (SACRED HEART) R.C. PRIMARY SCHOOL<br>GASPARILLO CARATAL ROAD,<br>CARATAL             | 69   | 15                                   | 84                                    | 2  | 264                                   |
|                              | TOTAL CARRIED FORWARD   | 2,102                                      | 518                                  | 2,620                                 | 13                                       | 8,354                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CARATAL/TORTUGA

|                              |  | NO. OF VOTES CAST F                        | OR EACH CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BADAL-AHYEW,<br>SHAREN ELIZABETH<br>U.N.C. | WILLIAMS,<br>COSSIL URSULA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 2,102                                      | 518                                  | 2,620                                 | 13                                       | 8,354                                 |
| 3285                         | MACAULAY GOVERNMENT PRIMARY SCHOOL<br>HERMITAGE ROAD, MACAULAY VILLAGE,<br>CLAXTON BAY | 262  | 17                                   | 279                                   | 0  | 571                                   |
| 3286                         | MACAULAY GOVERNMENT PRIMARY SCHOOL<br>HERMITAGE ROAD, MACAULAY VILLAGE,<br>CLAXTON BAY | 71   | 9                                    | 80                                    | 0  | 241                                   |
| 3287<br>merged with<br>3282  | CARATAL (SACRED HEART) R.C. PRIMARY SCHOOL<br>GASPARILLO CARATAL ROAD,<br>CARATAL      | 7  | 30                                   | 37                                    | 0  | 183                                   |
| 3290-01                      | CARATAL (SACRED HEART) R.C. PRIMARY SCHOOL<br>GASPARILLO CARATAL ROAD,<br>CARATAL      | 40   | 118                                  | 158                                   | 0  | 444                                   |
| 3290-02                      | CARATAL (SACRED HEART) R.C. PRIMARY SCHOOL<br>GASPARILLO CARATAL ROAD,<br>CARATAL      | 22   | 114                                  | 136                                   | 1  | 457                                   |
|                              | TOTAL  | 2,504                                      | 806                                  | 3,310                                 | 14                                       | 10,250                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHAREN ELIZABETH BADAL-AHYEW elected.

SHERENE ABRAHIM-SANKAR Returning Officer Electoral District of CARATAL/TORTUGA

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CLAXTON BAY/POINTE-A-PIERRE

|                              |  | NO. OF VOTES CAST F                        | OR EACH CANDIDATE                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | KHAN-MOHAMMED,<br>SHAZEEDA NADIA<br>U.N.C. | LAYNE,<br>DENILLE LANA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3235-01                      | MT. PLEASANT GOVERNMENT PRIMARY SCHOOL<br>SOLEDAD ROAD NORTH,<br>CLAXTON BAY | 168  | 68                               | 236                                   | 2  | 577                                   |
| 3235-02                      | MT. PLEASANT GOVERNMENT PRIMARY SCHOOL<br>SOLEDAD ROAD NORTH,<br>CLAXTON BAY | 215  | 55                               | 270                                   | 0  | 596                                   |
| 3240                         | MT. PLEASANT GOVERNMENT PRIMARY SCHOOL<br>SOLEDAD ROAD NORTH,<br>CLAXTON BAY | 239  | 16                               | 255                                   | 1  | 588                                   |
| 3295-01                      | UNION PRESBYTERIAN PRIMARY SCHOOL<br>HERMITAGE ROAD,<br>CLAXTON BAY          | 124  | 16                               | 140                                   | 0  | 383                                   |
| 3295-02                      | UNION PRESBYTERIAN PRIMARY SCHOOL<br>HERMITAGE ROAD,<br>CLAXTON BAY          | 212  | 8                                | 220                                   | 0  | 519                                   |
| 3296-01                      | UNION COMMUNITY CENTRE<br>HERMITAGE ROAD,<br>CLAXTON BAY                     | 80   | 51                               | 131                                   | 0  | 458                                   |
|                              | TOTAL CARRIED FORWARD  | 1,038                                      | 214                              | 1,252                                 | 3  | 3,121                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CLAXTON BAY/POINTE-A-PIERRE

|                              |  | NO. OF VOTES CAST F                        | NUMBER OF<br>VALID VOTES         | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | KHAN-MOHAMMED,<br>SHAZEEDA NADIA<br>U.N.C, | LAYNE,<br>DENILLE LANA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,038                                      | 214                              | 1,252                                 | 3  | 3,121                                 |
| 3296-02                      | UNION COMMUNITY CENTRE<br>HERMITAGE ROAD,<br>CLAXTON BAY   | 167  | 44                               | 211                                   | 0  | 553                                   |
|                              | MACAULAY GOVERNMENT PRIMARY SCHOOL<br>RECREATION GROUND ROAD,<br>MACAULAY                        | 200  | 27                               | 227                                   | 0  | 548                                   |
| 3300-02                      | MACAULAY GOVERNMENT PRIMARY SCHOOL<br>RECREATION GROUND ROAD,<br>MACAULAY                        | 226  | 10                               | 236                                   | 2  | 542                                   |
| 3305-01                      | UNION/CLAXTON BAY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, ST. MARGARET'S VILLAGE,<br>CLAXTON BAY | 60   | 95                               | 155                                   | 0  | 537                                   |
| 3305-02                      | UNION/CLAXTON BAY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, ST. MARGARET'S VILLAGE,<br>CLAXTON BAY | 86   | 42                               | 128                                   | 2  | 523                                   |
|                              | ST. MARGARET'S GOVERNMENT PRIMARY SCHOOL<br>ST. MARGARET'S OLD ROAD,<br>CLAXTON BAY              | 115  | 106                              | 221                                   | 0  | 711                                   |
|                              | TOTAL CARRIED FORWARD  | 1,892                                      | 538                              | 2,430                                 | 7  | 6,535                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CLAXTON BAY/POINTE-A-PIERRE

|                              |   | NO. OF VOTES CAST F                        | FOR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN-MOHAMMED,<br>SHAZEEDA NADIA<br>U.N.C. | LAYNE,<br>DENILLE LANA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,892                                      | 538                              | 2,430                                 | 7  | 6,535                                 |
|                              | ST. MARGARET'S GOVERNMENT PRIMARY SCHOOL<br>ST. MARGARET'S OLD ROAD,<br>CLAXTON BAY                                     | 150  | 79                               | 229                                   | 0  | 682                                   |
|                              | ST. MARGARET'S GOVERNMENT PRIMARY SCHOOL<br>ST. MARGARET'S OLD ROAD,<br>CLAXTON BAY                                     | 118  | 104                              | 222                                   | 4  | 756                                   |
| merged with                  | POINTE-A-PIERRE GOVERNMENT SPECIAL SCHOOL<br>NO. 6 CASUARINA AVENUE, BONNE AVENTURE PARK,<br>PETROTRIN, POINTE-A-PIERRE | 6  | 5                                | 11                                    | 0  | 33                                    |
| merged with                  | POINTE-A-PIERRE GOVERNMENT SPECIAL SCHOOL<br>NO. 6 CASUARINA AVENUE, BONNE AVENTURE PARK,<br>PETROTRIN, POINTE-A-PIERRE | 5  | 3                                | 8                                     | 0  | 79                                    |
|                              | POINTE-A-PIERRE GOVERNMENT SPECIAL SCHOOL<br>NO. 6 CASUARINA AVENUE, BONNE AVENTURE PARK,<br>PETROTRIN, POINTE-A-PIERRE | 30   | 58                               | 88                                    | 0  | 129                                   |
|                              | PLAISANCE PARK REGIONAL COMPLEX<br>LONG CIRCULAR ROAD, PLAISANCE PARK,<br>POINTE-A-PIERRE                               | 17   | 149                              | 166                                   | 0  | 477                                   |
|                              | TOTAL CARRIED FORWARD   | 2,218                                      | 936                              | 3,154                                 | 11                                       | 8,691                                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF CLAXTON BAY/POINTE-A-PIERRE

|                    |   | NO. OF VOTES CAST F              | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED      | NUMBER OF<br>NAMES ON         |                           |
|--------------------|---|----------------------------------|--------------------------|----------------------------|-------------------------------|---------------------------|
| POLLING<br>STATION |   | KHAN-MOHAMMED,<br>SHAZEEDA NADIA | LAYNE,<br>DENILLE LANA   | CAST AT<br>EACH<br>POLLING | BALLOTS AT<br>EACH<br>POLLING | THE<br>REVISED<br>LIST OF |
| NUMBER             | POLLING STATION ADDRESS   | U.N.C.                           | P.N.M.                   | STATION                    | STATION                       | ELECTORS                  |
|                    | TOTAL BROUGHT FORWARD   |                                  | 936                      | 3,154                      | 11                            | 8,691                     |
|                    | PLAISANCE PARK REGIONAL COMPLEX<br>LONG CIRCULAR ROAD, PLAISANCE PARK,<br>POINTE-A-PIERRE | 18                               | 166                      | 184                        | 0                             | 452                       |
|                    | TOTAL   | 2,236                            | 1,102                    | 3,338                      | 11                            | 9,143                     |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHAZEEDA NADIA KHAN-MOHAMMED elected.

SHERENE ABRAHIM-SANKAR Returning Officer Electoral District of CLAXTON BAY/POINTE-A-PIERRE

Appendix II

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA EAST/BALMAIN

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | SATRAM,<br>SHARDA<br>P.N.M. | SOLOMON-RAMESAR,<br>ARELENE SABRINA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3061-01                      | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 22                          | 136   | 158                                   | 0  | 576                                   |
| 3061-02                      | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 20                          | 111   | 131                                   | 0  | 430                                   |
| 3061-03                      | CARAPICHAIMA R.C. PRIMARY SCHOOL<br>RECREATION GROUND ROAD, ST. MARY'S VILLAGE,<br>CARAPICHAIMA | 19                          | 158   | 177                                   | 1  | 566                                   |
| 3066-01                      | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN                                | 34                          | 127   | 161                                   | 2  | 472                                   |
| 3066-02                      | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN                                | 25                          | 153   | 178                                   | 2  | 586                                   |
| 3090-01                      | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN                                | 93                          | 99  | 192                                   | 1  | 576                                   |
|                              | TOTAL CARRIED FORWARD   | 213                         | 784   | 997                                   | 6  | 3,206                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA EAST/BALMAIN

|                              |  | NO. OF VOTES CAST F         | NUMBER OF<br>VALID VOTES                      | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-----------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | SATRAM,<br>SHARDA<br>P.N.M. | SOLOMON-RAMESAR,<br>ARELENE SABRINA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 213                         | 784   | 997                                   | 6  | 3,206                                 |
|                              | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN       | 71                          | 156   | 227                                   | 0  | 647                                   |
|                              | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN       | 74                          | 179   | 253                                   | 0  | 626                                   |
|                              | BALMAIN PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET,<br>BALMAIN       | 52                          | 69  | 121                                   | 0  | 409                                   |
|                              | MC BEAN PRESBYTERIAN PRIMARY SCHOOL<br>CALCUTTA ROAD NO. 1,<br>MC BEAN | 58                          | 118   | 176                                   | 2  | 340                                   |
|                              | MC BEAN PRESBYTERIAN PRIMARY SCHOOL<br>CALCUTTA ROAD NO. 1,<br>MC BEAN | 48                          | 184   | 232                                   | 2  | 662                                   |
|                              | MC BEAN PRESBYTERIAN PRIMARY SCHOOL<br>CALCUTTA ROAD NO. 1,<br>MC BEAN | 30                          | 264   | 294                                   | 1  | 780                                   |
|                              | TOTAL CARRIED FORWARD  | 546                         | 1,754   | 2,300                                 | 11                                       | 6,670                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA EAST/BALMAIN

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | SATRAM,<br>SHARDA<br>P.N.M. | SOLOMON-RAMESAR,<br>ARELENE SABRINA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| TOTAL BROUGHT FORWARD        |   | 546                         | 546 1,754                                     |                                       | 11                                       | 6,670                                 |
|                              | MC BEAN HINDU PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>MC BEAN, COUVA | 26                          | 204   | 230                                   | 1  | 664                                   |
|                              | MC BEAN HINDU PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>MC BEAN        | 23                          | 120   | 143                                   | 2  | 414                                   |
|                              | MC BEAN HINDU PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>MC BEAN        | 19                          | 102   | 121                                   | 0  | 363                                   |
|                              | EXCHANGE R.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>COUVA          | 53                          | 108   | 161                                   | 3  | 521                                   |
|                              | EXCHANGE R.C. PRIMARY SCHOOL<br>SOUTHERN MAIN ROAD,<br>COUVA          | 33                          | 138   | 171                                   | 0  | 524                                   |
|                              | TOTAL   | 700                         | 2,426   | 3,126                                 | 17                                       | 9,156                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ARELENE SABRINA SOLOMON-RAMESAR elected.

KALLAPERSAD JAICHAND Returning Officer Electoral District of COUVA EAST/BALMAIN

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA WEST/ROYSTONIA

|                              |  | NO. OF VOTES CAST F                         | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                                | BURNETT-PACKETTE,<br>LYNISE KELLY<br>P.N.M. | KUSSIE,<br>VANESSA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA | 138   | 35                           | 173                                   | 1  | 600                                   |
| _                            | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA | 102   | 26                           | 128                                   | 2  | 84                                    |
| 3123                         | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA | 103   | 23                           | 126                                   | 0  | 440                                   |
| -                            | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA | 96  | 21                           | 117                                   | 0  | 410                                   |
| 3125                         | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA | 99  | 7                            | 106                                   | 0  | 475                                   |
| 3126                         | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA | 26  | 96                           | 122                                   | 0  | 451                                   |
|                              | TOTAL CARRIED FORWARD                                  | 564   | 208                          | 772                                   | 3  | 2,460                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA WEST/ROYSTONIA

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |   |                              |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BURNETT-PACKETTE,<br>LYNISE KELLY<br>P.N.M. | KUSSIE,<br>VANESSA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 564   | 208                          | 772                                   | 3  | 2,460                                 |
|                              | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA                            | 94  | 8                            | 102                                   | 1  | 357                                   |
|                              | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA                            | 90  | 105                          | 195                                   | 0  | 679                                   |
|                              | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA                            | 79  | 97                           | 176                                   | 2  | 549                                   |
|                              | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA                            | 71  | 167                          | 238                                   | 0  | 756                                   |
|                              | COUVA EAST SECONDARY SCHOOL<br>CHURCH STREET,<br>COUVA                            | 54  | 78                           | 132                                   | 2  | 401                                   |
|                              | COUVA A.C. PRIMARY SCHOOL<br>CORNER SOUTHERN MAIN ROAD AND SMITH STREET,<br>COUVA | 99  | 130                          | 229                                   | 0  | 721                                   |
|                              | TOTAL CARRIED FORWARD   | 1,051                                       | 793                          | 1,844                                 | 8  | 5,923                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA WEST/ROYSTONIA

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |   |                              |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BURNETT-PACKETTE,<br>LYNISE KELLY<br>P.N.M. | KUSSIE,<br>VANESSA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,051                                       | 793                          | 1,844                                 | 8  | 5,923                                 |
| 3140-02                      | COUVA A.C. PRIMARY SCHOOL<br>CORNER SOUTHERN MAIN ROAD AND SMITH STREET,<br>COUVA | 98  | 104                          | 202                                   | 1  | 614                                   |
| 3140-03                      | COUVA A.C. PRIMARY SCHOOL<br>CORNER SOUTHERN MAIN ROAD AND SMITH STREET,<br>COUVA | 75  | 216                          | 291                                   | 0  | 766                                   |
| 3140-04                      | COUVA A.C. PRIMARY SCHOOL<br>CORNER SOUTHERN MAIN ROAD AND SMITH STREET,<br>COUVA | 68  | 72                           | 140                                   | 0  | 468                                   |
| 3145                         | COUVA A.C. PRIMARY SCHOOL<br>CORNER SOUTHERN MAIN ROAD AND SMITH STREET,<br>COUVA | 49  | 181                          | 230                                   | 0  | 660                                   |
| 3146                         | COUVA A.C. PRIMARY SCHOOL<br>CORNER SOUTHERN MAIN ROAD AND SMITH STREET,<br>COUVA | 34  | 151                          | 185                                   | 0  | 575                                   |
| 3150-01                      | COUVA SOUTH GOVERNMENT PRIMARY SCHOOL<br>LISAS BOULEVARD, LISAS GARDENS,<br>COUVA | 65  | 63                           | 128                                   | 0  | 550                                   |
|                              | TOTAL CARRIED FORWARD   | 1,440                                       | 1,580                        | 3,020                                 | 9  | 9,556                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF COUVA WEST/ROYSTONIA

|                              | NO. OF VOTES CAST FOR EAC   |   | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BURNETT-PACKETTE,<br>LYNISE KELLY<br>P.N.M. | KUSSIE,<br>VANESSA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,440                                       | 1,580                        | 3,020                                 | 9  | 9,556                                 |
| 3150-02                      | COUVA SOUTH GOVERNMENT PRIMARY SCHOOL<br>LISAS BOULEVARD, LISAS GARDENS,<br>COUVA | 45  | 86                           | 131                                   | 0  | 518                                   |
| 3151                         | COUVA SOUTH GOVERNMENT PRIMARY SCHOOL<br>LISAS BOULEVARD, LISAS GARDENS,<br>COUVA | 103   | 26                           | 129                                   | 1  | 450                                   |
| 3152                         | COUVA SOUTH GOVERNMENT PRIMARY SCHOOL<br>LISAS BOULEVARD, LISAS GARDENS,<br>COUVA | 61  | 30                           | 91                                    | 0  | 350                                   |
|                              | TOTAL   | 1,649                                       | 1,722                        | 3,371                                 | 10                                       | 10,874                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare VANESSA KUSSIE elected.

KALLAPERSAD JAICHAND Returning Officer Electoral District of COUVA WEST/ROYSTONIA

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF FREEPORT/CHICKLAND

|                              |  | NO. OF VO                  | FES CAST FOR EACH C                      | ANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|----------------------------|--|--------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BALIRAM,<br>ANIL<br>U.N.C. | GANGABISSOON,<br>VISHALA EMILY<br>P.N.M. | RAMDATH,<br>ANDERSON<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | LA QUESA/FREEPORT COMMUNITY CENTRE<br>LA CUESA ROAD,<br>FREEPORT                     | 148                        | 26                                       | 6                              | 180                                   | 1  | 518                   |
|                              | LA QUESA/FREEPORT COMMUNITY CENTRE<br>LA CUESA ROAD,<br>FREEPORT                     | 122                        | 18                                       | 12                             | 152                                   | 0  | 443                   |
|                              | LA QUESA/FREEPORT COMMUNITY CENTRE<br>LA CUESA ROAD,<br>FREEPORT                     | 150                        | 15                                       | 4                              | 169                                   | 0  | 483                   |
|                              | GRAN COUVA R.C. PRIMARY SCHOOL<br>ESPERANZA ROAD, PEPPER VILLAGE,<br>GRAN COUVA      | 118                        | 21                                       | 4                              | 143                                   | 0  | 545                   |
|                              | CHICKLAND COMMUNITY CENTRE<br>L.P. NO. 82 CHICKLAND CAPARO ROAD,<br>CARAPICHAIMA     | 75                         | 8  | 52                             | 135                                   | 0  | 384                   |
|                              | UPPER CARAPICHAIMA PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT | 161                        | 2  | 14                             | 177                                   | 1  | 603                   |
|                              | TOTAL CARRIED FORWARD  | 774                        | 90                                       | 92                             | 956                                   | 2  | 2,976                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF FREEPORT/CHICKLAND

|                              |  | NO. OF VO                  | TES CAST FOR EACH C                      | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|----------------------------|--|--------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BALIRAM,<br>ANIL<br>U.N.C. | GANGABISSOON,<br>VISHALA EMILY<br>P.N.M. | RAMDATH,<br>ANDERSON<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD  | 774                        | 90                                       | 92                             | 956                                   | 2  | 2,976                 |
| 3046-01                      | UPPER CARAPICHAIMA PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT | 108                        | 9  | 12                             | 129                                   | 1  | 472                   |
| 3046-02                      | UPPER CARAPICHAIMA PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT | 116                        | 6  | 18                             | 140                                   | 0  | 443                   |
| 3047                         | UPPER CARAPICHAIMA PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT | 114                        | 11                                       | 54                             | 179                                   | 0  | 669                   |
| *3050                        | FREEPORT PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT           | 105                        | 36                                       | 11                             | 152                                   | 1  | 304                   |
| 3051                         | FREEPORT PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT           | 181                        | 17                                       | 14                             | 212                                   | 1  | 682                   |
| 3052                         | FREEPORT PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT           | 148                        | 10                                       | 2                              | 160                                   | 0  | 540                   |
|                              | TOTAL CARRIED FORWARD  | 1,546                      | 179                                      | 203                            | 1,928                                 | 5  | 6,086                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF FREEPORT/CHICKLAND

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |  |                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|--------------------------------------|--|--------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BALIRAM,<br>ANIL<br>U.N.C.           | GANGABISSOON,<br>VISHALA EMILY<br>P.N.M. | RAMDATH,<br>ANDERSON<br>R.F.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD   | 1,546                                | 179                                      | 203                            | 1,928                                 | 5  | 6,086                 |
| 3060                         | UPPER CARAPICHAIMA PRESBYTERIAN PRIMARY SCHOOL<br>FREEPORT MISSION ROAD,<br>FREEPORT  | 241                                  | 5  | 15                             | 261                                   | 1  | 715                   |
|                              | PREYSAL COMMUNITY CENTRE<br>L.P. NO. 6 INSHAN ALI LANE, OFF BENNETT TRACE,<br>PREYSAL | 140                                  | 15                                       | 7                              | 162                                   | 0  | 576                   |
| 3065-02                      | PREYSAL COMMUNITY CENTRE<br>L.P. NO. 6 INSHAN ALI LANE, OFF BENNETT TRACE,<br>PREYSAL | 169                                  | 17                                       | 9                              | 195                                   | 0  | 649                   |
|                              | PREYSAL COMMUNITY CENTRE<br>L.P. NO. 6 INSHAN ALI LANE, OFF BENNETT TRACE,<br>PREYSAL | 178                                  | 24                                       | 3                              | 205                                   | 0  | 653                   |
|                              | PREYSAL SECONDARY SCHOOL<br>COUVA MAIN ROAD,<br>PREYSAL                               | 181                                  | 10                                       | 6                              | 197                                   | 2  | 630                   |
|                              | PREYSAL SECONDARY SCHOOL<br>COUVA MAIN ROAD,<br>PREYSAL                               | 171                                  | 7  | 7                              | 185                                   | 0  | 660                   |
|                              | TOTAL CARRIED FORWARD   | 2,626                                | 257                                      | 250                            | 3,133                                 | 8  | 9,969                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF FREEPORT/CHICKLAND

|                   |   | NO. OF VOT     | FES CAST FOR EACH C     | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |                     |
|-------------------|---|----------------|-------------------------|--------------------------|-----------------------|-----------------------|---------------------|
| POLLING           |   | BALIRAM,       | GANGABISSOON,           | RAMDATH,                 | CAST AT<br>EACH       | BALLOTS AT<br>EACH    | THE<br>REVISED      |
| STATION<br>NUMBER | POLLING STATION ADDRESS                                 | ANIL<br>U.N.C. | VISHALA EMILY<br>P.N.M. | ANDERSON<br>R.F.A.       | POLLING<br>STATION    | POLLING<br>STATION    | LIST OF<br>ELECTORS |
| NUMBER            | TOTAL BROUGHT FORWARD                                   |                | 257                     | 250                      | 3,133                 | 8                     | 9,969               |
|                   | PREYSAL SECONDARY SCHOOL<br>COUVA MAIN ROAD,<br>PREYSAL | 204            | 7                       | 14                       | 225                   | 0                     | 661                 |
|                   | TOTAL   | 2,830          | 264                     | 264                      | 3,358                 | 8                     | 10,630              |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ANIL BALIRAM elected.

KATHLEEN WATTLEY Returning Officer Electoral District of FREEPORT/CHICKLAND

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF GASPARILLO/BONNE AVENTURE

|                              |  | NO. OF VOT                           | ES CAST FOR EACH                     | CANDIDATE                                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|--------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GOORCHARAN,<br>KRISHENDATH<br>R.F.A. | POORAN<br>MAHARAJ,<br>RAVI<br>U.N.C. | RAMKISSOON,<br>JASON<br>KRISHNADATH<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | GASPARILLO HINDU PRIMARY SCHOOL<br>RAMSAWAK MAHARAJ TRACE,<br>GASPARILLO | 3                                    | 97                                   | 114   | 214                                   | 2  | 682                                   |
|                              | GASPARILLO HINDU PRIMARY SCHOOL<br>RAMSAWAK MAHARAJ TRACE,<br>GASPARILLO | 2                                    | 130                                  | 91  | 223                                   | 0  | 707                                   |
|                              | VOS GOVERNMENT PRIMARY SCHOOL<br>CHARLES STREET SOUTH,<br>GASPARILLO     | 3                                    | 157                                  | 39  | 199                                   | 0  | 589                                   |
|                              | VOS GOVERNMENT PRIMARY SCHOOL<br>CHARLES STREET SOUTH,<br>GASPARILLO     | 2                                    | 192                                  | 58  | 252                                   | 1  | 688                                   |
|                              | VOS GOVERNMENT PRIMARY SCHOOL<br>CHARLES STREET SOUTH,<br>GASPARILLO     | 2                                    | 168                                  | 34  | 204                                   | 0  | 622                                   |
|                              | GASPARILLO HINDU PRIMARY SCHOOL<br>RAMSAWAK MAHARAJ TRACE,<br>GASPARILLO | 3                                    | 92                                   | 50  | 145                                   | 0  | 453                                   |
|                              | TOTAL CARRIED FORWARD  | 15                                   | 836                                  | 386   | 1,237                                 | 3  | 3,741                                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF GASPARILLO/BONNE AVENTURE

|                              |   | NO. OF VOT                           | ES CAST FOR EACH                     | CANDIDATE                                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|--------------------------------------|--------------------------------------|---|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GOORCHARAN,<br>KRISHENDATH<br>R.F.A. | POORAN<br>MAHARAJ,<br>RAVI<br>U.N.C. | RAMKISSOON,<br>JASON<br>KRISHNADATH<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD   |                                      | 836                                  | 386   | 1,237                                 | 3  | 3,741                 |
| 3350-02                      | GASPARILLO HINDU PRIMARY SCHOOL<br>RAMSAWAK MAHARAJ TRACE,<br>GASPARILLO                      | 2                                    | 137                                  | 25  | 164                                   | 0  | 436                   |
| 3351-01                      | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 0                                    | 83                                   | 52  | 135                                   | 0  | 412                   |
| 3351-02                      | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 2                                    | 125                                  | 32  | 159                                   | 0  | 409                   |
| *3352-01                     | GASPARILLO GOVERNMENT PRIMARY SCHOOL<br>CHURCH STREET,<br>GASPARILLO                          | 3                                    | 96                                   | 88  | 187                                   | 1  | 400                   |
| 3352-02                      | GASPARILLO GOVERNMENT PRIMARY SCHOOL<br>CHURCH STREET,<br>GASPARILLO                          | 0                                    | 121                                  | 31  | 152                                   | 0  | 398                   |
| 3353-01                      | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 0                                    | 117                                  | 82  | 199                                   | 0  | 635                   |
|                              | TOTAL CARRIED FORWARD   | 22                                   | 1,515                                | 696   | 2,233                                 | 4  | 6,431                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF GASPARILLO/BONNE AVENTURE

|                              |   | NO. OF VOT                           | ES CAST FOR EACH                     | CANDIDATE                                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GOORCHARAN,<br>KRISHENDATH<br>R.F.A. | POORAN<br>MAHARAJ,<br>RAVI<br>U.N.C. | RAMKISSOON,<br>JASON<br>KRISHNADATH<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 22                                   | 1,515                                | 696   | 2,233                                 | 4  | 6,431                                 |
|                              | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 4                                    | 126                                  | 54  | 184                                   | 1  | 613                                   |
|                              | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 2                                    | 207                                  | 57  | 266                                   | 0  | 718                                   |
|                              | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 5                                    | 107                                  | 70  | 182                                   | 2  | 545                                   |
| 3360-01                      | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 2                                    | 120                                  | 40  | 162                                   | 0  | 555                                   |
|                              | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 0                                    | 178                                  | 19  | 197                                   | 1  | 537                                   |
|                              | TOTAL CARRIED FORWARD   | 35                                   | 2,253                                | 936   | 3,224                                 | 8  | 9,399                                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF GASPARILLO/BONNE AVENTURE

|         |   | NO. OF VOT  | ES CAST FOR EACH | CANDIDATE   | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|---|-------------|------------------|-------------|--------------------------|-----------------------|-----------------------|
|         |   |             | POORAN           | RAMKISSOON, | CAST AT                  | BALLOTS AT            |                       |
| POLLING |   | GOORCHARAN, | MAHARAJ,         | JASON       | EACH                     | EACH                  | REVISED               |
| STATION |   | KRISHENDATH | RAVI             | KRISHNADATH | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS   | R.F.A.      | U.N.C.           | P.N.M.      | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD   | 35          | 2,253            | 936         | 3,224                    | 8                     | 9,399                 |
| 3360-03 | GASPARILLO SECONDARY SCHOOL<br>RAHAMAN AVENUE, BONNE AVENTURE ROAD,<br>HAPPY HILL, GASPARILLO | 2           | 217              | 17          | 236                      | 0                     | 511                   |
|         | TOTAL   | 37          | 2,470            | 953         | 3,460                    | 8                     | 9,910                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RAVI POORAN MAHARAJ elected.

SHERENE ABRAHIM-SANKAR Returning Officer Electoral District of GASPARILLO/BONNE AVENTURE

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LAS LOMAS/SAN RAFAEL

|                              |  | NO. OF VOT                   | ES CAST FOR EACH                 | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BABOOLAL,<br>LINDA<br>P.N.M. | BHAGARATHI,<br>DHANRAJ<br>R.F.A. | GOSYNE,<br>BALMATI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2055-01                      | SAN RAFAEL R.C. PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>SAN RAFAEL                                      | 30                           | 7                                | 180                          | 217                                   | 0  | 683                                   |
| 2055-02                      | SAN RAFAEL R.C. PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>SAN RAFAEL                                      | 13                           | 1                                | 148                          | 162                                   | 0  | 565                                   |
| 2055-03                      | SAN RAFAEL R.C. PRIMARY SCHOOL<br>TUMPUNA ROAD,<br>SAN RAFAEL                                      | 24                           | 2                                | 159                          | 185                                   | 0  | 612                                   |
| 2680-01                      | LAS LOMAS NO. 2 GOVERNMENT PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, LAS LOMAS NO. 2,<br>LAS LOMAS | 24                           | 7                                | 162                          | 193                                   | 0  | 511                                   |
| 2680-02                      | LAS LOMAS NO. 2 GOVERNMENT PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, LAS LOMAS NO. 2,<br>LAS LOMAS | 16                           | 0                                | 118                          | 134                                   | 1  | 373                                   |
| 2681                         | LAS LOMAS NO. 2 GOVERNMENT PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, LAS LOMAS NO. 2,<br>LAS LOMAS | 7                            | 0                                | 183                          | 190                                   | 0  | 427                                   |
|                              | TOTAL CARRIED FORWARD  | 114                          | 17                               | 950                          | 1,081                                 | 1  | 3,171                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LAS LOMAS/SAN RAFAEL

|                              |  | NO. OF VOT                   | ES CAST FOR EACH                 | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BABOOLAL,<br>LINDA<br>P.N.M. | BHAGARATHI,<br>DHANRAJ<br>R.F.A. | GOSYNE,<br>BALMATI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 114                          | 17                               | 950                          | 1,081                                 | 1  | 3,171                                 |
| 2682                         | LAS LOMAS NO. 2 GOVERNMENT PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, LAS LOMAS NO. 2,<br>LAS LOMAS | 11                           | 4                                | 153                          | 168                                   | 1  | 492                                   |
|                              | LAS LOMAS NO. 2 GOVERNMENT PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, LAS LOMAS NO. 2,<br>LAS LOMAS | 18                           | 1                                | 83                           | 102                                   | 0  | 312                                   |
| 2683-02                      | LAS LOMAS NO. 2 GOVERNMENT PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, LAS LOMAS NO. 2,<br>LAS LOMAS | 16                           | 6                                | 176                          | 198                                   | 0  | 495                                   |
|                              | LAS LOMAS R.C. PRIMARY SCHOOL<br>L.P. NO. 192 CHIN CHIN ROAD, LAS LOMAS NO. 1,<br>LAS LOMAS        | 52                           | 3                                | 120                          | 175                                   | 0  | 699                                   |
|                              | LAS LOMAS R.C. PRIMARY SCHOOL<br>L.P. NO. 192 CHIN CHIN ROAD, LAS LOMAS NO. 1,<br>LAS LOMAS        | 28                           | 9                                | 116                          | 153                                   | 1  | 692                                   |
|                              | LAS LOMAS R.C. PRIMARY SCHOOL<br>L.P. NO. 192 CHIN CHIN ROAD, LAS LOMAS NO. 1,<br>LAS LOMAS        | 30                           | 4                                | 190                          | 224                                   | 1  | 707                                   |
|                              | TOTAL CARRIED FORWARD  | 269                          | 44                               | 1,788                        | 2,101                                 | 4  | 6,568                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LAS LOMAS/SAN RAFAEL

|                              |   | NO. OF VOT                   | ES CAST FOR EACH                 | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                                     | BABOOLAL,<br>LINDA<br>P.N.M. | BHAGARATHI,<br>DHANRAJ<br>R.F.A. | GOSYNE,<br>BALMATI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD                                       | 269                          | 44                               | 1,788                        | 2,101                                 | 4  | 6,568                                 |
| 2691                         | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA | 10                           | 6                                | 140                          | 156                                   | 0  | 493                                   |
| 2692-01                      | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA | 24                           | 5                                | 154                          | 183                                   | 0  | 552                                   |
| 2692-02                      | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA | 13                           | 5                                | 157                          | 175                                   | 1  | 602                                   |
| 2692-03                      | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA | 11                           | 8                                | 145                          | 164                                   | 2  | 528                                   |
| *2692-04                     | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA | 28                           | 9                                | 88                           | 125                                   | 0  | 343                                   |
| 2693-01                      | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA | 1                            | 3                                | 110                          | 114                                   | 0  | 418                                   |
|                              | TOTAL CARRIED FORWARD                                       | 356                          | 80                               | 2,582                        | 3,018                                 | 7  | 9,504                                 |

### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LAS LOMAS/SAN RAFAEL

|                              |  | NO. OF VOT                   | ES CAST FOR EACH                 | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|----------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BABOOLAL,<br>LINDA<br>P.N.M. | BHAGARATHI,<br>DHANRAJ<br>R.F.A. | GOSYNE,<br>BALMATI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 356                          | 80                               | 2,582                        | 3,018                                 | 7  | 9,504                                 |
| 2693-02                      | MADRAS GOVERNMENT PRIMARY SCHOOL<br>MADRAS ROAD,<br>CUNUPIA                                  | 3                            | 4                                | 147                          | 154                                   | 0  | 442                                   |
| 2706                         | WARRENVILLE T.I.A. ISLAMIA PRIMARY SCHOOL<br>L.P. NO. 228 SOUTHERN MAIN ROAD,<br>WARRENVILLE | 19                           | 6                                | 206                          | 231                                   | 0  | 651                                   |
| 2717                         | WARRENVILLE T.I.A. ISLAMIA PRIMARY SCHOOL<br>L.P. NO. 228 SOUTHERN MAIN ROAD,<br>WARRENVILLE | 15                           | 4                                | 153                          | 172                                   | 0  | 422                                   |
|                              | TOTAL  | 393                          | 94                               | 3,088                        | 3,575                                 | 7  | 11,019                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare BALMATI GOSYNE elected.

ANDREW KISSUN RAMNARACE Returning Officer Electoral District of LAS LOMAS/SAN RAFAEL

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LONGDENVILLE/TALPARO

|                              |  | NO. OF VO                    | FES CAST FOR EACH C                               | ANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|------------------------------|---|------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | TION<br>IBER POLLING STATION ADDRESS                               | RAMPERSAD,<br>RYAN<br>U.N.C. | RAMSEPAUL,<br>DARREN JOSIAH<br>TERRANCE<br>P.E.P. | WEBSTER,<br>DENEIL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | BRAZIL SECONDARY SCHOOL<br>BRAZIL ARENA ROAD,<br>BRAZIL VILLAGE    | 111                          | 6   | 47                           | 164                                   | 0  | 596                   |
| 2056-02                      | BRAZIL SECONDARY SCHOOL<br>BRAZIL ARENA ROAD,<br>BRAZIL VILLAGE    | 127                          | 12  | 41                           | 180                                   | 0  | 615                   |
| *2060                        | TALPARO R.C. PRIMARY SCHOOL<br>SCHOOL STREET,<br>TALPARO           | 102                          | 5   | 76                           | 183                                   | 0  | 642                   |
| 2080-01                      | BRAZIL SECONDARY SCHOOL<br>BRAZIL ARENA ROAD,<br>BRAZIL VILLAGE    | 124                          | 17  | 86                           | 227                                   | 0  | 783                   |
|                              | BRAZIL SECONDARY SCHOOL<br>BRAZIL ARENA ROAD,<br>BRAZIL VILLAGE    | 136                          | 6   | 81                           | 223                                   | 0  | 763                   |
| 2670-01                      | TODD'S ROAD R.C. PRIMARY SCHOOL<br>FLETCHER'S ROAD,<br>TODD'S ROAD | 108                          | 3   | 114                          | 225                                   | 0  | 684                   |
|                              | TOTAL CARRIED FORWARD  | 708                          | 49  | 445                          | 1,202                                 | 0  | 4,083                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LONGDENVILLE/TALPARO

|                              |  | NO. OF VO                    | FES CAST FOR EACH C                               | ANDIDATE                     | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|---|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | RAMPERSAD,<br>RYAN<br>U.N.C. | RAMSEPAUL,<br>DARREN JOSIAH<br>TERRANCE<br>P.E.P. | WEBSTER,<br>DENEIL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 708                          | 49  | 445                          | 1,202                                 | 0  | 4,083                                 |
| 2670-02                      | TODD'S ROAD R.C. PRIMARY SCHOOL<br>FLETCHER'S ROAD,<br>TODD'S ROAD                         | 170                          | 4   | 89                           | 263                                   | 2  | 707                                   |
|                              | TALPARO R.C. PRIMARY SCHOOL<br>SCHOOL STREET,<br>TALPARO                                   | 22                           | 0   | 42                           | 64                                    | 0  | 213                                   |
| 2675                         | LAS LOMAS R.C. PRIMARY SCHOOL<br>LP. NO. 192 CHIN CHIN ROAD, LAS LOMAS NO. 1,<br>LAS LOMAS | 231                          | 8   | 19                           | 258                                   | 0  | 696                                   |
| 2780-01                      | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE              | 145                          | 29  | 21                           | 195                                   | 0  | 626                                   |
| 2780-02                      | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE              | 143                          | 23  | 22                           | 188                                   | 0  | 599                                   |
|                              | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE              | 214                          | 24  | 18                           | 256                                   | 2  | 768                                   |
|                              | TOTAL CARRIED FORWARD  | 1,633                        | 137   | 656                          | 2,426                                 | 4  | 7,692                                 |

# ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LONGDENVILLE/TALPARO

|                              |   | NO. OF VO                    | ANDIDATE  | NUMBER OF<br>VALID VOTES     | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|------------------------------|---|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | RAMPERSAD,<br>RYAN<br>U.N.C. | RAMSEPAUL,<br>DARREN JOSIAH<br>TERRANCE<br>P.E.P. | WEBSTER,<br>DENEIL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,633                        | 137   | 656                          | 2,426                                 | 4  | 7,692                                 |
| 2785                         | PALMISTE GOVERNMENT PRIMARY SCHOOL<br>SCHOOL ROAD,<br>PALMISTE                | 172                          | 17  | 26                           | 215                                   | 0  | 770                                   |
| 2805-01                      | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE | 69                           | 2   | 41                           | 112                                   | 0  | 419                                   |
| 2805-02                      | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE | 81                           | 5   | 30                           | 116                                   | 0  | 376                                   |
| 2806                         | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE | 192                          | 7   | 31                           | 230                                   | 0  | 655                                   |
| 2807                         | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE | 131                          | 11  | 23                           | 165                                   | 0  | 420                                   |
|                              | TOTAL CARRIED FORWARD   | 2,278                        | 179   | 807                          | 3,264                                 | 4  | 10,332                                |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF LONGDENVILLE/TALPARO

|                   |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                             |                  | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|---|--------------------------------------|-----------------------------|------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |   | RAMPERSAD,                           | RAMSEPAUL,<br>DARREN JOSIAH | WEBSTER,         | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | REVISED               |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | RYAN<br>U.N.C.                       | TERRANCE<br>P.E.P.          | DENEIL<br>P.N.M. | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD   | 2,278                                | 179                         | 807              | 3,264                    | 4                     | 10,332                |
| 2808              | RAGHUNANAN ROAD GOVERNMENT PRIMARY SCHOOL<br>RAGOONANAN ROAD,<br>LONGDENVILLE | 152                                  | 9                           | 2                | 163                      | 1                     | 429                   |
|                   | TOTAL   | 2,430                                | 188                         | 809              | 3,427                    | 5                     | 10,761                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RYAN RAMPERSAD elected.

ANDREW KISSUN RAMNARACE Returning Officer Electoral District of LONGDENVILLE/TALPARO

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PERSEVERANCE/WATERLOO

|                              |   | NO. OF VOTES CAST F           | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ANDERSON,<br>ESTHER<br>P.N.M. | PERSAD,<br>DUBRAJ<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2945-01                      | WATERLOO COMMUNITY CENTRE<br>L.P. NO. 187 WATERLOO ROAD, WATERLOO<br>(CORNER BUTLER VILLAGE STREET AND WATERLOO ROAD) | 22                            | 141                         | 163                                   | 1  | 519                                   |
| 2945-02                      | WATERLOO COMMUNITY CENTRE<br>L.P. NO. 187 WATERLOO ROAD, WATERLOO<br>(CORNER BUTLER VILLAGE STREET AND WATERLOO ROAD) | 5                             | 122                         | 127                                   | 1  | 420                                   |
| 2950-01                      | WATERLOO HINDU PRIMARY SCHOOL<br>BHAGWANDEEN TRACE, WATERLOO ROAD,<br>CARAPICHAIMA                                    | 18                            | 108                         | 126                                   | 0  | 396                                   |
| 2950-02                      | WATERLOO HINDU PRIMARY SCHOOL<br>BHAGWANDEEN TRACE, WATERLOO ROAD,<br>CARAPICHAIMA                                    | 28                            | 147                         | 175                                   | 1  | 498                                   |
| 2955                         | WATERLOO HINDU PRIMARY SCHOOL<br>BHAGWANDEEN TRACE, WATERLOO ROAD,<br>CARAPICHAIMA                                    | 63                            | 142                         | 205                                   | 0  | 757                                   |
| 2960                         | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA   | 63                            | 93                          | 156                                   | 1  | 688                                   |
|                              | TOTAL CARRIED FORWARD   | 199                           | 753                         | 952                                   | 4  | 3,278                                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PERSEVERANCE/WATERLOO

|                              |   | NO. OF VOTES CAST F           | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ANDERSON,<br>ESTHER<br>P.N.M. | PERSAD,<br>DUBRAJ<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 199                           | 753                         | 952                                   | 4  | 3,278                                 |
|                              | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA   | 33                            | 152                         | 185                                   | 0  | 591                                   |
| -/                           | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA   | 15                            | 131                         | 146                                   | 2  | 465                                   |
|                              | ORANGE FIELD HINDU PRIMARY SCHOOL<br>APPOO AVENUE, ORANGE FIELD ROAD,<br>ORANGE FIELD                           | 6                             | 111                         | 117                                   | 1  | 321                                   |
|                              | ORANGE FIELD HINDU PRIMARY SCHOOL<br>APPOO AVENUE, ORANGE FIELD ROAD,<br>ORANGE FIELD                           | 41                            | 281                         | 322                                   | 3  | 742                                   |
| 2964                         | ORANGE FIELD HINDU PRIMARY SCHOOL<br>APPOO AVENUE, ORANGE FIELD ROAD,<br>ORANGE FIELD                           | 11                            | 215                         | 226                                   | 0  | 614                                   |
|                              | CHANDERNAGORE PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET, SOUTHERN MAIN ROAD,<br>EDINBURGH VILLAGE, CHAGUANAS | 25                            | 107                         | 132                                   | 0  | 377                                   |
|                              | TOTAL CARRIED FORWARD   | 330                           | 1,750                       | 2,080                                 | 10                                       | 6,388                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PERSEVERANCE/WATERLOO

|                              |   | NO. OF VOTES CAST F           | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ANDERSON,<br>ESTHER<br>P.N.M. | PERSAD,<br>DUBRAJ<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 330                           | 1,750                       | 2,080                                 | 10                                       | 6,388                                 |
|                              | CHANDERNAGORE PRESBYTERIAN PRIMARY SCHOOL<br>SCHOOL STREET, SOUTHERN MAIN ROAD,<br>EDINBURGH VILLAGE, CHAGUANAS | 16                            | 115                         | 131                                   | 1  | 412                                   |
|                              | AGOSTINI SETTLEMENT KABIR PANTH ASSOCIATION<br>PRIMARY SCHOOL<br>LIMEHEAD ROAD, CHASE VILLAGE                   | 35                            | 145                         | 180                                   | 2  | 596                                   |
|                              | AGOSTINI SETTLEMENT KABIR PANTH ASSOCIATION<br>PRIMARY SCHOOL<br>LIMEHEAD ROAD, CHASE VILLAGE                   | 10                            | 184                         | 194                                   | 0  | 491                                   |
|                              | AGOSTINI SETTLEMENT KABIR PANTH ASSOCIATION<br>PRIMARY SCHOOL<br>LIMEHEAD ROAD, CHASE VILLAGE                   | 27                            | 112                         | 139                                   | 1  | 491                                   |
|                              | AGOSTINI SETTLEMENT KABIR PANTH ASSOCIATION<br>PRIMARY SCHOOL<br>LIMEHEAD ROAD, CHASE VILLAGE                   | 15                            | 144                         | 159                                   | 0  | 418                                   |
|                              | AGOSTINI SETTLEMENT KABIR PANTH ASSOCIATION<br>PRIMARY SCHOOL<br>LIMEHEAD ROAD, CHASE VILLAGE                   | 22                            | 85                          | 107                                   | 1  | 475                                   |
|                              | TOTAL CARRIED FORWARD   | 455                           | 2,535                       | 2,990                                 | 15                                       | 9,271                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PERSEVERANCE/WATERLOO

|                              |   | NO. OF VOTES CAST F           | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ANDERSON,<br>ESTHER<br>P.N.M. | PERSAD,<br>DUBRAJ<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 455                           | 2,535                       | 2,990                                 | 15                                       | 9,271                                 |
|                              | AGOSTINI SETTLEMENT KABIR PANTH ASSOCIATION<br>PRIMARY SCHOOL<br>LIMEHEAD ROAD, CHASE VILLAGE | 16                            | 88                          | 104                                   | 0  | 457                                   |
|                              | CARAPICHAIMA WEST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                              | 29                            | 149                         | 178                                   | 0  | 713                                   |
|                              | TOTAL   | 500                           | 2,772                       | 3,272                                 | 15                                       | 10,441                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DUBRAJ PERSAD elected.

ANN MARIE AYERS-SOLOMON Returning Officer Electoral District of PERSEVERANCE/WATERLOO

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PIPARO/SAN PEDRO/TABAQUITE

|                              |  | NO. OF VOTES CAST F       | OR EACH CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | AWONG,<br>HENRY<br>U.N.C. | WILLIAMS,<br>SIMONETTA ISIDORA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2590                         | SANTA RITA R.C. PRIMARY SCHOOL<br>TABAQUITE-RIO CLARO ROAD, SAN PEDRO,<br>POOLE    | 156                       | 15                                       | 171                                   | 0  | 347                                   |
| 2635-01                      | SANTA RITA R.C. PRIMARY SCHOOL<br>TABAQUITE-RIO CLARO ROAD, SAN PEDRO,<br>POOLE    | 108                       | 74                                       | 182                                   | 0  | 545                                   |
| 2635-02                      | SANTA RITA R.C. PRIMARY SCHOOL<br>TABAQUITE-RIO CLARO ROAD, SAN PEDRO,<br>POOLE    | 149                       | 49                                       | 198                                   | 1  | 540                                   |
| 2636                         | TORRIB TRACE PRESBYTERIAN PRIMARY SCHOOL<br>TORRIB TABAQUITE ROAD,<br>TORRIB TRACE | 121                       | 20                                       | 141                                   | 0  | 450                                   |
| 2640                         | TORRIB TRACE PRESBYTERIAN PRIMARY SCHOOL<br>TORRIB TABAQUITE ROAD,<br>TORRIB TRACE | 195                       | 41                                       | 236                                   | 0  | 728                                   |
| *2641-01                     | TABAQUITE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>TABAQUITE               | 84                        | 67                                       | 151                                   | 0  | 411                                   |
|                              | TOTAL CARRIED FORWARD  | 813                       | 266                                      | 1,079                                 | 1  | 3,021                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PIPARO/SAN PEDRO/TABAQUITE

|                              |  | NO. OF VOTES CAST F       | OR EACH CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | AWONG,<br>HENRY<br>U.N.C. | WILLIAMS,<br>SIMONETTA ISIDORA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 813                       | 266                                      | 1,079                                 | 1  | 3,021                                 |
| 2641-02                      | TABAQUITE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>TABAQUITE | 88                        | 49                                       | 137                                   | 0  | 395                                   |
| 2645-01                      | TABAQUITE R.C. PRIMARY SCHOOL<br>SAND HILL TRACE,<br>TABAQUITE       | 83                        | 69                                       | 152                                   | 0  | 466                                   |
| 2645-02                      | TABAQUITE R.C. PRIMARY SCHOOL<br>SAND HILL TRACE,<br>TABAQUITE       | 84                        | 83                                       | 167                                   | 2  | 515                                   |
| 2650                         | TABAQUITE COMMUNITY CENTRE<br>GUARACARA TABAQUITE ROAD,<br>TABAQUITE | 88                        | 67                                       | 155                                   | 0  | 515                                   |
| 3255                         | GUARACARA HINDU PRIMARY SCHOOL<br>GUARACARA JUNCTION,<br>GUARACARA   | 105                       | 24                                       | 129                                   | 0  | 546                                   |
| 3260                         | PIPARO PRESBYTERIAN PRIMARY SCHOOL<br>NO. 89 PASCUAL ROAD,<br>PIPARO | 172                       | 14                                       | 186                                   | 0  | 608                                   |
|                              | TOTAL CARRIED FORWARD  | 1,433                     | 572                                      | 2,005                                 | 3  | 6,066                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PIPARO/SAN PEDRO/TABAQUITE

Appendix II

|                              |  | NO. OF VOTES CAST F       | OR EACH CANDIDATE                        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | AWONG,<br>HENRY<br>U.N.C. | WILLIAMS,<br>SIMONETTA ISIDORA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,433                     | 572                                      | 2,005                                 | 3  | 6,066                                 |
|                              | PIPARO COMMUNITY CENTRE<br>PASCUAL ROAD,<br>PIPARO   | 136                       | 7  | 143                                   | 0  | 424                                   |
|                              | PIPARO COMMUNITY CENTRE<br>PASCUAL ROAD,<br>PIPARO   | 112                       | 5  | 117                                   | 0  | 363                                   |
|                              | RIVERSDALE PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD, RIVERSDALE,<br>WILLIAMSVILLE | 142                       | 19                                       | 161                                   | 0  | 529                                   |
|                              | RIVERSDALE PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD, RIVERSDALE,<br>WILLIAMSVILLE | 145                       | 22                                       | 167                                   | 0  | 499                                   |
|                              | RIVERSDALE PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD, RIVERSDALE,<br>WILLIAMSVILLE | 133                       | 52                                       | 185                                   | 0  | 608                                   |
|                              | WHITELAND COMMUNITY CENTRE<br>COROSAL ROAD,<br>WHITELAND   | 137                       | 44                                       | 181                                   | 0  | 609                                   |
|                              | TOTAL CARRIED FORWARD  | 2,238                     | 721                                      | 2,959                                 | 3  | 9,098                                 |

#### Appendix II ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF PIPARO/SAN PEDRO/TABAQUITE

|         |  | NO. OF VOTES CAST F | OR EACH CANDIDATE | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|--|---------------------|-------------------|--------------------------|-----------------------|-----------------------|
|         |  |                     |                   | CAST AT                  | BALLOTS AT            | THE                   |
| POLLING |  | AWONG,              | WILLIAMS,         | EACH                     | EACH                  | REVISED               |
| STATION |  | HENRY               | SIMONETTA ISIDORA | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS                                  | U.N.C.              | P.N.M.            | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARI                                    | 2,238               | 721               | 2,959                    | 3                     | 9,098                 |
|         | WHITELAND COMMUNITY CENTRE<br>COROSAL ROAD,<br>WHITELAND | 132                 | 23                | 155                      | 0                     | 519                   |
|         | WHITELAND COMMUNITY CENTRE<br>COROSAL ROAD,<br>WHITELAND | 204                 | 29                | 233                      | 2                     | 754                   |
|         | τοται  | 2,574               | 773               | 3,347                    | 5                     | 10,371                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare HENRY AWONG elected.

VISHNU SEUNARINE Returning Officer Electoral District of PIPARO/SAN PEDRO/TABAQUITE

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF SAVONETTA/POINT LISAS

|                              |  | NO. OF VOTES CAST F                 | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GOSINE,<br>RAJENDRA DAVID<br>P.N.M. | RAJBAL MARAJ,<br>RAMCHAND<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3155                         | GILBERT PARK - SPORT TT<br>SOUTHERN MAIN ROAD, POINT LISAS,<br>COUVA               | 25                                  | 49                                  | 74                                    | 0  | 243                                   |
| 3160                         | GILBERT PARK - SPORT TT<br>SOUTHERN MAIN ROAD, POINT LISAS,<br>COUVA               | 21                                  | 87                                  | 108                                   | 0  | 397                                   |
| 3165                         | GILBERT PARK - SPORT TT<br>SOUTHERN MAIN ROAD, POINT LISAS,<br>COUVA               | 37                                  | 88                                  | 125                                   | 0  | 392                                   |
| *3170                        | CALDRAC CLUB<br>RAILWAY ROAD,<br>CALIFORNIA  | 75                                  | 110                                 | 185                                   | 0  | 439                                   |
| 3175                         | CALDRAC CLUB<br>RAILWAY ROAD,<br>CALIFORNIA  | 51                                  | 121                                 | 172                                   | 1  | 487                                   |
| 3180                         | ESPERANZA PRESBYTERIAN PRIMARY SCHOOL<br>HOSEIN STREET, DOW VILLAGE,<br>CALIFORNIA | 50                                  | 91                                  | 141                                   | 0  | 660                                   |
|                              | TOTAL CARRIED FORWARD  | 259                                 | 546                                 | 805                                   | 1  | 2,618                                 |

# Appendix II ELECTIO

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF SAVONETTA/POINT LISAS

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE   |                                     |                                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GOSINE,<br>RAJENDRA DAVID<br>P.N.M. | RAJBAL MARAJ,<br>RAMCHAND<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  |                                     | 546                                 | 805                                   | 1  | 2,618                                 |
| 3186-01                      | DOW VILLAGE GOVERNMENT PRIMARY SCHOOL<br>DOW VILLAGE,<br>CALIFORNIA                | 43                                  | 144                                 | 187                                   | 1  | 477                                   |
|                              | DOW VILLAGE GOVERNMENT PRIMARY SCHOOL<br>DOW VILLAGE,<br>CALIFORNIA                | 13                                  | 126                                 | 139                                   | 0  | 316                                   |
| 3187                         | DOW VILLAGE GOVERNMENT PRIMARY SCHOOL<br>DOW VILLAGE,<br>CALIFORNIA                | 33                                  | 119                                 | 152                                   | 0  | 370                                   |
|                              | DOW VILLAGE GOVERNMENT PRIMARY SCHOOL<br>DOW VILLAGE,<br>CALIFORNIA                | 51                                  | 172                                 | 223                                   | 0  | 705                                   |
| 3189                         | DOW VILLAGE GOVERNMENT PRIMARY SCHOOL<br>DOW VILLAGE,<br>CALIFORNIA                | 50                                  | 146                                 | 196                                   | 0  | 523                                   |
|                              | ESPERANZA PRESBYTERIAN PRIMARY SCHOOL<br>HOSEIN STREET, DOW VILLAGE,<br>CALIFORNIA | 20                                  | 126                                 | 146                                   | 0  | 344                                   |
|                              | TOTAL CARRIED FORWARD  | 469                                 | 1,379                               | 1,848                                 | 2  | 5,353                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF SAVONETTA/POINT LISAS

|                              |  | NO. OF VOTES CAST F                 | NUMBER OF<br>VALID VOTES            | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GOSINE,<br>RAJENDRA DAVID<br>P.N.M. | RAJBAL MARAJ,<br>RAMCHAND<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 469                                 | 1,379                               | 1,848                                 | 2  | 5,353                                 |
|                              | CLAXTON BAY SENIOR A.C. PRIMARY SCHOOL<br>SCHOOL STREET, CEDAR HILL ROAD,<br>CLAXTON BAY         | 60                                  | 91                                  | 151                                   | 0  | 457                                   |
|                              | CLAXTON BAY SENIOR A.C. PRIMARY SCHOOL<br>SCHOOL STREET, CEDAR HILL ROAD,<br>CLAXTON BAY         | 66                                  | 125                                 | 191                                   | 1  | 605                                   |
|                              | CLAXTON BAY SENIOR A.C. PRIMARY SCHOOL<br>SCHOOL STREET, CEDAR HILL ROAD,<br>CLAXTON BAY         | 75                                  | 102                                 | 177                                   | 1  | 716                                   |
|                              | CLAXTON BAY SENIOR A.C. PRIMARY SCHOOL<br>SCHOOL STREET, CEDAR HILL ROAD,<br>CLAXTON BAY         | 75                                  | 118                                 | 193                                   | 2  | 754                                   |
|                              | CLAXTON BAY SENIOR A.C. PRIMARY SCHOOL<br>SCHOOL STREET, CEDAR HILL ROAD,<br>CLAXTON BAY         | 54                                  | 116                                 | 170                                   | 1  | 739                                   |
|                              | UNION CLAXTON BAY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, ST. MARGARET'S VILLAGE,<br>CLAXTON BAY | 64                                  | 89                                  | 153                                   | 1  | 630                                   |
|                              | TOTAL CARRIED FORWARD  | 863                                 | 2,020                               | 2,883                                 | 8  | 9,254                                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF SAVONETTA/POINT LISAS

Appendix II

|                              |  | NO. OF VOTES CAST F                 | NUMBER OF<br>VALID VOTES            | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GOSINE,<br>RAJENDRA DAVID<br>P.N.M. | RAJBAL MARAJ,<br>RAMCHAND<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 863                                 | 2,020                               | 2,883                                 | 8  | 9,254                                 |
| 3230-02                      | UNION CLAXTON BAY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, ST. MARGARET'S VILLAGE,<br>CLAXTON BAY | 52                                  | 130                                 | 182                                   | 0  | 650                                   |
| 3230-03                      | UNION CLAXTON BAY SECONDARY SCHOOL<br>SOUTHERN MAIN ROAD, ST. MARGARET'S VILLAGE,<br>CLAXTON BAY | 36                                  | 158                                 | 194                                   | 0  | 539                                   |
|                              | TOTAL  | 951                                 | 2,308                               | 3,259                                 | 8  | 10,443                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RAMCHAND RAJBAL MARAJ elected.

KEITH PLACIDUS LE BLANC Returning Officer Electoral District of SAVONETTA/POINT LISAS

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. MARY'S/CARLSEN FIELD

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE   |                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOHAMMED,<br>VISHAN CHARANCE<br>U.N.C. | REECE,<br>SHELDON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2841-01                      | CARLSEN FIELD MOTHER TEMPLE BUILDING<br>TEMPLE ROAD, OFF CONNECTOR ROAD,<br>CARLSEN FIELD | 75                                     | 47                          | 122                                   | 1  | 542                                   |
| 2841-02                      | CARLSEN FIELD MOTHER TEMPLE BUILDING<br>TEMPLE ROAD, OFF CONNECTOR ROAD,<br>CARLSEN FIELD | 83                                     | 49                          | 132                                   | 0  | 586                                   |
| 2841-03                      | CARLSEN FIELD MOTHER TEMPLE BUILDING<br>TEMPLE ROAD, OFF CONNECTOR ROAD,<br>CARLSEN FIELD | 115                                    | 54                          | 169                                   | 0  | 655                                   |
| *2992                        | ORANGE FIELD HINDU PRIMARY SCHOOL<br>APPOO AVENUE, ORANGE FIELD ROAD,<br>ORANGE FIELD     | 150                                    | 76                          | 226                                   | 1  | 475                                   |
| 2993                         | CARAPICHAIMA WEST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                          | 99                                     | 69                          | 168                                   | 0  | 655                                   |
| 2994                         | WATERLOO SECONDARY SCHOOL<br>WATERLOO ROAD,<br>CARAPICHAIMA                               | 129                                    | 26                          | 155                                   | 0  | 453                                   |
|                              | TOTAL CARRIED FORWARD   | 651                                    | 321                         | 972                                   | 2  | 3,366                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. MARY'S/CARLSEN FIELD

|                              |   | NO. OF VOTES CAST F                    | OR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOHAMMED,<br>VISHAN CHARANCE<br>U.N.C. | REECE,<br>SHELDON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 651                                    | 321                         | 972                                   | 2  | 3,366                                 |
|                              | CARAPICHAIMA WEST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                          | 199                                    | 28                          | 227                                   | 0  | 754                                   |
|                              | CARAPICHAIMA EAST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                          | 106                                    | 50                          | 156                                   | 1  | 629                                   |
|                              | CARAPICHAIMA EAST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                          | 177                                    | 23                          | 200                                   | 1  | 696                                   |
|                              | CARLSEN FIELD MOTHER TEMPLE COMPOUND<br>TEMPLE ROAD, OFF CONNECTOR ROAD,<br>CARLSEN FIELD | 130                                    | 24                          | 154                                   | 0  | 519                                   |
|                              | CARLSEN FIELD MOTHER TEMPLE COMPOUND<br>TEMPLE ROAD, OFF CONNECTOR ROAD,<br>CARLSEN FIELD | 88                                     | 36                          | 124                                   | 0  | 477                                   |
|                              | CARLSEN FIELD MOTHER TEMPLE COMPOUND<br>TEMPLE ROAD, OFF CONNECTOR ROAD,<br>CARLSEN FIELD | 135                                    | 11                          | 146                                   | 0  | 556                                   |
|                              | TOTAL CARRIED FORWARD   | 1,486                                  | 493                         | 1,979                                 | 4  | 6,997                                 |

## ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. MARY'S/CARLSEN FIELD

|                              |   | NO. OF VOTES CAST F                    | NUMBER OF<br>VALID VOTES    | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|--|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOHAMMED,<br>VISHAN CHARANCE<br>U.N.C. | REECE,<br>SHELDON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,486                                  | 493                         | 1,979                                 | 4  | 6,997                                 |
|                              | CARAPICHAIMA EAST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                    | 98                                     | 21                          | 119                                   | 2  | 463                                   |
|                              | CARAPICHAIMA EAST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                    | 88                                     | 18                          | 106                                   | 1  | 462                                   |
|                              | CARAPICHAIMA EAST SECONDARY SCHOOL<br>MC LEOD TRACE,<br>FREEPORT                    | 110                                    | 19                          | 129                                   | 2  | 524                                   |
|                              | FREEPORT PRESBYTERIAN PRIMARY SCHOOL (ANNEXE)<br>FREEPORT MISSION ROAD,<br>FREEPORT | 62                                     | 27                          | 89                                    | 0  | 380                                   |
|                              | FREEPORT PRESBYTERIAN PRIMARY SCHOOL (ANNEXE)<br>FREEPORT MISSION ROAD,<br>FREEPORT | 115                                    | 13                          | 128                                   | 1  | 403                                   |
|                              | TOTAL CARRIED FORWARD   | 1,959                                  | 591                         | 2,550                                 | 10                                       | 9,229                                 |

#### ELECTIONS TO THE COUNCIL OF THE COUVA/TABAQUITE/TALPARO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. MARY'S/CARLSEN FIELD

|                   |   | NO. OF VOTES CAST F       | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |                     |
|-------------------|---|---------------------------|--------------------------|-----------------------|-----------------------|---------------------|
|                   |   |                           |                          |                       | BALLOTS AT            | THE                 |
| POLLING           |   | MOHAMMED,                 | REECE,                   | EACH                  | EACH                  | REVISED             |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | VISHAN CHARANCE<br>U.N.C. | SHELDON<br>P.N.M.        | POLLING<br>STATION    | POLLING<br>STATION    | LIST OF<br>ELECTORS |
| NONDER            |   |                           |                          |                       |                       |                     |
|                   | TOTAL BROUGHT FORWARD   | 1,959                     | 591                      | 2,550                 | 10                    | 9,229               |
|                   | FREEPORT PRESBYTERIAN PRIMARY SCHOOL (ANNEXE)<br>FREEPORT MISSION ROAD,<br>FREEPORT | 144                       | 25                       | 169                   | 0                     | 574                 |
|                   | TOTAL   | 2,103                     | 616                      | 2,719                 | 10                    | 9,803               |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare VISHAN CHARANCE MOHAMMED elected.

KATHLEEN WATTLEY Returning Officer Electoral District of ST. MARY'S/CARLSEN FIELD

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF BICHE/CHARUMA

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>OHURDHAN JUDAH<br>P.N.M. | MOONA,<br>CHARLEEN JO<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2360                         | BICHE R.C. PRIMARY SCHOOL<br>L.P. NO. 427-2 BOREL STREET, NEWLANDS VILLAGE,<br>BICHE  | 35                                | 148                             | 183                                   | 1  | 448                                   |
| 2361                         | PLUM MITAN PRESBYTERIAN PRIMARY SCHOOL<br>NO. 6 SETTLEMENT ROAD, PLUM MITAN,<br>BICHE | 15                                | 161                             | 176                                   | 1  | 325                                   |
| 2411                         | BICHE R.C. PRIMARY SCHOOL<br>L.P. NO. 427-2 BOREL STREET, NEWLANDS VILLAGE,<br>BICHE  | 65                                | 73                              | 138                                   | 3  | 443                                   |
| 2530-01                      | BICHE R.C. PRIMARY SCHOOL<br>L.P. NO. 427-2 BOREL STREET, NEWLANDS VILLAGE,<br>BICHE  | 76                                | 114                             | 190                                   | 0  | 409                                   |
| 2530-02                      | BICHE R.C. PRIMARY SCHOOL<br>L.P. NO. 427-2 BOREL STREET, NEWLANDS VILLAGE,<br>BICHE  | 71                                | 108                             | 179                                   | 0  | 362                                   |
| *2535                        | BICHE PRESBYTERIAN PRIMARY SCHOOL<br>CUNAPO SOUTHERN ROAD,<br>BICHE                   | 67                                | 131                             | 198                                   | 2  | 343                                   |
|                              | TOTAL CARRIED FORWARD   | 329                               | 735                             | 1,064                                 | 7  | 2,330                                 |

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF BICHE/CHARUMA

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                                 | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>OHURDHAN JUDAH<br>P.N.M.    | MOONA,<br>CHARLEEN JO<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 329                                  | 735                             | 1,064                                 | 7  | 2,330                                 |
|                              | CUSHE GOVERNMENT PRIMARY SCHOOL<br>CUSHE VILLAGE STREET,<br>CUSHE       | 70                                   | 163                             | 233                                   | 0  | 515                                   |
|                              | NAVET PRESBYTERIAN PRIMARY SCHOOL<br>610 CUNAPO SOUTHERN ROAD,<br>NAVET | 16                                   | 249                             | 265                                   | 1  | 610                                   |
|                              | CUSHE GOVERNMENT PRIMARY SCHOOL<br>CUSHE VILLAGE STREET,<br>CUSHE       | 96                                   | 110                             | 206                                   | 0  | 478                                   |
|                              | BICHE PRESBYTERIAN PRIMARY SCHOOL<br>CUNAPO SOUTHERN ROAD,<br>BICHE     | 30                                   | 62                              | 92                                    | 0  | 254                                   |
|                              | BICHE PRESBYTERIAN PRIMARY SCHOOL<br>CUNAPO SOUTHERN ROAD,<br>BICHE     | 28                                   | 102                             | 130                                   | 0  | 381                                   |
|                              | TOTAL   | 569                                  | 1,421                           | 1,990                                 | 8  | 4,568                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare CHARLEEN JO MOONA elected.

PATRICIA ANN HORSFORD Returning Officer Electoral District of BICHE/CHARUMA

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF COCAL/MAFEKING

|                              |   | NO. OF VOTES CAST F            | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>IMRAN RAMZAN<br>P.N.M. | KISSOON,<br>RENELLE ANIECIA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2410                         | PLUM MITAN PRESBYTERIAN PRIMARY SCHOOL<br>NO. 6 SETTLEMENT ROAD, PLUM MITAN,<br>BICHE   | 23                             | 107                                   | 130                                   | 0  | 317                                   |
| 2414                         | MAFEKING GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, MAFEKING VILLAGE,<br>MAYARO | 70                             | 122                                   | 192                                   | 0  | 446                                   |
| *2415                        | ORTOIRE R.C. PRIMARY SCHOOL<br>MANZANILLA MAYARO ROAD, ST. JOSEPH VILLAGE,<br>MAYARO    | 56                             | 71                                    | 127                                   | 0  | 156                                   |
| 2416                         | MAFEKING GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, MAFEKING VILLAGE,<br>MAYARO | 122                            | 97                                    | 219                                   | 3  | 736                                   |
| 2417                         | MAFEKING GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, MAFEKING VILLAGE,<br>MAYARO | 54                             | 137                                   | 191                                   | 0  | 534                                   |
| 2418                         | ORTOIRE R.C. PRIMARY SCHOOL<br>MANZANILLA MAYARO ROAD, ST. JOSEPH VILLAGE,<br>MAYARO    | 46                             | 76                                    | 122                                   | 1  | 242                                   |
|                              | TOTAL CARRIED FORWARD   | 371                            | 610                                   | 981                                   | 4  | 2,431                                 |

#### ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF COCAL/MAFEKING

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                                       | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>IMRAN RAMZAN<br>P.N.M.       | KISSOON,<br>RENELLE ANIECIA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 371                                  | 610                                   | 981                                   | 4  | 2,431                                 |
| 2420                         | ORTOIRE R.C. PRIMARY SCHOOL<br>MANZANILLA MAYARO ROAD, ST. JOSEPH VILLAGE,<br>MAYARO    | 122                                  | 111                                   | 233                                   | 1  | 603                                   |
| 2500                         | MAFEKING GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, MAFEKING VILLAGE,<br>MAYARO | 55                                   | 126                                   | 181                                   | 0  | 487                                   |
| 2525                         | RIO CLARO EAST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO                   | 47                                   | 129                                   | 176                                   | 0  | 421                                   |
|                              | TOTAL   | 595                                  | 976                                   | 1,571                                 | 5  | 3,942                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RENELLE ANIECIA KISSOON elected.

IAN ROBERT LALLA Returning Officer Electoral District of COCAL/MAFEKING

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF ECCLESVILLE

|                              |  | NO. OF VOTES CAST F             | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI-MOHAMMED,<br>RUTH<br>P.N.M. | MOHAMMED,<br>SHAFFIK<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2545                         | NAVET PRESBYTERIAN PRIMARY SCHOOL<br>610 CUNAPO SOUTHERN ROAD,<br>NAVET          | 18                              | 242                            | 260                                   | 1  | 663                                   |
| 2550                         | ECCLESVILLE PRESBYTERIAN PRIMARY SCHOOL<br>RIO CLARO MAYARO ROAD,<br>ECCLESVILLE | 51                              | 224                            | 275                                   | 1  | 739                                   |
| 2555-01                      | RIO CLARO A.S.J.A. MUSLIM PRIMARY SCHOOL<br>MOHAMMED AVENUE,<br>RIO CLARO        | 21                              | 82                             | 103                                   | 0  | 395                                   |
| 2555-02                      | RIO CLARO A.S.J.A. MUSLIM PRIMARY SCHOOL<br>MOHAMMED AVENUE,<br>RIO CLARO        | 18                              | 112                            | 130                                   | 5  | 409                                   |
| 2556                         | ECCLESVILLE PRESBYTERIAN PRIMARY SCHOOL<br>RIO CLARO MAYARO ROAD,<br>ECCLESVILLE | 9                               | 118                            | 127                                   | 1  | 330                                   |
| *2560-01                     | RIO CLARO EAST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO            | 50                              | 116                            | 166                                   | 0  | 399                                   |
|                              | TOTAL CARRIED FORWARD  | 167                             | 894                            | 1,061                                 | 8  | 2,935                                 |

#### ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF ECCLESVILLE

|                              |   | NO. OF VOTES CAST F             | FOR EACH CANDIDATE             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI-MOHAMMED,<br>RUTH<br>P.N.M. | MOHAMMED,<br>SHAFFIK<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 167                             | 894                            | 1,061                                 | 8  | 2,935                                 |
| 2560-02                      | RIO CLARO EAST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO   | 27                              | 104                            | 131                                   | 1  | 421                                   |
| 2565-01                      | RIO CLARO HINDU (S.D.M.S.) PRIMARY SCHOOL<br>GRANT STREET,<br>RIO CLARO | 81                              | 59                             | 140                                   | 0  | 431                                   |
| 2565-02                      | RIO CLARO HINDU (S.D.M.S.) PRIMARY SCHOOL<br>GRANT STREET,<br>RIO CLARO | 30                              | 64                             | 94                                    | 0  | 400                                   |
| 2566                         | RIO CLARO HINDU (S.D.M.S.) PRIMARY SCHOOL<br>GRANT STREET,<br>RIO CLARO | 29                              | 68                             | 97                                    | 0  | 301                                   |
|                              | TOTAL   | 334                             | 1,189                          | 1,523                                 | 9  | 4,488                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHAFFIK MOHAMMED elected.

PATRICIA ANN HORSFORD Returning Officer Electoral District of ECCLESVILLE

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF MAYARO NORTH

|                              |  | NO. OF VOT                              | ES CAST FOR EACH           | CANDIDATE                                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|----------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MARINE,<br>PRINCESS<br>AKUNMA<br>P.E.P. | STEWART,<br>RYAN<br>P.N.M. | TOWNSAND,<br>KRISTEN<br>THADDEUS<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2425-01                      | MAYARO CIVIC CENTRE<br>PLAISANCE VILLAGE,<br>MAYARO              | 15                                      | 88                         | 66   | 169                                   | 1  | 471                                   |
| 2425-02                      | MAYARO CIVIC CENTRE<br>PLAISANCE VILLAGE,<br>MAYARO              | 7                                       | 70                         | 115  | 192                                   | 1  | 478                                   |
| 2430-01                      | MAYARO GOVERNMENT PRIMARY SCHOOL<br>PLAISANCE VILLAGE,<br>MAYARO | 6                                       | 146                        | 84   | 236                                   | 1  | 673                                   |
| 2430-02                      | MAYARO GOVERNMENT PRIMARY SCHOOL<br>PLAISANCE VILLAGE,<br>MAYARO | 3                                       | 105                        | 74   | 182                                   | 2  | 536                                   |
| 2435-01                      | MAYARO SECONDARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD,<br>MAYARO   | 1                                       | 72                         | 114  | 187                                   | 0  | 487                                   |
| 2435-02                      | MAYARO SECONDARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD,<br>MAYARO   | 2                                       | 66                         | 87   | 155                                   | 1  | 445                                   |
|                              | TOTAL CARRIED FORWARD  | 34                                      | 547                        | 540  | 1,121                                 | 6  | 3,090                                 |

#### ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF MAYARO NORTH

|                   |  | NO. OF VOT          | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED            | NUMBER OF<br>NAMES ON |                    |                     |
|-------------------|--|---------------------|--------------------------|----------------------------------|-----------------------|--------------------|---------------------|
| POLLING           |  | MARINE,<br>PRINCESS | STEWART,<br>RYAN         | TOWNSAND,<br>KRISTEN<br>THADDEUS | CAST AT<br>EACH       | BALLOTS AT<br>EACH | THE<br>REVISED      |
| STATION<br>NUMBER | POLLING STATION ADDRESS  | AKUNMA<br>P.E.P.    | RYAN<br>P.N.M.           | U.N.C.                           | POLLING<br>STATION    | POLLING<br>STATION | LIST OF<br>ELECTORS |
|                   | TOTAL BROUGHT FORWARD  | 34                  | 547                      | 540                              | 1,121                 | 6                  | 3,090               |
|                   | ST. THOMAS R.C. PRIMARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD, RADIX VILLAGE,<br>MAYARO | 5                   | 93                       | 82                               | 180                   | 3                  | 464                 |
| *2440-02          | ST. THOMAS R.C. PRIMARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD, RADIX VILLAGE,<br>MAYARO | 4                   | 101                      | 98                               | 203                   | 0                  | 427                 |
|                   | TOTAL  | 43                  | 741                      | 720                              | 1,504                 | 9                  | 3,981               |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare RYAN STEWART elected.

IAN ROBERT LALLA Returning Officer Electoral District of MAYARO NORTH

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF MAYARO SOUTH/GUAYAGUAYARE

|                              |   | NO. OF VOT                            | ES CAST FOR EACH                           | CANDIDATE                                 | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|---------------------------------------|--|---|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HAGLEY,<br>KENDELL<br>MICHAEL<br>IND. | LOUISON,<br>DELAVERNE<br>LYNNEKA<br>U.N.C. | PHILLIPS,<br>PATRICK<br>SHANNON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
| 2450                         | ST. THOMAS R.C. PRIMARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD, RADIX VILLAGE,<br>MAYARO  | 7                                     | 51   | 114                                       | 172                                   | 0  | 569                   |
| 2451                         | ST. THOMAS R.C. PRIMARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD, RADIX VILLAGE,<br>MAYARO  | 6                                     | 63   | 73  | 142                                   | 0  | 423                   |
| 2452                         | MAYARO SECONDARY SCHOOL<br>MAYARO GUAYAGUAYARE ROAD,<br>MAYARO                        | 11                                    | 105  | 87  | 203                                   | 1  | 625                   |
| 2455                         | GUAYAGUAYARE R.C. PRIMARY SCHOOL<br>WARRICK STREET, NEWLANDS VILLAGE,<br>GUAYAGUAYARE | 44                                    | 169  | 65  | 278                                   | 0  | 652                   |
| 2456-01                      | GUAYAGUAYARE R.C. PRIMARY SCHOOL<br>WARRICK STREET, NEWLANDS VILLAGE,<br>GUAYAGUAYARE | 17                                    | 92   | 63  | 172                                   | 0  | 451                   |
| 2456-02                      | GUAYAGUAYARE R.C. PRIMARY SCHOOL<br>WARRICK STREET, NEWLANDS VILLAGE,<br>GUAYAGUAYARE | 18                                    | 71   | 72  | 161                                   | 0  | 374                   |
|                              | TOTAL CARRIED FORWARD   | 103                                   | 551  | 474                                       | 1,128                                 | 1  | 3,094                 |

#### ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF MAYARO SOUTH/GUAYAGUAYARE

|                              |  | NO. OF VOT                            | ES CAST FOR EACH                           | CANDIDATE                                 | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|--|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HAGLEY,<br>KENDELL<br>MICHAEL<br>IND. | LOUISON,<br>DELAVERNE<br>LYNNEKA<br>U.N.C. | PHILLIPS,<br>PATRICK<br>SHANNON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 103                                   | 551  | 474                                       | 1,128                                 | 1  | 3,094                                 |
| 2501                         | GUAYAGUAYARE COMMUNITY CENTRE<br>FERRIER CIRCULAR ROAD,<br>GUAYAGUAYARE        | 28                                    | 28   | 70  | 126                                   | 1  | 387                                   |
| merged with                  | GUAYAGUAYARE COMMUNITY CENTRE<br>FERRIER CIRCULAR ROAD,<br>GUAYAGUAYARE        | 54                                    | 55   | 73  | 182                                   | 0  | 554                                   |
| *2506                        | RIO CLARO PRESBYTERIAN PRIMARY SCHOOL<br>25-27 GUAYAGUAYARE ROAD,<br>RIO CLARO | 3                                     | 17   | 18  | 38                                    | 0  | 24                                    |
|                              | GUAYAGUAYARE COMMUNITY CENTRE<br>FERRIER CIRCULAR ROAD,<br>GUAYAGUAYARE        | 3                                     | 0  | 0   | 3                                     | 0  | 19                                    |
|                              | TOTAL  | 191                                   | 651  | 635                                       | 1,477                                 | 2  | 4,078                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DELAVERNE LYNNEKA LOUISON elected.

IAN ROBERT LALLA Returning Officer Electoral District of MAYARO SOUTH/GUAYAGUAYARE

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF RIO CLARO NORTH

|                              |   | NO. OF VOTES CAST F                     | OR EACH CANDIDATE             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|-------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ARMSTRONG,<br>JENNICE MAKAYLA<br>P.N.M. | RAMDEEN,<br>HAZARIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2595                         | FONROSE CLUB HOUSE<br>NAPARIMA MAYARO ROAD, FONROSE VILLAGE,<br>POOLE                     | 26                                      | 207                           | 233                                   | 0  | 537                                   |
| 2600-01                      | RIO CLARO (A.P.S.) VEDIC PRIMARY SCHOOL<br>880-882 TABAQUITE RIO CLARO ROAD,<br>RIO CLARO | 73                                      | 118                           | 191                                   | 0  | 469                                   |
| 2600-02                      | RIO CLARO (A.P.S.) VEDIC PRIMARY SCHOOL<br>880-882 TABAQUITE RIO CLARO ROAD,<br>RIO CLARO | 46                                      | 73                            | 119                                   | 0  | 307                                   |
| 2601                         | RIO CLARO (A.P.S.) VEDIC PRIMARY SCHOOL<br>880-882 TABAQUITE RIO CLARO ROAD,<br>RIO CLARO | 61                                      | 141                           | 202                                   | 2  | 571                                   |
| 2605-01                      | ST. THERESE R.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO                     | 92                                      | 135                           | 227                                   | 0  | 525                                   |
| 2605-02                      | ST. THERESE R.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO                     | 83                                      | 151                           | 234                                   | 0  | 577                                   |
|                              | TOTAL CARRIED FORWARD   | 381                                     | 825                           | 1,206                                 | 2  | 2,986                                 |

#### ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF RIO CLARO NORTH

|                              |   | NO. OF VOTES CAST F                     | OR EACH CANDIDATE             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|-------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ARMSTRONG,<br>JENNICE MAKAYLA<br>P.N.M. | RAMDEEN,<br>HAZARIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 381                                     | 825                           | 1,206                                 | 2  | 2,986                                 |
| 2606                         | RIO CLARO HINDU (S.D.M.S.) PRIMARY SCHOOL<br>GRANT STREET,<br>RIO CLARO | 95                                      | 157                           | 252                                   | 1  | 687                                   |
| *2610-01                     | NAVET PRESBYTERIAN PRIMARY SCHOOL<br>610 CUNAPO SOUTHERN ROAD,<br>NAVET | 58                                      | 152                           | 210                                   | 0  | 436                                   |
| 2610-02                      | NAVET PRESBYTERIAN PRIMARY SCHOOL<br>610 CUNAPO SOUTHERN ROAD,<br>NAVET | 12                                      | 175                           | 187                                   | 0  | 435                                   |
|                              | TOTAL   | 546                                     | 1,309                         | 1,855                                 | 3  | 4,544                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15th day of August, 2023 declare HAZARIE RAMDEEN elected.

BHOGE PERSAD Returning Officer Electoral District of RIO CLARO NORTH

## ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF RIO CLARO SOUTH

|                              |  | NO. OF VOTES CAST F              | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LAW,<br>DAVID TERRANCE<br>U.N.C. | MOHAMMED,<br>JERRON DAYNE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2570-01                      | RIO CLARO PRESBYTERIAN PRIMARY SCHOOL<br>25-27 GUAYAGUAYARE ROAD,<br>RIO CLARO | 114                              | 137                                 | 251                                   | 1  | 534                                   |
| 2570-02                      | RIO CLARO PRESBYTERIAN PRIMARY SCHOOL<br>25-27 GUAYAGUAYARE ROAD,<br>RIO CLARO | 116                              | 119                                 | 235                                   | 4  | 582                                   |
| *2575-01                     | RIO CLARO PRESBYTERIAN PRIMARY SCHOOL<br>25-27 GUAYAGUAYARE ROAD,<br>RIO CLARO | 104                              | 117                                 | 221                                   | 2  | 401                                   |
| 2575-02                      | RIO CLARO PRESBYTERIAN PRIMARY SCHOOL<br>25-27 GUAYAGUAYARE ROAD,<br>RIO CLARO | 100                              | 74                                  | 174                                   | 1  | 439                                   |
| 2576-01                      | ST. THERESE R.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO          | 93                               | 83                                  | 176                                   | 0  | 437                                   |
| 2576-02                      | ST. THERESE R.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>RIO CLARO          | 111                              | 72                                  | 183                                   | 0  | 449                                   |
|                              | TOTAL CARRIED FORWARD  | 638                              | 602                                 | 1,240                                 | 8  | 2,842                                 |

#### ELECTIONS TO THE COUNCIL OF THE MAYARO/RIO CLARO CORPORATION, 2023 ELECTORAL DISTRICT OF RIO CLARO SOUTH

|                              |  | NO. OF VOTES CAST F              | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LAW,<br>DAVID TERRANCE<br>U.N.C. | MOHAMMED,<br>JERRON DAYNE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 638                              | 602                                 | 1,240                                 | 8  | 2,842                                 |
| 2580                         | MUSLIM LEAGUE T.M.L. PRIMARY SCHOOL<br>PAYMAR TRACE, LIBERTVILLE,<br>RIO CLARO | 110                              | 64                                  | 174                                   | 1  | 478                                   |
| 2581                         | MUSLIM LEAGUE T.M.L. PRIMARY SCHOOL<br>PAYMAR TRACE, LIBERTVILLE,<br>RIO CLARO | 158                              | 96                                  | 254                                   | 0  | 670                                   |
| 2585                         | FONROSE CLUB HOUSE<br>NAPARIMA MAYARO ROAD, FONROSE VILLAGE,<br>POOLE          | 317                              | 33                                  | 350                                   | 1  | 653                                   |
|                              | TOTAL  | 1,223                            | 795                                 | 2,018                                 | 10                                       | 4,643                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DAVID TERRANCE LAW elected.

BHOGE PERSAD Returning Officer Electoral District of RIO CLARO SOUTH

## ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF BARRACKPORE WEST

|                              |  | NO. OF VOT                               | ES CAST FOR EACH (                     | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | KANHAI,<br>NICHOLAS<br>HOMDATH<br>U.N.C. | RAMPERSAD,<br>SHELBY SOOGRIM<br>P.N.M. | SOOGRIM,<br>LATCHMAN<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3710-01                      | MOHESS ROAD HINDU PRIMARY SCHOOL<br>PANOO TRACE, MOHESS ROAD,<br>PENAL | 270                                      | 2                                      | 17                             | 289                                   | 0  | 725                                   |
| 3710-02                      | MOHESS ROAD HINDU PRIMARY SCHOOL<br>PANOO TRACE, MOHESS ROAD,<br>PENAL | 315                                      | 1                                      | 13                             | 329                                   | 0  | 690                                   |
| 3715-01                      | MONKEY TOWN GOVERNMENT PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>MONKEY TOWN | 183                                      | 5                                      | 8                              | 196                                   | 0  | 617                                   |
| 3715-02                      | MONKEY TOWN GOVERNMENT PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>MONKEY TOWN | 171                                      | 7                                      | 5                              | 183                                   | 0  | 497                                   |
| 3725-01                      | MOHESS ROAD HINDU PRIMARY SCHOOL<br>PANOO TRACE, MOHESS ROAD,<br>PENAL | 174                                      | 2                                      | 5                              | 181                                   | 0  | 501                                   |
| 3725-02                      | MOHESS ROAD HINDU PRIMARY SCHOOL<br>PANOO TRACE, MOHESS ROAD,<br>PENAL | 162                                      | 0                                      | 7                              | 169                                   | 0  | 472                                   |
|                              | TOTAL CARRIED FORWARD  | 1,275                                    | 17                                     | 55                             | 1,347                                 | 0  | 3,502                                 |

## ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF BARRACKPORE WEST

|                              |   | NO. OF VOT                               | ES CAST FOR EACH (                     | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KANHAI,<br>NICHOLAS<br>HOMDATH<br>U.N.C. | RAMPERSAD,<br>SHELBY SOOGRIM<br>P.N.M. | SOOGRIM,<br>LATCHMAN<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,275                                    | 17                                     | 55                             | 1,347                                 | 0  | 3,502                                 |
| 3725-03                      | MOHESS ROAD HINDU PRIMARY SCHOOL<br>PANOO TRACE, MOHESS ROAD,<br>PENAL                      | 248                                      | 0                                      | 10                             | 258                                   | 0  | 619                                   |
| 4230-01                      | PENAL GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD, ABDOOL VILLAGE,<br>PENAL | 170                                      | 1                                      | 8                              | 179                                   | 0  | 470                                   |
| 4230-02                      | PENAL GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD, ABDOOL VILLAGE,<br>PENAL | 234                                      | 1                                      | 13                             | 248                                   | 2  | 602                                   |
| 4235                         | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL   | 103                                      | 6                                      | 9                              | 118                                   | 0  | 447                                   |
| *4236                        | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL   | 130                                      | 9                                      | 7                              | 146                                   | 0  | 326                                   |
| 4237                         | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL   | 232                                      | 3                                      | 20                             | 255                                   | 1  | 604                                   |
|                              | TOTAL CARRIED FORWARD   | 2,392                                    | 37                                     | 122                            | 2,551                                 | 3  | 6,570                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF BARRACKPORE WEST

|                    |   | NO. OF VOT          | ES CAST FOR EACH             | CANDIDATE            | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|--------------------|---|---------------------|------------------------------|----------------------|--------------------------|-----------------------|-----------------------|
|                    |   | KANHAI,             |                              |                      | CAST AT                  | BALLOTS AT            | THE                   |
| POLLING<br>STATION |   | NICHOLAS<br>HOMDATH | RAMPERSAD,<br>SHELBY SOOGRIM | SOOGRIM,<br>LATCHMAN | EACH<br>POLLING          | EACH<br>POLLING       | REVISED<br>LIST OF    |
| NUMBER             | POLLING STATION ADDRESS                             | U.N.C.              | P.N.M.                       | P.E.P.               | STATION                  | STATION               | ELECTORS              |
|                    | TOTAL BROUGHT FORWARD                               | 2,392               | 37                           | 122                  | 2,551                    | 3                     | 6,570                 |
| 4238               | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL | 178                 | 0                            | 21                   | 199                      | 1                     | 447                   |
|                    | TOTAL   | 2,570               | 37                           | 143                  | 2,750                    | 4                     | 7,017                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare NICHOLAS HOMDATH KANHAI elected.

DAVID BATTOO Returning Officer Electoral District of BARRACKPORE WEST

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF BRONTE

|                              |  | NO. OF VOT                    | ES CAST FOR EACH                         | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|--|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | PERREIRA,<br>GERARD<br>U.N.C. | SMITH,<br>ARRON LEVI<br>DANIEL<br>P.E.P. | SUCHIT,<br>SUNIL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | LENGUA PRESBYTERIAN PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>LENGUA VILLAGE       | 115                           | 13                                       | 11                         | 139                                   | 0  | 468                                   |
|                              | LENGUA PRESBYTERIAN PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>LENGUA VILLAGE       | 164                           | 8  | 6                          | 178                                   | 0  | 532                                   |
|                              | INVERNESS PRESBYTERIAN PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>UPPER BARRACKPORE | 88                            | 11                                       | 11                         | 110                                   | 0  | 366                                   |
|                              | INVERNESS PRESBYTERIAN PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>UPPER BARRACKPORE | 123                           | 14                                       | 3                          | 140                                   | 0  | 463                                   |
|                              | GOLCONDA COMMUNITY CENTRE<br>GOLCONDA ROAD,<br>GOLCONDA VILLAGE              | 153                           | 8  | 15                         | 176                                   | 1  | 479                                   |
| 3825-02                      | GOLCONDA COMMUNITY CENTRE<br>GOLCONDA ROAD,<br>GOLCONDA VILLAGE              | 95                            | 4  | 28                         | 127                                   | 1  | 482                                   |
|                              | TOTAL CARRIED FORWARD  | 738                           | 58                                       | 74                         | 870                                   | 2  | 2,790                                 |

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF BRONTE

|                              |  | NO. OF VOT                    | NO. OF VOTES CAST FOR EACH CANDIDATE     |                            |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|--|----------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | PERREIRA,<br>GERARD<br>U.N.C. | SMITH,<br>ARRON LEVI<br>DANIEL<br>P.E.P. | SUCHIT,<br>SUNIL<br>P.N.M. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 738                           | 58                                       | 74                         | 870  | 2  | 2,790                                 |
| 3825-03                      | GOLCONDA COMMUNITY CENTRE<br>GOLCONDA ROAD,<br>GOLCONDA VILLAGE        | 156                           | 14                                       | 17                         | 187  | 1  | 564                                   |
| 3825-04                      | GOLCONDA COMMUNITY CENTRE<br>GOLCONDA ROAD,<br>GOLCONDA VILLAGE        | 168                           | 16                                       | 17                         | 201  | 0  | 592                                   |
| 3825-05                      | GOLCONDA COMMUNITY CENTRE<br>GOLCONDA ROAD,<br>GOLCONDA VILLAGE        | 95                            | 10                                       | 15                         | 120  | 0  | 414                                   |
| 3830                         | ST. JOHN'S A.C. PRIMARY SCHOOL<br>CIPERO ROAD,<br>ST. JOHN'S VILLAGE   | 188                           | 10                                       | 37                         | 235  | 0  | 742                                   |
| 3835-01                      | MONKEY TOWN GOVERNMENT PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>MONKEY TOWN | 111                           | 11                                       | 2                          | 124  | 0  | 381                                   |
| 3835-02                      | MONKEY TOWN GOVERNMENT PRIMARY SCHOOL<br>PAPOURIE ROAD,<br>MONKEY TOWN | 108                           | 17                                       | 4                          | 129  | 0  | 424                                   |
|                              | TOTAL CARRIED FORWARD  | 1,564                         | 136                                      | 166                        | 1,866  | 3  | 5,907                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF BRONTE

|                              |  | NO. OF VOT                    | ES CAST FOR EACH                         | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|--|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | PERREIRA,<br>GERARD<br>U.N.C. | SMITH,<br>ARRON LEVI<br>DANIEL<br>P.E.P. | SUCHIT,<br>SUNIL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,564                         | 136                                      | 166                        | 1,866                                 | 3  | 5,907                                 |
| 3840-01                      | ST. JOHN'S A.C. PRIMARY SCHOOL<br>CIPERO ROAD,<br>ST. JOHN'S VILLAGE | 146                           | 7  | 21                         | 174                                   | 0  | 626                                   |
| 3840-02                      | ST. JOHN'S A.C. PRIMARY SCHOOL<br>CIPERO ROAD,<br>ST. JOHN'S VILLAGE | 160                           | 21                                       | 10                         | 191                                   | 1  | 654                                   |
| *3870                        | STE. MADELEINE SECONDARY SCHOOL<br>CORINTH ROAD,<br>STE. MADELEINE   | 77                            | 12                                       | 19                         | 108                                   | 1  | 219                                   |
|                              | TOTAL  | 1,947                         | 176                                      | 216                        | 2,339                                 | 5  | 7,406                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare GERARD PERREIRA elected.

COLLIN HUGGINS Returning Officer Electoral District of BRONTE

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF DEBE EAST/L'ESPERANCE/UNION HALL

|                              |   | NO. OF VOT                         | ES CAST FOR EACH                    | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|-------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GOPAUL,<br>EMMANUEL GLEN<br>P.N.M. | PERSAD-PARBOO,<br>MARISSA<br>P.E.P. | RAMNARINE,<br>MOHANIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3810                         | PICTON PRESBYTERIAN PRIMARY SCHOOL<br>392 PAPOURIE ROAD, DIAMOND VILLAGE,<br>DEBE | 6                                  | 8                                   | 93                              | 107                                   | 0  | 360                                   |
| 3811                         | PICTON PRESBYTERIAN PRIMARY SCHOOL<br>392 PAPOURIE ROAD, DIAMOND VILLAGE,<br>DEBE | 27                                 | 13                                  | 166                             | 206                                   | 0  | 746                                   |
| 3812                         | PICTON PRESBYTERIAN PRIMARY SCHOOL<br>392 PAPOURIE ROAD, DIAMOND VILLAGE,<br>DEBE | 40                                 | 13                                  | 107                             | 160                                   | 0  | 547                                   |
| 3815-01                      | DEBE COMMUNITY CENTRE<br>WELLINGTON ROAD,<br>DEBE                                 | 13                                 | 23                                  | 186                             | 222                                   | 0  | 651                                   |
| 3815-02                      | DEBE COMMUNITY CENTRE<br>WELLINGTON ROAD,<br>DEBE                                 | 8                                  | 33                                  | 232                             | 273                                   | 0  | 720                                   |
| 3820-01                      | PICTON PRESBYTERIAN PRIMARY SCHOOL<br>392 PAPOURIE ROAD, DIAMOND VILLAGE,<br>DEBE | 23                                 | 25                                  | 125                             | 173                                   | 0  | 499                                   |
|                              | TOTAL CARRIED FORWARD   | 117                                | 115                                 | 909                             | 1,141                                 | 0  | 3,523                                 |

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF DEBE EAST/L'ESPERANCE/UNION HALL

|                              |   | NO. OF VOT                         | NO. OF VOTES CAST FOR EACH CANDIDATE |                                 |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|--------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GOPAUL,<br>EMMANUEL GLEN<br>P.N.M. | PERSAD-PARBOO,<br>MARISSA<br>P.E.P.  | RAMNARINE,<br>MOHANIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 117                                | 115                                  | 909                             | 1,141                                 | 0  | 3,523                                 |
| 3820-02                      | PICTON PRESBYTERIAN PRIMARY SCHOOL<br>392 PAPOURIE ROAD, DIAMOND VILLAGE,<br>DEBE | 11                                 | 34                                   | 139                             | 184                                   | 0  | 533                                   |
| 3820-03                      | PICTON PRESBYTERIAN PRIMARY SCHOOL<br>392 PAPOURIE ROAD, DIAMOND VILLAGE,<br>DEBE | 8                                  | 45                                   | 143                             | 196                                   | 0  | 513                                   |
| 3869-01                      | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE           | 105                                | 7                                    | 59                              | 171                                   | 1  | 708                                   |
| 3869-02                      | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE           | 117                                | 14                                   | 104                             | 235                                   | 0  | 756                                   |
| 3871                         | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE           | 86                                 | 14                                   | 128                             | 228                                   | 0  | 707                                   |
| 3873-01                      | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE           | 92                                 | 9                                    | 37                              | 138                                   | 1  | 441                                   |
|                              | TOTAL CARRIED FORWARD   | 536                                | 238                                  | 1,519                           | 2,293                                 | 2  | 7,181                                 |

### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF DEBE EAST/L'ESPERANCE/UNION HALL

|                    |   | NO. OF VOT               | ES CAST FOR EACH          | CANDIDATE             | NUMBER OF<br>VALID VOTES<br>CAST AT | NUMBER OF<br>REJECTED<br>BALLOTS AT | NUMBER OF<br>NAMES ON<br>THE |
|--------------------|---|--------------------------|---------------------------|-----------------------|-------------------------------------|-------------------------------------|------------------------------|
| POLLING<br>STATION |   | GOPAUL,<br>EMMANUEL GLEN | PERSAD-PARBOO,<br>MARISSA | RAMNARINE,<br>MOHANIE | EACH<br>POLLING                     | EACH<br>POLLING                     | REVISED<br>LIST OF           |
| NUMBER             | POLLING STATION ADDRESS   | P.N.M.                   | P.E.P.                    | U.N.C.                | STATION                             | STATION                             | ELECTORS                     |
|                    | TOTAL BROUGHT FORWARD   | 536                      | 238                       | 1,519                 | 2,293                               | 2                                   | 7,181                        |
| 3873-02            | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE | 73                       | 7                         | 79                    | 159                                 | 1                                   | 468                          |
| 3874               | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE | 29                       | 10                        | 124                   | 163                                 | 2                                   | 628                          |
| *3882              | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE | 60                       | 11                        | 99                    | 170                                 | 0                                   | 345                          |
| 3883               | SOUTHERN ACADEMY OF S.D.A.<br>PALMISTE BRANCH STREET,<br>DUNCAN VILLAGE | 66                       | 19                        | 84                    | 169                                 | 1                                   | 557                          |
|                    | TOTAL   | 764                      | 285                       | 1,905                 | 2,954                               | 6                                   | 9,179                        |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare MOHANIE RAMNARINE elected.

COLLIN HUGGINS Returning Officer Electoral District of DEBE EAST/L'ESPERANCE/UNION HALL

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF DEBE SOUTH

|                              |   | NO. OF VOT                  | ES CAST FOR EACH                      | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|---------------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LACKPATH,<br>DANA<br>P.E.P. | SEECHARAN,<br>KHEMRAJ SUNIL<br>U.N.C. | SMALL,<br>LEON SHAUN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3720-01                      | PENAL GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD, ABDOOL VILLAGE,<br>PENAL | 6                           | 195                                   | 2                              | 203                                   | 0  | 596                                   |
| 3720-02                      | PENAL GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD, ABDOOL VILLAGE,<br>PENAL | 11                          | 218                                   | 3                              | 232                                   | 2  | 569                                   |
| *3736-01                     | DEBE PRESBYTERIAN PRIMARY SCHOOL<br>NO. 1 PERIWINKLE DRIVE,<br>DEBE                         | 13                          | 213                                   | 5                              | 231                                   | 0  | 610                                   |
| 3736-02                      | DEBE PRESBYTERIAN PRIMARY SCHOOL<br>NO. 1 PERIWINKLE DRIVE,<br>DEBE                         | 17                          | 153                                   | 3                              | 173                                   | 0  | 536                                   |
| 4215-01                      | SUCHIT TRACE HINDU PRIMARY SCHOOL<br>RAILWAY LINE ROAD, SUCHIT TRACE,<br>PENAL              | 7                           | 200                                   | 3                              | 210                                   | 0  | 599                                   |
| 4215-02                      | SUCHIT TRACE HINDU PRIMARY SCHOOL<br>RAILWAY LINE ROAD, SUCHIT TRACE,<br>PENAL              | 5                           | 216                                   | 5                              | 226                                   | 0  | 579                                   |
|                              | TOTAL CARRIED FORWARD   | 59                          | 1,195                                 | 21                             | 1,275                                 | 2  | 3,489                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF DEBE SOUTH

|                              |   | NO. OF VOT                  | ES CAST FOR EACH                      | CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|---------------------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LACKPATH,<br>DANA<br>P.E.P. | SEECHARAN,<br>KHEMRAJ SUNIL<br>U.N.C. | SMALL,<br>LEON SHAUN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 59                          | 1,195                                 | 21                             | 1,275                                 | 2  | 3,489                                 |
| 4220-01                      | PENAL GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD, ABDOOL VILLAGE,<br>PENAL | 7                           | 201                                   | 3                              | 211                                   | 0  | 537                                   |
| 4220-02                      | PENAL GOVERNMENT PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD, ABDOOL VILLAGE,<br>PENAL | 6                           | 184                                   | 1                              | 191                                   | 0  | 491                                   |
| 4225-01                      | PENAL PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PENAL               | 6                           | 170                                   | 7                              | 183                                   | 0  | 502                                   |
| 4225-02                      | PENAL PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PENAL               | 6                           | 159                                   | 2                              | 167                                   | 0  | 493                                   |
| 4330-01                      | PENAL PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PENAL               | 8                           | 118                                   | 8                              | 134                                   | 0  | 460                                   |
| 4330-02                      | PENAL PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>PENAL               | 9                           | 176                                   | 10                             | 195                                   | 1  | 501                                   |
|                              | TOTAL CARRIED FORWARD   | 101                         | 2,203                                 | 52                             | 2,356                                 | 3  | 6,473                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF DEBE SOUTH

|         |   | NO. OF VOT | ES CAST FOR EACH | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |          |
|---------|---|------------|------------------|--------------------------|-----------------------|-----------------------|----------|
|         |   |            |                  |                          | CAST AT               | BALLOTS AT            | THE      |
| POLLING |   | LACKPATH,  | SEECHARAN,       | SMALL,                   | EACH                  | EACH                  | REVISED  |
| STATION |   | DANA       | KHEMRAJ SUNIL    | LEON SHAUN               | POLLING               | POLLING               | LIST OF  |
| NUMBER  | POLLING STATION ADDRESS                                   | P.E.P.     | U.N.C.           | P.N.M.                   | STATION               | STATION               | ELECTORS |
|         | TOTAL BROUGHT FORWARD                                     | 101        | 2,203            | 52                       | 2,356                 | 3                     | 6,473    |
| 4335    | TULSA TRACE HINDU PRIMARY SCHOOL<br>TULSA TRACE,<br>PENAL | 17         | 196              | 5                        | 218                   | 0                     | 578      |
|         | TOTAL   | 118        | 2,399            | 57                       | 2,574                 | 3                     | 7,051    |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KHEMRAJ SUNIL SEECHARAN elected.

DAVID BATTOO Returning Officer Electoral District of DEBE SOUTH

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF LA FORTUNE/DEBE NORTH

|                              |   | NO. OF VOT                               | 'ES CAST FOR EACH (                        | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GAIMCHAND-<br>LAWTAN,<br>INDRA<br>P.E.P. | PERSADSINGH,<br>KRISHNA SUNIL C.<br>U.N.C. | SOOKDEO,<br>JUDY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3730-01                      | DEBE HINDU PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DEBE    | 10                                       | 113  | 3                          | 126                                   | 0  | 380                                   |
|                              | DEBE HINDU PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DEBE    | 4  | 113  | 1                          | 118                                   | 0  | 390                                   |
|                              | DEBE HINDU PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DEBE    | 12                                       | 194  | 1                          | 207                                   | 1  | 521                                   |
|                              | PARVATI GIRLS' HINDU COLLEGE<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DEBE | 17                                       | 217  | 5                          | 239                                   | 1  | 707                                   |
| 3745                         | PARVATI GIRLS' HINDU COLLEGE<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DEBE | 10                                       | 185  | 1                          | 196                                   | 0  | 535                                   |
|                              | WOODLAND HINDU PRIMARY SCHOOL<br>LA FORTUNE PLUCK ROAD,<br>WOODLAND     | 7  | 306  | 5                          | 318                                   | 3  | 763                                   |
|                              | TOTAL CARRIED FORWARD   | 60                                       | 1,128                                      | 16                         | 1,204                                 | 5  | 3,296                                 |

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF LA FORTUNE/DEBE NORTH

|                              |  | NO. OF VOI                               | 'ES CAST FOR EACH (                        | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|--|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GAIMCHAND-<br>LAWTAN,<br>INDRA<br>P.E.P. | PERSADSINGH,<br>KRISHNA SUNIL C.<br>U.N.C. | SOOKDEO,<br>JUDY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 60                                       | 1,128                                      | 16                         | 1,204                                 | 5  | 3,296                                 |
| 3755-01                      | HERMITAGE COMMUNITY CENTRE<br>DUMFRIES ROAD,<br>HERMITAGE            | 4  | 110  | 7                          | 121                                   | 0  | 373                                   |
| 3755-02                      | HERMITAGE COMMUNITY CENTRE<br>DUMFRIES ROAD,<br>HERMITAGE            | 5  | 134  | 14                         | 153                                   | 0  | 432                                   |
| 3760                         | WOODLAND HINDU PRIMARY SCHOOL<br>LA FORTUNE PLUCK ROAD,<br>WOODLAND  | 4  | 138  | 2                          | 144                                   | 0  | 469                                   |
| 3765-01                      | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAIN           | 13                                       | 109  | 52                         | 174                                   | 1  | 652                                   |
| 3765-02                      | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAIN           | 6  | 128  | 29                         | 163                                   | 1  | 608                                   |
| 3805                         | HERMITAGE PRESBYTERIAN PRIMARY SCHOOL<br>DUMFRIES ROAD,<br>HERMITAGE | 12                                       | 127  | 18                         | 157                                   | 0  | 558                                   |
|                              | TOTAL CARRIED FORWARD  | 104                                      | 1,874                                      | 138                        | 2,116                                 | 7  | 6,388                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF LA FORTUNE/DEBE NORTH

|         |  | NO. OF VOT            | TES CAST FOR EACH ( | CANDIDATE | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|--|-----------------------|---------------------|-----------|--------------------------|-----------------------|-----------------------|
| POLLING |  | GAIMCHAND-<br>LAWTAN, | PERSADSINGH,        | SOOKDEO,  | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION |  | INDRA                 | KRISHNA SUNIL C.    | JUDY      | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS  | P.E.P.                | U.N.C.              | P.N.M.    | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD  | 104                   | 1,874               | 138       | 2,116                    | 7                     | 6,388                 |
|         | HERMITAGE PRESBYTERIAN PRIMARY SCHOOL<br>DUMFRIES ROAD,<br>HERMITAGE | 6                     | 158                 | 5         | 169                      | 0                     | 593                   |
|         | HERMITAGE PRESBYTERIAN PRIMARY SCHOOL<br>DUMFRIES ROAD,<br>HERMITAGE | 13                    | 111                 | 14        | 138                      | 0                     | 182                   |
|         | TOTAL  | 123                   | 2,143               | 157       | 2,423                    | 7                     | 7,163                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KRISHNA SUNIL C. PERSADSINGH elected.

CECIL BAILEY Returning Officer Electoral District of LA FORTUNE/DEBE NORTH

## ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF LA ROMAINE

|                              |  | NO. OF VOTES CAST F       | OR EACH CANDIDATE              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LAL,<br>SHELDON<br>U.N.C. | RANGHILL,<br>JEFFREY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3770                         | BIEN VENUE PRESBYTERIAN PRIMARY SCHOOL<br>LA PLAISANCE ROAD,<br>LA ROMAINE | 115                       | 100                            | 215                                   | 0  | 628                                   |
| 3771                         | BIEN VENUE PRESBYTERIAN PRIMARY SCHOOL<br>LA PLAISANCE ROAD,<br>LA ROMAINE | 113                       | 87                             | 200                                   | 0  | 697                                   |
| 3772                         | BIEN VENUE PRESBYTERIAN PRIMARY SCHOOL<br>LA PLAISANCE ROAD,<br>LA ROMAINE | 108                       | 42                             | 150                                   | 0  | 502                                   |
| 3775                         | LA ROMAINE SECONDARY SCHOOL<br>NOS. 2-14 GAIL STREET,<br>LA ROMAINE        | 83                        | 34                             | 117                                   | 1  | 400                                   |
| 3776-01                      | LA ROMAINE SECONDARY SCHOOL<br>NOS. 2-14 GAIL STREET,<br>LA ROMAINE        | 58                        | 109                            | 167                                   | 0  | 526                                   |
| 3776-02                      | LA ROMAINE SECONDARY SCHOOL<br>NOS. 2-14 GAIL STREET,<br>LA ROMAINE        | 84                        | 62                             | 146                                   | 0  | 437                                   |
|                              | TOTAL CARRIED FORWARD  | 561                       | 434                            | 995                                   | 1  | 3,190                                 |

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF LA ROMAINE

|                              |   | NO. OF VOTES CAST F       | FOR EACH CANDIDATE             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LAL,<br>SHELDON<br>U.N.C. | RANGHILL,<br>JEFFREY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 561                       | 434                            | 995                                   | 1  | 3,190                                 |
| 3777                         | LA ROMAINE SECONDARY SCHOOL<br>NOS. 2-14 GAIL STREET,<br>LA ROMAINE | 88                        | 23                             | 111                                   | 0  | 345                                   |
|                              | LA ROMAINE SECONDARY SCHOOL<br>NOS. 2-14 GAIL STREET,<br>LA ROMAINE | 163                       | 27                             | 190                                   | 0  | 593                                   |
| 3780-01                      | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAINE         | 117                       | 91                             | 208                                   | 1  | 654                                   |
|                              | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAINE         | 141                       | 68                             | 209                                   | 0  | 628                                   |
| 3780-03                      | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAINE         | 160                       | 83                             | 243                                   | 1  | 668                                   |
|                              | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAINE         | 81                        | 57                             | 138                                   | 1  | 425                                   |
|                              | TOTAL CARRIED FORWARD   | 1,311                     | 783                            | 2,094                                 | 4  | 6,503                                 |

### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF LA ROMAINE

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE   |                           |                                |                                       |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LAL,<br>SHELDON<br>U.N.C. | RANGHILL,<br>JEFFREY<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,311                     | 783                            | 2,094                                 | 4  | 6,503                                 |
|                              | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAINE                          | 138                       | 61                             | 199                                   | 0  | 514                                   |
|                              | RAMBERT VILLAGE COMMUNITY CENTRE<br>CEDAR GROVE ROAD, RAMBERT VILLAGE,<br>LA ROMAINE | 185                       | 78                             | 263                                   | 0  | 701                                   |
|                              | TOTAL  | 1,634                     | 922                            | 2,556                                 | 4  | 7,718                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHELDON LAL elected.

DAVID BATTOO Returning Officer Electoral District of LA ROMAINE

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF PALMISTE/HERMITAGE

|                              |   | NO. OF VOT                                 | ES CAST FOR EACH                    | CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |  |
|------------------------------|---|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GABRIEL,<br>NICOLAI ETHAN<br>IAN<br>P.E.P. | RAMSAWAK,<br>RAVEN PRETAM<br>U.N.C. | STEPHEN,<br>NAILA ROBERTA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |  |
| 3785                         | LA ROMAINE R.C. PRIMARY SCHOOL<br>VICTORIA STREET EXTENSION, LA ROMAINE<br>(OPPOSITE HEALTH CENTRE) | 6  | 78                                  | 64                                  | 148                                   | 1  | 492                                   |  |
| 3787                         | ST. BENEDICT'S COLLEGE<br>SOUTHERN MAIN ROAD,<br>LA ROMAINE   | 6  | 85                                  | 43                                  | 134                                   | 0  | 441                                   |  |
| 3790-01                      | CIPERO R.C. PRIMARY SCHOOL<br>CHURCH STREET,<br>RAMBERT VILLAGE                                     | 9  | 142                                 | 50                                  | 201                                   | 1  | 719                                   |  |
| 3790-02                      | CIPERO R.C. PRIMARY SCHOOL<br>CHURCH STREET,<br>RAMBERT VILLAGE                                     | 6  | 158                                 | 39                                  | 203                                   | 6  | 743                                   |  |
| 3794                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE             | 9  | 124                                 | 33                                  | 166                                   | 0  | 541                                   |  |
| 3795                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE             | 8  | 96                                  | 38                                  | 142                                   | 0  | 534                                   |  |
|                              | TOTAL CARRIED FORWARD   | 44   | 683                                 | 267                                 | 994                                   | 8  | 3,470                                 |  |

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF PALMISTE/HERMITAGE

|                              |   | NO. OF VOT                                 | ES CAST FOR EACH                    | CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GABRIEL,<br>NICOLAI ETHAN<br>IAN<br>P.E.P. | RAMSAWAK,<br>RAVEN PRETAM<br>U.N.C. | STEPHEN,<br>NAILA ROBERTA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 44   | 683                                 | 267                                 | 994                                   | 8  | 3,470                                 |
| 3796                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE | 4  | 76                                  | 28                                  | 108                                   | 0  | 335                                   |
| 3797                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE | 6  | 101                                 | 28                                  | 135                                   | 0  | 468                                   |
| 3798                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE | 15   | 138                                 | 71                                  | 224                                   | 0  | 688                                   |
| 3799                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE | 10   | 122                                 | 88                                  | 220                                   | 0  | 711                                   |
| 3800                         | CANAAN PRESBYTERIAN PRIMARY SCHOOL<br>SAN FERNANDO SIPARIA ERIN ROAD,<br>DUNCAN VILLAGE | 5  | 82                                  | 35                                  | 122                                   | 0  | 439                                   |
| *3801                        | ESPERANCE REGIONAL COMPLEX<br>DERRICK ROAD,<br>ESPERANCE VILLAGE                        | 9  | 126                                 | 59                                  | 194                                   | 0  | 422                                   |
|                              | TOTAL CARRIED FORWARD   | 93   | 1,328                               | 576                                 | 1,997                                 | 8  | 6,533                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF PALMISTE/HERMITAGE

|                              |   | NO. OF VOT                                 | ES CAST FOR EACH                    | CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|-------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GABRIEL,<br>NICOLAI ETHAN<br>IAN<br>P.E.P. | RAMSAWAK,<br>RAVEN PRETAM<br>U.N.C. | STEPHEN,<br>NAILA ROBERTA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 93   | 1,328                               | 576                                 | 1,997                                 | 8  | 6,533                                 |
| 3802                         | ESPERANCE REGIONAL COMPLEX<br>DERRICK ROAD,<br>ESPERANCE VILLAGE                                    | 12   | 220                                 | 16                                  | 248                                   | 0  | 635                                   |
| 3877                         | LA ROMAINE R.C. PRIMARY SCHOOL<br>VICTORIA STREET EXTENSION, LA ROMAINE<br>(OPPOSITE HEALTH CENTRE) | 8  | 127                                 | 38                                  | 173                                   | 1  | 598                                   |
|                              | TOTAL   | 113  | 1,675                               | 630                                 | 2,418                                 | 9  | 7,766                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RAVEN PRETAM RAMSAWAK elected.

CECIL BAILEY Returning Officer Electoral District of PALMISTE/HERMITAGE

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF PENAL

|                              |  | NC                           | ). OF VOTES CAS                | Γ FOR EACH CANDI                            | DATE   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|--------------------------------|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOODRAM,<br>SHANTY<br>U.N.C. | DOOKHRAN,<br>STEPHEN<br>P.E.P. | RAMKISSOON,<br>SUNDARDAI<br>WENDY<br>P.D.P. | ROOPNARINE,<br>SHANNON<br>SHINELLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4275-01                      | PENAL CENTRAL COMMUNITY CENTRE<br>COMMUNITY CENTRE STREET, CLARKE ROAD,<br>PENAL | 128                          | 7                              | 6   | 2  | 143                                   | 0  | 422                                   |
| 4275-02                      | PENAL CENTRAL COMMUNITY CENTRE<br>COMMUNITY CENTRE STREET, CLARKE ROAD,<br>PENAL | 144                          | 10                             | 4   | 4  | 162                                   | 0  | 442                                   |
| 4280-01                      | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL                              | 63                           | 4                              | 1   | 25   | 93                                    | 0  | 405                                   |
| 4280-02                      | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL                              | 63                           | 5                              | 1   | 23   | 92                                    | 1  | 373                                   |
| 4285-01                      | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL                              | 27                           | 7                              | 1   | 90   | 125                                   | 1  | 497                                   |
| 4285-02                      | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL                              | 56                           | 4                              | 0   | 48   | 108                                   | 0  | 456                                   |
|                              | TOTAL CARRIED FORWARD  | 481                          | 37                             | 13  | 192  | 723                                   | 2  | 2,595                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF PENAL

|                              |  | NO                           | ). OF VOTES CAS                | Γ FOR EACH CANDI                            | DATE   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------|--------------------------------|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BOODRAM,<br>SHANTY<br>U.N.C. | DOOKHRAN,<br>STEPHEN<br>P.E.P. | RAMKISSOON,<br>SUNDARDAI<br>WENDY<br>P.D.P. | ROOPNARINE,<br>SHANNON<br>SHINELLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 481                          | 37                             | 13  | 192  | 723                                   | 2  | 2,595                                 |
| 4290-01                      | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL                      | 166                          | 8                              | 0   | 17   | 191                                   | 1  | 518                                   |
| 4290-02                      | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL                      | 173                          | 6                              | 2   | 5  | 186                                   | 1  | 494                                   |
| 4295-01                      | PENAL ROCK ROAD PRESBYTERIAN PRIMARY SCHOOL<br>PENAL ROCK ROAD,<br>PENAL | 136                          | 7                              | 1   | 9  | 153                                   | 0  | 484                                   |
| 4295-02                      | PENAL ROCK ROAD PRESBYTERIAN PRIMARY SCHOOL<br>PENAL ROCK ROAD,<br>PENAL | 139                          | 4                              | 3   | 6  | 152                                   | 0  | 490                                   |
| 4320-01                      | DAYANAND MEMORIAL VEDIC PRIMARY SCHOOL<br>RAMJOHN AVENUE,<br>PENAL       | 128                          | 13                             | 2   | 26   | 169                                   | 0  | 604                                   |
| 4320-02                      | DAYANAND MEMORIAL VEDIC PRIMARY SCHOOL<br>RAMJOHN AVENUE,<br>PENAL       | 126                          | 5                              | 1   | 25   | 157                                   | 0  | 588                                   |
|                              | TOTAL CARRIED FORWARD  | 1,349                        | 80                             | 22  | 280  | 1,731                                 | 4  | 5,773                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF PENAL

|                              |   | NC                           | ). OF VOTES CAS                | Γ FOR EACH CANDI                            | DATE   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------|--------------------------------|---|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                             | BOODRAM,<br>SHANTY<br>U.N.C. | DOOKHRAN,<br>STEPHEN<br>P.E.P. | RAMKISSOON,<br>SUNDARDAI<br>WENDY<br>P.D.P. | ROOPNARINE,<br>SHANNON<br>SHINELLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD                               | 1,349                        | 80                             | 22  | 280  | 1,731                                 | 4  | 5,773                                 |
| *4325                        | PENAL SECONDARY SCHOOL<br>OLIVIERRE DRIVE,<br>PENAL | 137                          | 8                              | 4   | 53   | 202                                   | 1  | 639                                   |
| 4345-01                      | POWERGEN SPORTS CLUB<br>SYNE VILLAGE,<br>PENAL      | 106                          | 3                              | 2   | 18   | 129                                   | 1  | 491                                   |
| 4345-02                      | POWERGEN SPORTS CLUB<br>SYNE VILLAGE,<br>PENAL      | 123                          | 12                             | 1   | 17   | 153                                   | 0  | 516                                   |
| 4345-03                      | POWERGEN SPORTS CLUB<br>SYNE VILLAGE,<br>PENAL      | 126                          | 7                              | 1   | 13   | 147                                   | 0  | 565                                   |
| 4350                         | POWERGEN SPORTS CLUB<br>SYNE VILLAGE,<br>PENAL      | 207                          | 10                             | 1   | 16   | 234                                   | 2  | 692                                   |
|                              | TOTAL   | 2,048                        | 120                            | 31  | 397  | 2,596                                 | 8  | 8,676                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHANTY BOODRAM elected.

DAVID BATTOO Returning Officer Electoral District of PENAL

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF QUINAM/MORNE DIABLO

|                              |   | NO. OF VOTES CAST F                | FOR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HAREWOOD,<br>TRICIA JOAN<br>P.N.M. | RAMNATH,<br>DIPTEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 4255-01                      | PENAL ROCK ROAD R.C. PRIMARY SCHOOL<br>8 M.M. PENAL ROCK ROAD,<br>PENAL | 17                                 | 118                          | 135                                   | 0  | 544                                   |
| 4255-02                      | PENAL ROCK ROAD R.C. PRIMARY SCHOOL<br>8 M.M. PENAL ROCK ROAD,<br>PENAL | 22                                 | 84                           | 106                                   | 0  | 370                                   |
| 4255-03                      | PENAL ROCK ROAD R.C. PRIMARY SCHOOL<br>8 M.M. PENAL ROCK ROAD,<br>PENAL | 9                                  | 183                          | 192                                   | 0  | 635                                   |
| 4260-01                      | MOOLCHAN TRACE COMMUNITY CENTRE<br>MOOLCHAN TRACE,<br>PENAL             | 3                                  | 126                          | 129                                   | 1  | 392                                   |
| 4260-02                      | MOOLCHAN TRACE COMMUNITY CENTRE<br>MOOLCHAN TRACE,<br>PENAL             | 1                                  | 112                          | 113                                   | 0  | 424                                   |
| 4265-01                      | PENAL ROCK ROAD HINDU PRIMARY SCHOOL<br>579 PENAL ROCK ROAD,<br>PENAL   | 11                                 | 212                          | 223                                   | 1  | 645                                   |
|                              | TOTAL CARRIED FORWARD   | 63                                 | 835                          | 898                                   | 2  | 3,010                                 |

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF QUINAM/MORNE DIABLO

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HAREWOOD,<br>TRICIA JOAN<br>P.N.M. | RAMNATH,<br>DIPTEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 63                                 | 835                          | 898                                   | 2  | 3,010                                 |
| 4265-02                      | PENAL ROCK ROAD HINDU PRIMARY SCHOOL<br>579 PENAL ROCK ROAD,<br>PENAL    | 13                                 | 217                          | 230                                   | 2  | 543                                   |
| *4300-01                     | PENAL ROCK ROAD PRESBYTERIAN PRIMARY SCHOOL<br>PENAL ROCK ROAD,<br>PENAL | 51                                 | 160                          | 211                                   | 2  | 512                                   |
| 4300-02                      | PENAL ROCK ROAD PRESBYTERIAN PRIMARY SCHOOL<br>PENAL ROCK ROAD,<br>PENAL | 19                                 | 157                          | 176                                   | 1  | 608                                   |
| 4305                         | MORNE DIABLO R.C. PRIMARY SCHOOL<br>SCOTTS ROAD,<br>MORNE DIABLO         | 89                                 | 21                           | 110                                   | 3  | 545                                   |
| 4310-01                      | MORNE DIABLO R.C. PRIMARY SCHOOL<br>SCOTTS ROAD,<br>MORNE DIABLO         | 36                                 | 80                           | 116                                   | 0  | 378                                   |
| 4310-02                      | MORNE DIABLO R.C. PRIMARY SCHOOL<br>SCOTTS ROAD,<br>MORNE DIABLO         | 13                                 | 131                          | 144                                   | 0  | 413                                   |
|                              | TOTAL CARRIED FORWARD  | 284                                | 1,601                        | 1,885                                 | 10                                       | 6,009                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF QUINAM/MORNE DIABLO

|                              |   | NO. OF VOTES CAST F                | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HAREWOOD,<br>TRICIA JOAN<br>P.N.M. | RAMNATH,<br>DIPTEE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 284                                | 1,601                        | 1,885                                 | 10                                       | 6,009                                 |
| 4315-01                      | MORNE DIABLO R.C. PRIMARY SCHOOL<br>SCOTTS ROAD,<br>MORNE DIABLO                      | 25                                 | 138                          | 163                                   | 0  | 598                                   |
| 4315-02                      | MORNE DIABLO R.C. PRIMARY SCHOOL<br>SCOTTS ROAD,<br>MORNE DIABLO                      | 24                                 | 164                          | 188                                   | 2  | 651                                   |
| 4355-01                      | PENAL QUINAM GOVERNMENT PRIMARY SCHOOL<br>PENAL QUINAM ROAD, MENDEZ VILLAGE,<br>PENAL | 22                                 | 187                          | 209                                   | 1  | 596                                   |
| 4355-02                      | PENAL QUINAM GOVERNMENT PRIMARY SCHOOL<br>PENAL QUINAM ROAD, MENDEZ VILLAGE,<br>PENAL | 8                                  | 187                          | 195                                   | 1  | 472                                   |
|                              | TOTAL   | 363                                | 2,277                        | 2,640                                 | 14                                       | 8,326                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DIPTEE RAMNATH elected.

RAYMOND ANTHONY SEEPAUL Returning Officer Electoral District of QUINAM/MORNE DIABLO

#### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF ROCHARD/BARRACKPORE EAST

|                              |   | NO. OF VOTI                     | ES CAST FOR EACH            | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|-----------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CHULAN,<br>KHEYMWETTI<br>U.N.C. | DURGAH,<br>VISHAM<br>P.E.P. | JOSEPH,<br>SUSAN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3700-01                      | BARRACKPORE WEST SECONDARY SCHOOL<br>PAPOURIE ROAD,<br>BARRACKPORE    | 113                             | 3                           | 1                          | 117                                   | 2  | 414                                   |
| 3700-02                      | BARRACKPORE WEST SECONDARY SCHOOL<br>PAPOURIE ROAD,<br>BARRACKPORE    | 113                             | 13                          | 3                          | 129                                   | 0  | 363                                   |
| 3705-01                      | BARRACKPORE WEST SECONDARY SCHOOL<br>PAPOURIE ROAD,<br>BARRACKPORE    | 151                             | 19                          | 7                          | 177                                   | 1  | 590                                   |
| 3705-02                      | BARRACKPORE WEST SECONDARY SCHOOL<br>PAPOURIE ROAD,<br>BARRACKPORE    | 150                             | 9                           | 2                          | 161                                   | 0  | 528                                   |
| *4240-01                     | WILSON ROAD RECREATION FACILITY<br>WILSON ROAD, CLARKE ROAD,<br>PENAL | 204                             | 15                          | 4                          | 223                                   | 1  | 394                                   |
| 4240-02                      | WILSON ROAD RECREATION FACILITY<br>WILSON ROAD, CLARKE ROAD,<br>PENAL | 143                             | 6                           | 5                          | 154                                   | 2  | 454                                   |
|                              | TOTAL CARRIED FORWARD   | 874                             | 65                          | 22                         | 961                                   | 6  | 2,743                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

# ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF ROCHARD/BARRACKPORE EAST

|                              |   | NO. OF VOT                      | ES CAST FOR EACH            | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|-----------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CHULAN,<br>KHEYMWETTI<br>U.N.C. | DURGAH,<br>VISHAM<br>P.E.P. | JOSEPH,<br>SUSAN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 874                             | 65                          | 22                         | 961                                   | 6  | 2,743                                 |
| 4240-03                      | WILSON ROAD RECREATION FACILITY<br>WILSON ROAD, CLARKE ROAD,<br>PENAL | 239                             | 14                          | 3                          | 256                                   | 1  | 690                                   |
| 4245                         | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL     | 81                              | 11                          | 5                          | 97                                    | 0  | 363                                   |
| 4246                         | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL     | 195                             | 13                          | 6                          | 214                                   | 0  | 689                                   |
| 4247-01                      | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL     | 134                             | 24                          | 3                          | 161                                   | 0  | 465                                   |
| 4247-02                      | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL     | 120                             | 16                          | 2                          | 138                                   | 0  | 389                                   |
| 4250-01                      | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL     | 88                              | 7                           | 13                         | 108                                   | 2  | 381                                   |
|                              | TOTAL CARRIED FORWARD   | 1,731                           | 150                         | 54                         | 1,935                                 | 9  | 5,720                                 |

### ELECTIONS TO THE COUNCIL OF THE PENAL/DEBE CORPORATION, 2023 ELECTORAL DISTRICT OF ROCHARD/BARRACKPORE EAST

|                              |   | NO. OF VOT                      | ES CAST FOR EACH            | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | VALID VOTES REJECTED                     |                                       |  |  |
|------------------------------|---|---------------------------------|-----------------------------|----------------------------|---------------------------------------|--|---------------------------------------|--|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CHULAN,<br>KHEYMWETTI<br>U.N.C. | DURGAH,<br>VISHAM<br>P.E.P. | JOSEPH,<br>SUSAN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |  |  |
|                              | TOTAL BROUGHT FORWARD   | 1,731                           | 150                         | 54                         | 1,935                                 | 9  | 5,720                                 |  |  |
| 4250-02                      | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL | 107                             | 5                           | 5                          | 117                                   | 0  | 412                                   |  |  |
| 4251                         | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL | 154                             | 6                           | 10                         | 170                                   | 2  | 566                                   |  |  |
| 4252                         | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL | 176                             | 9                           | 0                          | 185                                   | 2  | 523                                   |  |  |
| 4270-01                      | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL | 171                             | 9                           | 11                         | 191                                   | 1  | 638                                   |  |  |
| 4270-02                      | CLARKE ROCHARD GOVERNMENT PRIMARY SCHOOL<br>CLARKE ROAD,<br>PENAL | 202                             | 6                           | 6                          | 214                                   | 2  | 618                                   |  |  |
|                              | TOTAL   | 2,541                           | 185                         | 86                         | 2,812                                 | 16                                       | 8,477                                 |  |  |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KHEYMWETTI CHULAN elected.

RAYMOND ANTHONY SEEPAUL Returning Officer Electoral District of ROCHARD/BARRACKPORE EAST

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |  |                              |                                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--|------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | AWONG,<br>JODY LUE<br>SEAN<br>P.D.P. | MITCHELL,<br>TYRESE<br>SHAQUILLE<br>P.N.M. | RAGHOO,<br>VINCENT<br>U.N.C. | SADAR,<br>DELINDA<br>FASIDA<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3374                         | PALMYRA (S.D.M.S.) HINDU PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>PALMYRA VILLAGE | 1                                    | 13   | 135                          | 4                                     | 153                                   | 1  | 541                                   |
| 3375                         | REFORM PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE   | 5                                    | 2  | 121                          | 5                                     | 133                                   | 0  | 399                                   |
| 3376                         | REFORM PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE   | 7                                    | 10   | 192                          | 8                                     | 217                                   | 0  | 718                                   |
|                              | REFORM PRESBYTERIAN PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE   | 7                                    | 30   | 158                          | 16                                    | 211                                   | 0  | 341                                   |
| 3380                         | WILLIAMSVILLE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>WILLIAMSVILLE        | 1                                    | 12   | 206                          | 6                                     | 225                                   | 0  | 657                                   |
| 3385                         | BROTHERS PRESBYTERIAN PRIMARY SCHOOL<br>NO. 73 GARTH ROAD,<br>WILLIAMSVILLE         | 1                                    | 11   | 137                          | 10                                    | 159                                   | 1  | 548                                   |
|                              | TOTAL CARRIED FORWARD   | 22                                   | 78   | 949                          | 49                                    | 1,098                                 | 2  | 3,204                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

|                              |  | NO. C                                | OF VOTES CAST F                            | OR EACH CANDI                | DATE                                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|--|------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | AWONG,<br>JODY LUE<br>SEAN<br>P.D.P. | MITCHELL,<br>TYRESE<br>SHAQUILLE<br>P.N.M. | RAGHOO,<br>VINCENT<br>U.N.C. | SADAR,<br>DELINDA<br>FASIDA<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 22                                   | 78   | 949                          | 49                                    | 1,098                                 | 2  | 3,204                                 |
| 3386                         | BROTHERS PRESBYTERIAN PRIMARY SCHOOL<br>NO. 73 GARTH ROAD,<br>WILLIAMSVILLE                        | 0                                    | 23   | 113                          | 10                                    | 146                                   | 0  | 708                                   |
| 3387<br>merged with<br>3388  | BROTHERS PRESBYTERIAN PRIMARY SCHOOL<br>NO. 73 GARTH ROAD,<br>WILLIAMSVILLE                        | 0                                    | 2  | 20                           | 0                                     | 22                                    | 0  | 84                                    |
| 3388<br>merged with<br>3387  | BROTHERS PRESBYTERIAN PRIMARY SCHOOL<br>NO. 73 GARTH ROAD,<br>WILLIAMSVILLE                        | 0                                    | 2  | 153                          | 4                                     | 159                                   | 0  | 434                                   |
| 3390                         | WILLIAMSVILLE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>WILLIAMSVILLE                       | 0                                    | 29   | 100                          | 3                                     | 132                                   | 0  | 447                                   |
| 3391                         | WILLIAMSVILLE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>WILLIAMSVILLE                       | 1                                    | 51   | 187                          | 8                                     | 247                                   | 1  | 685                                   |
| 3620                         | PRINCES TOWN PRESBYTERIAN NO. 2 PRIMARY SCHOOL<br>KENNETH ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 1                                    | 17   | 180                          | 12                                    | 210                                   | 4  | 708                                   |
|                              | TOTAL CARRIED FORWARD  | 24                                   | 202  | 1,702                        | 86                                    | 2,014                                 | 7  | 6,270                                 |

|                              |  | NO. C                                | OF VOTES CAST F                            | OR EACH CANDI                | DATE                                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|--|--------------------------------------|--|------------------------------|---------------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | AWONG,<br>JODY LUE<br>SEAN<br>P.D.P. | MITCHELL,<br>TYRESE<br>SHAQUILLE<br>P.N.M. | RAGHOO,<br>VINCENT<br>U.N.C. | SADAR,<br>DELINDA<br>FASIDA<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD  | 24                                   | 202  | 1,702                        | 86                                    | 2,014                                 | 7  | 6,270                 |
| 3623                         | PRINCES TOWN PRESBYTERIAN NO. 2 PRIMARY SCHOOL<br>KENNETH ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 1                                    | 23   | 107                          | 12                                    | 143                                   | 1  | 471                   |
| 3625-01                      | IERE VILLAGE GOVERNMENT PRIMARY SCHOOL<br>FRIENDSHIP ROAD,<br>IERE VILLAGE                         | 1                                    | 11   | 130                          | 11                                    | 153                                   | 0  | 453                   |
| 3625-02                      | IERE VILLAGE GOVERNMENT PRIMARY SCHOOL<br>FRIENDSHIP ROAD,<br>IERE VILLAGE                         | 2                                    | 12   | 144                          | 12                                    | 170                                   | 0  | 527                   |
| 3627                         | PRINCES TOWN PRESBYTERIAN NO. 2 PRIMARY SCHOOL<br>KENNETH ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 0                                    | 65   | 110                          | 7                                     | 182                                   | 0  | 652                   |
| 3634                         | PRINCES TOWN PRESBYTERIAN NO. 2 PRIMARY SCHOOL<br>KENNETH ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 0                                    | 14   | 54                           | 5                                     | 73                                    | 0  | 364                   |
|                              | TOTAL CARRIED FORWARD  | 28                                   | 327  | 2,247                        | 133                                   | 2,735                                 | 8  | 8,737                 |

|         |  | NO. C              | OF VOTES CAST F     | OR EACH CANDI | DATE              | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|--|--------------------|---------------------|---------------|-------------------|--------------------------|-----------------------|-----------------------|
| POLLING |  | AWONG,<br>JODY LUE | MITCHELL,<br>TYRESE | RAGHOO,       | SADAR,<br>DELINDA | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION |  | SEAN               | SHAQUILLE           | VINCENT       | FASIDA            | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS  | P.D.P.             | P.N.M.              | U.N.C.        | P.E.P.            | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD  | 28                 | 327                 | 2,247         | 133               | 2,735                    | 8                     | 8,737                 |
| 3638    | PRINCES TOWN PRESBYTERIAN NO. 2 PRIMARY SCHOOL<br>KENNETH ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 1                  | 0                   | 147           | 8                 | 156                      | 0                     | 525                   |
|         | TOTAL  | 29                 | 327                 | 2,394         | 141               | 2,891                    | 8                     | 9,262                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare VINCENT RAGHOO elected.

NICOLE JANELLE CHIN KUNG CHEW Returning Officer Electoral District of BEN LOMOND/HARDBARGAIN/WILLIAMSVILLE

## ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF CORINTH/CEDAR HILL

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ATHERLEY,<br>TEKLE SION<br>P.N.M. | PREMCHAND,<br>STEVE SHAWN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3845                         | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 27                                | 162                                 | 189                                   | 0  | 601                                   |
| 3850                         | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 8                                 | 197                                 | 205                                   | 2  | 597                                   |
| *3855                        | ST. JOHN'S A.C. PRIMARY SCHOOL<br>CIPERO ROAD,<br>ST. JOHN'S VILLAGE                        | 34                                | 146                                 | 180                                   | 2  | 424                                   |
|                              | ST. CHARLES COMMUNITY CENTRE<br>ST. CHARLES ROAD, ST. CHARLES VILLAGE,<br>PRINCES TOWN      | 54                                | 133                                 | 187                                   | 1  | 562                                   |
|                              | ST. CHARLES COMMUNITY CENTRE<br>ST. CHARLES ROAD, ST. CHARLES VILLAGE,<br>PRINCES TOWN      | 18                                | 217                                 | 235                                   | 0  | 647                                   |
| merged with                  | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE              | 3                                 | 21                                  | 24                                    | 0  | 75                                    |
|                              | TOTAL CARRIED FORWARD   | 144                               | 876                                 | 1,020                                 | 5  | 2,906                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF CORINTH/CEDAR HILL

|                              |  | NO. OF VOTES CAST F               | FOR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ATHERLEY,<br>TEKLE SION<br>P.N.M. | PREMCHAND,<br>STEVE SHAWN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 144                               | 876                                 | 1,020                                 | 5  | 2,906                                 |
| merged with                  | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE | 5                                 | 22                                  | 27                                    | 0  | 149                                   |
|                              | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE | 22                                | 19                                  | 41                                    | 0  | 228                                   |
|                              | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE | 117                               | 97                                  | 214                                   | 1  | 733                                   |
|                              | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE | 67                                | 96                                  | 163                                   | 1  | 556                                   |
|                              | STE. MADELEINE SECONDARY SCHOOL<br>CORINTH ROAD,<br>STE. MADELEINE             | 56                                | 153                                 | 209                                   | 0  | 653                                   |
|                              | STE. MADELEINE SECONDARY SCHOOL<br>CORINTH ROAD,<br>STE. MADELEINE             | 89                                | 103                                 | 192                                   | 0  | 727                                   |
|                              | TOTAL CARRIED FORWARD  | 500                               | 1,366                               | 1,866                                 | 7  | 5,952                                 |

## ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF CORINTH/CEDAR HILL

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ATHERLEY,<br>TEKLE SION<br>P.N.M. | PREMCHAND,<br>STEVE SHAWN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 500                               | 1,366                               | 1,866                                 | 7  | 5,952                                 |
| merged with                  | PETIT MORNE COMMUNITY CENTRE<br>PETIT MORNE SETTLEMENT,<br>STE. MADELEINE                   | 32                                | 212                                 | 244                                   | 0  | 675                                   |
| merged with                  | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE              | 16                                | 17                                  | 33                                    | 0  | 101                                   |
| merged with                  | PETIT MORNE COMMUNITY CENTRE<br>PETIT MORNE SETTLEMENT,<br>STE. MADELEINE                   | 7                                 | 15                                  | 22                                    | 0  | 102                                   |
|                              | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 21                                | 263                                 | 284                                   | 2  | 780                                   |
|                              | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 27                                | 159                                 | 186                                   | 0  | 606                                   |
|                              | TOTAL CARRIED FORWARD   | 603                               | 2,032                               | 2,635                                 | 9  | 8,216                                 |

#### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF CORINTH/CEDAR HILL

|                              |   | NO. OF VOTES CAST F               | NUMBER OF<br>VALID VOTES            | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|-----------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ATHERLEY,<br>TEKLE SION<br>P.N.M. | PREMCHAND,<br>STEVE SHAWN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 603                               | 2,032                               | 2,635                                 | 9  | 8,216                                 |
| 3930-02                      | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 13                                | 151                                 | 164                                   | 0  | 527                                   |
|                              | TOTAL   | 616                               | 2,183                               | 2,799                                 | 9  | 8,743                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare STEVE SHAWN PREMCHAND elected.

LEONARD FRASER Returning Officer Electoral District of CORINTH/CEDAR HILL

# ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF FIFTH COMPANY

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>ALIMAH NASHA<br>U.N.C. | RAMLOGAN,<br>VIJAI<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3490-01                      | ST. MARY'S GOVERNMENT PRIMARY SCHOOL<br>845 MORUGA ROAD,<br>ST. MARY'S VILLAGE | 53                             | 52                           | 105                                   | 0  | 405                                   |
| 3490-02                      | ST. MARY'S GOVERNMENT PRIMARY SCHOOL<br>845 MORUGA ROAD,<br>ST. MARY'S VILLAGE | 93                             | 71                           | 164                                   | 2  | 428                                   |
| 3495-01                      | COWEN HAMILTON SECONDARY SCHOOL<br>559 MORUGA ROAD,<br>FIFTH COMPANY VILLAGE   | 97                             | 58                           | 155                                   | 0  | 537                                   |
| 3495-02                      | COWEN HAMILTON SECONDARY SCHOOL<br>559 MORUGA ROAD,<br>FIFTH COMPANY VILLAGE   | 125                            | 58                           | 183                                   | 0  | 531                                   |
| 3550-01                      | COWEN HAMILTON SECONDARY SCHOOL<br>559 MORUGA ROAD,<br>FIFTH COMPANY VILLAGE   | 92                             | 102                          | 194                                   | 1  | 526                                   |
| 3550-02                      | COWEN HAMILTON SECONDARY SCHOOL<br>559 MORUGA ROAD,<br>FIFTH COMPANY VILLAGE   | 75                             | 159                          | 234                                   | 2  | 607                                   |
|                              | TOTAL CARRIED FORWARD  | 535                            | 500                          | 1,035                                 | 5  | 3,034                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF FIFTH COMPANY

|                              |   | NO. OF VOTES CAST F            | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>ALIMAH NASHA<br>U.N.C. | RAMLOGAN,<br>VIJAI<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 535                            | 500                          | 1,035                                 | 5  | 3,034                                 |
| 3555-01                      | CUNJAL GOVERNMENT PRIMARY SCHOOL<br>214 CUNJAL ROAD,<br>BARRACKPORE                 | 188                            | 39                           | 227                                   | 0  | 538                                   |
| 3555-02                      | CUNJAL GOVERNMENT PRIMARY SCHOOL<br>214 CUNJAL ROAD,<br>BARRACKPORE                 | 173                            | 48                           | 221                                   | 0  | 559                                   |
| 3560                         | ROCHARD DOUGLAS PRESBYTERIAN PRIMARY SCHOOL<br>ROCHARD DOUGLAS ROAD,<br>BARRACKPORE | 183                            | 4                            | 187                                   | 2  | 432                                   |
| 3561                         | ROCHARD DOUGLAS PRESBYTERIAN PRIMARY SCHOOL<br>ROCHARD DOUGLAS ROAD,<br>BARRACKPORE | 245                            | 9                            | 254                                   | 0  | 573                                   |
| 3562                         | ROCHARD DOUGLAS PRESBYTERIAN PRIMARY SCHOOL<br>ROCHARD DOUGLAS ROAD,<br>BARRACKPORE | 222                            | 9                            | 231                                   | 0  | 508                                   |
|                              | TOTAL CARRIED FORWARD   | 1,546                          | 609                          | 2,155                                 | 7  | 5,644                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF FIFTH COMPANY

|                              |   | NO. OF VOTES CAST F            | FOR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>ALIMAH NASHA<br>U.N.C. | RAMLOGAN,<br>VIJAI<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,546                          | 609                          | 2,155                                 | 7  | 5,644                                 |
| 3565                         | KANHAI PRESBYTERIAN PRIMARY SCHOOL<br>NO. 20B KANHAI ROAD SOUTH,<br>BARRACKPORE           | 209                            | 4                            | 213                                   | 1  | 543                                   |
| 3566                         | KANHAI PRESBYTERIAN PRIMARY SCHOOL<br>NO. 20B KANHAI ROAD SOUTH,<br>BARRACKPORE           | 115                            | 1                            | 116                                   | 0  | 335                                   |
| 3567                         | KANHAI PRESBYTERIAN PRIMARY SCHOOL<br>NO. 20B KANHAI ROAD SOUTH,<br>BARRACKPORE           | 130                            | 1                            | 131                                   | 0  | 365                                   |
| 3570                         | BARRACKPORE (A.P.S.) VEDIC PRIMARY SCHOOL<br>217-221 OROPOUCHE RIVER ROAD,<br>BARRACKPORE | 242                            | 28                           | 270                                   | 3  | 629                                   |
| *3571                        | BARRACKPORE (A.P.S.) VEDIC PRIMARY SCHOOL<br>217-221 OROPOUCHE RIVER ROAD,<br>BARRACKPORE | 191                            | 30                           | 221                                   | 1  | 359                                   |
|                              | TOTAL CARRIED FORWARD   | 2,433                          | 673                          | 3,106                                 | 12                                       | 7,875                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF FIFTH COMPANY

|                   |   | NO. OF VOTES CAST F    | NO. OF VOTES CAST FOR EACH CANDIDATE |                    |                    | NUMBER OF<br>NAMES ON |
|-------------------|---|------------------------|--------------------------------------|--------------------|--------------------|-----------------------|
| POLLING           |   | ALI,                   | RAMLOGAN,                            | CAST AT<br>EACH    | BALLOTS AT<br>EACH | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | ALIMAH NASHA<br>U.N.C. | VIJAI<br>P.N.M.                      | POLLING<br>STATION | POLLING<br>STATION | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD   |                        | 673                                  | 3,106              | 12                 | 7,875                 |
|                   | BARRACKPORE (A.P.S.) VEDIC PRIMARY SCHOOL<br>217-221 OROPOUCHE RIVER ROAD,<br>BARRACKPORE | 116                    | 6                                    | 122                | 2                  | 463                   |
|                   | TOTAL   | 2,549                  | 679                                  | 3,228              | 14                 | 8,338                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ALIMAH NASHA ALI elected.

HAROLD HOSEIN YACUB Returning Officer Electoral District of FIFTH COMPANY

#### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF HINDUSTAN/ST. MARY'S

|                              |   | NO. OF VOTES CAST F            | FOR EACH CANDIDATE           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CUMMINGS,<br>GABRIEL<br>P.N.M. | RENNE,<br>ANWAR F.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *3425                        | CHANDRIEKA MAHARAJ ROBERT VILLAGE HINDU PRIMARY<br>SCHOOL<br>29-35 NORTH TRACE, ROBERT VILLAGE, TABLELAND | 46                             | 165                          | 211                                   | 0  | 419                                   |
| 3430-01                      | ST. MARY'S GOVERNMENT PRIMARY SCHOOL<br>845 MORUGA ROAD,<br>ST. MARY'S VILLAGE                            | 58                             | 73                           | 131                                   | 3  | 507                                   |
| 3430-02                      | ST. MARY'S GOVERNMENT PRIMARY SCHOOL<br>845 MORUGA ROAD,<br>ST. MARY'S VILLAGE                            | 56                             | 131                          | 187                                   | 2  | 524                                   |
| 3500-01                      | COWEN HAMILTON SECONDARY SCHOOL<br>559 MORUGA ROAD,<br>FIFTH COMPANY VILLAGE                              | 126                            | 120                          | 246                                   | 2  | 723                                   |
| 3500-02                      | COWEN HAMILTON SECONDARY SCHOOL<br>559 MORUGA ROAD,<br>FIFTH COMPANY VILLAGE                              | 75                             | 148                          | 223                                   | 3  | 641                                   |
| 3505                         | WILLIAM WEBB MEMORIAL BAPTIST PRIMARY SCHOOL<br>28-34 HINDUSTAN ESTATE ROAD,<br>HINDUSTAN                 | 92                             | 235                          | 327                                   | 1  | 725                                   |
|                              | TOTAL CARRIED FORWARD   | 453                            | 872                          | 1,325                                 | 11                                       | 3,539                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF HINDUSTAN/ST. MARY'S

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CUMMINGS,<br>GABRIEL<br>P.N.M. | RENNE,<br>ANWAR F.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 453                            | 872                          | 1,325                                 | 11                                       | 3,539                                 |
| 3510                         | NIPAL PRESBYTERIAN PRIMARY SCHOOL<br>NO. 33 POORAN ROAD, GEORGE VILLAGE,<br>TABLELAND    | 17                             | 251                          | 268                                   | 1  | 648                                   |
| 3515-01                      | TABLELAND SECONDARY SCHOOL<br>926 NAPARIMA MAYARO ROAD, GEORGE VILLAGE,<br>TABLELAND     | 39                             | 136                          | 175                                   | 2  | 536                                   |
| 3515-02                      | TABLELAND SECONDARY SCHOOL<br>926 NAPARIMA MAYARO ROAD, GEORGE VILLAGE,<br>TABLELAND     | 27                             | 201                          | 228                                   | 0  | 580                                   |
| 3530-01                      | NORTH TRACE GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, NORTH TRACE,<br>NEW GRANT | 186                            | 64                           | 250                                   | 4  | 671                                   |
| 3530-02                      | NORTH TRACE GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, NORTH TRACE,<br>NEW GRANT | 145                            | 97                           | 242                                   | 4  | 629                                   |
| 3530-03                      | NORTH TRACE GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, NORTH TRACE,<br>NEW GRANT | 104                            | 92                           | 196                                   | 5  | 602                                   |
|                              | TOTAL CARRIED FORWARD  | 971                            | 1,713                        | 2,684                                 | 27                                       | 7,205                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF HINDUSTAN/ST. MARY'S

|                              |   | NO. OF VOTES CAST F            | OR EACH CANDIDATE            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CUMMINGS,<br>GABRIEL<br>P.N.M. | RENNE,<br>ANWAR F.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 971                            | 1,713                        | 2,684                                 | 27                                       | 7,205                                 |
| 3535-01                      | NEW GRANT GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>NEW GRANT | 164                            | 34                           | 198                                   | 0  | 520                                   |
| 3535-02                      | NEW GRANT GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>NEW GRANT | 145                            | 72                           | 217                                   | 0  | 556                                   |
| 3535-03                      | NEW GRANT GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>NEW GRANT | 121                            | 79                           | 200                                   | 1  | 556                                   |
|                              | TOTAL   | 1,401                          | 1,898                        | 3,299                                 | 28                                       | 8,837                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ANWAR F. RENNE elected.

RICHARD GREENIDGE Returning Officer Electoral District of HINDUSTAN/ST. MARY'S

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF INVERNESS/PRINCES TOWN SOUTH

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                     |                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|-------------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GEOFFROY,<br>NICOLE NIKELIA<br>P.N.M. | MATHURA,<br>DERYCK DENZYL<br>U.N.C. | PARIAG,<br>BACHAN<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3575                         | LENGUA ISLAMIA T.I.A. PRIMARY SCHOOL<br>NO. 2A REALIZE JUNCTION ROAD,<br>PRINCES TOWN | 13                                    | 118                                 | 8                           | 139                                   | 2  | 484                                   |
|                              | ST. STEPHEN'S ANGLICAN CHURCH HALL<br>NAPARIMA MAYARO ROAD,<br>PRINCES TOWN           | 30                                    | 46                                  | 4                           | 80                                    | 0  | 401                                   |
|                              | ST. STEPHEN'S ANGLICAN CHURCH HALL<br>NAPARIMA MAYARO ROAD,<br>PRINCES TOWN           | 18                                    | 67                                  | 6                           | 91                                    | 0  | 418                                   |
|                              | PRINCES TOWN A.S.J.A. PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN                  | 52                                    | 52                                  | 3                           | 107                                   | 0  | 401                                   |
|                              | ST. STEPHEN'S ANGLICAN PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN                 | 26                                    | 89                                  | 32                          | 147                                   | 0  | 507                                   |
|                              | ST. STEPHEN'S ANGLICAN PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN                 | 35                                    | 55                                  | 15                          | 105                                   | 0  | 465                                   |
|                              | TOTAL CARRIED FORWARD   | 174                                   | 427                                 | 68                          | 669                                   | 2  | 2,676                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF INVERNESS/PRINCES TOWN SOUTH

|                              |  | NO. OF VOT                            | ES CAST FOR EACH                    | CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|-------------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GEOFFROY,<br>NICOLE NIKELIA<br>P.N.M. | MATHURA,<br>DERYCK DENZYL<br>U.N.C. | PARIAG,<br>BACHAN<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 174                                   | 427                                 | 68                          | 669                                   | 2  | 2,676                                 |
| 3662                         | ST. STEPHEN'S ANGLICAN PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN  | 38                                    | 35                                  | 2                           | 75                                    | 1  | 443                                   |
| 3665                         | ST. STEPHEN'S ANGLICAN PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN  | 67                                    | 23                                  | 15                          | 105                                   | 0  | 545                                   |
| 3670                         | ST. STEPHEN'S ANGLICAN PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN  | 41                                    | 70                                  | 13                          | 124                                   | 0  | 583                                   |
| 3675-01                      | MANAHAMBRE COMMUNITY CENTRE<br>L.P. NO. 7-1 HOPE ROAD,<br>PRINCES TOWN | 26                                    | 129                                 | 27                          | 182                                   | 0  | 488                                   |
| 3675-02                      | MANAHAMBRE COMMUNITY CENTRE<br>L.P. NO. 7-1 HOPE ROAD,<br>PRINCES TOWN | 17                                    | 120                                 | 15                          | 152                                   | 0  | 471                                   |
| 3676                         | PRINCES TOWN A.S.J.A. PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN   | 16                                    | 164                                 | 26                          | 206                                   | 0  | 601                                   |
|                              | TOTAL CARRIED FORWARD  | 379                                   | 968                                 | 166                         | 1,513                                 | 3  | 5,807                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF INVERNESS/PRINCES TOWN SOUTH

|                              |   | NO. OF VOT                            | ES CAST FOR EACH                    | CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|-------------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GEOFFROY,<br>NICOLE NIKELIA<br>P.N.M. | MATHURA,<br>DERYCK DENZYL<br>U.N.C. | PARIAG,<br>BACHAN<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 379                                   | 968                                 | 166                         | 1,513                                 | 3  | 5,807                                 |
| *3680                        | PRINCES TOWN A.S.J.A. PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN                  | 42                                    | 119                                 | 21                          | 182                                   | 1  | 397                                   |
| 3681-01                      | PRINCES TOWN A.S.J.A. PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN                  | 27                                    | 84                                  | 11                          | 122                                   | 0  | 420                                   |
| 3681-02                      | PRINCES TOWN A.S.J.A. PRIMARY SCHOOL<br>HIGH STREET,<br>PRINCES TOWN                  | 42                                    | 95                                  | 9                           | 146                                   | 0  | 478                                   |
| 3685                         | LENGUA ISLAMIA T.I.A. PRIMARY SCHOOL<br>NO. 2A REALIZE JUNCTION ROAD,<br>PRINCES TOWN | 21                                    | 141                                 | 29                          | 191                                   | 0  | 721                                   |
|                              | TOTAL   | 511                                   | 1,407                               | 236                         | 2,154                                 | 4  | 7,823                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DERYCK DENZYL MATHURA elected.

LEONARD FRASER Returning Officer Electoral District of INVERNESS/PRINCES TOWN SOUTH

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF LENGUA/INDIAN WALK

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                             |   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|-----------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DOUGLAS,<br>BRONSON<br>P.E.P.        | GOPAUL,<br>NICOLE<br>U.N.C. | GRANTHUME,<br>AUTLY<br>LLEWELYN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3540-01                      | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 4                                    | 37                          | 207                                       | 248                                   | 2  | 708                                   |
| 3540-02                      | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 5                                    | 38                          | 145                                       | 188                                   | 1  | 646                                   |
| 3545-01                      | FIFTH COMPANY BAPTIST PRIMARY SCHOOL<br>MORUGA ROAD,<br>FIFTH COMPANY             | 5                                    | 48                          | 190                                       | 243                                   | 0  | 595                                   |
| 3545-02                      | FIFTH COMPANY BAPTIST PRIMARY SCHOOL<br>MORUGA ROAD,<br>FIFTH COMPANY             | 3                                    | 32                          | 129                                       | 164                                   | 0  | 463                                   |
| 3545-03                      | FIFTH COMPANY BAPTIST PRIMARY SCHOOL<br>MORUGA ROAD,<br>FIFTH COMPANY             | 9                                    | 41                          | 138                                       | 188                                   | 1  | 511                                   |
| 3580-01                      | ST. CROIX COMMUNITY CENTRE<br>NO. 231 ST. CROIX ROAD,<br>PRINCES TOWN             | 0                                    | 94                          | 23  | 117                                   | 1  | 339                                   |
|                              | TOTAL CARRIED FORWARD   | 26                                   | 290                         | 832                                       | 1,148                                 | 5  | 3,262                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF LENGUA/INDIAN WALK

|                              |   | NO. OF VOT                    | ES CAST FOR EACH            | CANDIDATE                                 | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------|-----------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DOUGLAS,<br>BRONSON<br>P.E.P. | GOPAUL,<br>NICOLE<br>U.N.C. | GRANTHUME,<br>AUTLY<br>LLEWELYN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 26                            | 290                         | 832                                       | 1,148                                 | 5  | 3,262                                 |
| *3580-02                     | ST. CROIX COMMUNITY CENTRE<br>NO. 231 ST. CROIX ROAD,<br>PRINCES TOWN             | 19                            | 186                         | 72  | 277                                   | 1  | 502                                   |
| 3581-01                      | LENGUA ISLAMIA T.I.A. PRIMARY SCHOOL<br>2A REALIZE JUNCTION ROAD,<br>PRINCES TOWN | 3                             | 73                          | 16  | 92                                    | 2  | 382                                   |
| 3581-02                      | LENGUA ISLAMIA T.I.A. PRIMARY SCHOOL<br>2A REALIZE JUNCTION ROAD,<br>PRINCES TOWN | 3                             | 93                          | 19  | 115                                   | 0  | 401                                   |
| 3585                         | FIFTH COMPANY BAPTIST PRIMARY SCHOOL<br>MORUGA ROAD,<br>FIFTH COMPANY             | 0                             | 150                         | 114                                       | 264                                   | 3  | 670                                   |
| 3590-01                      | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 3                             | 74                          | 119                                       | 196                                   | 0  | 643                                   |
| 3590-02                      | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 1                             | 82                          | 137                                       | 220                                   | 0  | 635                                   |
|                              | TOTAL CARRIED FORWARD   | 55                            | 948                         | 1,309                                     | 2,312                                 | 11                                       | 6,495                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF LENGUA/INDIAN WALK

|                              |   | NO. OF VOT                    | NUMBER OF<br>VALID VOTES    |   | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|---|-------------------------------|-----------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DOUGLAS,<br>BRONSON<br>P.E.P. | GOPAUL,<br>NICOLE<br>U.N.C. | GRANTHUME,<br>AUTLY<br>LLEWELYN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 55                            | 948                         | 1,309                                     | 2,312                                 | 11                                       | 6,495                                 |
| 3655-01                      | ST. MICHAEL'S A.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 8                             | 154                         | 54  | 216                                   | 1  | 682                                   |
|                              | ST. MICHAEL'S A.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 17                            | 152                         | 27  | 196                                   | 0  | 599                                   |
| 3655-03                      | ST. MICHAEL'S A.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 7                             | 174                         | 38  | 219                                   | 0  | 612                                   |
|                              | TOTAL   | 87                            | 1,428                       | 1,428                                     | 2,943                                 | 12                                       | 8,388                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 19<sup>th</sup> day of August, 2023 declare that the election, having received an equality of votes among the Candidates obtaining the most votes, is VOID.

HAROLD HOSEIN YACUB Returning Officer Electoral District of LENGUA/INDIAN WALK

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF MORUGA

|                              |  | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LORANT,<br>JOSEPH NICHOLAS<br>U.N.C. | PIERRE,<br>EMMANUEL AARON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3435                         | ROCK RIVER R.C. PRIMARY SCHOOL<br>1561-1563 MORUGA ROAD,<br>ROCK RIVER | 78                                   | 194                                 | 272                                   | 2  | 678                                   |
| 3440-01                      | BASSE TERRE R.C. PRIMARY SCHOOL<br>1790 MORUGA ROAD,<br>BASSE TERRE    | 47                                   | 144                                 | 191                                   | 0  | 434                                   |
| 3440-02                      | BASSE TERRE R.C. PRIMARY SCHOOL<br>1790 MORUGA ROAD,<br>BASSE TERRE    | 47                                   | 167                                 | 214                                   | 1  | 470                                   |
| 3445                         | BASSE TERRE R.C. PRIMARY SCHOOL<br>1790 MORUGA ROAD,<br>BASSE TERRE    | 111                                  | 85                                  | 196                                   | 2  | 431                                   |
| 3450-01                      | HOLY TRINITY A.C. PRIMARY SCHOOL<br>2302 MORUGA ROAD,<br>GRAN CHEMIN   | 103                                  | 102                                 | 205                                   | 1  | 537                                   |
| 3450-02                      | HOLY TRINITY A.C. PRIMARY SCHOOL<br>2302 MORUGA ROAD,<br>GRAN CHEMIN   | 148                                  | 72                                  | 220                                   | 0  | 492                                   |
|                              | TOTAL CARRIED FORWARD  | 534                                  | 764                                 | 1,298                                 | 6  | 3,042                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF MORUGA

|                              |   | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LORANT,<br>JOSEPH NICHOLAS<br>U.N.C. | PIERRE,<br>EMMANUEL AARON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 534                                  | 764                                 | 1,298                                 | 6  | 3,042                                 |
| 3455                         | LA LUNE R.C. PRIMARY SCHOOL<br>LA LUNE ROAD,<br>LA LUNE VILLAGE                 | 42                                   | 194                                 | 236                                   | 4  | 582                                   |
| 3460                         | MARAC BAPTIST PRIMARY SCHOOL<br>762 MOREAU ROAD NO. 2,<br>MARAC VILLAGE         | 31                                   | 316                                 | 347                                   | 1  | 713                                   |
| 3465                         | MORUGA SECONDARY SCHOOL<br>5 TOM PIERRE TRACE, BASSE TERRE,<br>MORUGA           | 46                                   | 123                                 | 169                                   | 1  | 428                                   |
| 3470                         | MORUGA SECONDARY SCHOOL<br>5 TOM PIERRE TRACE, BASSE TERRE,<br>MORUGA           | 58                                   | 169                                 | 227                                   | 2  | 561                                   |
| 3475                         | PENAL ROCK ROAD R.C. PRIMARY SCHOOL<br>1066 PENAL ROCK ROAD,<br>PENAL           | 83                                   | 58                                  | 141                                   | 2  | 356                                   |
|                              | KANHAI PRESBYTERIAN PRIMARY SCHOOL<br>NO. 20B KANHAI ROAD SOUTH,<br>BARRACKPORE | 287                                  | 13                                  | 300                                   | 0  | 690                                   |
|                              | TOTAL CARRIED FORWARD   | 1,081                                | 1,637                               | 2,718                                 | 16                                       | 6,372                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF MORUGA

|                              |   | NO. OF VOTES CAST F                  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                       |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LORANT,<br>JOSEPH NICHOLAS<br>U.N.C. | PIERRE,<br>EMMANUEL AARON<br>P.N.M.  | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,081                                | 1,637                                | 2,718                                 | 16                                       | 6,372                                 |
| 3481                         | KANHAI PRESBYTERIAN PRIMARY SCHOOL<br>NO. 20B KANHAI ROAD SOUTH,<br>BARRACKPORE         | 228                                  | 34                                   | 262                                   | 1  | 495                                   |
| 3482                         | KANHAI PRESBYTERIAN PRIMARY SCHOOL<br>NO. 20B KANHAI ROAD SOUTH,<br>BARRACKPORE         | 287                                  | 29                                   | 316                                   | 1  | 595                                   |
| *3485-01                     | ROCHARD DOUGLAS PRESBYTERIAN PRIMARY SCHOOL<br>493 ROCHARD DOUGLAS ROAD,<br>BARRACKPORE | 155                                  | 58                                   | 213                                   | 1  | 402                                   |
| 3485-02                      | ROCHARD DOUGLAS PRESBYTERIAN PRIMARY SCHOOL<br>493 ROCHARD DOUGLAS ROAD,<br>BARRACKPORE | 189                                  | 13                                   | 202                                   | 0  | 470                                   |
|                              | TOTAL   | 1,940                                | 1,771                                | 3,711                                 | 19                                       | 8,334                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JOSEPH NICHOLAS LORANT elected.

HAROLD HOSEIN YACUB Returning Officer Electoral District of MORUGA

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF NEW GRANT/TABLELAND

|                              |  | NO. OF VOTES CAST F                    | OR EACH CANDIDATE        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|--------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ROOPNARINE,<br>GOWRIE NARINE<br>U.N.C. | SAWH,<br>KEVON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3395                         | HARDBARGAIN R.C. PRIMARY SCHOOL<br>L.P. NO. 108 SISTERS ROAD,<br>HARDBARGAIN   | 177                                    | 52                       | 229                                   | 0  | 737                                   |
| 3396                         | PIPARO PRESBYTERIAN PRIMARY SCHOOL<br>89 PASCUAL ROAD,<br>PIPARO   | 160                                    | 8                        | 168                                   | 0  | 464                                   |
| 3405                         | ST. JULIEN EARLY CHILDHOOD CENTRE<br>(OPPOSITE ST. JULIEN PRESBYTERIAN PRIMARY SCHOOL)<br>NO. 340 ST. JULIEN ROAD, NEW GRANT | 296                                    | 10                       | 306                                   | 0  | 754                                   |
| 3410-01                      | LOWER BROTHERS ROAD COMMUNITY CENTRE<br>TORRIB TABAQUITE ROAD,<br>LOWER BROTHERS ROAD  | 144                                    | 28                       | 172                                   | 0  | 614                                   |
| 3410-02                      | LOWER BROTHERS ROAD COMMUNITY CENTRE<br>TORRIB TABAQUITE ROAD,<br>LOWER BROTHERS ROAD  | 186                                    | 31                       | 217                                   | 0  | 618                                   |
| 3415                         | LOWER BROTHERS ROAD COMMUNITY CENTRE<br>TORRIB TABAQUITE ROAD,<br>LOWER BROTHERS ROAD  | 232                                    | 41                       | 273                                   | 0  | 646                                   |
|                              | TOTAL CARRIED FORWARD  | 1,195                                  | 170                      | 1,365                                 | 0  | 3,833                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF NEW GRANT/TABLELAND

|                              |   | NO. OF VOTES CAST F                    | OR EACH CANDIDATE        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ROOPNARINE,<br>GOWRIE NARINE<br>U.N.C. | SAWH,<br>KEVON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,195                                  | 170                      | 1,365                                 | 0  | 3,833                                 |
| 3420-01                      | CHANDRIEKA MAHARAJ ROBERT VILLAGE HINDU PRIMARY<br>SCHOOL<br>29-35 NORTH TRACE, ROBERT VILLAGE, TABLELAND | 136                                    | 43                       | 179                                   | 0  | 592                                   |
| 3420-02                      | CHANDRIEKA MAHARAJ ROBERT VILLAGE HINDU PRIMARY<br>SCHOOL<br>29-35 NORTH TRACE, ROBERT VILLAGE, TABLELAND | 144                                    | 18                       | 162                                   | 0  | 460                                   |
| 3520                         | TABLELAND SECONDARY SCHOOL<br>926 NAPARIMA MAYARO ROAD, GEORGE VILLAGE,<br>TABLELAND                      | 160                                    | 45                       | 205                                   | 2  | 710                                   |
| 3525-01                      | NEW GRANT A.C. PRIMARY SCHOOL<br>526 NAPARIMA MAYARO ROAD,<br>NEW GRANT                                   | 118                                    | 64                       | 182                                   | 0  | 579                                   |
| 3525-02                      | NEW GRANT A.C. PRIMARY SCHOOL<br>526 NAPARIMA MAYARO ROAD,<br>NEW GRANT                                   | 153                                    | 58                       | 211                                   | 0  | 691                                   |
| *3526                        | NORTH TRACE GOVERNMENT PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, NORTH TRACE,<br>NEW GRANT                  | 78                                     | 53                       | 131                                   | 1  | 276                                   |
|                              | TOTAL CARRIED FORWARD   | 1,984                                  | 451                      | 2,435                                 | 3  | 7,141                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF NEW GRANT/TABLELAND

|                              |   | NO. OF VOTES CAST F                    | OR EACH CANDIDATE        | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ROOPNARINE,<br>GOWRIE NARINE<br>U.N.C. | SAWH,<br>KEVON<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,984                                  | 451                      | 2,435                                 | 3  | 7,141                                 |
| 3605-01                      | ST. JULIEN PRESBYTERIAN PRIMARY SCHOOL<br>343 ST. JULIEN ROAD,<br>NEW GRANT | 167                                    | 20                       | 187                                   | 1  | 584                                   |
|                              | ST. JULIEN PRESBYTERIAN PRIMARY SCHOOL<br>343 ST. JULIEN ROAD,<br>NEW GRANT | 150                                    | 29                       | 179                                   | 0  | 463                                   |
|                              | TOTAL   | 2,301                                  | 500                      | 2,801                                 | 4  | 8,188                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare GOWRIE NARINE ROOPNARINE elected.

RICHARD GREENIDGE Returning Officer Electoral District of NEW GRANT/TABLELAND

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF REFORM/MANAHAMBRE

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                    |                              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HART,<br>JUDY BARBARA<br>P.E.P.      | RAGBIR,<br>RICHARD JASON<br>P.N.M. | SOOKHOO,<br>VASHTI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3366-01                      | REFORM COMMUNITY CENTRE<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE         | 15                                   | 21                                 | 173                          | 209                                   | 2  | 601                                   |
|                              | REFORM COMMUNITY CENTRE<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE         | 22                                   | 39                                 | 194                          | 255                                   | 0  | 641                                   |
| -                            | REFORM HINDU PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE     | 6                                    | 2                                  | 106                          | 114                                   | 0  | 283                                   |
| merged with                  | REFORM HINDU PRIMARY SCHOOL<br>GUARACARA TABAQUITE ROAD,<br>REFORM VILLAGE     | 7                                    | 7                                  | 125                          | 139                                   | 1  | 313                                   |
| 3910-01                      | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE | 2                                    | 90                                 | 29                           | 121                                   | 0  | 518                                   |
| 3910-02                      | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE | 9                                    | 71                                 | 58                           | 138                                   | 1  | 517                                   |
|                              | TOTAL CARRIED FORWARD  | 61                                   | 230                                | 685                          | 976                                   | 4  | 2,873                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF REFORM/MANAHAMBRE

|                              |   | CANDIDATE                       | NUMBER OF<br>VALID VOTES           | NUMBER OF<br>REJECTED        | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|---|---------------------------------|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HART,<br>JUDY BARBARA<br>P.E.P. | RAGBIR,<br>RICHARD JASON<br>P.N.M. | SOOKHOO,<br>VASHTI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 61                              | 230                                | 685                          | 976                                   | 4  | 2,873                                 |
| 3915                         | STE. MADELEINE GOVERNMENT PRIMARY SCHOOL<br>MANAHAMBRE ROAD,<br>STE. MADELEINE              | 27                              | 31                                 | 63                           | 121                                   | 0  | 364                                   |
| 3935-01                      | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 13                              | 34                                 | 66                           | 113                                   | 0  | 452                                   |
| 3935-02                      | JORDAN HILL PRESBYTERIAN PRIMARY SCHOOL<br>171 MANAHAMBRE ROAD, CEDAR HILL,<br>PRINCES TOWN | 12                              | 36                                 | 92                           | 140                                   | 0  | 482                                   |
| 3940-01                      | IERE VILLAGE GOVERNMENT PRIMARY SCHOOL<br>FRIENDSHIP ROAD,<br>IERE VILLAGE                  | 7                               | 12                                 | 105                          | 124                                   | 0  | 428                                   |
| 3940-02                      | IERE VILLAGE GOVERNMENT PRIMARY SCHOOL<br>FRIENDSHIP ROAD,<br>IERE VILLAGE                  | 25                              | 16                                 | 131                          | 172                                   | 0  | 579                                   |
| 3945-01                      | PALMYRA (S.D.M.S.) HINDU PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>PALMYRA VILLAGE         | 13                              | 61                                 | 89                           | 163                                   | 1  | 566                                   |
|                              | TOTAL CARRIED FORWARD   | 158                             | 420                                | 1,231                        | 1,809                                 | 5  | 5,744                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF REFORM/MANAHAMBRE

|                              |   | NO. OF VOT                      | ES CAST FOR EACH                   | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HART,<br>JUDY BARBARA<br>P.E.P. | RAGBIR,<br>RICHARD JASON<br>P.N.M. | SOOKHOO,<br>VASHTI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 158                             | 420                                | 1,231                        | 1,809                                 | 5  | 5,744                                 |
| 3945-02                      | PALMYRA (S.D.M.S.) HINDU PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>PALMYRA VILLAGE               | 12                              | 53                                 | 129                          | 194                                   | 0  | 587                                   |
| 3950                         | PALMYRA (S.D.M.S.) HINDU PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>PALMYRA VILLAGE               | 15                              | 29                                 | 163                          | 207                                   | 2  | 660                                   |
| 4011-01                      | ST. CLEMENT (A.P.S.) VEDIC PRIMARY SCHOOL<br>NO. 104 NAPARIMA MAYARO ROAD,<br>ST. CLEMENT VILLAGE | 9                               | 91                                 | 67                           | 167                                   | 0  | 727                                   |
| 4011-02                      | ST. CLEMENT (A.P.S.) VEDIC PRIMARY SCHOOL<br>NO. 104 NAPARIMA MAYARO ROAD,<br>ST. CLEMENT VILLAGE | 10                              | 107                                | 79                           | 196                                   | 1  | 702                                   |
| 4016                         | COCOYEA GOVERNMENT PRIMARY SCHOOL<br>FORRES AVENUE,<br>COCOYEA VILLAGE                            | 1                               | 9                                  | 7                            | 17                                    | 0  | 54                                    |
|                              | TOTAL   | 205                             | 709                                | 1,676                        | 2,590                                 | 8  | 8,474                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare VASHTI SOOKHOO elected.

NICOLE JANELLE CHIN KUNG CHEW Returning Officer Electoral District of REFORM/MANAHAMBRE

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JULIEN/PRINCES TOWN NORTH

|                              |   | NO. OF VOT                              | ES CAST FOR EACH                     | NUMBER OF<br>VALID VOTES     | NUMBER OF<br>S REJECTED               | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|---|--------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HILLS,<br>ANTOINETTE<br>ONIKA<br>P.N.M. | RAMDHAN,<br>LATCHMI NARINE<br>U.N.C. | SEECHARAN,<br>RAVI<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 3400-01                      | HARDBARGAIN GOVERNMENT PRIMARY SCHOOL<br>BUEN INTENTO ROAD,<br>WILLIAMSVILLE      | 16                                      | 101                                  | 3                            | 120                                   | 1  | 393                                   |
|                              | HARDBARGAIN GOVERNMENT PRIMARY SCHOOL<br>BUEN INTENTO ROAD,<br>WILLIAMSVILLE      | 8                                       | 119                                  | 3                            | 130                                   | 0  | 422                                   |
|                              | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 47                                      | 103                                  | 5                            | 155                                   | 1  | 619                                   |
|                              | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 45                                      | 152                                  | 2                            | 199                                   | 1  | 721                                   |
|                              | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 24                                      | 75                                   | 6                            | 105                                   | 0  | 421                                   |
|                              | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE | 29                                      | 145                                  | 3                            | 177                                   | 0  | 464                                   |
|                              | TOTAL CARRIED FORWARD   | 169                                     | 695                                  | 22                           | 886                                   | 3  | 3,040                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JULIEN/PRINCES TOWN NORTH

|                              |  | NO. OF VOT                              | ES CAST FOR EACH                     | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|--------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HILLS,<br>ANTOINETTE<br>ONIKA<br>P.N.M. | RAMDHAN,<br>LATCHMI NARINE<br>U.N.C. | SEECHARAN,<br>RAVI<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 169                                     | 695                                  | 22                           | 886                                   | 3  | 3,040                                 |
| 3606-01                      | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE                | 27                                      | 126                                  | 2                            | 155                                   | 0  | 536                                   |
| *3606-02                     | PRINCES TOWN WEST SECONDARY SCHOOL<br>NAPARIMA MAYARO ROAD,<br>ST. JULIEN VILLAGE                | 39                                      | 182                                  | 9                            | 230                                   | 0  | 524                                   |
| 3610-01                      | ST. JULIEN PRESBYTERIAN PRIMARY SCHOOL<br>343 ST. JULIEN ROAD,<br>NEW GRANT                      | 26                                      | 140                                  | 7                            | 173                                   | 0  | 481                                   |
| 3610-02                      | ST. JULIEN PRESBYTERIAN PRIMARY SCHOOL<br>343 ST. JULIEN ROAD,<br>NEW GRANT                      | 19                                      | 133                                  | 2                            | 154                                   | 3  | 365                                   |
| 3615                         | ST. MICHAEL'S A.C. PRIMARY SCHOOL<br>NAPARIMA MAYARO ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN    | 39                                      | 168                                  | 4                            | 211                                   | 0  | 760                                   |
| 3635                         | PRINCES TOWN R.C. PRIMARY SCHOOL<br>3-5 CANNON STROKE AVENUE, BUEN INTENTO ROAD,<br>PRINCES TOWN | 33                                      | 70                                   | 7                            | 110                                   | 1  | 590                                   |
|                              | TOTAL CARRIED FORWARD  | 352                                     | 1,514                                | 53                           | 1,919                                 | 7  | 6,296                                 |

### ELECTIONS TO THE COUNCIL OF THE PRINCES TOWN CORPORATION, 2023 ELECTORAL DISTRICT OF ST. JULIEN/PRINCES TOWN NORTH

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE    |                                      |                              | NUMBER OF<br>VALID VOTES              | S REJECTED                               | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|--------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | HILLS,<br>ANTOINETTE<br>ONIKA<br>P.N.M. | RAMDHAN,<br>LATCHMI NARINE<br>U.N.C. | SEECHARAN,<br>RAVI<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 352                                     | 1,514                                | 53                           | 1,919                                 | 7  | 6,296                                 |
|                              | PRINCES TOWN PRESBYTERIAN NO. 2 PRIMARY SCHOOL<br>KENNETH ROAD, CRAIGNISH VILLAGE,<br>PRINCES TOWN | 55                                      | 74                                   | 6                            | 135                                   | 1  | 667                                   |
| 3645                         | PRINCES TOWN R.C. PRIMARY SCHOOL<br>3-5 CANNON STROKE AVENUE, BUEN INTENTO ROAD,<br>PRINCES TOWN   | 60                                      | 103                                  | 10                           | 173                                   | 1  | 650                                   |
|                              | TOTAL  | 467                                     | 1,691                                | 69                           | 2,227                                 | 9  | 7,613                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare LATCHMI NARINE RAMDHAN elected.

NICOLE JANELLE CHIN KUNG CHEW Returning Officer Electoral District of ST. JULIEN/PRINCES TOWN NORTH

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ARANGUEZ/WARNER VILLAGE

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MOHAMMED,<br>ASHMEED<br>P.N.M. | SOOKNANAN,<br>AMIT VENASH<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1411                         | EL SOCORRO CENTRAL GOVERNMENT PRIMARY SCHOOL<br>HEALTH OFFICE AVENUE,<br>EL SOCORRO                    | 29                             | 110                                 | 139                                   | 3  | 499                                   |
| 1415                         | EL SOCORRO SOUTH GOVERNMENT PRIMARY SCHOOL<br>EL SOCORRO EXTENSION NO. 2, EL SOCORRO ROAD,<br>SAN JUAN | 25                             | 115                                 | 140                                   | 0  | 448                                   |
| 1417                         | EL SOCORRO SOUTH GOVERNMENT PRIMARY SCHOOL<br>EL SOCORRO EXTENSION NO. 2, EL SOCORRO ROAD,<br>SAN JUAN | 29                             | 108                                 | 137                                   | 0  | 466                                   |
| 1418                         | EL SOCORRO SOUTH GOVERNMENT PRIMARY SCHOOL<br>EL SOCORRO EXTENSION NO. 2, EL SOCORRO ROAD,<br>SAN JUAN | 7                              | 91                                  | 98                                    | 1  | 276                                   |
| 1419                         | EL SOCORRO SOUTH GOVERNMENT PRIMARY SCHOOL<br>EL SOCORRO EXTENSION NO. 2, EL SOCORRO ROAD,<br>SAN JUAN | 31                             | 211                                 | 242                                   | 0  | 617                                   |
| 1420                         | EL SOCORRO CENTRAL GOVERNMENT PRIMARY SCHOOL<br>HEALTH OFFICE AVENUE,<br>EL SOCORRO                    | 51                             | 131                                 | 182                                   | 0  | 633                                   |
|                              | TOTAL CARRIED FORWARD  | 172                            | 766                                 | 938                                   | 4  | 2,939                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ARANGUEZ/WARNER VILLAGE

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MOHAMMED,<br>ASHMEED<br>P.N.M. | SOOKNANAN,<br>AMIT VENASH<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 172                            | 766                                 | 938                                   | 4  | 2,939                                 |
| 1425                         | EL SOCORRO SOUTH GOVERNMENT PRIMARY SCHOOL<br>EL SOCORRO EXTENSION NO. 2, EL SOCORRO ROAD,<br>SAN JUAN | 34                             | 125                                 | 159                                   | 1  | 446                                   |
| *1430                        | ARANGUEZ ISLAMIA T.I.A. PRIMARY SCHOOL<br>NO. 41 BOUNDARY ROAD,<br>ARANGUEZ                            | 44                             | 159                                 | 203                                   | 1  | 585                                   |
| 1431                         | ARANGUEZ NORTH SECONDARY SCHOOL<br>BOUNDARY ROAD,<br>SAN JUAN  | 47                             | 125                                 | 172                                   | 1  | 537                                   |
| 1432                         | ARANGUEZ NORTH SECONDARY SCHOOL<br>BOUNDARY ROAD,<br>SAN JUAN  | 54                             | 92                                  | 146                                   | 0  | 473                                   |
| 1466                         | ARANGUEZ NORTH SECONDARY SCHOOL<br>BOUNDARY ROAD,<br>SAN JUAN  | 5                              | 244                                 | 249                                   | 1  | 607                                   |
| 1467                         | ARANGUEZ NORTH SECONDARY SCHOOL<br>BOUNDARY ROAD,<br>SAN JUAN  | 18                             | 314                                 | 332                                   | 0  | 739                                   |
|                              | TOTAL CARRIED FORWARD  | 374                            | 1,825                               | 2,199                                 | 8  | 6,326                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ARANGUEZ/WARNER VILLAGE

|                              |  | NO. OF VOTES CAST F            | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MOHAMMED,<br>ASHMEED<br>P.N.M. | SOOKNANAN,<br>AMIT VENASH<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 374                            | 1,825                               | 2,199                                 | 8  | 6,326                                 |
| 1470-01                      | ARANGUEZ HINDU PRIMARY SCHOOL<br>CHOOTOO STREET,<br>ARANGUEZ                                 | 18                             | 205                                 | 223                                   | 1  | 653                                   |
| 1470-02                      | ARANGUEZ HINDU PRIMARY SCHOOL<br>CHOOTOO STREET,<br>ARANGUEZ                                 | 17                             | 281                                 | 298                                   | 0  | 754                                   |
| 1500-01                      | BAMBOO GROVE PRESBYTERIAN PRIMARY SCHOOL<br>BAMBOO SETTLEMENT NO. 1,<br>URIAH BUTLER HIGHWAY | 10                             | 203                                 | 213                                   | 1  | 450                                   |
| 1500-02                      | BAMBOO GROVE PRESBYTERIAN PRIMARY SCHOOL<br>BAMBOO SETTLEMENT NO. 1,<br>URIAH BUTLER HIGHWAY | 6                              | 164                                 | 170                                   | 1  | 325                                   |
| 2741                         | CHARLIEVILLE PRESBYTERIAN PRIMARY SCHOOL<br>457-459 CARONI SAVANNAH ROAD,<br>CHARLIEVILLE    | 10                             | 168                                 | 178                                   | 0  | 437                                   |
|                              | TOTAL  | 435                            | 2,846                               | 3,281                                 | 11                                       | 8,945                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare AMIT VENASH SOOKNANAN elected.

MARSHA ANDREA ROMAIN-TIMOTHY Returning Officer Electoral District of ARANGUEZ/WARNER VILLAGE

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BARATARIA

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |                          |   |   |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|---|---|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | KHAN,<br>IMRAN<br>U.N.C. | SEEBRATH-<br>HOYTE,<br>JOANNE<br>P.D.P. | SMALL,<br>KIMBERLY<br>RAE-ANN<br>P.N.M. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1320                         | HARMONITES PAN THEATRE<br>CHURCHILL ROOSEVELT HIGHWAY,<br>BARATARIA                           | 68                       | 7                                       | 147                                     | 222  | 0  | 591                                   |
| 1325                         | ST. DOMINIC SAVIO<br>(BARATARIA BOYS' R.C. PRIMARY SCHOOL)<br>NO. 48 EIGHTH AVENUE, BARATARIA | 72                       | 0                                       | 66                                      | 138  | 1  | 464                                   |
| 1330                         | ST. DOMINIC SAVIO<br>(BARATARIA BOYS' R.C. PRIMARY SCHOOL)<br>NO. 48 EIGHTH AVENUE, BARATARIA | 50                       | 11                                      | 121                                     | 182  | 0  | 475                                   |
| 1335                         | BARATARIA SOUTH SECONDARY SCHOOL<br>THIRD AVENUE,<br>BARATARIA                                | 75                       | 5                                       | 185                                     | 265  | 1  | 693                                   |
| 1336-01                      | BARATARIA SOUTH SECONDARY SCHOOL<br>THIRD AVENUE,<br>BARATARIA                                | 84                       | 7                                       | 49                                      | 140  | 0  | 430                                   |
| 1336-02                      | BARATARIA SOUTH SECONDARY SCHOOL<br>THIRD AVENUE,<br>BARATARIA                                | 171                      | 2                                       | 52                                      | 225  | 1  | 489                                   |
|                              | TOTAL CARRIED FORWARD   | 520                      | 32                                      | 620                                     | 1,172  | 3  | 3,142                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BARATARIA

|                              |  | NO. OF VOT               | ES CAST FOR EACH                        | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|---|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | KHAN,<br>IMRAN<br>U.N.C. | SEEBRATH-<br>HOYTE,<br>JOANNE<br>P.D.P. | SMALL,<br>KIMBERLY<br>RAE-ANN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 520                      | 32                                      | 620                                     | 1,172                                 | 3  | 3,142                                 |
| 1337                         | BARATARIA SOUTH SECONDARY SCHOOL<br>THIRD AVENUE,<br>BARATARIA                           | 46                       | 3                                       | 157                                     | 206                                   | 2  | 628                                   |
| 1340                         | BARATARIA ANGLICAN PRIMARY SCHOOL<br>CORNER SIXTH AVENUE AND EIGHTH STREET,<br>BARATARIA | 148                      | 0                                       | 46                                      | 194                                   | 2  | 528                                   |
| 1345                         | BARATARIA ANGLICAN PRIMARY SCHOOL<br>CORNER SIXTH AVENUE AND EIGHTH STREET,<br>BARATARIA | 36                       | 0                                       | 85                                      | 121                                   | 0  | 394                                   |
| 1350                         | BARATARIA ANGLICAN PRIMARY SCHOOL<br>CORNER SIXTH AVENUE AND EIGHTH STREET,<br>BARATARIA | 33                       | 2                                       | 60                                      | 95                                    | 0  | 329                                   |
| *1355                        | BARATARIA ANGLICAN PRIMARY SCHOOL<br>CORNER SIXTH AVENUE AND EIGHTH STREET,<br>BARATARIA | 31                       | 5                                       | 109                                     | 145                                   | 0  | 292                                   |
| 1360                         | BARATARIA ANGLICAN PRIMARY SCHOOL<br>CORNER SIXTH AVENUE AND EIGHTH STREET,<br>BARATARIA | 71                       | 8                                       | 151                                     | 230                                   | 0  | 688                                   |
|                              | TOTAL CARRIED FORWARD  | 885                      | 50                                      | 1,228                                   | 2,163                                 | 7  | 6,001                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BARATARIA

|                              |  | NO. OF VOT               | ES CAST FOR EACH                        | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|---|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | KHAN,<br>IMRAN<br>U.N.C. | SEEBRATH-<br>HOYTE,<br>JOANNE<br>P.D.P. | SMALL,<br>KIMBERLY<br>RAE-ANN<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 885                      | 50                                      | 1,228                                   | 2,163                                 | 7  | 6,001                                 |
| 1365                         | BARATARIA ANGLICAN PRIMARY SCHOOL<br>CORNER SIXTH AVENUE AND EIGHTH STREET,<br>BARATARIA | 72                       | 6                                       | 113                                     | 191                                   | 1  | 564                                   |
| 1370                         | BARATARIA SOUTH SECONDARY SCHOOL<br>THIRD AVENUE,<br>BARATARIA                           | 70                       | 1                                       | 101                                     | 172                                   | 0  | 507                                   |
| 1375                         | BARATARIA NORTH SECONDARY SCHOOL<br>SIXTH AVENUE EXTENSION,<br>BARATARIA                 | 55                       | 6                                       | 50                                      | 111                                   | 0  | 411                                   |
| 1410                         | EL SOCORRO CENTRAL GOVERNMENT PRIMARY SCHOOL<br>HEALTH OFFICE AVENUE,<br>EL SOCORRO      | 213                      | 9                                       | 60                                      | 282                                   | 3  | 719                                   |
| 1416                         | EL SOCORRO CENTRAL GOVERNMENT PRIMARY SCHOOL<br>HEALTH OFFICE AVENUE,<br>EL SOCORRO      | 158                      | 1                                       | 29                                      | 188                                   | 0  | 453                                   |
|                              | TOTAL  | 1,453                    | 73                                      | 1,581                                   | 3,107                                 | 11                                       | 8,655                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KIMBERLY RAE-ANN SMALL elected.

MARSHA ANDREA ROMAIN-TIMOTHY Returning Officer Electoral District of BARATARIA

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BEETHAM/PICTON

|                              |  | NO. OF VOT                    | NO. OF VOTES CAST FOR EACH CANDIDATE    |                            |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|---|----------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CORRIDON,<br>DARREN<br>P.N.M. | LASHLEY,<br>RONALD<br>SHANNON<br>P.D.P. | STOWE,<br>RODNEY<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1255-01                      | OUR LADY OF LAVENTILLE R.C. PRIMARY SCHOOL<br>PICTON ROAD,<br>LAVENTILLE | 54                            | 5                                       | 17                         | 76   | 0  | 659                                   |
| 1255-02                      | OUR LADY OF LAVENTILLE R.C. PRIMARY SCHOOL<br>PICTON ROAD,<br>LAVENTILLE | 46                            | 2                                       | 16                         | 64   | 0  | 490                                   |
| 1255-03                      | OUR LADY OF LAVENTILLE R.C. PRIMARY SCHOOL<br>PICTON ROAD,<br>LAVENTILLE | 42                            | 3                                       | 21                         | 66   | 0  | 569                                   |
| 1260                         | SUCCESS/LAVENTILLE SECONDARY SCHOOL<br>EASTERN MAIN ROAD,<br>LAVENTILLE  | 59                            | 23                                      | 31                         | 113  | 0  | 667                                   |
| 1265-01                      | SUCCESS/LAVENTILLE SECONDARY SCHOOL<br>EASTERN MAIN ROAD,<br>LAVENTILLE  | 72                            | 12                                      | 16                         | 100  | 1  | 717                                   |
| *1265-02                     | SUCCESS/LAVENTILLE SECONDARY SCHOOL<br>EASTERN MAIN ROAD,<br>LAVENTILLE  | 112                           | 20                                      | 21                         | 153  | 2  | 673                                   |
|                              | TOTAL CARRIED FORWARD  | 385                           | 65                                      | 122                        | 572  | 3  | 3,775                                 |

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BEETHAM/PICTON

|                              |  | NO. OF VOT                    | ES CAST FOR EACH                        | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|---|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CORRIDON,<br>DARREN<br>P.N.M. | LASHLEY,<br>RONALD<br>SHANNON<br>P.D.P. | STOWE,<br>RODNEY<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 385                           | 65                                      | 122                        | 572                                   | 3  | 3,775                                 |
| 1270-01                      | SPREE SIMON LIFE CENTRE<br>CORNER PICTON AND EASTERN MAIN ROADS,<br>PORT-OF-SPAIN          | 54                            | 5                                       | 19                         | 78                                    | 1  | 619                                   |
| 1270-02                      | SPREE SIMON LIFE CENTRE<br>CORNER PICTON AND EASTERN MAIN ROADS,<br>PORT-OF-SPAIN          | 62                            | 2                                       | 14                         | 78                                    | 0  | 519                                   |
| 1270-03                      | SPREE SIMON LIFE CENTRE<br>CORNER PICTON AND EASTERN MAIN ROADS,<br>PORT-OF-SPAIN          | 68                            | 2                                       | 11                         | 81                                    | 0  | 640                                   |
|                              | OUR LADY OF LAVENTILLE R.C. PRIMARY SCHOOL<br>PICTON ROAD,<br>LAVENTILLE                   | 46                            | 3                                       | 7                          | 56                                    | 0  | 585                                   |
|                              | OUR LADY OF LAVENTILLE R.C. PRIMARY SCHOOL<br>PICTON ROAD,<br>LAVENTILLE                   | 56                            | 5                                       | 6                          | 67                                    | 1  | 533                                   |
|                              | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT-OF-SPAIN | 66                            | 7                                       | 4                          | 77                                    | 0  | 595                                   |
|                              | TOTAL CARRIED FORWARD  | 737                           | 89                                      | 183                        | 1,009                                 | 5  | 7,266                                 |

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BEETHAM/PICTON

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE   |                               |   |                            |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|---|----------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CORRIDON,<br>DARREN<br>P.N.M. | LASHLEY,<br>RONALD<br>SHANNON<br>P.D.P. | STOWE,<br>RODNEY<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 737                           | 89                                      | 183                        | 1,009  | 5  | 7,266                                 |
| 1280-02                      | ST. PAUL STREET MULTI-PURPOSE COMPLEX<br>ST. PAUL STREET, EAST DRY RIVER,<br>PORT-OF-SPAIN | 65                            | 5                                       | 11                         | 81   | 0  | 577                                   |
| 1285-01                      | SPREE SIMON RELIEF CENTRE<br>CORNER PICTON AND EASTERN MAIN ROADS,<br>PORT-OF-SPAIN        | 46                            | 2                                       | 13                         | 61   | 0  | 385                                   |
| 1285-02                      | SPREE SIMON RELIEF CENTRE<br>CORNER PICTON AND EASTERN MAIN ROADS,<br>PORT-OF-SPAIN        | 45                            | 3                                       | 16                         | 64   | 0  | 390                                   |
| 1290-01                      | EXCEL COMPOSITE SCHOOL<br>MAIN STREET,<br>BEETHAM  | 78                            | 1                                       | 39                         | 118  | 0  | 660                                   |
| 1290-02                      | EXCEL COMPOSITE SCHOOL<br>MAIN STREET,<br>BEETHAM  | 87                            | 1                                       | 17                         | 105  | 0  | 526                                   |
|                              | TOTAL CARRIED FORWARD  | 1,058                         | 101                                     | 279                        | 1,438  | 5  | 9,804                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF BEETHAM/PICTON

|                   |   | NO. OF VOT       | ES CAST FOR EACH   | CANDIDATE        | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|---|------------------|--------------------|------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |   | CORRIDON,        | LASHLEY,<br>RONALD | STOWE,           | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS                           | DARREN<br>P.N.M. | SHANNON<br>P.D.P.  | RODNEY<br>U.N.C. | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD                             | 1,058            | 101                | 279              | 1,438                    | 5                     | 9,804                 |
|                   | EXCEL COMPOSITE SCHOOL<br>MAIN STREET,<br>BEETHAM | 57               | 4                  | 38               | 99                       | 0                     | 577                   |
|                   | TOTAL   | 1,115            | 105                | 317              | 1,537                    | 5                     | 10,381                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DARREN CORRIDON elected.

DIANNE MARIA RUSSELL Returning Officer Electoral District of BEETHAM/PICTON

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF CALEDONIA/UPPER MALICK

|                              |  | NO. OF VOTES CAST F                        | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALEXANDER,<br>SHANTEL GENIEVA S.<br>N.T.A. | ANTOINE,<br>KWESI JUNIOR<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1146                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT           | 18   | 94                                 | 112                                   | 1  | 593                                   |
| 1147                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT           | 24   | 91                                 | 115                                   | 0  | 617                                   |
| 1148                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT           | 14   | 26                                 | 40                                    | 0  | 274                                   |
| 1149                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT           | 22   | 70                                 | 92                                    | 0  | 523                                   |
| 1151                         | MALICK COMMUNITY CENTRE<br>L.P. NO. 57 NINTH STREET,<br>MALICK | 49   | 82                                 | 131                                   | 0  | 668                                   |
| 1152                         | MALICK COMMUNITY CENTRE<br>L.P. NO. 57 NINTH STREET,<br>MALICK | 64   | 76                                 | 140                                   | 0  | 740                                   |
|                              | TOTAL CARRIED FORWARD  | 191  | 439                                | 630                                   | 1  | 3,415                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF CALEDONIA/UPPER MALICK

|                              |  | NO. OF VOTES CAST F                        | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS                              | ALEXANDER,<br>SHANTEL GENIEVA S.<br>N.T.A. | ANTOINE,<br>KWESI JUNIOR<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD                                | 191  | 439                                | 630                                   | 1  | 3,415                                 |
| 1153                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT | 19   | 23                                 | 42                                    | 0  | 300                                   |
| 1154                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT | 36   | 64                                 | 100                                   | 0  | 566                                   |
| 1155-01                      | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT | 53   | 47                                 | 100                                   | 0  | 739                                   |
| 1155-02                      | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT | 62   | 29                                 | 91                                    | 0  | 756                                   |
| 1156                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT | 48   | 42                                 | 90                                    | 1  | 725                                   |
|                              | TOTAL CARRIED FORWARD                                | 409  | 644                                | 1,053                                 | 2  | 6,501                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF CALEDONIA/UPPER MALICK

|                              |   | NO. OF VOTES CAST F                        | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALEXANDER,<br>SHANTEL GENIEVA S.<br>N.T.A. | ANTOINE,<br>KWESI JUNIOR<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 409  | 644                                | 1,053                                 | 2  | 6,501                                 |
| 1160-01                      | MORVANT NEW GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 2 COSMOS STREET,<br>MORVANT | 18   | 104                                | 122                                   | 0  | 751                                   |
| 1160-02                      | MORVANT NEW GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 2 COSMOS STREET,<br>MORVANT | 27   | 76                                 | 103                                   | 0  | 637                                   |
| 1165-01                      | MORVANT NEW GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 2 COSMOS STREET,<br>MORVANT | 13   | 87                                 | 100                                   | 0  | 579                                   |
| 1165-02                      | MORVANT NEW GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 2 COSMOS STREET,<br>MORVANT | 15   | 62                                 | 77                                    | 0  | 529                                   |
| *1170                        | MORVANT A.C. PRIMARY SCHOOL<br>DOS SANTOS STREET,<br>MORVANT                  | 24   | 73                                 | 97                                    | 2  | 436                                   |
|                              | TOTAL CARRIED FORWARD   | 506  | 1,046                              | 1,552                                 | 4  | 9,433                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF CALEDONIA/UPPER MALICK

|                    |  | NO. OF VOTES CAST F              | OR EACH CANDIDATE        | NUMBER OF<br>VALID VOTES   | NUMBER OF<br>REJECTED         | NUMBER OF<br>NAMES ON     |
|--------------------|--|----------------------------------|--------------------------|----------------------------|-------------------------------|---------------------------|
| POLLING<br>STATION |  | ALEXANDER,<br>SHANTEL GENIEVA S. | ANTOINE,<br>KWESI JUNIOR | CAST AT<br>EACH<br>POLLING | BALLOTS AT<br>EACH<br>POLLING | THE<br>REVISED<br>LIST OF |
| NUMBER             | POLLING STATION ADDRESS                              | N.T.A.                           | P.N.M.                   | STATION                    | STATION                       | ELECTORS                  |
|                    | TOTAL BROUGHT FORWARD                                | 506                              | 1,046                    | 1,552                      | 4                             | 9,433                     |
|                    | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT | 8                                | 55                       | 63                         | 0                             | 466                       |
|                    | TOTAL  | 514                              | 1,101                    | 1,615                      | 4                             | 9,899                     |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KWESI JUNIOR ANTOINE elected.

GERDA HALETTA JULES Returning Officer Electoral District of CALEDONIA/UPPER MALICK

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF EL SOCORRO/ARANGUEZ NORTH

|                              |  | NO. OF VOT               | ES CAST FOR EACH            | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|-----------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>SAFRAZ<br>P.D.P. | GHANY,<br>RACQUEL<br>U.N.C. | NANAN,<br>KARINA SONILLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *1380                        | BARATARIA NORTH SECONDARY SCHOOL<br>SIXTH AVENUE EXTENSION,<br>BARATARIA                       | 7                        | 68                          | 50                                 | 125                                   | 3  | 318                                   |
| 1385                         | EL SOCORRO ISLAMIA T.I.A. PRIMARY SCHOOL<br>BISSESSAR STREET, EL SOCORRO,<br>SAN JUAN          | 1                        | 46                          | 36                                 | 83                                    | 1  | 279                                   |
| 1390                         | CHANKA MARAJ EL SOCORRO S.D.M.S. HINDU PRIMARY SCHOOL<br>MARAJ STREET, EL SOCORRO,<br>SAN JUAN | 17                       | 93                          | 26                                 | 136                                   | 2  | 521                                   |
| 1395                         | EL SOCORRO ISLAMIA T.I.A. PRIMARY SCHOOL<br>BISSESSAR STREET, EL SOCORRO,<br>SAN JUAN          | 7                        | 75                          | 37                                 | 119                                   | 1  | 363                                   |
| 1400-01                      | CHANKA MARAJ EL SOCORRO S.D.M.S. HINDU PRIMARY SCHOOL<br>MARAJ STREET, EL SOCORRO,<br>SAN JUAN | 18                       | 102                         | 31                                 | 151                                   | 1  | 496                                   |
| 1400-02                      | CHANKA MARAJ EL SOCORRO S.D.M.S. HINDU PRIMARY SCHOOL<br>MARAJ STREET, EL SOCORRO,<br>SAN JUAN | 25                       | 83                          | 23                                 | 131                                   | 0  | 475                                   |
|                              | TOTAL CARRIED FORWARD  | 75                       | 467                         | 203                                | 745                                   | 8  | 2,452                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF EL SOCORRO/ARANGUEZ NORTH

|                              |   | NO. OF VOT               | ES CAST FOR EACH            | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|--------------------------|-----------------------------|------------------------------------|---------------------------------------|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>SAFRAZ<br>P.D.P. | GHANY,<br>RACQUEL<br>U.N.C. | NANAN,<br>KARINA SONILLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD   | 75                       | 467                         | 203                                | 745                                   | 8  | 2,452                 |
| 1405                         | DON MIGUEL S.D.M.S. HINDU PRIMARY SCHOOL<br>CORNER REDMAN LANE AND DON MIGUEL ROAD,<br>EL SOCORRO, SAN JUAN | 23                       | 149                         | 14                                 | 186                                   | 0  | 488                   |
| 1406                         | DON MIGUEL S.D.M.S. HINDU PRIMARY SCHOOL<br>CORNER REDMAN LANE AND DON MIGUEL ROAD,<br>EL SOCORRO, SAN JUAN | 14                       | 114                         | 32                                 | 160                                   | 2  | 526                   |
| 1407                         | DON MIGUEL S.D.M.S. HINDU PRIMARY SCHOOL<br>CORNER REDMAN LANE AND DON MIGUEL ROAD,<br>EL SOCORRO, SAN JUAN | 14                       | 100                         | 21                                 | 135                                   | 0  | 451                   |
| 1408                         | DON MIGUEL S.D.M.S. HINDU PRIMARY SCHOOL<br>CORNER REDMAN LANE AND DON MIGUEL ROAD,<br>EL SOCORRO, SAN JUAN | 5                        | 109                         | 32                                 | 146                                   | 0  | 488                   |
| 1435                         | EL SOCORRO NORTH GOVERNMENT PRIMARY SCHOOL<br>LOOTOO STREET, EL SOCORRO,<br>SAN JUAN                        | 14                       | 136                         | 38                                 | 188                                   | 0  | 571                   |
| 1436-01                      | EL SOCORRO NORTH GOVERNMENT PRIMARY SCHOOL<br>LOOTOO STREET, EL SOCORRO,<br>SAN JUAN                        | 24                       | 71                          | 38                                 | 133                                   | 1  | 428                   |
|                              | TOTAL CARRIED FORWARD   | 169                      | 1,146                       | 378                                | 1,693                                 | 11                                       | 5,404                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF EL SOCORRO/ARANGUEZ NORTH

|                              |  | NO. OF VOT               | ES CAST FOR EACH            | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|-----------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>SAFRAZ<br>P.D.P. | GHANY,<br>RACQUEL<br>U.N.C. | NANAN,<br>KARINA SONILLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 169                      | 1,146                       | 378                                | 1,693                                 | 11                                       | 5,404                                 |
| 1436-02                      | EL SOCORRO NORTH GOVERNMENT PRIMARY SCHOOL<br>LOOTOO STREET, EL SOCORRO,<br>SAN JUAN | 24                       | 147                         | 22                                 | 193                                   | 0  | 537                                   |
| 1460                         | ARANGUEZ GOVERNMENT PRIMARY SCHOOL<br>MARY STREET EAST,<br>ARANGUEZ                  | 10                       | 183                         | 13                                 | 206                                   | 0  | 502                                   |
| 1461                         | ARANGUEZ GOVERNMENT PRIMARY SCHOOL<br>MARY STREET EAST,<br>ARANGUEZ                  | 26                       | 185                         | 17                                 | 228                                   | 0  | 505                                   |
| 1465                         | ARANGUEZ NORTH SECONDARY SCHOOL<br>BOUNDARY ROAD,<br>SAN JUAN                        | 18                       | 201                         | 19                                 | 238                                   | 0  | 697                                   |
| 1475                         | ARANGUEZ HINDU PRIMARY SCHOOL<br>CHOOTOO STREET,<br>ARANGUEZ                         | 9                        | 185                         | 13                                 | 207                                   | 0  | 511                                   |
| 1480                         | MOUNT LAMBERT R.C. PRIMARY SCHOOL<br>EIGHTH STREET,<br>MOUNT LAMBERT                 | 5                        | 43                          | 98                                 | 146                                   | 1  | 535                                   |
|                              | TOTAL CARRIED FORWARD  | 261                      | 2,090                       | 560                                | 2,911                                 | 12                                       | 8,691                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF EL SOCORRO/ARANGUEZ NORTH

|                              |  | NO. OF VOT               | ES CAST FOR EACH            | NUMBER OF<br>VALID VOTES           |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|--------------------------|-----------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>SAFRAZ<br>P.D.P. | GHANY,<br>RACQUEL<br>U.N.C. | NANAN,<br>KARINA SONILLE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 261                      | 2,090                       | 560                                | 2,911                                 | 12                                       | 8,691                                 |
|                              | MOUNT LAMBERT R.C. PRIMARY SCHOOL<br>EIGHTH STREET,<br>MOUNT LAMBERT | 16                       | 83                          | 103                                | 202                                   | 2  | 774                                   |
|                              | MOUNT LAMBERT R.C. PRIMARY SCHOOL<br>EIGHTH STREET,<br>MOUNT LAMBERT | 4                        | 58                          | 85                                 | 147                                   | 1  | 452                                   |
|                              | TOTAL  | 281                      | 2,231                       | 748                                | 3,260                                 | 15                                       | 9,917                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RACQUEL GHANY elected.

MARSHA ANDREA ROMAIN-TIMOTHY Returning Officer Electoral District of EL SOCORRO/ARANGUEZ NORTH

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF FEBEAU/BOURG MULATRESSE

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE           |                             |                               |                                  | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-----------------------------|-------------------------------|----------------------------------|--------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | COWARD-CHARLES,<br>JENISE FRANKER D.<br>P.N.M. | GRIFFITH,<br>AFIA<br>U.T.P. | SOMORIN,<br>IFALOLA<br>P.D.P. | THOMAS,<br>DEVON KEVON<br>U.N.C. | EACH                     | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *0951                        | SANTA CRUZ PRESBYTERIAN PRIMARY SCHOOL<br>SADDLE ROAD,<br>LOWER SANTA CRUZ         | 119  | 13                          | 4                             | 41                               | 177                      | 2  | 775                                   |
| 0952-01                      | SCHOOL FOR BLIND CHILDREN<br>L.P. NO. 159 SADDLE ROAD, PAX VALE,<br>SANTA CRUZ     | 78   | 9                           | 5                             | 42                               | 134                      | 1  | 520                                   |
| 0952-02                      | SCHOOL FOR BLIND CHILDREN<br>L.P. NO. 159 SADDLE ROAD, PAX VALE,<br>SANTA CRUZ     | 80   | 15                          | 8                             | 20                               | 123                      | 1  | 454                                   |
| 0953-01                      | SANTA CRUZ PRESBYTERIAN PRIMARY SCHOOL<br>SADDLE ROAD,<br>LOWER SANTA CRUZ         | 49   | 2                           | 0                             | 21                               | 72                       | 1  | 464                                   |
| 0953-02                      | SANTA CRUZ PRESBYTERIAN PRIMARY SCHOOL<br>SADDLE ROAD,<br>LOWER SANTA CRUZ         | 39   | 4                           | 1                             | 17                               | 61                       | 1  | 367                                   |
| 1007                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN | 76   | 5                           | 4                             | 16                               | 101                      | 0  | 656                                   |
|                              | TOTAL CARRIED FORWARD  | 441  | 48                          | 22                            | 157                              | 668                      | 6  | 3,236                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF FEBEAU/BOURG MULATRESSE

|                              |  | NO. OF V                                       | OTES CAST FOR               | EACH CANDIDA                  | TE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-----------------------------|-------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | COWARD-CHARLES,<br>JENISE FRANKER D.<br>P.N.M. | GRIFFITH,<br>AFIA<br>U.T.P. | SOMORIN,<br>IFALOLA<br>P.D.P. | THOMAS,<br>DEVON KEVON<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 441  | 48                          | 22                            | 157                              | 668                                   | 6  | 3,236                                 |
| 1008                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN | 69   | 3                           | 1                             | 13                               | 86                                    | 0  | 624                                   |
| 1009                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN | 87   | 2                           | 7                             | 13                               | 109                                   | 1  | 514                                   |
| 1010                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN | 81   | 7                           | 4                             | 20                               | 112                                   | 0  | 648                                   |
| 1015                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN | 88   | 14                          | 3                             | 33                               | 138                                   | 2  | 751                                   |
| 1016                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN | 60   | 2                           | 1                             | 28                               | 91                                    | 0  | 529                                   |
|                              | TOTAL CARRIED FORWARD  | 826  | 76                          | 38                            | 264                              | 1,204                                 | 9  | 6,302                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF FEBEAU/BOURG MULATRESSE

|                              |  | NO. OF V                                       | OTES CAST FOR               | EACH CANDIDA                  | TE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|-----------------------------|-------------------------------|----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | COWARD-CHARLES,<br>JENISE FRANKER D.<br>P.N.M. | GRIFFITH,<br>AFIA<br>U.T.P. | SOMORIN,<br>IFALOLA<br>P.D.P. | THOMAS,<br>DEVON KEVON<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 826  | 76                          | 38                            | 264                              | 1,204                                 | 9  | 6,302                                 |
| 1017                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN                     | 82   | 1                           | 3                             | 15                               | 101                                   | 0  | 469                                   |
| 1018                         | SAN JUAN NORTH SECONDARY SCHOOL<br>259B SADDLE ROAD, BOURG MULATRESSE,<br>SAN JUAN                     | 110  | 4                           | 5                             | 31                               | 150                                   | 0  | 653                                   |
| 1019                         | BOURG MULATRESSE R.C. PRIMARY SCHOOL<br>L.P. NO. 72 SADDLE ROAD, BOURG MULATRESSE,<br>LOWER SANTA CRUZ | 87   | 11                          | 20                            | 34                               | 152                                   | 0  | 760                                   |
| 1020                         | BOURG MULATRESSE R.C. PRIMARY SCHOOL<br>L.P. NO. 72 SADDLE ROAD, BOURG MULATRESSE,<br>LOWER SANTA CRUZ | 79   | 4                           | 2                             | 20                               | 105                                   | 1  | 499                                   |
| 1021                         | BOURG MULATRESSE R.C. PRIMARY SCHOOL<br>L.P. NO. 72 SADDLE ROAD, BOURG MULATRESSE,<br>LOWER SANTA CRUZ | 32   | 3                           | 4                             | 9                                | 48                                    | 1  | 273                                   |
|                              | TOTAL CARRIED FORWARD  | 1,216  | 99                          | 72                            | 373                              | 1,760                                 | 11                                       | 8,956                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF FEBEAU/BOURG MULATRESSE

|                   |  | NO. OF V                    | OTES CAST FOR  | TE                | NUMBER OF<br>VALID VOTES |                    | NUMBER OF<br>NAMES ON |                     |
|-------------------|--|-----------------------------|----------------|-------------------|--------------------------|--------------------|-----------------------|---------------------|
| POLLING           |  | COWARD-CHARLES,             | GRIFFITH,      | SOMORIN,          | THOMAS,                  | EACH               | BALLOTS AT<br>EACH    | THE<br>REVISED      |
| STATION<br>NUMBER | POLLING STATION ADDRESS  | JENISE FRANKER D.<br>P.N.M. | AFIA<br>U.T.P. | IFALOLA<br>P.D.P. | DEVON KEVON<br>U.N.C.    | POLLING<br>STATION | POLLING<br>STATION    | LIST OF<br>ELECTORS |
|                   | TOTAL BROUGHT FORWARD  | 1,216                       | 99             | 72                | 373                      | 1,760              | 11                    | 8,956               |
| 1022              | BOURG MULATRESSE R.C. PRIMARY SCHOOL<br>L.P. NO. 72 SADDLE ROAD, BOURG MULATRESSE,<br>LOWER SANTA CRUZ | 95                          | 11             | 5                 | 51                       | 162                | 0                     | 734                 |
|                   | TOTAL  | 1,311                       | 110            | 77                | 424                      | 1,922              | 11                    | 9,690               |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JENISE FRANKER D. COWARD-CHARLES elected.

CLARENCE VIBERT LEACH Returning Officer Electoral District of FEBEAU/BOURG MULATRESSE

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS BAY/SANTA CRUZ/LA FILLETTE

|                              |   | NO. OF VOTES CAST F                 | FOR EACH CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CHARLES,<br>ISRAEL JOSEPH<br>P.N.M. | REECE-ROPER,<br>JASON CLINT<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0920                         | SANTA CRUZ R.C. PRIMARY SCHOOL<br>CANTARO ROAD EXTENSION,<br>SANTA CRUZ                   | 70                                  | 35                                    | 105                                   | 1  | 678                                   |
| 0921-01                      | SANTA CRUZ R.C. PRIMARY SCHOOL<br>CANTARO ROAD EXTENSION,<br>SANTA CRUZ                   | 112                                 | 27                                    | 139                                   | 0  | 404                                   |
| 0921-02                      | SANTA CRUZ R.C. PRIMARY SCHOOL<br>CANTARO ROAD EXTENSION,<br>SANTA CRUZ                   | 102                                 | 19                                    | 121                                   | 0  | 444                                   |
| 0922                         | SANTA CRUZ R.C. PRIMARY SCHOOL<br>CANTARO ROAD EXTENSION,<br>SANTA CRUZ                   | 49                                  | 16                                    | 65                                    | 1  | 338                                   |
| 0923                         | SANTA CRUZ R.C. PRIMARY SCHOOL<br>CANTARO ROAD EXTENSION,<br>SANTA CRUZ                   | 91                                  | 25                                    | 116                                   | 0  | 387                                   |
| 0925                         | LA PASTORA GOVERNMENT PRIMARY SCHOOL<br>NO. 1 SCHOOL ROAD, LA PASTORA ROAD,<br>SANTA CRUZ | 48                                  | 79                                    | 127                                   | 2  | 605                                   |
|                              | TOTAL CARRIED FORWARD   | 472                                 | 201                                   | 673                                   | 4  | 2,856                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS BAY/SANTA CRUZ/LA FILLETTE

|                              |   | NO. OF VOTES CAST F                 | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | CHARLES,<br>ISRAEL JOSEPH<br>P.N.M. | REECE-ROPER,<br>JASON CLINT<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 472                                 | 201                                   | 673                                   | 4  | 2,856                                 |
| 0926                         | LA PASTORA GOVERNMENT PRIMARY SCHOOL<br>NO. 1 SCHOOL ROAD, LA PASTORA ROAD,<br>SANTA CRUZ   | 82                                  | 75                                    | 157                                   | 0  | 640                                   |
| 0927-01                      | LA PASTORA GOVERNMENT PRIMARY SCHOOL<br>NO. 1 SCHOOL ROAD, LA PASTORA ROAD,<br>SANTA CRUZ   | 37                                  | 23                                    | 60                                    | 0  | 446                                   |
| 0927-02                      | LA PASTORA GOVERNMENT PRIMARY SCHOOL<br>NO. 1 SCHOOL ROAD, LA PASTORA ROAD,<br>SANTA CRUZ   | 30                                  | 40                                    | 70                                    | 0  | 385                                   |
| 0930                         | MARACAS BAY COMMUNITY CENTRE<br>SAVANNAH ROAD, GRAND FOND ROAD,<br>MARACAS BAY              | 32                                  | 29                                    | 61                                    | 0  | 513                                   |
| 0935-01                      | LA PASTORA COMMUNITY CENTRE<br>CORNER LA PASTORA MAIN ROAD AND CAPRIATA ROAD,<br>SANTA CRUZ | 50                                  | 33                                    | 83                                    | 0  | 513                                   |
| 0935-02                      | LA PASTORA COMMUNITY CENTRE<br>CORNER LA PASTORA MAIN ROAD AND CAPRIATA ROAD,<br>SANTA CRUZ | 53                                  | 30                                    | 83                                    | 0  | 492                                   |
|                              | TOTAL CARRIED FORWARD   | 756                                 | 431                                   | 1,187                                 | 4  | 5,845                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS BAY/SANTA CRUZ/LA FILLETTE

|                              |  | NO. OF VOTES CAST F                 | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CHARLES,<br>ISRAEL JOSEPH<br>P.N.M. | REECE-ROPER,<br>JASON CLINT<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 756                                 | 431                                   | 1,187                                 | 4  | 5,845                                 |
| 0936                         | LA PASTORA COMMUNITY CENTRE<br>CORNER LA PASTORA MAIN ROAD AND CAPRIATA ROAD,<br>SANTA CRUZ  | 46                                  | 46                                    | 92                                    | 3  | 458                                   |
| 0940-01                      | BAYAS PLACE<br>CHIQUITTO DRIVE AND AKAR TRACE,<br>SAM BOUCAUD ROAD, CANTARO                  | 84                                  | 34                                    | 118                                   | 2  | 544                                   |
| 0940-02                      | BAYAS PLACE<br>CHIQUITTO DRIVE AND AKAR TRACE,<br>SAM BOUCAUD ROAD, CANTARO                  | 60                                  | 43                                    | 103                                   | 0  | 494                                   |
| 0945                         | BAYAS PLACE<br>CHIQUITTO DRIVE AND AKAR TRACE,<br>SAM BOUCAUD ROAD, CANTARO                  | 85                                  | 27                                    | 112                                   | 0  | 442                                   |
| *0946                        | CANTARO COMMUNITY CENTRE<br>CORNER JAMES AND CHARLES STREETS,<br>CANTARO VILLAGE, SANTA CRUZ | 139                                 | 44                                    | 183                                   | 0  | 581                                   |
| 0947-01                      | CANTARO COMMUNITY CENTRE<br>CORNER JAMES AND CHARLES STREETS,<br>CANTARO VILLAGE, SANTA CRUZ | 110                                 | 32                                    | 142                                   | 1  | 571                                   |
|                              | TOTAL CARRIED FORWARD  | 1,280                               | 657                                   | 1,937                                 | 10                                       | 8,935                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS BAY/SANTA CRUZ/LA FILLETTE

|                              |  | NO. OF VOTES CAST F                 | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | CHARLES,<br>ISRAEL JOSEPH<br>P.N.M. | REECE-ROPER,<br>JASON CLINT<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,280                               | 657                                   | 1,937                                 | 10                                       | 8,935                                 |
| 0947-02                      | CANTARO COMMUNITY CENTRE<br>CORNER JAMES AND CHARLES STREETS,<br>CANTARO VILLAGE, SANTA CRUZ | 97                                  | 23                                    | 120                                   | 0  | 536                                   |
| 0950                         | SCHOOL FOR BLIND CHILDREN<br>L.P. NO. 159 SADDLE ROAD, PAX VALE,<br>SANTA CRUZ               | 67                                  | 30                                    | 97                                    | 1  | 435                                   |
| 1905                         | LAS CUEVAS GOVERNMENT PRIMARY SCHOOL<br>ST. MICHAEL VILLAGE,<br>LAS CUEVAS                   | 62                                  | 43                                    | 105                                   | 0  | 705                                   |
| 1910                         | BLANCHISSEUSE SECONDARY SCHOOL<br>PARIA MAIN ROAD,<br>LA FILLETTE                            | 46                                  | 12                                    | 58                                    | 0  | 366                                   |
|                              | TOTAL  | 1,552                               | 765                                   | 2,317                                 | 11                                       | 10,977                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ISRAEL JOSEPH CHARLES elected.

CLARENCE VIBERT LEACH Returning Officer Electoral District of MARACAS BAY/SANTA CRUZ/LA FILLETTE

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MORVANT

|                              |  | NO. OF VOTI                       | ES CAST FOR EACH                  | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DAVIS,<br>JAHMILIA YOKO<br>P.E.P. | ST. HILLAIRE,<br>JUNIOR<br>P.N.M. | TEEMAL,<br>TIMOTHY C.<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0995                         | ST. DOMINIC'S R.C. PRIMARY SCHOOL<br>NO. 1 TAPANA STREET,<br>MORVANT | 8                                 | 86                                | 7                               | 101                                   | 2  | 544                                   |
| 1000-01                      | MORVANT A.C. PRIMARY SCHOOL<br>DOS SANTOS STREET,<br>MORVANT         | 15                                | 91                                | 10                              | 116                                   | 1  | 713                                   |
| 1000-02                      | MORVANT A.C. PRIMARY SCHOOL<br>DOS SANTOS STREET,<br>MORVANT         | 13                                | 90                                | 9                               | 112                                   | 0  | 694                                   |
| 1005-01                      | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT | 10                                | 60                                | 14                              | 84                                    | 0  | 681                                   |
| 1005-02                      | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT | 7                                 | 41                                | 10                              | 58                                    | 0  | 673                                   |
| 1005-03                      | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT | 6                                 | 33                                | 11                              | 50                                    | 0  | 475                                   |
|                              | TOTAL CARRIED FORWARD  | 59                                | 401                               | 61                              | 521                                   | 3  | 3,780                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MORVANT

|                              |  | NO. OF VOT                        | ES CAST FOR EACH                  | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DAVIS,<br>JAHMILIA YOKO<br>P.E.P. | ST. HILLAIRE,<br>JUNIOR<br>P.N.M. | TEEMAL,<br>TIMOTHY C.<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 59                                | 401                               | 61                              | 521                                   | 3  | 3,780                                 |
| 1145                         | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT                 | 16                                | 97                                | 16                              | 129                                   | 0  | 691                                   |
| merged with                  | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT | 1                                 | 8                                 | 1                               | 10                                    | 0  | 158                                   |
| 1175-01                      | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT                 | 7                                 | 61                                | 12                              | 80                                    | 0  | 436                                   |
| 1175-02                      | MALICK SECONDARY SCHOOL<br>COCONUT DRIVE,<br>MORVANT                 | 4                                 | 55                                | 8                               | 67                                    | 0  | 393                                   |
| *1180                        | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT | 11                                | 98                                | 16                              | 125                                   | 0  | 494                                   |
|                              | TOTAL CARRIED FORWARD  | 98                                | 720                               | 114                             | 932                                   | 3  | 5,952                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MORVANT

|                              |  | NO. OF VOT                        | ES CAST FOR EACH                  | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DAVIS,<br>JAHMILIA YOKO<br>P.E.P. | ST. HILLAIRE,<br>JUNIOR<br>P.N.M. | TEEMAL,<br>TIMOTHY C.<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 98                                | 720                               | 114                             | 932                                   | 3  | 5,952                                 |
| merged with                  | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT                             | 5                                 | 53                                | 6                               | 64                                    | 0  | 461                                   |
|                              | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT                             | 7                                 | 95                                | 7                               | 109                                   | 0  | 711                                   |
|                              | RUSSELL LATAPY SECONDARY SCHOOL<br>NO. 1 CIPRIANI STREET,<br>MORVANT                             | 9                                 | 79                                | 21                              | 109                                   | 0  | 590                                   |
| 1200-01                      | CHINAPOO COMMUNITY CENTRE<br>LAVENTILLE EXTENSION ROAD, CHINAPOO VILLAGE,<br>MORVANT             | 12                                | 68                                | 10                              | 90                                    | 0  | 508                                   |
|                              | CHINAPOO COMMUNITY CENTRE<br>LAVENTILLE EXTENSION ROAD, CHINAPOO VILLAGE,<br>MORVANT             | 13                                | 58                                | 20                              | 91                                    | 0  | 508                                   |
|                              | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT | 18                                | 66                                | 6                               | 90                                    | 0  | 506                                   |
|                              | TOTAL CARRIED FORWARD  | 162                               | 1,139                             | 184                             | 1,485                                 | 3  | 9,236                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF MORVANT

|                              |   | NO. OF VOT                        | ES CAST FOR EACH                  | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DAVIS,<br>JAHMILIA YOKO<br>P.E.P. | ST. HILLAIRE,<br>JUNIOR<br>P.N.M. | TEEMAL,<br>TIMOTHY C.<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 162                               | 1,139                             | 184                             | 1,485                                 | 3  | 9,236                                 |
| 1205-02                      | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT                      | 6                                 | 44                                | 8                               | 58                                    | 0  | 447                                   |
| 1315-01                      | LAVENTILLE COMMUNITY COMPLEX<br>ANGOSTURA STREET AND EASTERN MAIN ROAD,<br>LAVENTILLE (ACCESS THROUGH TRINITY AVENUE) | 3                                 | 39                                | 12                              | 54                                    | 0  | 375                                   |
| 1315-02                      | LAVENTILLE COMMUNITY COMPLEX<br>ANGOSTURA STREET AND EASTERN MAIN ROAD,<br>LAVENTILLE (ACCESS THROUGH TRINITY AVENUE) | 7                                 | 45                                | 7                               | 59                                    | 0  | 423                                   |
|                              | TOTAL   | 178                               | 1,267                             | 211                             | 1,656                                 | 3  | 10,481                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JUNIOR ST. HILLAIRE elected.

GERDA HALETTA JULES Returning Officer Electoral District of MORVANT

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT BOURG/MOUNT LAMBERT/CHAMPS FLEURS

|                              |   | NO. OF VOTES                                  | CAST FOR EACH CA                    | NDIDATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|-------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GRAHAM,<br>KADEEM IMMANUEL<br>FELIX<br>P.N.M. | LOPEZ,<br>DARCEL GAILE C.<br>P.E.P. | LUTCHMAN<br>CALLENDER,<br>C.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1030                         | MOUNT D'OR GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 22 MOUNT D'OR ROAD,<br>CHAMPS FLEURS | 108   | 12                                  | 64                                     | 184                                   | 0  | 671                                   |
| 1031-01                      | MOUNT D'OR GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 22 MOUNT D'OR ROAD,<br>CHAMPS FLEURS | 86  | 10                                  | 21                                     | 117                                   | 0  | 426                                   |
| 1031-02                      | MOUNT D'OR GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 22 MOUNT D'OR ROAD,<br>CHAMPS FLEURS | 55  | 7                                   | 27                                     | 89                                    | 0  | 363                                   |
| 1032                         | MOUNT D'OR GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 22 MOUNT D'OR ROAD,<br>CHAMPS FLEURS | 106   | 5                                   | 31                                     | 142                                   | 2  | 506                                   |
| *1035                        | WEST INDIAN TOBACCO SPORTS CLUB<br>INDUSTRY LANE, MOUNT D'OR ROAD,<br>CHAMPS FLEURS   | 103   | 16                                  | 31                                     | 150                                   | 3  | 445                                   |
| 1036                         | WEST INDIAN TOBACCO SPORTS CLUB<br>INDUSTRY LANE, MOUNT D'OR ROAD,<br>CHAMPS FLEURS   | 63  | 13                                  | 48                                     | 124                                   | 0  | 593                                   |
|                              | TOTAL CARRIED FORWARD   | 521   | 63                                  | 222                                    | 806                                   | 5  | 3,004                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT BOURG/MOUNT LAMBERT/CHAMPS FLEURS

|                              |   | NO. OF VOTES                                  | CAST FOR EACH CA                    | NDIDATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|-------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GRAHAM,<br>KADEEM IMMANUEL<br>FELIX<br>P.N.M. | LOPEZ,<br>DARCEL GAILE C.<br>P.E.P. | LUTCHMAN<br>CALLENDER,<br>C.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 521   | 63                                  | 222                                    | 806                                   | 5  | 3,004                                 |
| 1037                         | MOUNT D'OR GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 22 MOUNT D'OR ROAD,<br>CHAMPS FLEURS | 70  | 7                                   | 32                                     | 109                                   | 0  | 446                                   |
| 1040-01                      | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE                          | 92  | 12                                  | 42                                     | 146                                   | 0  | 505                                   |
| 1040-02                      | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE                          | 89  | 6                                   | 43                                     | 138                                   | 2  | 531                                   |
| 1041-01                      | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE                          | 152   | 5                                   | 47                                     | 204                                   | 2  | 548                                   |
| 1041-02                      | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE                          | 104   | 6                                   | 50                                     | 160                                   | 0  | 520                                   |
| 1042                         | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE                          | 113   | 5                                   | 51                                     | 169                                   | 0  | 672                                   |
|                              | TOTAL CARRIED FORWARD   | 1,141   | 104                                 | 487                                    | 1,732                                 | 9  | 6,226                                 |

#### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF PETIT BOURG/MOUNT LAMBERT/CHAMPS FLEURS

|                              |   | NO. OF VOTES                                  | NUMBER OF<br>VALID VOTES            | NUMBER OF<br>REJECTED                  | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|---|---|-------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GRAHAM,<br>KADEEM IMMANUEL<br>FELIX<br>P.N.M. | LOPEZ,<br>DARCEL GAILE C.<br>P.E.P. | LUTCHMAN<br>CALLENDER,<br>C.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,141   | 104                                 | 487                                    | 1,732                                 | 9  | 6,226                                 |
| 1045                         | SAN JUAN GIRLS' R.C. PRIMARY SCHOOL<br>CEMETERY STREET,<br>SAN JUAN | 121   | 7                                   | 48                                     | 176                                   | 1  | 712                                   |
| 1046                         | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE        | 101   | 6                                   | 40                                     | 147                                   | 1  | 621                                   |
| 1047                         | MOUNT HOPE SECONDARY SCHOOL<br>MAINGOT STREET,<br>MOUNT HOPE        | 100   | 2                                   | 60                                     | 162                                   | 0  | 578                                   |
| 1495                         | MOUNT LAMBERT R.C. PRIMARY SCHOOL<br>EIGHTH STREET,<br>MT. LAMBERT  | 100   | 12                                  | 70                                     | 182                                   | 1  | 600                                   |
|                              | TOTAL   | 1,563   | 131                                 | 705                                    | 2,399                                 | 12                                       | 8,737                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KADEEM IMMANUEL FELIX GRAHAM elected.

EDMUND ALEXANDER Returning Officer Electoral District of PETIT BOURG/MOUNT LAMBERT/CHAMPS FLEURS

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN EAST

|                              |  | NO. OF VOT                             | ES CAST FOR EACH                | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|---------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JOHN,<br>RAPHAEL<br>ADOLPHUS<br>P.N.M. | MILLS,<br>GARTH KEVIN<br>U.N.C. | WILLIAMS,<br>DIANA VICTORIA<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1025-01                      | BOURG MULATRESSE COMMUNITY CENTRE<br>SCHOOL ROAD,<br>BOURG MULATRESSE                                  | 60                                     | 13                              | 7                                     | 80                                    | 0  | 380                                   |
| 1025-02                      | BOURG MULATRESSE COMMUNITY CENTRE<br>SCHOOL ROAD,<br>BOURG MULATRESSE                                  | 75                                     | 24                              | 8                                     | 107                                   | 0  | 443                                   |
| 1026                         | BOURG MULATRESSE R.C. PRIMARY SCHOOL<br>L.P. NO. 72 SADDLE ROAD, BOURG MULATRESSE,<br>LOWER SANTA CRUZ | 108                                    | 24                              | 10                                    | 142                                   | 0  | 728                                   |
| *1050                        | SAN JUAN BOYS' R.C. PRIMARY SCHOOL<br>CEMETERY STREET,<br>SAN JUAN                                     | 85                                     | 21                              | 4                                     | 110                                   | 1  | 307                                   |
| 1055                         | SAN JUAN JUNIOR LIFE CENTRE (SERVOL)<br>CALVARY ROAD,<br>SAN JUAN                                      | 137                                    | 51                              | 10                                    | 198                                   | 2  | 633                                   |
| 1060-01                      | SAN JUAN JUNIOR LIFE CENTRE (SERVOL)<br>CALVARY ROAD,<br>SAN JUAN                                      | 156                                    | 18                              | 11                                    | 185                                   | 0  | 550                                   |
|                              | TOTAL CARRIED FORWARD  | 621                                    | 151                             | 50                                    | 822                                   | 3  | 3,041                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN EAST

|                              |   | NO. OF VOT                             | ES CAST FOR EACH                | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|---------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JOHN,<br>RAPHAEL<br>ADOLPHUS<br>P.N.M. | MILLS,<br>GARTH KEVIN<br>U.N.C. | WILLIAMS,<br>DIANA VICTORIA<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 621                                    | 151                             | 50                                    | 822                                   | 3  | 3,041                                 |
| 1060-02                      | SAN JUAN JUNIOR LIFE CENTRE (SERVOL)<br>CALVARY ROAD,<br>SAN JUAN   | 150                                    | 27                              | 8                                     | 185                                   | 0  | 526                                   |
| 1065-01                      | SAN JUAN GIRLS' R.C. PRIMARY SCHOOL<br>CEMETERY STREET,<br>SAN JUAN | 105                                    | 25                              | 3                                     | 133                                   | 0  | 466                                   |
| 1065-02                      | SAN JUAN GIRLS' R.C. PRIMARY SCHOOL<br>CEMETERY STREET,<br>SAN JUAN | 80                                     | 23                              | 9                                     | 112                                   | 0  | 434                                   |
| 1070                         | SAN JUAN JUNIOR LIFE CENTRE (SERVOL)<br>CALVARY ROAD,<br>SAN JUAN   | 114                                    | 63                              | 8                                     | 185                                   | 0  | 669                                   |
| 1075                         | SAN JUAN BOYS' R.C. PRIMARY SCHOOL<br>CEMETERY STREET,<br>SAN JUAN  | 59                                     | 35                              | 13                                    | 107                                   | 0  | 369                                   |
| 1080                         | SAN JUAN BOYS' R.C. PRIMARY SCHOOL<br>CEMETERY STREET,<br>SAN JUAN  | 29                                     | 120                             | 3                                     | 152                                   | 0  | 450                                   |
|                              | TOTAL CARRIED FORWARD   | 1,158                                  | 444                             | 94                                    | 1,696                                 | 3  | 5,955                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN EAST

|                              |  | NO. OF VOT                             | ES CAST FOR EACH                | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--|---------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JOHN,<br>RAPHAEL<br>ADOLPHUS<br>P.N.M. | MILLS,<br>GARTH KEVIN<br>U.N.C. | WILLIAMS,<br>DIANA VICTORIA<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,158                                  | 444                             | 94                                    | 1,696                                 | 3  | 5,955                                 |
| 1085                         | SAN JUAN PRESBYTERIAN PRIMARY SCHOOL<br>CORNER SADDLE ROAD AND MISSION ROAD,<br>SAN JUAN | 31                                     | 196                             | 4                                     | 231                                   | 1  | 539                                   |
| 1090                         | SAN JUAN SOUTH SECONDARY SCHOOL<br>MOREAU ROAD, SADDLE ROAD,<br>SAN JUAN                 | 79                                     | 66                              | 7                                     | 152                                   | 1  | 696                                   |
| 1440                         | EL SOCORRO ISLAMIA T.I.A. PRIMARY SCHOOL<br>BISSESSAR STREET, EL SOCORRO,<br>SAN JUAN    | 20                                     | 189                             | 4                                     | 213                                   | 0  | 545                                   |
| 1445                         | GHANDI MEMORIAL VEDIC PRIMARY SCHOOL<br>LOT NO. 24 ARANGUEZ MAIN ROAD,<br>ARANGUEZ       | 3                                      | 82                              | 3                                     | 88                                    | 0  | 282                                   |
| 1450                         | GHANDI MEMORIAL VEDIC PRIMARY SCHOOL<br>LOT NO. 24 ARANGUEZ MAIN ROAD,<br>ARANGUEZ       | 64                                     | 196                             | 15                                    | 275                                   | 0  | 622                                   |
|                              | TOTAL CARRIED FORWARD  | 1,355                                  | 1,173                           | 127                                   | 2,655                                 | 5  | 8,639                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN EAST

|                    |  | NO. OF VOT       | ES CAST FOR EACH | CANDIDATE      | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|--------------------|--|------------------|------------------|----------------|--------------------------|-----------------------|-----------------------|
| DOLLING            |  | JOHN,<br>RAPHAEL | MILLS.           | WILLIAMS,      | CAST AT                  | BALLOTS AT            | THE                   |
| POLLING<br>STATION |  | ADOLPHUS         | GARTH KEVIN      | DIANA VICTORIA | EACH<br>POLLING          | EACH<br>POLLING       | REVISED<br>LIST OF    |
| NUMBER             | POLLING STATION ADDRESS  | P.N.M.           | U.N.C.           | P.E.P.         | STATION                  | STATION               | ELECTORS              |
|                    | TOTAL BROUGHT FORWARD  | 1,355            | 1,173            | 127            | 2,655                    | 5                     | 8,639                 |
| 1455               | GHANDI MEMORIAL VEDIC PRIMARY SCHOOL<br>LOT NO. 24 ARANGUEZ MAIN ROAD,<br>ARANGUEZ | 6                | 127              | 2              | 135                      | 0                     | 251                   |
|                    | TOTAL  | 1,361            | 1,300            | 129            | 2,790                    | 5                     | 8,890                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare RAPHAEL ADOLPHUS JOHN elected.

EDMUND ALEXANDER Returning Officer Electoral District of SAN JUAN EAST

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN WEST

|                              |   | NO. OF VOTES CAST F                | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DODDS,<br>KEVIN COURTNEY<br>N.T.A. | JOHNSON,<br>JODI JANEIL WIDAD<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1095-01                      | FEBEAU GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 23 SADDLE ROAD, CONCORD VILLAGE,<br>SAN JUAN | 37                                 | 89                                      | 126                                   | 0  | 481                                   |
| 1095-02                      | FEBEAU GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 23 SADDLE ROAD, CONCORD VILLAGE,<br>SAN JUAN | 45                                 | 73                                      | 118                                   | 1  | 422                                   |
| 1100                         | FEBEAU GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 23 SADDLE ROAD, CONCORD VILLAGE,<br>SAN JUAN | 43                                 | 79                                      | 122                                   | 0  | 464                                   |
| 1105                         | SAN JUAN S.D.A. PRIMARY SCHOOL<br>L.P. NO. 57 MISSION ROAD,<br>SAN JUAN                   | 57                                 | 91                                      | 148                                   | 0  | 620                                   |
| 1106                         | SAN JUAN PRESBYTERIAN PRIMARY SCHOOL<br>CORNER SADDLE ROAD AND MISSION ROAD,<br>SAN JUAN  | 80                                 | 56                                      | 136                                   | 0  | 456                                   |
| 1110                         | MALICK GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 53 SIXTH AVENUE NORTH,<br>BARATARIA         | 61                                 | 64                                      | 125                                   | 1  | 524                                   |
|                              | TOTAL CARRIED FORWARD   | 323                                | 452                                     | 775                                   | 2  | 2,967                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN WEST

|                              |   | NO. OF VOTES CAST F                | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DODDS,<br>KEVIN COURTNEY<br>N.T.A. | JOHNSON,<br>JODI JANEIL WIDAD<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 323                                | 452                                     | 775                                   | 2  | 2,967                                 |
|                              | MALICK GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 53 SIXTH AVENUE NORTH,<br>BARATARIA         | 39                                 | 92                                      | 131                                   | 3  | 546                                   |
|                              | SAN JUAN PRESBYTERIAN PRIMARY SCHOOL<br>CORNER SADDLE ROAD AND MISSION ROAD,<br>SAN JUAN  | 31                                 | 76                                      | 107                                   | 0  | 467                                   |
|                              | FEBEAU GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 23 SADDLE ROAD, CONCORD VILLAGE,<br>SAN JUAN | 31                                 | 74                                      | 105                                   | 0  | 453                                   |
|                              | FEBEAU GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 23 SADDLE ROAD, CONCORD VILLAGE,<br>SAN JUAN | 26                                 | 72                                      | 98                                    | 0  | 415                                   |
|                              | HIMALAYA CLUB<br>THIRD AVENUE,<br>BARATARIA   | 30                                 | 91                                      | 121                                   | 0  | 652                                   |
|                              | HIMALAYA CLUB<br>THIRD AVENUE,<br>BARATARIA   | 22                                 | 67                                      | 89                                    | 1  | 491                                   |
|                              | TOTAL CARRIED FORWARD   | 502                                | 924                                     | 1,426                                 | 6  | 5,991                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN WEST

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DODDS,<br>KEVIN COURTNEY<br>N.T.A. | JOHNSON,<br>JODI JANEIL WIDAD<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 502                                | 924                                     | 1,426                                 | 6  | 5,991                                 |
| 1137                         | HIMALAYA CLUB<br>THIRD AVENUE,<br>BARATARIA                              | 29                                 | 66                                      | 95                                    | 0  | 556                                   |
| 1138                         | HIMALAYA CLUB<br>THIRD AVENUE,<br>BARATARIA                              | 42                                 | 107                                     | 149                                   | 1  | 715                                   |
| 1140-01                      | SAN JUAN SOUTH SECONDARY SCHOOL<br>MOREAU ROAD, SADDLE ROAD,<br>SAN JUAN | 19                                 | 76                                      | 95                                    | 0  | 384                                   |
| 1140-02                      | SAN JUAN SOUTH SECONDARY SCHOOL<br>MOREAU ROAD, SADDLE ROAD,<br>SAN JUAN | 44                                 | 76                                      | 120                                   | 1  | 424                                   |
| 1141                         | SAN JUAN SOUTH SECONDARY SCHOOL<br>MOREAU ROAD, SADDLE ROAD,<br>SAN JUAN | 33                                 | 93                                      | 126                                   | 0  | 592                                   |
| *1142                        | SAN JUAN SOUTH SECONDARY SCHOOL<br>MOREAU ROAD, SADDLE ROAD,<br>SAN JUAN | 28                                 | 78                                      | 106                                   | 1  | 312                                   |
|                              | TOTAL CARRIED FORWARD  | 697                                | 1,420                                   | 2,117                                 | 9  | 8,974                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SAN JUAN WEST

|                              |   | NO. OF VOTES CAST F  | OR EACH CANDIDATE | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|-------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DODDS, JOHNSON,<br>KEVIN COURTNEY JODI JANEIL WIDAD<br>N.T.A. P.N.M. |                   | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 697  | 1,420             | 2,117                                 | 9  | 8,974                                 |
|                              | MALICK GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 53 SIXTH AVENUE NORTH,<br>BARATARIA | 88   | 58                | 146                                   | 2  | 629                                   |
|                              | TOTAL   | 785  | 1,478             | 2,263                                 | 11                                       | 9,603                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare JODI JANEIL WIDAD JOHNSON elected.

EDMUND ALEXANDER Returning Officer Electoral District of SAN JUAN WEST

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S/CASCADE/MON REPOS WEST

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                  |  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|----------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JONES,<br>SHERWYN<br>DEXTER<br>P.N.M. | PREUDHOMME,<br>KENRICK<br>N.T.A. | RICHARDS,<br>ADANNA<br>ANTOINETTE A.<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| merged with                  | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT          | 40                                    | 31                               | 12   | 83                                    | 1  | 393                                   |
| merged with                  | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT          | 15                                    | 10                               | 4  | 29                                    | 0  | 151                                   |
|                              | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT          | 38                                    | 37                               | 12   | 87                                    | 1  | 445                                   |
| 0900-01                      | ADULT EDUCATION CENTRE<br>NO. 1 LA FANTASIE ROAD,<br>ST. ANN'S         | 74                                    | 56                               | 13   | 143                                   | 1  | 702                                   |
| 0900-02                      | ADULT EDUCATION CENTRE<br>NO. 1 LA FANTASIE ROAD,<br>ST. ANN'S         | 58                                    | 51                               | 14   | 123                                   | 0  | 627                                   |
| 0905-01                      | ST. ANN'S R.C. PRIMARY SCHOOL<br>NO. 7A ST. ANN'S AVENUE,<br>ST. ANN'S | 89                                    | 34                               | 27   | 150                                   | 0  | 625                                   |
|                              | TOTAL CARRIED FORWARD  | 314                                   | 219                              | 82   | 615                                   | 3  | 2,943                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S/CASCADE/MON REPOS WEST

|                              |  | NO. OF VOT                            | ES CAST FOR EACH                 | CANDIDATE                                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|----------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JONES,<br>SHERWYN<br>DEXTER<br>P.N.M. | PREUDHOMME,<br>KENRICK<br>N.T.A. | RICHARDS,<br>ADANNA<br>ANTOINETTE A.<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 314                                   | 219                              | 82   | 615                                   | 3  | 2,943                                 |
| 0905-02                      | ST. ANN'S R.C. PRIMARY SCHOOL<br>NO. 7A ST. ANN'S AVENUE,<br>ST. ANN'S                           | 70                                    | 44                               | 19   | 133                                   | 3  | 607                                   |
| 0910-01                      | SCHOOL FOR THE DEAF<br>NO. 19 CASCADE ROAD,<br>CASCADE   | 46                                    | 29                               | 15   | 90                                    | 1  | 453                                   |
| 0910-02                      | SCHOOL FOR THE DEAF<br>NO. 19 CASCADE ROAD,<br>CASCADE   | 42                                    | 27                               | 13   | 82                                    | 1  | 414                                   |
| 0915-01                      | BISHOP ANSTEY JUNIOR SCHOOL<br>ARIAPITA ROAD,<br>ST. ANN'S                                       | 59                                    | 91                               | 8  | 158                                   | 0  | 657                                   |
| 0915-02                      | BISHOP ANSTEY JUNIOR SCHOOL<br>ARIAPITA ROAD,<br>ST. ANN'S                                       | 68                                    | 87                               | 11   | 166                                   | 0  | 614                                   |
| 0955                         | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT | 46                                    | 19                               | 3  | 68                                    | 1  | 516                                   |
|                              | TOTAL CARRIED FORWARD  | 645                                   | 516                              | 151  | 1,312                                 | 9  | 6,204                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S/CASCADE/MON REPOS WEST

|                              |  | CANDIDATE                             | NUMBER OF<br>VALID VOTES         | NUMBER OF<br>REJECTED                          | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|--|---------------------------------------|----------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | JONES,<br>SHERWYN<br>DEXTER<br>P.N.M. | PREUDHOMME,<br>KENRICK<br>N.T.A. | RICHARDS,<br>ADANNA<br>ANTOINETTE A.<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 645                                   | 516                              | 151  | 1,312                                 | 9  | 6,204                                 |
| *0956                        | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT | 55                                    | 21                               | 7  | 83                                    | 0  | 256                                   |
| 0957                         | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT | 55                                    | 23                               | 5  | 83                                    | 0  | 591                                   |
| 0958-01                      | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT | 39                                    | 13                               | 3  | 55                                    | 1  | 478                                   |
| 0958-02                      | CHINAPOO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 156 LAVENTILLE ROAD, CHINAPOO VILLAGE,<br>MORVANT | 48                                    | 17                               | 2  | 67                                    | 1  | 453                                   |
| 0960-01                      | SCHOOL FOR THE DEAF<br>NO. 19 CASCADE ROAD,<br>CASCADE   | 39                                    | 31                               | 28   | 98                                    | 2  | 414                                   |
| 0960-02                      | SCHOOL FOR THE DEAF<br>NO. 19 CASCADE ROAD,<br>CASCADE   | 25                                    | 33                               | 33   | 91                                    | 2  | 394                                   |
|                              | TOTAL CARRIED FORWARD  | 906                                   | 654                              | 229  | 1,789                                 | 15                                       | 8,790                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. ANN'S/CASCADE/MON REPOS WEST

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                  |  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|----------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | JONES,<br>SHERWYN<br>DEXTER<br>P.N.M. | PREUDHOMME,<br>KENRICK<br>N.T.A. | RICHARDS,<br>ADANNA<br>ANTOINETTE A.<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 906                                   | 654                              | 229  | 1,789                                 | 15                                       | 8,790                                 |
| 0965-01                      | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT                       | 65                                    | 19                               | 7  | 91                                    | 1  | 577                                   |
| 0965-02                      | BELMONT SECONDARY SCHOOL<br>BELMONT CIRCULAR ROAD,<br>BELMONT                       | 54                                    | 12                               | 8  | 74                                    | 0  | 533                                   |
| 0970-01                      | ST. FRANCOIS GIRLS' COLLEGE<br>ST. FRANCOIS VALLEY ROAD,<br>BELMONT                 | 40                                    | 4                                | 5  | 49                                    | 0  | 356                                   |
| 0970-02                      | MISIR COMMUNITY CENTRE<br>L.P. NO. 1 ST. FRANCOIS VALLEY ROAD EXTENSION,<br>MORVANT | 7                                     | 3                                | 3  | 13                                    | 0  | 128                                   |
|                              | TOTAL   | 1,072                                 | 692                              | 252  | 2,016                                 | 16                                       | 10,384                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHERWYN DEXTER JONES elected.

COLIN GEOFFREY THOMPSON Returning Officer Electoral District of ST. ANN'S/CASCADE/MON REPOS WEST

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. BARB'S/CHINAPOO

|                              |   | NO. OF VOT                                  | ES CAST FOR EACH                   | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ABRAHAM-<br>BERNARD,<br>ANN MARIE<br>P.E.P. | ANDREWS,<br>AYANA NATIKA<br>U.N.C. | HARRIS,<br>SHANIQUA<br>MARISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 0975                         | ST. FRANCOIS GIRLS' COLLEGE<br>ST. FRANCOIS VALLEY ROAD,<br>BELMONT             | 12  | 51                                 | 92                                      | 155                                   | 1  | 777                                   |
| *0980-01                     | LOWER ST. BARB'S COMMUNITY CENTRE<br>L.P. NO. 15 ST. BARB'S ROAD,<br>ST. BARB'S | 7   | 14                                 | 54                                      | 75                                    | 0  | 476                                   |
| 0980-02                      | LOWER ST. BARB'S COMMUNITY CENTRE<br>L.P. NO. 15 ST. BARB'S ROAD,<br>ST. BARB'S | 1   | 21                                 | 38                                      | 60                                    | 0  | 445                                   |
| 0985-01                      | ST. FRANCOIS GIRLS' COLLEGE<br>ST. FRANCOIS VALLEY ROAD,<br>BELMONT             | 7   | 25                                 | 58                                      | 90                                    | 0  | 630                                   |
| 0985-02                      | ST. FRANCOIS GIRLS' COLLEGE<br>ST. FRANCOIS VALLEY ROAD,<br>BELMONT             | 4   | 18                                 | 61                                      | 83                                    | 0  | 545                                   |
| 0990-01                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE             | 4   | 4                                  | 45                                      | 53                                    | 0  | 617                                   |
|                              | TOTAL CARRIED FORWARD   | 35  | 133                                | 348                                     | 516                                   | 1  | 3,490                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. BARB'S/CHINAPOO

|                              |  | NO. OF VOT                                  | ES CAST FOR EACH                   | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ABRAHAM-<br>BERNARD,<br>ANN MARIE<br>P.E.P. | ANDREWS,<br>AYANA NATIKA<br>U.N.C. | HARRIS,<br>SHANIQUA<br>MARISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 35  | 133                                | 348                                     | 516                                   | 1  | 3,490                                 |
| 0990-02                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE                              | 5   | 14                                 | 37                                      | 56                                    | 0  | 608                                   |
| 0990-03                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE                              | 2   | 12                                 | 50                                      | 64                                    | 0  | 599                                   |
| 1201-01                      | CHINAPOO COMMUNITY CENTRE (ANNEXE)<br>L.P. NO. 155 LAVENTILLE ROAD,<br>CHINAPOO VILLAGE, MORVANT | 6   | 13                                 | 58                                      | 77                                    | 0  | 506                                   |
| 1201-02                      | CHINAPOO COMMUNITY CENTRE (ANNEXE)<br>L.P. NO. 155 LAVENTILLE ROAD,<br>CHINAPOO VILLAGE, MORVANT | 7   | 8                                  | 65                                      | 80                                    | 0  | 558                                   |
| 1240-01                      | TROU MACAQUE COMMUNITY CENTRE<br>TROU MACAQUE EXTENSION ROAD,<br>MORVANT                         | 7   | 14                                 | 45                                      | 66                                    | 2  | 581                                   |
| 1240-02                      | TROU MACAQUE COMMUNITY CENTRE<br>TROU MACAQUE EXTENSION ROAD,<br>MORVANT                         | 0   | 9                                  | 45                                      | 54                                    | 0  | 485                                   |
|                              | TOTAL CARRIED FORWARD  | 62  | 203                                | 648                                     | 913                                   | 3  | 6,827                                 |

## ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. BARB'S/CHINAPOO

|                              |   | NO. OF VOT                                  | ES CAST FOR EACH                   | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ABRAHAM-<br>BERNARD,<br>ANN MARIE<br>P.E.P. | ANDREWS,<br>AYANA NATIKA<br>U.N.C. | HARRIS,<br>SHANIQUA<br>MARISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 62  | 203                                | 648                                     | 913                                   | 3  | 6,827                                 |
| 1241-01                      | MORVANT/LAVENTILLE SECONDARY SCHOOL<br>PELICAN EXTENSION ROAD,<br>MORVANT | 5   | 11                                 | 59                                      | 75                                    | 1  | 557                                   |
| 1241-02                      | MORVANT/LAVENTILLE SECONDARY SCHOOL<br>PELICAN EXTENSION ROAD,<br>MORVANT | 13  | 21                                 | 90                                      | 124                                   | 0  | 459                                   |
| 1245-01                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE       | 2   | 6                                  | 38                                      | 46                                    | 0  | 504                                   |
| 1245-02                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE       | 2   | 8                                  | 26                                      | 36                                    | 0  | 524                                   |
| 1250-01                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE       | 8   | 16                                 | 60                                      | 84                                    | 0  | 675                                   |
|                              | TOTAL CARRIED FORWARD   | 92  | 265                                | 921                                     | 1,278                                 | 4  | 9,546                                 |

### ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF ST. BARB'S/CHINAPOO

|                              |   | NO. OF VOT                                  | ES CAST FOR EACH                   | CANDIDATE                               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ABRAHAM-<br>BERNARD,<br>ANN MARIE<br>P.E.P. | ANDREWS,<br>AYANA NATIKA<br>U.N.C. | HARRIS,<br>SHANIQUA<br>MARISA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| NUMBER                       | TOTAL BROUGHT FORWARD   |   | 265                                | 921                                     | 1,278                                 | 4  | 9,546                                 |
| 1250-02                      | ST. BARB'S GOVERNMENT PRIMARY SCHOOL<br>MENTOR ALLEY,<br>LAVENTILLE | 10  | 15                                 | 45                                      | 70                                    | 0  | 669                                   |
|                              | TOTAL   | 102   | 280                                | 966                                     | 1,348                                 | 4  | 10,215                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHANIQUA MARISA HARRIS elected.

COLIN GEOFFREY THOMPSON Returning Officer Electoral District of ST. BARB'S/CHINAPOO

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SUCCESS/TROU MACAQUE

|                              |  | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GRIFFITH-GORDON,<br>ADANNA<br>P.N.M. | MONTROSE,<br>AALIYAH MARISHA<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1190                         | LAVENTILLE COMMUNITY COMPLEX<br>ANGOSTURA STREET, EASTERN MAIN ROAD,<br>LAVENTILLE | 80                                   | 23                                     | 103                                   | 0  | 627                                   |
| 1195-01                      | ST. DOMINIC'S R.C. PRIMARY SCHOOL<br>NO. 1 TAPANA STREET,<br>MORVANT               | 45                                   | 13                                     | 58                                    | 0  | 383                                   |
| 1195-02                      | ST. DOMINIC'S R.C. PRIMARY SCHOOL<br>NO. 1 TAPANA STREET,<br>MORVANT               | 72                                   | 17                                     | 89                                    | 0  | 408                                   |
| 1196                         | RUSSELL LATAPY SECONDARY SCHOOL<br>CIPRIANI STREET,<br>MORVANT                     | 105                                  | 20                                     | 125                                   | 0  | 759                                   |
| 1206-01                      | MORVANT/LAVENTILLE SECONDARY SCHOOL<br>PELICAN EXTENSION ROAD,<br>MORVANT          | 71                                   | 22                                     | 93                                    | 0  | 500                                   |
| 1206-02                      | MORVANT/LAVENTILLE SECONDARY SCHOOL<br>PELICAN EXTENSION ROAD,<br>MORVANT          | 67                                   | 19                                     | 86                                    | 1  | 507                                   |
|                              | TOTAL CARRIED FORWARD  | 440                                  | 114                                    | 554                                   | 1  | 3,184                                 |

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SUCCESS/TROU MACAQUE

|                              |   | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GRIFFITH-GORDON,<br>ADANNA<br>P.N.M. | MONTROSE,<br>AALIYAH MARISHA<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 440                                  | 114                                    | 554                                   | 1  | 3,184                                 |
|                              | LAVENTILLE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE | 51                                   | 16                                     | 67                                    | 1  | 387                                   |
|                              | LAVENTILLE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE | 55                                   | 15                                     | 70                                    | 0  | 457                                   |
| 1220-01                      | LAVENTILLE BOYS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE  | 53                                   | 13                                     | 66                                    | 1  | 527                                   |
|                              | LAVENTILLE BOYS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE  | 79                                   | 22                                     | 101                                   | 1  | 558                                   |
| 1220-03                      | LAVENTILLE BOYS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE  | 45                                   | 7                                      | 52                                    | 0  | 495                                   |
|                              | SUCCESS CENTRAL COMMUNITY CENTRE<br>NO. 4 MARCELLA STREET,<br>LAVENTILLE      | 26                                   | 21                                     | 47                                    | 0  | 323                                   |
|                              | TOTAL CARRIED FORWARD   | 749                                  | 208                                    | 957                                   | 4  | 5,931                                 |

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SUCCESS/TROU MACAQUE

|                              |  | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GRIFFITH-GORDON,<br>ADANNA<br>P.N.M. | MONTROSE,<br>AALIYAH MARISHA<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 749                                  | 208                                    | 957                                   | 4  | 5,931                                 |
|                              | SUCCESS CENTRAL COMMUNITY CENTRE<br>NO. 4 MARCELLA STREET,<br>LAVENTILLE           | 60                                   | 11                                     | 71                                    | 0  | 376                                   |
|                              | LAVENTILLE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE      | 66                                   | 15                                     | 81                                    | 2  | 597                                   |
| 1235-02                      | LAVENTILLE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE      | 49                                   | 13                                     | 62                                    | 1  | 579                                   |
|                              | LAVENTILLE COMMUNITY COMPLEX<br>ANGOSTURA STREET, EASTERN MAIN ROAD,<br>LAVENTILLE | 59                                   | 30                                     | 89                                    | 1  | 693                                   |
| 1294-02                      | LAVENTILLE COMMUNITY COMPLEX<br>ANGOSTURA STREET, EASTERN MAIN ROAD,<br>LAVENTILLE | 63                                   | 36                                     | 99                                    | 0  | 699                                   |
| merged with                  | SUCCESS/LAVENTILLE SECONDARY SCHOOL<br>EASTERN MAIN ROAD,<br>LAVENTILLE            | 68                                   | 16                                     | 84                                    | 3  | 183                                   |
|                              | TOTAL CARRIED FORWARD  | 1,114                                | 329                                    | 1,443                                 | 11                                       | 9,058                                 |

# ELECTIONS TO THE COUNCIL OF THE SAN JUAN/LAVENTILLE CORPORATION, 2023 ELECTORAL DISTRICT OF SUCCESS/TROU MACAQUE

|                              |  | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                      | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GRIFFITH-GORDON,<br>ADANNA<br>P.N.M. | MONTROSE,<br>AALIYAH MARISHA<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,114                                | 329                                    | 1,443                                 | 11                                       | 9,058                                 |
| 1300<br>merged with<br>1295  | SUCCESS/LAVENTILLE SECONDARY SCHOOL<br>EASTERN MAIN ROAD,<br>LAVENTILLE              | 28                                   | 6                                      | 34                                    | 0  | 204                                   |
| 1305                         | LAVENTILLE GIRLS' GOVERNMENT PRIMARY SCHOOL<br>TOUSSAINT TRACE,<br>LAVENTILLE        | 54                                   | 23                                     | 77                                    | 0  | 317                                   |
| 1310                         | SUCCESS R.C. PRIMARY SCHOOL<br>NO. 4 CHURCH STREET, EASTERN MAIN ROAD,<br>LAVENTILLE | 62                                   | 20                                     | 82                                    | 0  | 309                                   |
|                              | TOTAL  | 1,258                                | 378                                    | 1,636                                 | 11                                       | 9,888                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ADANNA GRIFFITH-GORDON elected.

DIANNE MARIA RUSSELL Returning Officer Electoral District of SUCCESS/TROU MACAQUE

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF CUMUTO/TAMANA

|                              |  | NO. OF VOT                        | ES CAST FOR EACH                     | CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|--------------------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MATHURA,<br>CHRISTOPHER<br>T.H.C. | RAMBHARATH,<br>DAVE NARINE<br>P.N.M. | SAROOPSINGH,<br>KEON A.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2189                         | UPPER CUMUTO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 162 CUMUTO MAIN ROAD,<br>CUMUTO           | 2                                 | 83                                   | 110                               | 195                                   | 1  | 559                                   |
| 2190-01                      | UPPER CUMUTO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 162 CUMUTO MAIN ROAD,<br>CUMUTO           | 3                                 | 48                                   | 81                                | 132                                   | 0  | 405                                   |
| 2190-02                      | UPPER CUMUTO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 162 CUMUTO MAIN ROAD,<br>CUMUTO           | 6                                 | 47                                   | 69                                | 122                                   | 1  | 403                                   |
| 2195                         | LOWER CUMUTO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 119B CUMUTO MAIN ROAD, CUMUTO,<br>TAMANA  | 3                                 | 88                                   | 206                               | 297                                   | 2  | 767                                   |
| 2200                         | CUNARIPO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 97, 2¾ M.M. GUAICO TAMANA ROAD,<br>CUNARIPO | 2                                 | 28                                   | 245                               | 275                                   | 0  | 604                                   |
| 2201-01                      | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO              | 1                                 | 87                                   | 96                                | 184                                   | 0  | 469                                   |
|                              | TOTAL CARRIED FORWARD  | 17                                | 381                                  | 807                               | 1,205                                 | 4  | 3,207                                 |

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF CUMUTO/TAMANA

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                   |                                      |                                   |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON |
|------------------------------|---|-----------------------------------|--------------------------------------|-----------------------------------|--|--|-----------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MATHURA,<br>CHRISTOPHER<br>T.H.C. | RAMBHARATH,<br>DAVE NARINE<br>P.N.M. | SAROOPSINGH,<br>KEON A.<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION |                       |
|                              | TOTAL BROUGHT FORWARD   | 17                                | 381                                  | 807                               | 1,205  | 4  | 3,207                 |
| 2201-02                      | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO   | 0                                 | 77                                   | 111                               | 188  | 3  | 434                   |
| 2370                         | UPPER GUAICO R.C. PRIMARY SCHOOL<br>NO. 918 GUAICO TAMANA ROAD,<br>NESTOR VILLAGE | 0                                 | 32                                   | 163                               | 195  | 0  | 519                   |
| 2375-01                      | CORYAL COMMUNITY CENTRE<br>L.P. NO. 5 TAMANA HILL ROAD,<br>CORYAL                 | 1                                 | 28                                   | 104                               | 133  | 2  | 410                   |
| 2375-02                      | CORYAL COMMUNITY CENTRE<br>L.P. NO. 5 TAMANA HILL ROAD,<br>CORYAL                 | 0                                 | 19                                   | 118                               | 137  | 0  | 464                   |
| 2380                         | CORYAL SECONDARY SCHOOL<br>L.P. NO. 187 CUMUTO MAIN ROAD,<br>CUMUTO               | 0                                 | 11                                   | 155                               | 166  | 0  | 448                   |
| 2385                         | CORYAL R.C. PRIMARY SCHOOL<br>L.P. NO. 4 TAMANA HILL ROAD,<br>CORYAL              | 0                                 | 75                                   | 151                               | 226  | 1  | 560                   |
|                              | TOTAL CARRIED FORWARD   | 18                                | 623                                  | 1,609                             | 2,250  | 10                                       | 6,042                 |

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF CUMUTO/TAMANA

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                      |                                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|--------------------------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MATHURA,<br>CHRISTOPHER<br>T.H.C.    | RAMBHARATH,<br>DAVE NARINE<br>P.N.M. | SAROOPSINGH,<br>KEON A.<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 18                                   | 623                                  | 1,609                             | 2,250                                 | 10                                       | 6,042                                 |
| 2390                         | TAMANA R.C. PRIMARY SCHOOL<br>TAMANA SECTION II ROAD, FOUR ROADS,<br>TAMANA          | 2                                    | 33                                   | 142                               | 177                                   | 0  | 406                                   |
| 2395                         | CORYAL R.C. PRIMARY SCHOOL<br>L.P. NO. 4 TAMANA HILL ROAD,<br>CORYAL                 | 3                                    | 38                                   | 52                                | 93                                    | 0  | 255                                   |
| 2400                         | JUBILEE PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 53 JUBILEE STREET, GUAICO,<br>TAMANA | 0                                    | 68                                   | 73                                | 141                                   | 0  | 419                                   |
| 2405                         | JUBILEE PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 53 JUBILEE STREET, GUAICO,<br>TAMANA | 1                                    | 29                                   | 119                               | 149                                   | 0  | 343                                   |
|                              | TOTAL  | 24                                   | 791                                  | 1,995                             | 2,810                                 | 10                                       | 7,465                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KEON A. SAROOPSINGH elected.

NICHOLAS DIRK COOPER-NEAVES Returning Officer Electoral District of CUMUTO/TAMANA

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF MANZANILLA/FISHING POND

|                              |   | NO. OF VOT                      | CANDIDATE                    | NUMBER OF<br>VALID VOTES           | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                |
|------------------------------|---|---------------------------------|------------------------------|------------------------------------|---------------------------------------|--|--------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HARRIS,<br>MICHAEL E.<br>P.E.P. | MOHAN,<br>ATHALIAH<br>P.N.M. | PHILLIP,<br>KENWYN CLYDE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | REVISED<br>LIST OF<br>ELECTORS |
| 2260-01                      | FISHING POND PRESBYTERIAN PRIMARY SCHOOL<br>5½ M.M. FISHING POND ROAD,<br>SANGRE GRANDE | 0                               | 33                           | 149                                | 182                                   | 0  | 494                            |
|                              | FISHING POND PRESBYTERIAN PRIMARY SCHOOL<br>5½ M.M. FISHING POND ROAD,<br>SANGRE GRANDE | 3                               | 16                           | 132                                | 151                                   | 0  | 383                            |
|                              | FISHING POND PRESBYTERIAN PRIMARY SCHOOL<br>5½ M.M. FISHING POND ROAD,<br>SANGRE GRANDE | 2                               | 49                           | 65                                 | 116                                   | 0  | 329                            |
| 2270                         | MANZANILLA SECONDARY SCHOOL<br>16 CEDAR HILL TRACE, COMPARO VILLAGE,<br>MANZANILLA      | 2                               | 16                           | 66                                 | 84                                    | 0  | 261                            |
| 2275                         | MANZANILLA SECONDARY SCHOOL<br>16 CEDAR HILL TRACE, COMPARO VILLAGE,<br>MANZANILLA      | 2                               | 36                           | 141                                | 179                                   | 0  | 419                            |
| 2315                         | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE      | 6                               | 53                           | 153                                | 212                                   | 0  | 602                            |
|                              | TOTAL CARRIED FORWARD   | 15                              | 203                          | 706                                | 924                                   | 0  | 2,488                          |

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF MANZANILLA/FISHING POND

|                              |   | NO. OF VOT                      | ES CAST FOR EACH             | CANDIDATE                          | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HARRIS,<br>MICHAEL E.<br>P.E.P. | MOHAN,<br>ATHALIAH<br>P.N.M. | PHILLIP,<br>KENWYN CLYDE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 15                              | 203                          | 706                                | 924                                   | 0  | 2,488                                 |
| *2316                        | SANGRE CHIQUITO PRESBYTERIAN PRIMARY SCHOOL<br>½ M.M. CUNAPO SOUTHERN ROAD,<br>SANGRE GRANDE  | 10                              | 118                          | 139                                | 267                                   | 0  | 577                                   |
| 2320                         | MANZANILLA SECONDARY SCHOOL<br>16 CEDAR HILL TRACE, COMPARO VILLAGE,<br>MANZANILLA            | 6                               | 38                           | 211                                | 255                                   | 0  | 636                                   |
| 2321                         | MANZANILLA SECONDARY SCHOOL<br>16 CEDAR HILL TRACE, COMPARO VILLAGE,<br>MANZANILLA            | 4                               | 31                           | 211                                | 246                                   | 1  | 664                                   |
| 2325                         | MANZANILLA/NARIVA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1078 EASTERN MAIN ROAD,<br>MANZANILLA | 2                               | 86                           | 54                                 | 142                                   | 1  | 393                                   |
| 2330                         | MANZANILLA/NARIVA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1078 EASTERN MAIN ROAD,<br>MANZANILLA | 0                               | 52                           | 30                                 | 82                                    | 0  | 225                                   |
| 2335                         | MANZANILLA SECONDARY SCHOOL<br>16 CEDAR HILL TRACE, COMPARO VILLAGE,<br>MANZANILLA            | 6                               | 67                           | 7                                  | 80                                    | 0  | 293                                   |
|                              | TOTAL CARRIED FORWARD   | 43                              | 595                          | 1,358                              | 1,996                                 | 2  | 5,276                                 |

#### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF MANZANILLA/FISHING POND

|                              |   | NO. OF VOT                      | ES CAST FOR EACH             | CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------|------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HARRIS,<br>MICHAEL E.<br>P.E.P. | MOHAN,<br>ATHALIAH<br>P.N.M. | PHILLIP,<br>KENWYN CLYDE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 43                              | 595                          | 1,358                              | 1,996                                 | 2  | 5,276                                 |
| 2340                         | MANZANILLA/NARIVA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1078 EASTERN MAIN ROAD,<br>MANZANILLA | 9                               | 141                          | 41                                 | 191                                   | 0  | 541                                   |
| 2345-01                      | PLUM ROAD PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 101 PLUM ROAD,<br>MANZANILLA                | 1                               | 72                           | 109                                | 182                                   | 0  | 482                                   |
| 2345-02                      | PLUM ROAD PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 101 PLUM ROAD,<br>MANZANILLA                | 3                               | 33                           | 150                                | 186                                   | 0  | 443                                   |
| 2350                         | MANZANILLA/NARIVA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1078 EASTERN MAIN ROAD,<br>MANZANILLA | 4                               | 81                           | 176                                | 261                                   | 0  | 627                                   |
|                              | TOTAL   | 60                              | 922                          | 1,834                              | 2,816                                 | 2  | 7,369                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KENWYN CLYDE PHILLIP elected.

INGRID EULAH DE GAZON-CAMPBELL Returning Officer Electoral District of MANZANILLA/FISHING POND

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE NORTHEAST

|                              |   | NO. OF VOT                    | ES CAST FOR EACH              | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON          |
|------------------------------|---|-------------------------------|-------------------------------|------------------------------|---------------------------------------|--|--------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GUY,<br>DAVID ELVIS<br>P.N.M. | ROBINSON,<br>DORION<br>P.D.P. | TIMOTHY,<br>DARREN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | REVISED<br>LIST OF<br>ELECTORS |
| 2180-01                      | NORTH EASTERN COLLEGE<br>L.P. NO. 52 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE           | 77                            | 3                             | 85                           | 165                                   | 0  | 573                            |
| 2180-02                      | NORTH EASTERN COLLEGE<br>L.P. NO. 52 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE           | 115                           | 1                             | 85                           | 201                                   | 5  | 549                            |
| 2180-03                      | NORTH EASTERN COLLEGE<br>L.P. NO. 52 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE           | 114                           | 5                             | 169                          | 288                                   | 2  | 675                            |
| 2180-04                      | NORTH EASTERN COLLEGE<br>L.P. NO. 52 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE           | 49                            | 0                             | 89                           | 138                                   | 1  | 446                            |
| *2230                        | CUNAPO (ST. FRANCIS) R.C. PRIMARY SCHOOL<br>L.P. NO. 57 BRIERLEY STREET,<br>SANGRE GRANDE | 80                            | 4                             | 43                           | 127                                   | 2  | 223                            |
| 2235                         | SANGRE GRANDE CIVIC CENTRE<br>SUKHRAM STREET,<br>SANGRE GRANDE                            | 106                           | 6                             | 113                          | 225                                   | 1  | 613                            |
|                              | TOTAL CARRIED FORWARD   | 541                           | 19                            | 584                          | 1,144                                 | 11                                       | 3,079                          |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE NORTHEAST

|                              |  | NO. OF VOT                    | ES CAST FOR EACH              | CANDIDATE                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------------------------------|-------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GUY,<br>DAVID ELVIS<br>P.N.M. | ROBINSON,<br>DORION<br>P.D.P. | TIMOTHY,<br>DARREN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 541                           | 19                            | 584                          | 1,144                                 | 11                                       | 3,079                                 |
| 2240                         | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 93                            | 6                             | 110                          | 209                                   | 0  | 588                                   |
| 2241                         | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 83                            | 2                             | 105                          | 190                                   | 2  | 530                                   |
| 2242-01                      | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 104                           | 5                             | 77                           | 186                                   | 1  | 618                                   |
| 2242-02                      | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 99                            | 6                             | 90                           | 195                                   | 1  | 637                                   |
| 2243-01                      | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 150                           | 4                             | 50                           | 204                                   | 2  | 608                                   |
| 2243-02                      | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 142                           | 3                             | 91                           | 236                                   | 0  | 604                                   |
|                              | TOTAL CARRIED FORWARD  | 1,212                         | 45                            | 1,107                        | 2,364                                 | 17                                       | 6,664                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE NORTHEAST

|                              |  | NO. OF VOT                    | ES CAST FOR EACH              | NUMBER OF<br>VALID VOTES     | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-------------------------------|-------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GUY,<br>DAVID ELVIS<br>P.N.M. | ROBINSON,<br>DORION<br>P.D.P. | TIMOTHY,<br>DARREN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,212                         | 45                            | 1,107                        | 2,364                                 | 17                                       | 6,664                                 |
| 2244                         | SANGRE GRANDE SECONDARY SCHOOL<br>L.P. NO. 55 GRAHAM STREET, OJOE ROAD,<br>SANGRE GRANDE | 70                            | 4                             | 78                           | 152                                   | 2  | 533                                   |
| 2245                         | SANGRE GRANDE CIVIC CENTRE<br>SUKHRAM STREET,<br>SANGRE GRANDE                           | 59                            | 0                             | 158                          | 217                                   | 0  | 604                                   |
| 2246                         | SANGRE GRANDE CIVIC CENTRE<br>SUKHRAM STREET,<br>SANGRE GRANDE                           | 79                            | 3                             | 62                           | 144                                   | 0  | 383                                   |
|                              | TOTAL  | 1,420                         | 52                            | 1,405                        | 2,877                                 | 19                                       | 8,184                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare DAVID ELVIS GUY elected.

NICHOLAS DIRK COOPER-NEAVES Returning Officer Electoral District of SANGRE GRANDE NORTHEAST

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE NORTHWEST

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOSEIN,<br>NASSAR<br>U.N.C. | THOMAS,<br>ALICIA CYNTHIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2205                         | GUAICO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 934 EASTERN MAIN ROAD,<br>TURURE | 95                          | 85                                  | 180                                   | 1  | 633                                   |
| 2206                         | GUAICO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 934 EASTERN MAIN ROAD,<br>TURURE | 78                          | 118                                 | 196                                   | 0  | 571                                   |
| 2207-01                      | GUAICO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 934 EASTERN MAIN ROAD,<br>TURURE | 49                          | 99                                  | 148                                   | 0  | 406                                   |
| 2207-02                      | GUAICO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 934 EASTERN MAIN ROAD,<br>TURURE | 55                          | 83                                  | 138                                   | 0  | 380                                   |
| 2208                         | GUAICO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 934 EASTERN MAIN ROAD,<br>TURURE | 152                         | 99                                  | 251                                   | 0  | 738                                   |
| 2210                         | GUAICO GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 934 EASTERN MAIN ROAD,<br>TURURE | 77                          | 36                                  | 113                                   | 1  | 366                                   |
|                              | TOTAL CARRIED FORWARD   | 506                         | 520                                 | 1,026                                 | 2  | 3,094                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE NORTHWEST

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOSEIN,<br>NASSAR<br>U.N.C. | THOMAS,<br>ALICIA CYNTHIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 506                         | 520                                 | 1,026                                 | 2  | 3,094                                 |
| 2211                         | SANGRE GRANDE HINDU PRIMARY SCHOOL<br>ROUSSEAU STREET,<br>SANGRE GRANDE | 113                         | 51                                  | 164                                   | 1  | 435                                   |
| 2212                         | SANGRE GRANDE HINDU PRIMARY SCHOOL<br>ROUSSEAU STREET,<br>SANGRE GRANDE | 204                         | 64                                  | 268                                   | 0  | 649                                   |
| 2214-01                      | SANGRE GRANDE S.D.A. PRIMARY SCHOOL<br>OJOE ROAD,<br>SANGRE GRANDE      | 109                         | 81                                  | 190                                   | 1  | 582                                   |
| 2214-02                      | SANGRE GRANDE S.D.A. PRIMARY SCHOOL<br>OJOE ROAD,<br>SANGRE GRANDE      | 135                         | 69                                  | 204                                   | 0  | 529                                   |
| 2215                         | SANGRE GRANDE S.D.A. PRIMARY SCHOOL<br>OJOE ROAD,<br>SANGRE GRANDE      | 91                          | 73                                  | 164                                   | 2  | 435                                   |
| 2216                         | SANGRE GRANDE HINDU PRIMARY SCHOOL<br>ROUSSEAU STREET,<br>SANGRE GRANDE | 174                         | 55                                  | 229                                   | 4  | 558                                   |
|                              | TOTAL CARRIED FORWARD   | 1,332                       | 913                                 | 2,245                                 | 10                                       | 6,282                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE NORTHWEST

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE                   | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | HOSEIN,<br>NASSAR<br>U.N.C. | THOMAS,<br>ALICIA CYNTHIA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,332                       | 913                                 | 2,245                                 | 10                                       | 6,282                                 |
| *2220                        | SANGRE GRANDE CIVIC CENTRE<br>SUKHRAM STREET,<br>SANGRE GRANDE                            | 171                         | 66                                  | 237                                   | 2  | 537                                   |
| 2225                         | CUNAPO (ST. FRANCIS) R.C. PRIMARY SCHOOL<br>L.P. NO. 57 BRIERLEY STREET,<br>SANGRE GRANDE | 118                         | 58                                  | 176                                   | 0  | 519                                   |
|                              | TOTAL   | 1,621                       | 1,037                               | 2,658                                 | 12                                       | 7,338                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare NASSAR HOSEIN elected.

NICHOLAS DIRK COOPER-NEAVES Returning Officer Electoral District of SANGRE GRANDE NORTHWEST

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE SOUTH

|                              | POLLING STATION ADDRESS   | NO. C                                    | OF VOTES CAST F                 | OR EACH CANDI               | DATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|---------------------------------|-----------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER |   | BUCHOON,<br>DARRIN<br>SHIVANAN<br>P.N.M. | FRANCOIS,<br>COURTNEY<br>P.D.P. | HENRY,<br>NATALIE<br>P.E.P. | SEECHARAN,<br>CALVIN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *2290                        | CUNAPO (ST. FRANCIS) R.C. PRIMARY SCHOOL<br>L.P. NO. 57 BRIERLEY STREET,<br>SANGRE GRANDE       | 73                                       | 2                               | 12                          | 185                            | 272                                   | 0  | 548                                   |
| 2295                         | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO                 | 87                                       | 0                               | 5                           | 183                            | 275                                   | 0  | 646                                   |
| 2296                         | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO                 | 99                                       | 3                               | 3                           | 97                             | 202                                   | 0  | 468                                   |
| 2297                         | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO                 | 81                                       | 3                               | 10                          | 143                            | 237                                   | 2  | 608                                   |
| 2300-01                      | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 76, 2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE | 43                                       | 0                               | 0                           | 140                            | 183                                   | 1  | 455                                   |
| 2300-02                      | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 76, 2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE | 47                                       | 2                               | 2                           | 139                            | 190                                   | 0  | 514                                   |
|                              | TOTAL CARRIED FORWARD   | 430                                      | 10                              | 32                          | 887                            | 1,359                                 | 3  | 3,239                                 |

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE SOUTH

|                              |   | NO. C                                    | OF VOTES CAST F                 | NUMBER OF<br>VALID VOTES    | NUMBER OF<br>REJECTED          | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|---|--|---------------------------------|-----------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BUCHOON,<br>DARRIN<br>SHIVANAN<br>P.N.M. | FRANCOIS,<br>COURTNEY<br>P.D.P. | HENRY,<br>NATALIE<br>P.E.P. | SEECHARAN,<br>CALVIN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 430                                      | 10                              | 32                          | 887                            | 1,359                                 | 3  | 3,239                                 |
| 2301                         | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 76, 2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE | 77                                       | 3                               | 0                           | 132                            | 212                                   | 2  | 525                                   |
| 2305-01                      | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO                 | 40                                       | 1                               | 2                           | 173                            | 216                                   | 0  | 553                                   |
| 2305-02                      | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO                 | 46                                       | 2                               | 6                           | 184                            | 238                                   | 0  | 591                                   |
| 2305-03                      | GUAICO PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 870 EASTERN MAIN ROAD,<br>GUAICO                 | 48                                       | 1                               | 7                           | 171                            | 227                                   | 0  | 619                                   |
| 2307-01                      | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 76, 2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE | 67                                       | 1                               | 1                           | 103                            | 172                                   | 0  | 570                                   |
| 2307-02                      | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 76, 2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE | 58                                       | 3                               | 3                           | 125                            | 189                                   | 2  | 605                                   |
|                              | TOTAL CARRIED FORWARD   | 766                                      | 21                              | 51                          | 1,775                          | 2,613                                 | 7  | 6,702                                 |

#### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF SANGRE GRANDE SOUTH

|                              |   | NO. 0                                    | OF VOTES CAST F                 | OR EACH CANDI               | NUMBER OF<br>VALID VOTES       |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|---|--|---------------------------------|-----------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BUCHOON,<br>DARRIN<br>SHIVANAN<br>P.N.M. | FRANCOIS,<br>COURTNEY<br>P.D.P. | HENRY,<br>NATALIE<br>P.E.P. | SEECHARAN,<br>CALVIN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 766                                      | 21                              | 51                          | 1,775                          | 2,613                                 | 7  | 6,702                                 |
| 2310                         | GROSVENOR PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 76, 2½ M.M. CUNAPO SOUTHERN ROAD,<br>COALMINE | 31                                       | 2                               | 2                           | 110                            | 145                                   | 0  | 432                                   |
| 2365                         | JUBILEE PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 53 JUBILEE STREET, GUAICO,<br>TAMANA            | 24                                       | 1                               | 0                           | 25                             | 50                                    | 1  | 146                                   |
|                              | TOTAL   | 821                                      | 24                              | 53                          | 1,910                          | 2,808                                 | 8  | 7,280                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare CALVIN SEECHARAN elected.

INGRID EULAH DE GAZON-CAMPBELL Returning Officer Electoral District of SANGRE GRANDE SOUTH

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA EAST/TOCO

|                              |   | NO. OF VOTI                      | ES CAST FOR EACH                | CANDIDATE                              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|---------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | PEDRO,<br>PAUL PHILLIP<br>P.E.P. | REED,<br>KERIE BIANCA<br>U.N.C. | WILLIAMS,<br>ANICIA KELLISHA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2101-01                      | VALENCIA R.C. GOVERNMENT PRIMARY SCHOOL<br>14-18 FLAMBOYANT CRESCENT,<br>VALENCIA | 5                                | 91                              | 68                                     | 164                                   | 1  | 670                                   |
| 2101-02                      | VALENCIA R.C. GOVERNMENT PRIMARY SCHOOL<br>14-18 FLAMBOYANT CRESCENT,<br>VALENCIA | 3                                | 104                             | 76                                     | 183                                   | 0  | 753                                   |
| 2101-03                      | VALENCIA R.C. GOVERNMENT PRIMARY SCHOOL<br>14-18 FLAMBOYANT CRESCENT,<br>VALENCIA | 4                                | 126                             | 63                                     | 193                                   | 1  | 733                                   |
| *2105                        | CUMACA R.C. PRIMARY SCHOOL<br>ALEXANDER STREET,<br>VALENCIA                       | 5                                | 18                              | 71                                     | 94                                    | 4  | 55                                    |
| 2110                         | MATELOT COMMUNITY R.C. PRIMARY SCHOOL<br>PYKE STREET,<br>MATELOT                  | 2                                | 17                              | 102                                    | 121                                   | 0  | 407                                   |
| 2115                         | GRAND RIVIERE A.C. PRIMARY SCHOOL<br>L.P. NO. 1A THOMAS STREET,<br>GRANDE RIVIERE | 1                                | 11                              | 37                                     | 49                                    | 0  | 267                                   |
|                              | TOTAL CARRIED FORWARD   | 20                               | 367                             | 417                                    | 804                                   | 6  | 2,885                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA EAST/TOCO

|                              |   | NUMBER OF<br>VALID VOTES         | NUMBER OF<br>REJECTED           | NUMBER OF<br>NAMES ON                  |                                       |  |                                       |
|------------------------------|---|----------------------------------|---------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | PEDRO,<br>PAUL PHILLIP<br>P.E.P. | REED,<br>KERIE BIANCA<br>U.N.C. | WILLIAMS,<br>ANICIA KELLISHA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 20                               | 367                             | 417                                    | 804                                   | 6  | 2,885                                 |
| 2120                         | MONTE VIDEO GOVERNMENT PRIMARY SCHOOL<br>COX STREET,<br>MONTE VIDEO       | 0                                | 3                               | 14                                     | 17                                    | 0  | 99                                    |
| 2125                         | CUMANA R.C. PRIMARY SCHOOL<br>40 M.M. TOCO MAIN ROAD,<br>CUMANA           | 1                                | 25                              | 97                                     | 123                                   | 1  | 609                                   |
| 2130                         | SAN SOUCI R.C. PRIMARY SCHOOL<br>GEORGE STREET,<br>SAN SOUCI              | 3                                | 18                              | 67                                     | 88                                    | 0  | 531                                   |
| 2135                         | L'ANSE NOIRE MORAVIAN PRIMARY SCHOOL<br>L.P. NO. 71 L'ANSE NOIRE,<br>TOCO | 0                                | 15                              | 80                                     | 95                                    | 0  | 356                                   |
| 2140                         | TOCO REGIONAL COMPLEX<br>CEMETERY STREET, PARIA MAIN ROAD,<br>TOCO        | 1                                | 19                              | 134                                    | 154                                   | 0  | 638                                   |
| 2145                         | TOCO REGIONAL COMPLEX<br>CEMETERY STREET, PARIA MAIN ROAD,<br>TOCO        | 1                                | 18                              | 195                                    | 214                                   | 0  | 732                                   |
|                              | TOTAL CARRIED FORWARD   | 26                               | 465                             | 1,004                                  | 1,495                                 | 7  | 5,850                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA EAST/TOCO

|                              |  | NO. OF VOT                       | ES CAST FOR EACH                | CANDIDATE                              | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------------|---------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | PEDRO,<br>PAUL PHILLIP<br>P.E.P. | REED,<br>KERIE BIANCA<br>U.N.C. | WILLIAMS,<br>ANICIA KELLISHA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 26                               | 465                             | 1,004                                  | 1,495                                 | 7  | 5,850                                 |
| 2150                         | CUMANA R.C. PRIMARY SCHOOL<br>40 M.M. TOCO MAIN ROAD,<br>CUMANA              | 0                                | 31                              | 71                                     | 102                                   | 2  | 362                                   |
| 2155                         | RAMPANALGAS R.C. PRIMARY SCHOOL<br>TOCO MAIN ROAD,<br>RAMPANALGAS            | 3                                | 43                              | 87                                     | 133                                   | 1  | 462                                   |
| 2160                         | SALYBIA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 278 TOCO MAIN ROAD,<br>SALYBIA | 0                                | 16                              | 34                                     | 50                                    | 0  | 246                                   |
| 2165                         | MATURA SECONDARY SCHOOL<br>MORTON DRIVE, TOCO MAIN ROAD,<br>MATURA           | 5                                | 43                              | 58                                     | 106                                   | 0  | 576                                   |
| 2170-01                      | MATURA SECONDARY SCHOOL<br>MORTON DRIVE, TOCO MAIN ROAD,<br>MATURA           | 0                                | 37                              | 48                                     | 85                                    | 0  | 425                                   |
|                              | TOTAL CARRIED FORWARD  | 34                               | 635                             | 1,302                                  | 1,971                                 | 10                                       | 7,921                                 |

### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA EAST/TOCO

|         |  | NO. OF VOT   | ES CAST FOR EACH | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |          |
|---------|--|--------------|------------------|--------------------------|-----------------------|-----------------------|----------|
|         |  |              |                  |                          | CAST AT               | BALLOTS AT            | THE      |
| POLLING |  | PEDRO,       | REED,            | WILLIAMS,                | EACH                  | EACH                  | REVISED  |
| STATION |  | PAUL PHILLIP | KERIE BIANCA     | ANICIA KELLISHA          | POLLING               | POLLING               | LIST OF  |
| NUMBER  | POLLING STATION ADDRESS  | P.E.P.       | U.N.C.           | P.N.M.                   | STATION               | STATION               | ELECTORS |
|         | TOTAL BROUGHT FORWARD     34     635     1,302                     |              |                  |                          |                       | 10                    | 7,921    |
| 2170-02 | MATURA SECONDARY SCHOOL<br>MORTON DRIVE, TOCO MAIN ROAD,<br>MATURA | 0            | 40               | 42                       | 82                    | 1                     | 419      |
|         | TOTAL  | 34           | 675              | 1,344                    | 2,053                 | 11                    | 8,340    |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare ANICIA KELLISHA WILLIAMS elected.

MARVIN JEROME JOSEPH Returning Officer Electoral District of VALENCIA EAST/TOCO

#### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA WEST

|                              |  | NO. 0                          | F VOTES CAST F                         | OR EACH CANDI                      | DATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|--|------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BURTON,<br>CATHY-ANN<br>P.D.P. | CHARLES,<br>GWENDOLYN<br>ALANA<br>IND. | DE SILVA,<br>NEIL MARCUS<br>U.N.C. | ISAAC,<br>KEVA<br>KENETTA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2100-01                      | VALENCIA R.C. GOVERNMENT PRIMARY SCHOOL<br>14-18 FLAMBOYANT CRESCENT,<br>VALENCIA                        | 0                              | 14                                     | 81                                 | 103                                 | 198                                   | 0  | 631                                   |
| 2100-02                      | VALENCIA R.C. GOVERNMENT PRIMARY SCHOOL<br>14-18 FLAMBOYANT CRESCENT,<br>VALENCIA                        | 2                              | 7                                      | 80                                 | 114                                 | 203                                   | 2  | 668                                   |
| 2100-03                      | VALENCIA R.C. GOVERNMENT PRIMARY SCHOOL<br>14-18 FLAMBOYANT CRESCENT,<br>VALENCIA                        | 0                              | 9                                      | 80                                 | 124                                 | 213                                   | 0  | 682                                   |
| 2185                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 9                              | 3                                      | 46                                 | 20                                  | 78                                    | 1  | 412                                   |
| 2187                         | VALENCIA SECONDARY SCHOOL<br>L.P. NO. 14 OROPOUCHE ROAD,<br>VALENCIA                                     | 2                              | 4                                      | 76                                 | 36                                  | 118                                   | 1  | 609                                   |
| 2192                         | VALENCIA SECONDARY SCHOOL<br>L.P. NO. 14 OROPOUCHE ROAD,<br>VALENCIA                                     | 2                              | 17                                     | 69                                 | 89                                  | 177                                   | 0  | 571                                   |
|                              | TOTAL CARRIED FORWARD  | 15                             | 54                                     | 432                                | 486                                 | 987                                   | 4  | 3,573                                 |

#### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA WEST

|                              |  | NO. 0                          | F VOTES CAST F                         | OR EACH CANDI                      | DATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|--|------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BURTON,<br>CATHY-ANN<br>P.D.P. | CHARLES,<br>GWENDOLYN<br>ALANA<br>IND. | DE SILVA,<br>NEIL MARCUS<br>U.N.C. | ISAAC,<br>KEVA<br>KENETTA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 15                             | 54                                     | 432                                | 486                                 | 987                                   | 4  | 3,573                                 |
| 2194                         | VALENCIA SECONDARY SCHOOL<br>L.P. NO. 14 OROPOUCHE ROAD,<br>VALENCIA                                     | 1                              | 13                                     | 41                                 | 63                                  | 118                                   | 0  | 489                                   |
| 2197                         | VALENCIA SECONDARY SCHOOL<br>L.P. NO. 14 OROPOUCHE ROAD,<br>VALENCIA                                     | 3                              | 1                                      | 146                                | 22                                  | 172                                   | 2  | 628                                   |
| *2199                        | VALENCIA SECONDARY SCHOOL<br>L.P. NO. 14 OROPOUCHE ROAD,<br>VALENCIA                                     | 2                              | 13                                     | 44                                 | 51                                  | 110                                   | 1  | 206                                   |
| 2203                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 0                              | 1                                      | 81                                 | 29                                  | 111                                   | 0  | 392                                   |
| 2218                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 1                              | 3                                      | 67                                 | 81                                  | 152                                   | 2  | 547                                   |
| 2222                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 1                              | 7                                      | 57                                 | 54                                  | 119                                   | 1  | 447                                   |
|                              | TOTAL CARRIED FORWARD  | 23                             | 92                                     | 868                                | 786                                 | 1,769                                 | 10                                       | 6,282                                 |

#### ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VALENCIA WEST

|                              |  | NO. C                          | OF VOTES CAST F                        | OR EACH CANDI                      | DATE                                | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------|--|------------------------------------|-------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BURTON,<br>CATHY-ANN<br>P.D.P. | CHARLES,<br>GWENDOLYN<br>ALANA<br>IND. | DE SILVA,<br>NEIL MARCUS<br>U.N.C. | ISAAC,<br>KEVA<br>KENETTA<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 23                             | 92                                     | 868                                | 786                                 | 1,769                                 | 10                                       | 6,282                                 |
| 2224                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 6                              | 0                                      | 79                                 | 61                                  | 146                                   | 0  | 570                                   |
| 2227                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 1                              | 1                                      | 38                                 | 39                                  | 79                                    | 0  | 325                                   |
| 2229                         | VALENCIA SOUTH GOVERNMENT PRIMARY SCHOOL<br>CORNER ALEXANDER STREET AND FLAMBOYANT CRESCENT,<br>VALENCIA | 1                              | 3                                      | 59                                 | 72                                  | 135                                   | 0  | 508                                   |
|                              | TOTAL  | 31                             | 96                                     | 1,044                              | 958                                 | 2,129                                 | 10                                       | 7,685                                 |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare NEIL MARCUS DE SILVA elected.

MARVIN JEROME JOSEPH Returning Officer Electoral District of VALENCIA WEST

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VEGA DE OROPOUCHE

|                              |   | NO. OF VOTES CAST F                       | OR EACH CANDIDATE         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|---------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LAYNE LAMBKIN,<br>LATOYA RACHEL<br>P.N.M. | MOHAN,<br>DARYL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 2175-01                      | NORTH OROPOUCHE R.C. PRIMARY SCHOOL<br>L.P. NO. 73 TOCO MAIN ROAD,<br>VEGA DE OROPOUCHE | 62  | 159                       | 221                                   | 2  | 617                                   |
| 2175-02                      | NORTH OROPOUCHE R.C. PRIMARY SCHOOL<br>L.P. NO. 73 TOCO MAIN ROAD,<br>VEGA DE OROPOUCHE | 43  | 151                       | 194                                   | 0  | 589                                   |
| 2175-03                      | NORTH OROPOUCHE R.C. PRIMARY SCHOOL<br>L.P. NO. 73 TOCO MAIN ROAD,<br>VEGA DE OROPOUCHE | 34  | 177                       | 211                                   | 0  | 516                                   |
| 2250                         | SANGRE GRANDE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 5 OROPOUCHE ROAD,<br>SANGRE GRANDE  | 39  | 132                       | 171                                   | 1  | 539                                   |
| 2251                         | SANGRE GRANDE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 5 OROPOUCHE ROAD,<br>SANGRE GRANDE  | 76  | 199                       | 275                                   | 1  | 717                                   |
| 2252                         | SANGRE GRANDE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 5 OROPOUCHE ROAD,<br>SANGRE GRANDE  | 89  | 166                       | 255                                   | 0  | 605                                   |
|                              | TOTAL CARRIED FORWARD   | 343                                       | 984                       | 1,327                                 | 4  | 3,583                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VEGA DE OROPOUCHE

|                              |  | NO. OF VOTES CAST F                       | OR EACH CANDIDATE         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|---------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LAYNE LAMBKIN,<br>LATOYA RACHEL<br>P.N.M. | MOHAN,<br>DARYL<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 343                                       | 984                       | 1,327                                 | 4  | 3,583                                 |
| 2255-01                      | NORTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>RILEY LAND SETTLEMENT,<br>NORTH OROPOUCHE | 46  | 135                       | 181                                   | 0  | 575                                   |
| 2255-02                      | NORTH OROPOUCHE GOVERNMENT PRIMARY SCHOOL<br>RILEY LAND SETTLEMENT,<br>NORTH OROPOUCHE | 27  | 127                       | 154                                   | 1  | 451                                   |
| 2280                         | ST. ANDREW'S REGIONAL LIFE CENTRE<br>EASTERN MAIN ROAD,<br>UPPER SANGRE GRANDE         | 56  | 29                        | 85                                    | 0  | 325                                   |
| 2281                         | ST. ANDREW'S REGIONAL LIFE CENTRE<br>EASTERN MAIN ROAD,<br>UPPER SANGRE GRANDE         | 80  | 114                       | 194                                   | 0  | 555                                   |
| 2282                         | MANZANILLA SECONDARY SCHOOL<br>16 CEDAR HILL TRACE, COMPARO VILLAGE,<br>MANZANILLA     | 35  | 139                       | 174                                   | 0  | 717                                   |
| 2285-01                      | SANGRE GRANDE R.C. PRIMARY SCHOOL<br>CEMETERY ROAD NO. 2, BRAVO HILL,<br>SANGRE GRANDE | 60  | 61                        | 121                                   | 2  | 483                                   |
|                              | TOTAL CARRIED FORWARD  | 647                                       | 1,589                     | 2,236                                 | 7  | 6,689                                 |

# ELECTIONS TO THE COUNCIL OF THE SANGRE GRANDE CORPORATION, 2023 ELECTORAL DISTRICT OF VEGA DE OROPOUCHE

| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | NO. OF VOTES CAST F<br>LAYNE LAMBKIN,<br>LATOYA RACHEL<br>P.N.M. | NUMBER OF<br>VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>NAMES ON<br>THE<br>REVISED<br>LIST OF<br>ELECTORS |       |
|------------------------------|--|--|---|---|--|-------|
|                              | TOTAL BROUGHT FORWARD  | 647  | 1,589   | 2,236   | 7  | 6,689 |
| 2285-02                      | SANGRE GRANDE R.C. PRIMARY SCHOOL<br>CEMETERY ROAD NO. 2, BRAVO HILL,<br>SANGRE GRANDE | 56   | 67  | 123   | 0  | 411   |
| *2286                        | SANGRE GRANDE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 5 OROPOUCHE ROAD,<br>SANGRE GRANDE | 50   | 84  | 134   | 0  | 172   |
|                              | TOTAL  | 753  | 1,740   | 2,493   | 7  | 7,272 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DARYL MOHAN elected.

INGRID EULAH DE GAZON-CAMPBELL Returning Officer Electoral District of VEGA DE OROPOUCHE

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF AUZONVILLE/TUNAPUNA

|                              |   | NO. OF VOTES CAST F                       | OR EACH CANDIDATE                           | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BRIGGS,<br>JOHN-BOYD<br>BERNARD<br>P.N.M. | LATCHMAN,<br>MEGUEL KERAN<br>RAVI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1610                         | BHADASE SAGAN MARAJ LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD,<br>ST. AUGUSTINE | 59  | 79  | 138                                   | 0  | 426                                   |
| 1615                         | BHADASE SAGAN MARAJ LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD,<br>ST. AUGUSTINE | 53  | 105   | 158                                   | 2  | 592                                   |
| 1625-01                      | ST. BENEDICT'S R.C. PRIMARY SCHOOL<br>L.P. NO. 34 ST. JOHN'S ROAD,<br>ST. AUGUSTINE     | 116                                       | 87  | 203                                   | 1  | 720                                   |
| 1625-02                      | ST. BENEDICT'S R.C. PRIMARY SCHOOL<br>L.P. NO. 34 ST. JOHN'S ROAD,<br>ST. AUGUSTINE     | 77  | 66  | 143                                   | 0  | 587                                   |
| 1625-03                      | ST. BENEDICT'S R.C. PRIMARY SCHOOL<br>L.P. NO. 34 ST. JOHN'S ROAD,<br>ST. AUGUSTINE     | 107                                       | 74  | 181                                   | 0  | 628                                   |
| *1630                        | TUNAPUNA GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 338 EASTERN MAIN ROAD,<br>TUNAPUNA      | 85  | 50  | 135                                   | 0  | 284                                   |
|                              | TOTAL CARRIED FORWARD   | 497                                       | 461   | 958                                   | 3  | 3,237                                 |

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF AUZONVILLE/TUNAPUNA

|                   |  | NO. OF VOTES CAST F  | OR EACH CANDIDATE         | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|--|----------------------|---------------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |  | BRIGGS,<br>JOHN-BOYD | LATCHMAN,<br>MEGUEL KERAN | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS  | BERNARD<br>P.N.M.    | RAVI<br>U.N.C.            | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD  | 497                  | 461                       | 958                      | 3                     | 3,237                 |
| 1631              | TUNAPUNA GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 338 EASTERN MAIN ROAD,<br>TUNAPUNA     | 35                   | 144                       | 179                      | 0                     | 486                   |
| 1632              | TUNAPUNA GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 338 EASTERN MAIN ROAD,<br>TUNAPUNA     | 67                   | 89                        | 156                      | 3                     | 428                   |
| 1633              | TUNAPUNA GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 338 EASTERN MAIN ROAD,<br>TUNAPUNA     | 30                   | 77                        | 107                      | 0                     | 291                   |
| 1634              | HILLVIEW COLLEGE<br>CORNER EL DORADO AND COLLEGE ROADS,<br>EL DORADO, TUNAPUNA         | 129                  | 79                        | 208                      | 0                     | 774                   |
| 1635              | TUNAPUNA PRESBYTERIAN PRIMARY SCHOOL<br>CORNER PAYNE AND COCHRANE STREETS,<br>TUNAPUNA | 120                  | 53                        | 173                      | 2                     | 637                   |
| 1636              | TUNAPUNA GOVERNMENT SECONDARY SCHOOL<br>TAYLOR STREET,<br>TUNAPUNA                     | 47                   | 54                        | 101                      | 1                     | 272                   |
|                   | TOTAL CARRIED FORWARD  | 925                  | 957                       | 1,882                    | 9                     | 6,125                 |

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF AUZONVILLE/TUNAPUNA

|                    |  | NO. OF VOTES CAST F             | OR EACH CANDIDATE                 | NUMBER OF<br>VALID VOTES   | NUMBER OF<br>REJECTED         | NUMBER OF<br>NAMES ON     |
|--------------------|--|---------------------------------|-----------------------------------|----------------------------|-------------------------------|---------------------------|
| POLLING<br>STATION |  | BRIGGS,<br>JOHN-BOYD<br>BERNARD | LATCHMAN,<br>MEGUEL KERAN<br>RAVI | CAST AT<br>EACH<br>POLLING | BALLOTS AT<br>EACH<br>POLLING | THE<br>REVISED<br>LIST OF |
| NUMBER             | POLLING STATION ADDRESS  | P.N.M.                          | U.N.C.                            | STATION                    | STATION                       | ELECTORS                  |
|                    | TOTAL BROUGHT FORWARD  | 925                             | 957                               | 1,882                      | 9                             | 6,125                     |
| 1640               | TUNAPUNA PRESBYTERIAN PRIMARY SCHOOL<br>CORNER PAYNE AND COCHRANE STREETS,<br>TUNAPUNA | 146                             | 62                                | 208                        | 1                             | 649                       |
|                    | TUNAPUNA PRESBYTERIAN PRIMARY SCHOOL<br>CORNER PAYNE AND COCHRANE STREETS,<br>TUNAPUNA | 56                              | 59                                | 115                        | 0                             | 366                       |
| 1670               | TUNAPUNA GIRLS' R.C. PRIMARY SCHOOL<br>L.P. NO. 338 EASTERN MAIN ROAD,<br>TUNAPUNA     | 73                              | 98                                | 171                        | 2                             | 583                       |
|                    | TUNAPUNA ANGLICAN PRIMARY SCHOOL<br>MORTON STREET,<br>TUNAPUNA                         | 56                              | 60                                | 116                        | 0                             | 382                       |
| 1680               | TUNAPUNA ANGLICAN PRIMARY SCHOOL<br>MORTON STREET,<br>TUNAPUNA                         | 126                             | 73                                | 199                        | 0                             | 591                       |
|                    | TUNAPUNA ANGLICAN PRIMARY SCHOOL<br>MORTON STREET,<br>TUNAPUNA                         | 93                              | 102                               | 195                        | 1                             | 591                       |
|                    | TOTAL CARRIED FORWARD  | 1,475                           | 1,411                             | 2,886                      | 13                            | 9,287                     |

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF AUZONVILLE/TUNAPUNA

|                              |  | NO. OF VOTES CAST F                       | NUMBER OF<br>VALID VOTES                    |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|---|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BRIGGS,<br>JOHN-BOYD<br>BERNARD<br>P.N.M. | LATCHMAN,<br>MEGUEL KERAN<br>RAVI<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,475                                     | 1,411                                       | 2,886                                 | 13                                       | 9,287                                 |
| 1690                         | TUNAPUNA GOVERNMENT SECONDARY SCHOOL<br>TAYLOR STREET,<br>TUNAPUNA | 151                                       | 80  | 231                                   | 2  | 697                                   |
| 1715                         | TUNAPUNA GOVERNMENT SECONDARY SCHOOL<br>TAYLOR STREET,<br>TUNAPUNA | 82  | 51  | 133                                   | 0  | 500                                   |
|                              | TOTAL  | 1,708                                     | 1,542                                       | 3,250                                 | 15                                       | 10,484                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare JOHN-BOYD BERNARD BRIGGS elected.

DAVID LEWIS WARNER Returning Officer Electoral District of AUZONVILLE/TUNAPUNA

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BLANCHISSEUSE/SANTA ROSA

|                              |   | NO. OF VOTI                       | CS CAST FOR EACH                        | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>SHELDON ROGER<br>P.N.M. | SMITH,<br>CHERRISE<br>CRYSTAL<br>U.N.C. | WASHINGTON,<br>KATHLEEN<br>IND. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| U                            | BLANCHISSEUSE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 28 PARIA MAIN ROAD, UPPER VILLAGE,<br>BLANCHISSEUSE | 20                                | 10                                      | 0                               | 30                                    | 0  | 170                                   |
| merged with                  | BLANCHISSEUSE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 28 PARIA MAIN ROAD, UPPER VILLAGE,<br>BLANCHISSEUSE | 48                                | 20                                      | 1                               | 69                                    | 1  | 445                                   |
|                              | BLANCHISSEUSE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 28 PARIA MAIN ROAD, UPPER VILLAGE,<br>BLANCHISSEUSE | 2                                 | 0                                       | 0                               | 2                                     | 0  | 6                                     |
| 1930-01                      | BRASSO SECO COMMUNITY CENTRE<br>MADAMAS ROAD, BRASSO SECO VILLAGE,<br>PARIA                             | 24                                | 12                                      | 0                               | 36                                    | 2  | 211                                   |
| 1930-02                      | MORNE LA CROIX COMMUNITY CENTRE<br>L.P. NO. 213 BLANCHISSEUSE ROAD,<br>MORNE LA CROIX                   | 7                                 | 17                                      | 0                               | 24                                    | 0  | 94                                    |
| 1935                         | HOLY CROSS COLLEGE<br>1-11 FARIA AVENUE, CALVARY HILL,<br>ARIMA   | 45                                | 105                                     | 7                               | 157                                   | 0  | 734                                   |
|                              | TOTAL CARRIED FORWARD   | 146                               | 164                                     | 8                               | 318                                   | 3  | 1,660                                 |

### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BLANCHISSEUSE/SANTA ROSA

|                              |   | NO. OF VOTI                       | ES CAST FOR EACH                        | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>SHELDON ROGER<br>P.N.M. | SMITH,<br>CHERRISE<br>CRYSTAL<br>U.N.C. | WASHINGTON,<br>KATHLEEN<br>IND. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 146                               | 164                                     | 8                               | 318                                   | 3  | 1,660                                 |
| 2082                         | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 73                                | 103                                     | 0                               | 176                                   | 1  | 625                                   |
| 2083                         | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 129                               | 40                                      | 1                               | 170                                   | 0  | 543                                   |
| *2084                        | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 102                               | 58                                      | 8                               | 168                                   | 1  | 377                                   |
| 2087                         | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 118                               | 43                                      | 5                               | 166                                   | 0  | 574                                   |
| 2088                         | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 142                               | 50                                      | 3                               | 195                                   | 0  | 650                                   |
| 2092                         | PINTO COMMUNITY CENTRE<br>PINTO ROAD,<br>ARIMA  | 94                                | 112                                     | 2                               | 208                                   | 0  | 673                                   |
|                              | TOTAL CARRIED FORWARD   | 804                               | 570                                     | 27                              | 1,401                                 | 5  | 5,102                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BLANCHISSEUSE/SANTA ROSA

|                              |   | NO. OF VOT                        | ES CAST FOR EACH                        | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>SHELDON ROGER<br>P.N.M. | SMITH,<br>CHERRISE<br>CRYSTAL<br>U.N.C. | WASHINGTON,<br>KATHLEEN<br>IND. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 804                               | 570                                     | 27                              | 1,401                                 | 5  | 5,102                                 |
| 2093-01                      | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 92                                | 65                                      | 1                               | 158                                   | 0  | 758                                   |
| 2093-02                      | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 121                               | 79                                      | 4                               | 204                                   | 2  | 742                                   |
| 2093-03                      | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 82                                | 73                                      | 4                               | 159                                   | 1  | 720                                   |
| 2094-01                      | MT. ZION BAPTIST CHURCH HALL<br>CORNER PUNNETTE AVENUE AND MT. ZION ROAD,<br>MATURITA, ARIMA      | 86                                | 91                                      | 2                               | 179                                   | 2  | 651                                   |
| 2094-02                      | MT. ZION BAPTIST CHURCH HALL<br>CORNER PUNNETTE AVENUE AND MT. ZION ROAD,<br>MATURITA, ARIMA      | 55                                | 89                                      | 3                               | 147                                   | 0  | 580                                   |
| 2094-03                      | MT. ZION BAPTIST CHURCH HALL<br>CORNER PUNNETTE AVENUE AND MT. ZION ROAD,<br>MATURITA, ARIMA      | 43                                | 97                                      | 1                               | 141                                   | 0  | 601                                   |
|                              | TOTAL CARRIED FORWARD   | 1,283                             | 1,064                                   | 42                              | 2,389                                 | 10                                       | 9,154                                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BLANCHISSEUSE/SANTA ROSA

|                              |   | NO. OF VOT                        | ES CAST FOR EACH                        | CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |  |
|------------------------------|---|-----------------------------------|---|---------------------------------|---------------------------------------|--|---------------------------------------|--|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>SHELDON ROGER<br>P.N.M. | SMITH,<br>CHERRISE<br>CRYSTAL<br>U.N.C. | WASHINGTON,<br>KATHLEEN<br>IND. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |  |
|                              | TOTAL BROUGHT FORWARD   | 1,283                             | 1,064                                   | 42                              | 2,389                                 | 10                                       | 9,154                                 |  |
| 2095-01                      | PINTO COMMUNITY CENTRE<br>PINTO ROAD,<br>ARIMA                                | 62                                | 89                                      | 4                               | 155                                   | 0  | 691                                   |  |
| 2095-02                      | PINTO COMMUNITY CENTRE<br>PINTO ROAD,<br>ARIMA                                | 45                                | 124                                     | 4                               | 173                                   | 0  | 668                                   |  |
| 2097-01                      | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA | 45                                | 50                                      | 2                               | 97                                    | 0  | 547                                   |  |
| 2097-02                      | ARIMA CENTENARY GOVERNMENT PRIMARY SCHOOL<br>17-27 EL CARMEN STREET,<br>ARIMA | 42                                | 64                                      | 3                               | 109                                   | 0  | 562                                   |  |
|                              | TOTAL   | 1,477                             | 1,391                                   | 55                              | 2,923                                 | 10                                       | 11,622                                |  |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 18<sup>th</sup> day of August, 2023 declare SHELDON ROGER MOORE elected.

DAPHNE ZITA MOORE Returning Officer Electoral District of BLANCHISSEUSE/SANTA ROSA

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BON AIR/AROUCA/CANE FARM

|                              |  | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BAPTISTE,<br>MARIA KAMILLE<br>P.N.M. | LAMBERT,<br>DWAYNE AARON RICK<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1789                         | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 163                                  | 42                                      | 205                                   | 1  | 547                                   |
| 1816-01                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA   | 96                                   | 31                                      | 127                                   | 1  | 472                                   |
| 1816-02                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA   | 81                                   | 73                                      | 154                                   | 0  | 511                                   |
| 1817                         | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA   | 171                                  | 30                                      | 201                                   | 0  | 708                                   |
| 1818-01                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA   | 151                                  | 23                                      | 174                                   | 0  | 550                                   |
| 1818-02                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA   | 155                                  | 28                                      | 183                                   | 1  | 567                                   |
|                              | TOTAL CARRIED FORWARD  | 817                                  | 227                                     | 1,044                                 | 3  | 3,355                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BON AIR/AROUCA/CANE FARM

|                              |   | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BAPTISTE,<br>MARIA KAMILLE<br>P.N.M. | LAMBERT,<br>DWAYNE AARON RICK<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 817                                  | 227                                     | 1,044                                 | 3  | 3,355                                 |
| 1819-01                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA                                  | 143                                  | 25                                      | 168                                   | 0  | 585                                   |
| 1819-02                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA                                  | 174                                  | 43                                      | 217                                   | 2  | 695                                   |
| 1820-01                      | AROUCA ST. AIDAN'S ANGLICAN PRIMARY SCHOOL<br>L.P. NO. 487 EASTERN MAIN ROAD,<br>AROUCA | 83                                   | 38                                      | 121                                   | 0  | 403                                   |
| 1820-02                      | AROUCA ST. AIDAN'S ANGLICAN PRIMARY SCHOOL<br>L.P. NO. 487 EASTERN MAIN ROAD,<br>AROUCA | 68                                   | 42                                      | 110                                   | 0  | 373                                   |
| *1821                        | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA                                  | 146                                  | 37                                      | 183                                   | 1  | 351                                   |
| 1825-01                      | AROUCA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 3 GOLDEN GROVE ROAD,<br>AROUCA             | 78                                   | 71                                      | 149                                   | 1  | 541                                   |
|                              | TOTAL CARRIED FORWARD   | 1,509                                | 483                                     | 1,992                                 | 7  | 6,303                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BON AIR/AROUCA/CANE FARM

|                              |  | NO. OF VOTES CAST F                  | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BAPTISTE,<br>MARIA KAMILLE<br>P.N.M. | LAMBERT,<br>DWAYNE AARON RICK<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,509                                | 483                                     | 1,992                                 | 7  | 6,303                                 |
| 1825-02                      | AROUCA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 3 GOLDEN GROVE ROAD,<br>AROUCA                              | 94                                   | 72                                      | 166                                   | 0  | 570                                   |
| 1830                         | AROUCA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 3 GOLDEN GROVE ROAD,<br>AROUCA                              | 95                                   | 89                                      | 184                                   | 0  | 640                                   |
| 1831-01                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 157                                  | 32                                      | 189                                   | 2  | 632                                   |
| 1831-02                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 140                                  | 67                                      | 207                                   | 0  | 550                                   |
| 1832-01                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 92                                   | 33                                      | 125                                   | 0  | 387                                   |
| 1832-02                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 69                                   | 54                                      | 123                                   | 1  | 396                                   |
|                              | TOTAL CARRIED FORWARD  | 2,156                                | 830                                     | 2,986                                 | 10                                       | 9,478                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF BON AIR/AROUCA/CANE FARM

| NO. OF VOTES CAST FOR EAC    |  |       | OR EACH CANDIDATE                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | MARIA KAMILLE DWAY   |       | LAMBERT,<br>DWAYNE AARON RICK<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  |       | 830                                     | 2,986                                 | 10                                       | 9,478                                 |
|                              | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 175   | 64                                      | 239                                   | 0  | 744                                   |
|                              | TOTAL  | 2,331 | 894                                     | 3,225                                 | 10                                       | 10,222                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare MARIA KAMILLE BAPTISTE elected.

SHARON THERESA TAITT-FONCETTE Returning Officer Electoral District of BON AIR/AROUCA/CANE FARM

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CARAPO

|                              |  | NO. OF VOTES CAST F                   | OR EACH CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LA GUERRE,<br>DEREK ANTHONY<br>P.N.M. | SOOKNANAN-SEETAL,<br>CHANDROUTIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1957                         | CARAPO R.C. PRIMARY SCHOOL<br>L.P. NO. 109 O'MEARA ROAD SOUTH,<br>CARAPO     | 28                                    | 115  | 143                                   | 2  | 536                                   |
| 1958-01                      | CARAPO R.C. PRIMARY SCHOOL<br>L.P. NO. 109 O'MEARA ROAD SOUTH,<br>CARAPO     | 43                                    | 105  | 148                                   | 0  | 665                                   |
| 1958-02                      | CARAPO R.C. PRIMARY SCHOOL<br>L.P. NO. 109 O'MEARA ROAD SOUTH,<br>CARAPO     | 31                                    | 138  | 169                                   | 0  | 723                                   |
| 2048                         | CARAPO R.C. PRIMARY SCHOOL<br>L.P. NO. 109 O'MEARA ROAD SOUTH,<br>CARAPO     | 63                                    | 101  | 164                                   | 0  | 563                                   |
| 2049                         | CARAPO R.C. COMMUNITY CENTRE<br>O'MEARA ROAD SOUTH, CARAPO VILLAGE,<br>ARIMA | 34                                    | 128  | 162                                   | 1  | 644                                   |
| 2050-01                      | CARAPO COMMUNITY CENTRE<br>O'MEARA ROAD SOUTH, CARAPO VILLAGE,<br>ARIMA      | 54                                    | 72   | 126                                   | 0  | 457                                   |
|                              | TOTAL CARRIED FORWARD  | 253                                   | 659  | 912                                   | 3  | 3,588                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CARAPO

|                              |   | NO. OF VOTES CAST F                   | OR EACH CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LA GUERRE,<br>DEREK ANTHONY<br>P.N.M. | SOOKNANAN-SEETAL,<br>CHANDROUTIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 253                                   | 659  | 912                                   | 3  | 3,588                                 |
| 2050-02                      | CARAPO COMMUNITY CENTRE<br>O'MEARA ROAD SOUTH, CARAPO VILLAGE,<br>ARIMA                         | 42                                    | 74   | 116                                   | 0  | 448                                   |
| 2051-01                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA     | 116                                   | 24   | 140                                   | 1  | 476                                   |
| 2051-02                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA     | 95                                    | 23   | 118                                   | 0  | 424                                   |
| *2052                        | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA     | 144                                   | 48   | 192                                   | 2  | 542                                   |
| 2054-01                      | LA HORQUETTA SOUTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 GLADIOLUS CRESCENT,<br>LA HORQUETTA | 129                                   | 26   | 155                                   | 0  | 570                                   |
| 2054-02                      | LA HORQUETTA SOUTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 GLADIOLUS CRESCENT,<br>LA HORQUETTA | 141                                   | 44   | 185                                   | 0  | 658                                   |
|                              | TOTAL CARRIED FORWARD   | 920                                   | 898  | 1,818                                 | 6  | 6,706                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CARAPO

|                              |   | NO. OF VOTES CAST F                   | OR EACH CANDIDATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | LA GUERRE,<br>DEREK ANTHONY<br>P.N.M. | SOOKNANAN-SEETAL,<br>CHANDROUTIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 920                                   | 898  | 1,818                                 | 6  | 6,706                                 |
| 2057-01                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA | 72                                    | 41   | 113                                   | 0  | 444                                   |
| 2057-02                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA | 93                                    | 31   | 124                                   | 0  | 517                                   |
| 2058-01                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA | 75                                    | 27   | 102                                   | 0  | 453                                   |
| 2058-02                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA | 85                                    | 35   | 120                                   | 1  | 485                                   |
| 2062-01                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA | 83                                    | 15   | 98                                    | 1  | 440                                   |
| 2062-02                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADYBIRD AVENUE,<br>LA HORQUETTA | 89                                    | 23   | 112                                   | 0  | 407                                   |
|                              | TOTAL CARRIED FORWARD   | 1,417                                 | 1,070                                      | 2,487                                 | 8  | 9,452                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CARAPO

|                              |  | NO. OF VOTES CAST F                   | NUMBER OF<br>VALID VOTES                   | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | LA GUERRE,<br>DEREK ANTHONY<br>P.N.M. | SOOKNANAN-SEETAL,<br>CHANDROUTIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,417                                 | 1,070                                      | 2,487                                 | 8  | 9,452                                 |
| 2063-01                      | LA HORQUETTA R.C. CHURCH PARISH HALL<br>URIAH BUZZ BUTLER AVENUE, PHASE 3,<br>LA HORQUETTA | 103                                   | 26   | 129                                   | 2  | 499                                   |
| 2063-02                      | LA HORQUETTA R.C. CHURCH PARISH HALL<br>URIAH BUZZ BUTLER AVENUE, PHASE 3,<br>LA HORQUETTA | 85                                    | 28   | 113                                   | 0  | 412                                   |
|                              | TOTAL  | 1,605                                 | 1,124                                      | 2,729                                 | 10                                       | 10,363                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DEREK ANTHONY LA GUERRE elected.

SHAREM BAKSH Returning Officer Electoral District of CARAPO

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CAURA/PARADISE/TACARIGUA

|                              |  | NO.                                     | OF VOTES CAST FO                 | R EACH CANDID               | ATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|----------------------------------|-----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BARATH,<br>SOOKDEO<br>PRAKASH<br>U.N.C. | BRIDGEMOHAN,<br>ROSHNI<br>P.E.P. | GOPEE,<br>LESHAWN<br>T.H.C. | GREGG,<br>REGINALD<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1695-01                      | HILLVIEW COLLEGE<br>CORNER EL DORADO AND COLLEGE ROADS, EL DORADO,<br>TUNAPUNA | 49                                      | 3                                | 0                           | 81                           | 133                                   | 0  | 400                                   |
| 1695-02                      | HILLVIEW COLLEGE<br>CORNER EL DORADO AND COLLEGE ROADS, EL DORADO,<br>TUNAPUNA | 60                                      | 3                                | 0                           | 69                           | 132                                   | 0  | 436                                   |
| 1700                         | HILLVIEW COLLEGE<br>CORNER EL DORADO AND COLLEGE ROADS, EL DORADO,<br>TUNAPUNA | 93                                      | 6                                | 0                           | 125                          | 224                                   | 4  | 585                                   |
| 1701                         | HILLVIEW COLLEGE<br>CORNER EL DORADO AND COLLEGE ROADS, EL DORADO,<br>TUNAPUNA | 80                                      | 4                                | 0                           | 96                           | 180                                   | 0  | 530                                   |
| 1705                         | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO                   | 119                                     | 4                                | 3                           | 64                           | 190                                   | 0  | 523                                   |
| 1706                         | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO                   | 82                                      | 4                                | 0                           | 109                          | 195                                   | 0  | 513                                   |
| 1707                         | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO                   | 112                                     | 10                               | 1                           | 82                           | 205                                   | 0  | 564                                   |
|                              | TOTAL CARRIED FORWARD  | 595                                     | 34                               | 4                           | 626                          | 1,259                                 | 4  | 3,551                                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CAURA/PARADISE/TACARIGUA

|                              |  | NO.                                     | OF VOTES CAST FO                 | R EACH CANDID               | ATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|---|----------------------------------|-----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | BARATH,<br>SOOKDEO<br>PRAKASH<br>U.N.C. | BRIDGEMOHAN,<br>ROSHNI<br>P.E.P. | GOPEE,<br>LESHAWN<br>T.H.C. | GREGG,<br>REGINALD<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 595                                     | 34                               | 4                           | 626                          | 1,259                                 | 4  | 3,551                                 |
| 1708                         | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO       | 123                                     | 10                               | 0                           | 40                           | 173                                   | 0  | 442                                   |
| 1710-01                      | TUNAPUNA GOVERNMENT SECONDARY SCHOOL<br>TAYLOR STREET,<br>TUNAPUNA | 43                                      | 6                                | 0                           | 67                           | 116                                   | 0  | 395                                   |
| 1710-02                      | TUNAPUNA GOVERNMENT SECONDARY SCHOOL<br>TAYLOR STREET,<br>TUNAPUNA | 39                                      | 2                                | 0                           | 53                           | 94                                    | 0  | 402                                   |
| 1750-01                      | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO       | 95                                      | 9                                | 0                           | 121                          | 225                                   | 0  | 666                                   |
| 1750-02                      | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO       | 142                                     | 7                                | 2                           | 117                          | 268                                   | 0  | 673                                   |
| 1750-03                      | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO       | 172                                     | 9                                | 0                           | 80                           | 261                                   | 0  | 673                                   |
| 1755-01                      | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO       | 187                                     | 4                                | 1                           | 75                           | 267                                   | 3  | 601                                   |
|                              | TOTAL CARRIED FORWARD  | 1,396                                   | 81                               | 7                           | 1,179                        | 2,663                                 | 7  | 7,403                                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CAURA/PARADISE/TACARIGUA

|                              |   | NO.                                     | OF VOTES CAST FO                 | R EACH CANDID               | ATE                          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|----------------------------------|-----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | TATION  | BARATH,<br>SOOKDEO<br>PRAKASH<br>U.N.C. | BRIDGEMOHAN,<br>ROSHNI<br>P.E.P. | GOPEE,<br>LESHAWN<br>T.H.C. | GREGG,<br>REGINALD<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,396                                   | 81                               | 7                           | 1,179                        | 2,663                                 | 7  | 7,403                                 |
| 1755-02                      | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO                              | 233                                     | 5                                | 3                           | 36                           | 277                                   | 1  | 599                                   |
| 1760-01                      | ST. MARY'S CHILDREN'S HOME, ANGLICAN PRIMARY SCHOOL<br>NO. 4 RICHARD STREET,<br>TACARIGUA | 95                                      | 7                                | 6                           | 103                          | 211                                   | 0  | 575                                   |
| 1760-02                      | ST. MARY'S CHILDREN'S HOME, ANGLICAN PRIMARY SCHOOL<br>NO. 4 RICHARD STREET,<br>TACARIGUA | 117                                     | 14                               | 0                           | 81                           | 212                                   | 0  | 530                                   |
| 1760-03                      | ST. MARY'S CHILDREN'S HOME, ANGLICAN PRIMARY SCHOOL<br>NO. 4 RICHARD STREET,<br>TACARIGUA | 143                                     | 9                                | 2                           | 81                           | 235                                   | 2  | 598                                   |
| 1765-01                      | ST. MARY'S CHILDREN'S HOME, ANGLICAN PRIMARY SCHOOL<br>NO. 4 RICHARD STREET,<br>TACARIGUA | 155                                     | 4                                | 0                           | 39                           | 198                                   | 0  | 486                                   |
| 1765-02                      | ST. MARY'S CHILDREN'S HOME, ANGLICAN PRIMARY SCHOOL<br>NO. 4 RICHARD STREET,<br>TACARIGUA | 179                                     | 2                                | 1                           | 32                           | 214                                   | 0  | 530                                   |
|                              | TOTAL CARRIED FORWARD   | 2,318                                   | 122                              | 19                          | 1,551                        | 4,010                                 | 10                                       | 10,721                                |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CAURA/PARADISE/TACARIGUA

|         |  | NO.     | OF VOTES CAST FO | R EACH CANDID | ATE      | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|--|---------|------------------|---------------|----------|--------------------------|-----------------------|-----------------------|
|         |  | BARATH, |                  | CORFE         | annaa    | CAST AT                  | BALLOTS AT            |                       |
| POLLING |  | SOOKDEO | BRIDGEMOHAN,     | GOPEE,        | GREGG,   | EACH                     | EACH                  | REVISED               |
| STATION |  | PRAKASH | ROSHNI           | LESHAWN       | REGINALD | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS                                      | U.N.C.  | P.E.P.           | T.H.C.        | P.N.M.   | STATION                  | STATION               | ELECTORS              |
|         | TOTAL BROUGHT FORWARD  | 2,318   | 122              | 19            | 1,551    | 4,010                    | 10                    | 10,721                |
| *1875   | EL DORADO WEST SECONDARY SCHOOL<br>TARGET ROAD,<br>EL DORADO | 70      | 7                | 3             | 55       | 135                      | 1                     | 267                   |
|         | TOTAL  | 2,388   | 129              | 22            | 1,606    | 4,145                    | 11                    | 10,988                |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SOOKDEO PRAKASH BARATH elected.

CHERYL-ANN ANCILLA STEELE Returning Officer Electoral District of CAURA/PARADISE/TACARIGUA

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CLEAVER/D'ABADIE

|                              |   | NO. OF VOT                                  | TES CAST FOR EACH                     | CANDIDATE                             | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|---------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BROWNE,<br>DWAIN TRAVIS<br>T. JR.<br>P.E.P. | CLARKE,<br>SHUQUILA<br>LISA<br>P.N.M. | SKEETE,<br>NIKISHA<br>AYANA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 21  | 136                                   | 36                                    | 193                                   | 0  | 775                                   |
|                              | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 16  | 120                                   | 58                                    | 194                                   | 8  | 714                                   |
| 1945-01                      | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 4   | 85                                    | 24                                    | 113                                   | 1  | 341                                   |
| 1945-02                      | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 2   | 73                                    | 12                                    | 87                                    | 0  | 340                                   |
| 1947                         | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 1   | 84                                    | 20                                    | 105                                   | 1  | 487                                   |
| 1949                         | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 1   | 72                                    | 15                                    | 88                                    | 0  | 274                                   |
| *1950-01                     | ARIMA BOYS' GOVERNMENT PRIMARY SCHOOL<br>KING STREET,<br>ARIMA                    | 11  | 136                                   | 54                                    | 201                                   | 0  | 584                                   |
|                              | TOTAL CARRIED FORWARD   | 56  | 706                                   | 219                                   | 981                                   | 10                                       | 3,515                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CLEAVER/D'ABADIE

|                   |   | NO. OF VOT              | ES CAST FOR EACH    | CANDIDATE          | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|---|-------------------------|---------------------|--------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |   | BROWNE,<br>DWAIN TRAVIS | CLARKE,<br>SHUQUILA | SKEETE,<br>NIKISHA | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | T. JR.<br>P.E.P.        | LISA<br>P.N.M.      | AYANA<br>U.N.C.    | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD   | 56                      | 706                 | 219                | 981                      | 10                    | 3,515                 |
| 1950-02           | ARIMA BOYS' GOVERNMENT PRIMARY SCHOOL<br>KING STREET,<br>ARIMA                    | 10                      | 88                  | 59                 | 157                      | 0                     | 551                   |
| 1950-03           | ARIMA BOYS' GOVERNMENT PRIMARY SCHOOL<br>KING STREET,<br>ARIMA                    | 3                       | 80                  | 24                 | 107                      | 0                     | 493                   |
| 1951              | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 8                       | 114                 | 44                 | 166                      | 0                     | 694                   |
| 1953              | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 3                       | 29                  | 22                 | 54                       | 0                     | 262                   |
| 1954              | CARAPO R.C. PRIMARY SCHOOL<br>L.P. NO. 109 O'MEARA ROAD SOUTH,<br>CARAPO          | 1                       | 38                  | 84                 | 123                      | 0                     | 384                   |
|                   | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 5                       | 68                  | 44                 | 117                      | 0                     | 470                   |
|                   | TOTAL CARRIED FORWARD   | 86                      | 1,123               | 496                | 1,705                    | 10                    | 6,369                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CLEAVER/D'ABADIE

|         |   | NO. OF VOT              | TES CAST FOR EACH ( | CANDIDATE          | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|---------|---|-------------------------|---------------------|--------------------|--------------------------|-----------------------|-----------------------|
| POLLING |   | BROWNE,<br>DWAIN TRAVIS | CLARKE,<br>SHUQUILA | SKEETE,<br>NIKISHA | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION |   | T. JR.                  | LISA                | AYANA              | POLLING                  | POLLING               | LIST OF               |
| NUMBER  | POLLING STATION ADDRESS TOTAL BROUGHT FORWARD                                     | P.E.P.<br>86            | P.N.M.<br>1,123     | U.N.C.<br>496      | STATION<br>1,705         | STATION<br>10         | ELECTORS<br>6,369     |
| 1959    | CARAPO R.C. PRIMARY SCHOOL<br>L.P. NO. 109 O'MEARA ROAD SOUTH,<br>CARAPO          | 5                       | 38                  | 92                 | 135                      | 2                     | 673                   |
| 1960-01 | BETHEL WORLD OUTREACH MINISTRIES<br>NO. 1 BETHEL AVENUE,<br>ARIMA                 | 6                       | 92                  | 43                 | 141                      | 0                     | 554                   |
| 1960-02 | BETHEL WORLD OUTREACH MINISTRIES<br>NO. 1 BETHEL AVENUE,<br>ARIMA                 | 5                       | 109                 | 52                 | 166                      | 0                     | 669                   |
| 1960-03 | BETHEL WORLD OUTREACH MINISTRIES<br>NO. 1 BETHEL AVENUE,<br>ARIMA                 | 7                       | 106                 | 84                 | 197                      | 0                     | 671                   |
| 1962    | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 11                      | 97                  | 44                 | 152                      | 0                     | 604                   |
| 1963    | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 4                       | 65                  | 16                 | 85                       | 0                     | 442                   |
|         | TOTAL CARRIED FORWARD   | 124                     | 1,630               | 827                | 2,581                    | 12                    | 9,982                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CLEAVER/D'ABADIE

|                              |   | NO. OF VOT                                  | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                       |  |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|---|---------------------------------------|---------------------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | BROWNE,<br>DWAIN TRAVIS<br>T. JR.<br>P.E.P. | CLARKE,<br>SHUQUILA<br>LISA<br>P.N.M. | SKEETE,<br>NIKISHA<br>AYANA<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 124   | 1,630                                 | 827                                   | 2,581  | 12   | 9,982                                 |
| 1964                         | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 5   | 57                                    | 26                                    | 88   | 0  | 371                                   |
| 1986                         | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 7   | 64                                    | 63                                    | 134  | 0  | 496                                   |
| 1988                         | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 5   | 117                                   | 50                                    | 172  | 1  | 663                                   |
| 1993                         | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 13  | 99                                    | 78                                    | 190  | 0  | 728                                   |
|                              | TOTAL   | 154   | 1,967                                 | 1,044                                 | 3,165  | 13   | 12,240                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SHUQUILA LISA CLARKE elected.

SHAREM BAKSH Returning Officer Electoral District of CLEAVER/D'ABADIE

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CUREPE/PASEA

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MAHARAJ,<br>NEELA<br>P.N.M. | ROOPNARINE,<br>J-LYNN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1545                         | HOLY SAVIOUR CUREPE ANGLICAN PRIMARY SCHOOL<br>BELLE SMYTHE STREET,<br>CUREPE | 43                          | 64                              | 107                                   | 0  | 382                                   |
|                              | HOLY SAVIOUR CUREPE ANGLICAN PRIMARY SCHOOL<br>BELLE SMYTHE STREET,<br>CUREPE | 69                          | 30                              | 99                                    | 0  | 373                                   |
| 1555                         | CUREPE FATIMA R.C. PRIMARY SCHOOL<br>BUSHE STREET,<br>CUREPE                  | 69                          | 128                             | 197                                   | 1  | 591                                   |
|                              | CUREPE FATIMA R.C. PRIMARY SCHOOL<br>BUSHE STREET,<br>CUREPE                  | 63                          | 119                             | 182                                   | 5  | 542                                   |
| 1565                         | ST. AUGUSTINE GIRLS' HIGH SCHOOL<br>EVANS STREET,<br>CUREPE                   | 43                          | 126                             | 169                                   | 1  | 573                                   |
|                              | ST. AUGUSTINE GIRLS' HIGH SCHOOL<br>EVANS STREET,<br>CUREPE                   | 22                          | 122                             | 144                                   | 2  | 434                                   |
|                              | TOTAL CARRIED FORWARD   | 309                         | 589                             | 898                                   | 9  | 2,895                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CUREPE/PASEA

|                              |  | NO. OF VOTES CAST F         | NUMBER OF<br>VALID VOTES        | NUMBER OF<br>REJECTED                 | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|-----------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MAHARAJ,<br>NEELA<br>P.N.M. | ROOPNARINE,<br>J-LYNN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 309                         | 589                             | 898                                   | 9  | 2,895                                 |
|                              | CUREPE PRESBYTERIAN PRIMARY SCHOOL<br>LYNDON STREET,<br>CUREPE                         | 38                          | 97                              | 135                                   | 1  | 413                                   |
|                              | CUREPE PRESBYTERIAN PRIMARY SCHOOL<br>LYNDON STREET,<br>CUREPE                         | 22                          | 119                             | 141                                   | 0  | 411                                   |
|                              | CUREPE PRESBYTERIAN PRIMARY SCHOOL<br>LYNDON STREET,<br>CUREPE                         | 68                          | 121                             | 189                                   | 1  | 565                                   |
|                              | ST. AUGUSTINE GIRLS' HIGH SCHOOL<br>EVANS STREET,<br>CUREPE                            | 51                          | 130                             | 181                                   | 0  | 587                                   |
|                              | SPRING VILLAGE HINDU S.D.M.S. PRIMARY SCHOOL<br>CHURCHILL ROOSEVELT HIGHWAY,<br>CUREPE | 28                          | 118                             | 146                                   | 0  | 438                                   |
|                              | SPRING VILLAGE HINDU S.D.M.S. PRIMARY SCHOOL<br>CHURCHILL ROOSEVELT HIGHWAY,<br>CUREPE | 14                          | 120                             | 134                                   | 0  | 445                                   |
|                              | TOTAL CARRIED FORWARD  | 530                         | 1,294                           | 1,824                                 | 11                                       | 5,754                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CUREPE/PASEA

|                              |   | NO. OF VOTES CAST F         | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MAHARAJ,<br>NEELA<br>P.N.M. | ROOPNARINE,<br>J-LYNN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 530                         | 1,294                           | 1,824                                 | 11                                       | 5,754                                 |
|                              | BHADASE SAGAN MARAJ LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD,<br>ST. AUGUSTINE | 28                          | 57                              | 85                                    | 0  | 366                                   |
|                              | BHADASE SAGAN MARAJ LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD,<br>ST. AUGUSTINE | 81                          | 69                              | 150                                   | 0  | 552                                   |
| 1655                         | TUNAPUNA GOVERNMENT PRIMARY SCHOOL<br>PASEA MAIN ROAD,<br>TUNAPUNA                      | 31                          | 93                              | 124                                   | 1  | 463                                   |
|                              | TUNAPUNA GOVERNMENT PRIMARY SCHOOL<br>PASEA MAIN ROAD,<br>TUNAPUNA                      | 12                          | 146                             | 158                                   | 1  | 474                                   |
| 1660-02                      | TUNAPUNA GOVERNMENT PRIMARY SCHOOL<br>PASEA MAIN ROAD,<br>TUNAPUNA                      | 5                           | 154                             | 159                                   | 0  | 390                                   |
| 1665-01                      | TUNAPUNA GOVERNMENT PRIMARY SCHOOL<br>PASEA MAIN ROAD,<br>TUNAPUNA                      | 14                          | 116                             | 130                                   | 0  | 350                                   |
|                              | TOTAL CARRIED FORWARD   | 701                         | 1,929                           | 2,630                                 | 13                                       | 8,349                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF CUREPE/PASEA

|                              |  | NO. OF VOTES CAST F         | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MAHARAJ,<br>NEELA<br>P.N.M. | ROOPNARINE,<br>J-LYNN<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 701                         | 1,929                           | 2,630                                 | 13                                       | 8,349                                 |
| 1665-02                      | TUNAPUNA GOVERNMENT PRIMARY SCHOOL<br>PASEA MAIN ROAD,<br>TUNAPUNA     | 11                          | 156                             | 167                                   | 0  | 423                                   |
| *1720                        | TUNAPUNA GOVERNMENT PRIMARY SCHOOL<br>PASEA MAIN ROAD,<br>TUNAPUNA     | 93                          | 87                              | 180                                   | 2  | 353                                   |
| 1725-01                      | TUNAPUNA BOYS' R.C. PRIMARY SCHOOL<br>LOWER PICTON STREET,<br>TUNAPUNA | 52                          | 110                             | 162                                   | 0  | 424                                   |
| 1725-02                      | TUNAPUNA BOYS' R.C. PRIMARY SCHOOL<br>LOWER PICTON STREET,<br>TUNAPUNA | 29                          | 180                             | 209                                   | 0  | 522                                   |
|                              | TOTAL  | 886                         | 2,462                           | 3,348                                 | 15                                       | 10,071                                |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare J-LYNN ROOPNARINE elected.

CHERYL-ANN ANCILLA STEELE Returning Officer Electoral District of CUREPE/PASEA

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF FIVE RIVERS

|                              |  | NO. OF VOTES CAST F              | OR EACH CANDIDATE          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DE FREITAS,<br>DESIRÉE<br>P.N.M. | HOSEIN,<br>JAMIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1770-01                      | FIVE RIVERS ISLAMIA T.I.A. PRIMARY SCHOOL<br>10-14 SAMNAH STREET, FIVE RIVERS,<br>AROUCA | 134                              | 24                         | 158                                   | 0  | 493                                   |
| 1770-02                      | FIVE RIVERS ISLAMIA T.I.A. PRIMARY SCHOOL<br>10-14 SAMNAH STREET, FIVE RIVERS,<br>AROUCA | 99                               | 33                         | 132                                   | 0  | 448                                   |
| 1775-01                      | FIVE RIVERS ISLAMIA T.I.A. PRIMARY SCHOOL<br>10-14 SAMNAH STREET, FIVE RIVERS,<br>AROUCA | 99                               | 36                         | 135                                   | 1  | 435                                   |
| 1775-02                      | FIVE RIVERS ISLAMIA T.I.A. PRIMARY SCHOOL<br>10-14 SAMNAH STREET, FIVE RIVERS,<br>AROUCA | 97                               | 41                         | 138                                   | 0  | 390                                   |
| 1780                         | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA                       | 95                               | 132                        | 227                                   | 0  | 566                                   |
| 1781                         | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA                       | 34                               | 157                        | 191                                   | 5  | 443                                   |
|                              | TOTAL CARRIED FORWARD  | 558                              | 423                        | 981                                   | 6  | 2,775                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF FIVE RIVERS

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                  |                            |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DE FREITAS,<br>DESIRÉE<br>P.N.M. | HOSEIN,<br>JAMIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 558                              | 423                        | 981                                   | 6  | 2,775                                 |
| 1782                         | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 50                               | 98                         | 148                                   | 0  | 401                                   |
| *1783                        | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 83                               | 127                        | 210                                   | 0  | 338                                   |
| 1784                         | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 79                               | 157                        | 236                                   | 0  | 644                                   |
| 1835                         | AROUCA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 3 GOLDEN GROVE ROAD,<br>AROUCA   | 33                               | 104                        | 137                                   | 2  | 405                                   |
| 1845                         | PUNDIT TEELUCKDHARRY FIVE RIVERS S.D.M.S. HINDU PRIMARY<br>SCHOOL<br>L.P. NO. 63, 1 <sup>ST</sup> STREET, FIVE RIVERS, AROUCA | 93                               | 151                        | 244                                   | 1  | 705                                   |
| 1846                         | PUNDIT TEELUCKDHARRY FIVE RIVERS S.D.M.S. HINDU PRIMARY<br>SCHOOL<br>L.P. NO. 63, 1 <sup>ST</sup> STREET, FIVE RIVERS, AROUCA | 87                               | 123                        | 210                                   | 0  | 581                                   |
|                              | TOTAL CARRIED FORWARD   | 983                              | 1,183                      | 2,166                                 | 9  | 5,849                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF FIVE RIVERS

|                              |   | NO. OF VOTES CAST F              | FOR EACH CANDIDATE         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | DE FREITAS,<br>DESIRÉE<br>P.N.M. | HOSEIN,<br>JAMIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 983                              | 1,183                      | 2,166                                 | 9  | 5,849                                 |
| 1847                         | PUNDIT TEELUCKDHARRY FIVE RIVERS S.D.M.S. HINDU PRIMARY<br>SCHOOL<br>L.P. NO. 63, 1 <sup>ST</sup> STREET, FIVE RIVERS, AROUCA | 85                               | 69                         | 154                                   | 1  | 475                                   |
| 1848                         | PUNDIT TEELUCKDHARRY FIVE RIVERS S.D.M.S. HINDU PRIMARY<br>SCHOOL<br>L.P. NO. 63, 1 <sup>ST</sup> STREET, FIVE RIVERS, AROUCA | 85                               | 187                        | 272                                   | 1  | 608                                   |
|                              | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 51                               | 94                         | 145                                   | 2  | 467                                   |
|                              | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 93                               | 90                         | 183                                   | 3  | 605                                   |
| 1851-02                      | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 92                               | 94                         | 186                                   | 0  | 701                                   |
|                              | FIVE RIVERS SECONDARY SCHOOL<br>RANGE ROAD, FIVE RIVERS,<br>AROUCA  | 94                               | 124                        | 218                                   | 2  | 692                                   |
|                              | TOTAL CARRIED FORWARD   | 1,483                            | 1,841                      | 3,324                                 | 18                                       | 9,397                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF FIVE RIVERS

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                            | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | DE FREITAS,<br>DESIRÉE<br>P.N.M.     | HOSEIN,<br>JAMIE<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,483                                | 1,841                      | 3,324                                 | 18                                       | 9,397                                 |
| 1855-01                      | ST. FINBAR'S GIRLS' R.C. PRIMARY SCHOOL<br>CONVENT STREET,<br>AROUCA | 146                                  | 38                         | 184                                   | 0  | 582                                   |
| 1855-02                      | ST. FINBAR'S GIRLS' R.C. PRIMARY SCHOOL<br>CONVENT STREET,<br>AROUCA | 193                                  | 47                         | 240                                   | 0  | 699                                   |
| 1855-03                      | ST. FINBAR'S GIRLS' R.C. PRIMARY SCHOOL<br>CONVENT STREET,<br>AROUCA | 149                                  | 65                         | 214                                   | 2  | 618                                   |
| 1855-04                      | ST. FINBAR'S GIRLS' R.C. PRIMARY SCHOOL<br>CONVENT STREET,<br>AROUCA | 145                                  | 69                         | 214                                   | 0  | 650                                   |
|                              | TOTAL  | 2,116                                | 2,060                      | 4,176                                 | 20                                       | 11,946                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 16<sup>th</sup> day of August, 2023 declare DESIRÉE DE FREITAS elected.

SHARON THERESA TAITT-FONCETTE Returning Officer Electoral District of FIVE RIVERS

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF KELLY VILLAGE/WARRENVILLE

|                              |  | NO. OF VOTES CAST FO     |                            |                                       | NUMBER OF<br>8 REJECTED                  | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>ALICIA<br>P.N.M. | PHAGOO,<br>KAMLA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1796-01                      | SHRI SATNARAYAN MAHARAJ<br>VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD, CARONI | 31                       | 173                        | 204                                   | 0  | 600                                   |
| 1796-02                      | SHRI SATNARAYAN MAHARAJ<br>VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD, CARONI | 30                       | 123                        | 153                                   | 0  | 578                                   |
| 1796-03                      | SHRI SATNARAYAN MAHARAJ<br>VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD, CARONI | 19                       | 145                        | 164                                   | 0  | 563                                   |
| 2694-01                      | ST. DAVID'S R.C. PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, KELLY VILLAGE,<br>CARONI              | 17                       | 121                        | 138                                   | 0  | 514                                   |
| 2694-02                      | ST. DAVID'S R.C. PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, KELLY VILLAGE,<br>CARONI              | 12                       | 82                         | 94                                    | 0  | 403                                   |
| 2694-03                      | ST. DAVID'S R.C. PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, KELLY VILLAGE,<br>CARONI              | 15                       | 158                        | 173                                   | 1  | 563                                   |
|                              | TOTAL CARRIED FORWARD  | 124                      | 802                        | 926                                   | 1  | 3,221                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF KELLY VILLAGE/WARRENVILLE

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |                          |                            |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|----------------------------|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>ALICIA<br>P.N.M. | PHAGOO,<br>KAMLA<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 124                      | 802                        | 926  | 1  | 3,221                                 |
| 2695-01                      | ST. DAVID'S R.C. PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, KELLY VILLAGE,<br>CARONI           | 32                       | 88                         | 120  | 10                                       | 439                                   |
| 2695-02                      | ST. DAVID'S R.C. PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, KELLY VILLAGE,<br>CARONI           | 27                       | 129                        | 156  | 2  | 521                                   |
| 2710-01                      | WARRENVILLE PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 215 SOUTHERN MAIN ROAD,<br>WARRENVILLE    | 23                       | 169                        | 192  | 0  | 503                                   |
| 2710-02                      | WARRENVILLE PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 215 SOUTHERN MAIN ROAD,<br>WARRENVILLE    | 16                       | 178                        | 194  | 0  | 542                                   |
| 2720-01                      | WARRENVILLE T.I.A. ISLAMIA PRIMARY SCHOOL<br>ROBERT TRACE, SOUTHERN MAIN ROAD,<br>WARRENVILLE | 7                        | 159                        | 166  | 0  | 523                                   |
| 2720-02                      | WARRENVILLE T.I.A. ISLAMIA PRIMARY SCHOOL<br>ROBERT TRACE, SOUTHERN MAIN ROAD,<br>WARRENVILLE | 4                        | 140                        | 144  | 1  | 441                                   |
|                              | TOTAL CARRIED FORWARD   | 233                      | 1,665                      | 1,898  | 14                                       | 6,190                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF KELLY VILLAGE/WARRENVILLE

|                              |   | NO. OF VOTES CAST F      | OR EACH CANDIDATE          | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ALI,<br>ALICIA<br>P.N.M. | PHAGOO,<br>KAMLA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 233                      | 1,665                      | 1,898                                 | 14                                       | 6,190                                 |
| 2720-03                      | WARRENVILLE T.I.A. ISLAMIA PRIMARY SCHOOL<br>ROBERT TRACE, SOUTHERN MAIN ROAD,<br>WARRENVILLE | 15                       | 195                        | 210                                   | 1  | 507                                   |
| 2730-01                      | MUNROE ROAD GOVERNMENT PRIMARY SCHOOL<br>SCHOOL LANE, MUNROE ROAD,<br>CUNUPIA                 | 14                       | 130                        | 144                                   | 0  | 494                                   |
| 2730-02                      | MUNROE ROAD GOVERNMENT PRIMARY SCHOOL<br>SCHOOL LANE, MUNROE ROAD,<br>CUNUPIA                 | 14                       | 223                        | 237                                   | 1  | 687                                   |
| 2735-01                      | MUNROE ROAD HINDU PRIMARY SCHOOL<br>199-201 WARREN ROAD, BEJUCAL,<br>CUNUPIA                  | 4                        | 135                        | 139                                   | 2  | 417                                   |
| 2735-02                      | MUNROE ROAD HINDU PRIMARY SCHOOL<br>199-201 WARREN ROAD, BEJUCAL,<br>CUNUPIA                  | 7                        | 175                        | 182                                   | 0  | 433                                   |
| 2736                         | MUNROE ROAD HINDU PRIMARY SCHOOL<br>199-201 WARREN ROAD, BEJUCAL,<br>CUNUPIA                  | 10                       | 269                        | 279                                   | 0  | 749                                   |
|                              | TOTAL CARRIED FORWARD   | 297                      | 2,792                      | 3,089                                 | 18                                       | 9,477                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF KELLY VILLAGE/WARRENVILLE

|                              |  | NO. OF VOTES CAST F      | NUMBER OF<br>VALID VOTES   |                                       | NUMBER OF<br>NAMES ON                    |                                       |
|------------------------------|--|--------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ALI,<br>ALICIA<br>P.N.M. | PHAGOO,<br>KAMLA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 297                      | 2,792                      | 3,089                                 | 18                                       | 9,477                                 |
| *2740                        | MUNROE ROAD HINDU PRIMARY SCHOOL<br>199-201 WARREN ROAD, BEJUCAL,<br>CUNUPIA         | 20                       | 257                        | 277                                   | 0  | 642                                   |
| 2745-01                      | CARONI PRESBYTERIAN PRIMARY SCHOOL<br>KNAGGS STREET, FREDERICK SETTLEMENT,<br>CARONI | 18                       | 153                        | 171                                   | 0  | 537                                   |
| 2745-02                      | CARONI PRESBYTERIAN PRIMARY SCHOOL<br>KNAGGS STREET, FREDERICK SETTLEMENT,<br>CARONI | 27                       | 212                        | 239                                   | 0  | 625                                   |
|                              | TOTAL  | 362                      | 3,414                      | 3,776                                 | 18                                       | 11,281                                |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare KAMLA PHAGOO elected.

JENNIFER BUTUREZA Returning Officer Electoral District of KELLY VILLAGE/WARRENVILLE

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF LA FLORISSANTE/LOPINOT

|                              |   | NO. OF VOTES CAST F                          | OR EACH CANDIDATE                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MORA,<br>DWAYNE BRENDON<br>MARC A.<br>P.N.M. | TAYLOR-<br>CHINCHAMEE,<br>NICOLENE<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1810                         | ST. FINBAR'S GIRLS' R.C. PRIMARY SCHOOL<br>CONVENT STREET,<br>AROUCA        | 64   | 207  | 271                                   | 2  | 777                                   |
| 1814                         | ST. FINBAR'S GIRLS' R.C. PRIMARY SCHOOL<br>CONVENT STREET,<br>AROUCA        | 131  | 59   | 190                                   | 0  | 542                                   |
| 1815-01                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA                      | 99   | 35   | 134                                   | 2  | 524                                   |
| 1815-02                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA                      | 94   | 37   | 131                                   | 0  | 484                                   |
| 1815-03                      | BON AIR SECONDARY SCHOOL<br>BON AIR GARDENS,<br>AROUCA                      | 109  | 13   | 122                                   | 0  | 473                                   |
| 1840                         | AROUCA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 3 GOLDEN GROVE ROAD,<br>AROUCA | 71   | 78   | 149                                   | 1  | 505                                   |
|                              | TOTAL CARRIED FORWARD   | 568  | 429  | 997                                   | 5  | 3,305                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF LA FLORISSANTE/LOPINOT

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE         |  |  |  |   |
|------------------------------|--|--|--|--|--|---|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | MORA,<br>DWAYNE BRENDON<br>MARC A.<br>P.N.M. | TAYLOR-<br>CHINCHAMEE,<br>NICOLENE<br>N.T.A. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NAMES ON<br>THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 568  | 429  | 997  | 5  | 3,305   |
| 1860-01                      | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA        | 59   | 60   | 119  | 0  | 399   |
| 1860-02                      | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA        | 51   | 77   | 128  | 1  | 385   |
| 1862                         | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA        | 63   | 47   | 110  | 0  | 556   |
| 1865-01                      | LA VERONICA R.C. PRIMARY SCHOOL<br>L.P. NO. 134 LOPINOT SETTLEMENT,<br>LOPINOT VILLAGE | 25   | 78   | 103  | 0  | 411   |
| 1865-02                      | LA VERONICA R.C. PRIMARY SCHOOL<br>L.P. NO. 134 LOPINOT SETTLEMENT,<br>LOPINOT VILLAGE | 26   | 96   | 122  | 0  | 457   |
| 1867-01                      | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA        | 104  | 39   | 143  | 1  | 394   |
|                              | TOTAL CARRIED FORWARD  | 896  | 826  | 1,722  | 7  | 5,907   |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF LA FLORISSANTE/LOPINOT

|                              |   | NUMBER OF<br>VALID VOTES                     | NUMBER OF<br>REJECTED                        | NUMBER OF<br>NAMES ON                 |  |                                       |
|------------------------------|---|--|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MORA,<br>DWAYNE BRENDON<br>MARC A.<br>P.N.M. | TAYLOR-<br>CHINCHAMEE,<br>NICOLENE<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 896  | 826  | 1,722                                 | 7  | 5,907                                 |
| 1867-02                      | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA | 83   | 52   | 135                                   | 1  | 440                                   |
| 1869                         | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA | 126  | 26   | 152                                   | 0  | 424                                   |
| 1870-01                      | LOPINOT/LA PASTORA COMMUNITY CENTRE<br>NO. 56 LOPINOT SETTLEMENT,<br>LOPINOT    | 68   | 94   | 162                                   | 1  | 433                                   |
| 1870-02                      | LOPINOT/LA PASTORA COMMUNITY CENTRE<br>NO. 56 LOPINOT SETTLEMENT,<br>LOPINOT    | 58   | 92   | 150                                   | 0  | 421                                   |
| 1872                         | ST. PIUS AROUCA BOYS' R.C. PRIMARY SCHOOL<br>L.P. NO. 2 LOPINOT ROAD,<br>AROUCA | 46   | 74   | 120                                   | 1  | 414                                   |
| 1940-01                      | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                        | 98   | 47   | 145                                   | 0  | 550                                   |
|                              | TOTAL CARRIED FORWARD   | 1,375  | 1,211  | 2,586                                 | 10                                       | 8,589                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF LA FLORISSANTE/LOPINOT

|                   |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                        | NUMBER OF<br>VALID VOTES | NUMBER OF<br>REJECTED | NUMBER OF<br>NAMES ON |
|-------------------|---|--------------------------------------|------------------------|--------------------------|-----------------------|-----------------------|
| POLLING           |   | MORA,<br>DWAYNE BRENDON              | TAYLOR-<br>CHINCHAMEE, | CAST AT<br>EACH          | BALLOTS AT<br>EACH    | THE<br>REVISED        |
| STATION<br>NUMBER | POLLING STATION ADDRESS   | MARC A.<br>P.N.M.                    | NICOLENE<br>N.T.A.     | POLLING<br>STATION       | POLLING<br>STATION    | LIST OF<br>ELECTORS   |
|                   | TOTAL BROUGHT FORWARD   | 1,375                                | 1,211                  | 2,586                    | 10                    | 8,589                 |
| 1940-02           | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 71                                   | 64                     | 135                      | 0                     | 584                   |
| 1941              | ARIMA NORTH SECONDARY SCHOOL<br>ARIMA OLD ROAD,<br>ARIMA                          | 147                                  | 34                     | 181                      | 1                     | 657                   |
| *1942-01          | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 104                                  | 65                     | 169                      | 0                     | 446                   |
| 1942-02           | D'ABADIE GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 557 EASTERN MAIN ROAD,<br>D'ABADIE | 51                                   | 110                    | 161                      | 1                     | 518                   |
|                   | TOTAL   | 1,748                                | 1,484                  | 3,232                    | 12                    | 10,794                |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DWAYNE BRENDON MARC A. MORA elected.

SHAREM BAKSH Returning Officer Electoral District of LA FLORISSANTE/LOPINOT

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MACOYA/TRINCITY

|                              |   | NO. OF VOTES CAST F                | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | AUSTIN,<br>DESELL JOSIAH<br>P.N.M. | RAMSEWAK,<br>COLLIN RYAN<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1730                         | DALJIT MOOSAI EL DORADO SOUTH S.D.M.S. PRIMARY SCHOOL<br>WILKINSON STREET,<br>EL DORADO       | 52                                 | 67                                 | 119                                   | 1  | 432                                   |
| 1731                         | TUNAPUNA BOYS' R.C. PRIMARY SCHOOL<br>LOWER PICTON STREET,<br>TUNAPUNA                        | 208                                | 36                                 | 244                                   | 1  | 717                                   |
| 1735                         | DALJIT MOOSAI EL DORADO SOUTH S.D.M.S. PRIMARY SCHOOL<br>WILKINSON STREET,<br>EL DORADO       | 34                                 | 173                                | 207                                   | 0  | 586                                   |
| 1740                         | ST. MARY'S ANGLICAN PRIMARY SCHOOL<br>CORNER EASTERN MAIN ROAD AND RAILWAY ROAD,<br>TACARIGUA | 154                                | 77                                 | 231                                   | 1  | 713                                   |
| 1741                         | ST. MARY'S ANGLICAN PRIMARY SCHOOL<br>CORNER EASTERN MAIN ROAD AND RAILWAY ROAD,<br>TACARIGUA | 124                                | 85                                 | 209                                   | 0  | 643                                   |
| *1742                        | ST. MARY'S ANGLICAN PRIMARY SCHOOL<br>CORNER EASTERN MAIN ROAD AND RAILWAY ROAD,<br>TACARIGUA | 163                                | 55                                 | 218                                   | 1  | 311                                   |
|                              | TOTAL CARRIED FORWARD   | 735                                | 493                                | 1,228                                 | 4  | 3,402                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MACOYA/TRINCITY

|                              | NO. OF VOTES CAST FOR EACH CANDIDAT   |                                    |                                    | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|------------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | AUSTIN,<br>DESELL JOSIAH<br>P.N.M. | RAMSEWAK,<br>COLLIN RYAN<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 735                                | 493                                | 1,228                                 | 4  | 3,402                                 |
|                              | ST. MARY'S ANGLICAN PRIMARY SCHOOL<br>CORNER EASTERN MAIN ROAD AND RAILWAY ROAD,<br>TACARIGUA | 60                                 | 162                                | 222                                   | 0  | 635                                   |
|                              | DALJIT MOOSAI EL DORADO SOUTH S.D.M.S. PRIMARY SCHOOL<br>WILKINSON STREET,<br>EL DORADO       | 20                                 | 308                                | 328                                   | 3  | 758                                   |
| 1746                         | TUNAPUNA BOYS' R.C. PRIMARY SCHOOL<br>LOWER PICTON STREET,<br>TUNAPUNA                        | 148                                | 28                                 | 176                                   | 1  | 521                                   |
|                              | TACARIGUA PRESBYTERIAN PRIMARY SCHOOL<br>68-74 EASTERN MAIN ROAD,<br>TACARIGUA                | 143                                | 96                                 | 239                                   | 1  | 651                                   |
|                              | TACARIGUA PRESBYTERIAN PRIMARY SCHOOL<br>68-74 EASTERN MAIN ROAD,<br>TACARIGUA                | 133                                | 100                                | 233                                   | 0  | 677                                   |
|                              | TACARIGUA PRESBYTERIAN PRIMARY SCHOOL<br>68-74 EASTERN MAIN ROAD,<br>TACARIGUA                | 131                                | 122                                | 253                                   | 0  | 701                                   |
|                              | TOTAL CARRIED FORWARD   | 1,370                              | 1,309                              | 2,679                                 | 9  | 7,345                                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MACOYA/TRINCITY

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE                  | NUMBER OF<br>VALID VOTES              |  | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | AUSTIN,<br>DESELL JOSIAH<br>P.N.M. | RAMSEWAK,<br>COLLIN RYAN<br>N.T.A. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,370                              | 1,309                              | 2,679                                 | 9  | 7,345                                 |
| 1786                         | TACARIGUA PRESBYTERIAN PRIMARY SCHOOL<br>68-74 EASTERN MAIN ROAD,<br>TACARIGUA                           | 197                                | 34                                 | 231                                   | 0  | 732                                   |
| 1787-01                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 190                                | 35                                 | 225                                   | 0  | 710                                   |
| 1787-02                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 132                                | 45                                 | 177                                   | 0  | 583                                   |
| 1787-03                      | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 194                                | 31                                 | 225                                   | 0  | 643                                   |
| 1788                         | DINSLEY/TRINCITY GOVERNMENT PRIMARY SCHOOL<br>CORNER MONTAGUE AVENUE AND TRINCITY BOULEVARD,<br>TRINCITY | 183                                | 21                                 | 204                                   | 0  | 535                                   |
|                              | TOTAL  | 2,266                              | 1,475                              | 3,741                                 | 9  | 10,548                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare DESELL JOSIAH AUSTIN elected.

CHERYL-ANN ANCILLA STEELE Returning Officer Electoral District of MACOYA/TRINCITY

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS/SANTA MARGARITA

|                              |  | NO. OF VOT               | ES CAST FOR EACH             | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|------------------------------|----------------------------|---------------------------------------|---|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | NERO,<br>PETER<br>U.N.C. | NOREIGA,<br>TRUDEL<br>P.N.M. | SIMON,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION |   | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1535                         | RIVERSIDE HINDU S.D.M.S. PRIMARY SCHOOL<br>NARINE TRACE,<br>CUREPE           | 102                      | 33                           | 10                         | 145                                   | 2   | 390                                   |
| *1536                        | RIVERSIDE HINDU S.D.M.S. PRIMARY SCHOOL<br>NARINE TRACE,<br>CUREPE           | 71                       | 66                           | 6                          | 143                                   | 0   | 280                                   |
| 1537-01                      | RIVERSIDE HINDU S.D.M.S. PRIMARY SCHOOL<br>NARINE TRACE,<br>CUREPE           | 125                      | 38                           | 1                          | 164                                   | 0   | 407                                   |
| 1537-02                      | RIVERSIDE HINDU S.D.M.S. PRIMARY SCHOOL<br>NARINE TRACE,<br>CUREPE           | 113                      | 16                           | 2                          | 131                                   | 0   | 390                                   |
| 1540-01                      | WEST INDIES SCHOOL OF THEOLOGY<br>L.P. NO. 73 MARACAS ROYAL ROAD,<br>MARACAS | 83                       | 115                          | 12                         | 210                                   | 2   | 727                                   |
| 1540-02                      | WEST INDIES SCHOOL OF THEOLOGY<br>L.P. NO. 73 MARACAS ROYAL ROAD,<br>MARACAS | 86                       | 112                          | 11                         | 209                                   | 2   | 747                                   |
|                              | TOTAL CARRIED FORWARD  | 580                      | 380                          | 42                         | 1,002                                 | 6   | 2,941                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS/SANTA MARGARITA

|                              |   | NO. OF VOT               | ES CAST FOR EACH             | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------|------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | NERO,<br>PETER<br>U.N.C. | NOREIGA,<br>TRUDEL<br>P.N.M. | SIMON,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 580                      | 380                          | 42                         | 1,002                                 | 6  | 2,941                                 |
| 1540-03                      | WEST INDIES SCHOOL OF THEOLOGY<br>L.P. NO. 73 MARACAS ROYAL ROAD,<br>MARACAS            | 83                       | 101                          | 15                         | 199                                   | 0  | 705                                   |
| 1620-01                      | BHADASE SAGAN MARAJ<br>LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD, ST. AUGUSTINE | 62                       | 73                           | 12                         | 147                                   | 0  | 522                                   |
| 1620-02                      | BHADASE SAGAN MARAJ<br>LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD, ST. AUGUSTINE | 68                       | 54                           | 9                          | 131                                   | 0  | 515                                   |
| 1620-03                      | BHADASE SAGAN MARAJ<br>LAKSHMI GIRLS' HINDU COLLEGE<br>EASTERN MAIN ROAD, ST. AUGUSTINE | 95                       | 77                           | 5                          | 177                                   | 0  | 491                                   |
| 1880-01                      | MARACAS PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 52 ACONO ROAD, MARACAS,<br>ST. JOSEPH   | 62                       | 69                           | 5                          | 136                                   | 0  | 546                                   |
| 1880-02                      | MARACAS PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 52 ACONO ROAD, MARACAS,<br>ST. JOSEPH   | 98                       | 72                           | 12                         | 182                                   | 2  | 615                                   |
|                              | TOTAL CARRIED FORWARD   | 1,048                    | 826                          | 100                        | 1,974                                 | 8  | 6,335                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS/SANTA MARGARITA

|                              |  | NO. OF VOT               | ES CAST FOR EACH             | CANDIDATE                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------|------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | NERO,<br>PETER<br>U.N.C. | NOREIGA,<br>TRUDEL<br>P.N.M. | SIMON,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,048                    | 826                          | 100                        | 1,974                                 | 8  | 6,335                                 |
| 1880-03                      | MARACAS PRESBYTERIAN PRIMARY SCHOOL<br>L.P. NO. 52 ACONO ROAD, MARACAS,<br>ST. JOSEPH          | 118                      | 54                           | 7                          | 179                                   | 1  | 642                                   |
| 1885-01                      | ST. MICHAEL'S R.C. PRIMARY SCHOOL<br>L.P. NO. 128 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH   | 74                       | 105                          | 12                         | 191                                   | 0  | 679                                   |
| 1885-02                      | ST. MICHAEL'S R.C. PRIMARY SCHOOL<br>L.P. NO. 128 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH   | 79                       | 91                           | 9                          | 179                                   | 3  | 691                                   |
| 1885-03                      | ST. MICHAEL'S R.C. PRIMARY SCHOOL<br>L.P. NO. 128 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH   | 58                       | 90                           | 7                          | 155                                   | 1  | 591                                   |
| 1890-01                      | MARACAS ST. JOSEPH COMMUNITY CENTRE<br>L.P. NO. 157 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH | 58                       | 115                          | 7                          | 180                                   | 1  | 584                                   |
| 1890-02                      | MARACAS ST. JOSEPH COMMUNITY CENTRE<br>L.P. NO. 157 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH | 83                       | 102                          | 8                          | 193                                   | 0  | 610                                   |
|                              | TOTAL CARRIED FORWARD  | 1,518                    | 1,383                        | 150                        | 3,051                                 | 14                                       | 10,132                                |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MARACAS/SANTA MARGARITA

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                              |                            | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|------------------------------|----------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | NERO,<br>PETER<br>U.N.C.             | NOREIGA,<br>TRUDEL<br>P.N.M. | SIMON,<br>VICTOR<br>P.E.P. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 1,518                                | 1,383                        | 150                        | 3,051                                 | 14                                       | 10,132                                |
|                              | MARACAS ST. JOSEPH COMMUNITY CENTRE<br>L.P. NO. 157 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH | 58                                   | 173                          | 6                          | 237                                   | 2  | 721                                   |
|                              | MARACAS ST. JOSEPH COMMUNITY CENTRE<br>L.P. NO. 157 MARACAS ROYAL ROAD, MARACAS,<br>ST. JOSEPH | 80                                   | 160                          | 6                          | 246                                   | 0  | 709                                   |
|                              | TOTAL  | 1,656                                | 1,716                        | 162                        | 3,534                                 | 16                                       | 11,562                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 18<sup>th</sup> day of August, 2023 declare TRUDEL NOREIGA elected.

DAVID LEWIS WARNER Returning Officer Electoral District of MARACAS/SANTA MARGARITA

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MAUSICA/MALONEY

|                              |  | NO. OF VOTES CAST F               | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|-----------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | NICHOLAS,<br>NICOLLETTE<br>N.T.A. | WATTLEY,<br>STEPHAN MICHAEL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1805-01                      | MALONEY REGIONAL COMPLEX<br>L.P. NO. 10 MALONEY BOULEVARD,<br>MALONEY GARDENS      | 71                                | 100                                   | 171                                   | 0  | 765                                   |
| 1805-02                      | MALONEY REGIONAL COMPLEX<br>L.P. NO. 10 MALONEY BOULEVARD,<br>MALONEY GARDENS      | 88                                | 100                                   | 188                                   | 0  | 713                                   |
| 1806-01                      | PINE HAVEN S.D.A. PRIMARY SCHOOL<br>L.P. NO. 8 LA RESOURCE ROAD SOUTH,<br>D'ABADIE | 68                                | 121                                   | 189                                   | 1  | 688                                   |
| 1806-02                      | PINE HAVEN S.D.A. PRIMARY SCHOOL<br>L.P. NO. 8 LA RESOURCE ROAD SOUTH,<br>D'ABADIE | 42                                | 96                                    | 138                                   | 0  | 596                                   |
| 1806-03                      | PINE HAVEN S.D.A. PRIMARY SCHOOL<br>L.P. NO. 8 LA RESOURCE ROAD SOUTH,<br>D'ABADIE | 63                                | 118                                   | 181                                   | 2  | 595                                   |
| 1806-04                      | PINE HAVEN S.D.A. PRIMARY SCHOOL<br>L.P. NO. 8 LA RESOURCE ROAD SOUTH,<br>D'ABADIE | 76                                | 88                                    | 164                                   | 1  | 514                                   |
|                              | TOTAL CARRIED FORWARD  | 408                               | 623                                   | 1,031                                 | 4  | 3,871                                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MAUSICA/MALONEY

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | NICHOLAS,<br>NICOLLETTE<br>N.T.A. | WATTLEY,<br>STEPHAN MICHAEL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 408                               | 623                                   | 1,031                                 | 4  | 3,871                                 |
| *1807                        | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 37                                | 193                                   | 230                                   | 0  | 757                                   |
|                              | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 14                                | 101                                   | 115                                   | 0  | 493                                   |
| 1808-02                      | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 14                                | 109                                   | 123                                   | 2  | 516                                   |
| 1808-03                      | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 16                                | 103                                   | 119                                   | 1  | 478                                   |
| 1809-01                      | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 11                                | 107                                   | 118                                   | 1  | 515                                   |
|                              | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 14                                | 123                                   | 137                                   | 0  | 563                                   |
|                              | TOTAL CARRIED FORWARD   | 514                               | 1,359                                 | 1,873                                 | 8  | 7,193                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MAUSICA/MALONEY

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                     | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | NICHOLAS,<br>NICOLLETTE<br>N.T.A. | WATTLEY,<br>STEPHAN MICHAEL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 514                               | 1,359                                 | 1,873                                 | 8  | 7,193                                 |
| 1809-03                      | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 24                                | 126                                   | 150                                   | 0  | 535                                   |
| 1811-01                      | MALONEY INDOOR SPORT ARENA<br>L.P. NO. 50 FLAMINGO BOULEVARD,<br>MALONEY GARDENS        | 27                                | 129                                   | 156                                   | 1  | 601                                   |
| 1811-02                      | MALONEY INDOOR SPORT ARENA<br>L.P. NO. 50 FLAMINGO BOULEVARD,<br>MALONEY GARDENS        | 22                                | 165                                   | 187                                   | 0  | 680                                   |
| 1812-01                      | MALONEY INDOOR SPORT ARENA<br>L.P. NO. 50 FLAMINGO BOULEVARD,<br>MALONEY GARDENS        | 19                                | 73                                    | 92                                    | 0  | 516                                   |
| 1812-02                      | MALONEY INDOOR SPORT ARENA<br>L.P. NO. 50 FLAMINGO BOULEVARD,<br>MALONEY GARDENS        | 22                                | 104                                   | 126                                   | 1  | 545                                   |
| 1812-03                      | MALONEY INDOOR SPORT ARENA<br>L.P. NO. 50 FLAMINGO BOULEVARD,<br>MALONEY GARDENS        | 20                                | 91                                    | 111                                   | 0  | 554                                   |
|                              | TOTAL CARRIED FORWARD   | 648                               | 2,047                                 | 2,695                                 | 10                                       | 10,624                                |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF MAUSICA/MALONEY

|                              | NO. OF VOTES CAST FOR EACH CANDIDATE  |                                   |                                       | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | NICHOLAS,<br>NICOLLETTE<br>N.T.A. | WATTLEY,<br>STEPHAN MICHAEL<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 648                               | 2,047                                 | 2,695                                 | 10                                       | 10,624                                |
| 1813-01                      | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 14                                | 127                                   | 141                                   | 0  | 611                                   |
| 1813-02                      | MALONEY GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 FLAMINGO BOULEVARD,<br>MALONEY GARDENS | 24                                | 115                                   | 139                                   | 1  | 723                                   |
|                              | TOTAL   | 686                               | 2,289                                 | 2,975                                 | 11                                       | 11,958                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare STEPHAN MICHAEL WATTLEY elected.

KARL CHRISTOPHER BAIRD Returning Officer Electoral District of MAUSICA/MALONEY

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED<br>BALLOTS AT<br>EACH<br>POLLING<br>STATION | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|---------------------------------|---------------------------------------|---|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GREAVES-TINTO,<br>LATOYA<br>P.N.M. | RAMPERSAD,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION |   | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1585-01                      | ST. AUGUSTINE SOUTH COMMUNITY CENTRE<br>FREEMAN ROAD,<br>ST. AUGUSTINE             | 6                                  | 164                             | 170                                   | 0   | 422                                   |
| 1585-02                      | ST. AUGUSTINE SOUTH COMMUNITY CENTRE<br>FREEMAN ROAD,<br>ST. AUGUSTINE             | 12                                 | 193                             | 205                                   | 0   | 533                                   |
| *1590                        | ST. AUGUSTINE SOUTH COMMUNITY CENTRE<br>FREEMAN ROAD,<br>ST. AUGUSTINE             | 23                                 | 209                             | 232                                   | 0   | 439                                   |
| 1591-01                      | ST. AUGUSTINE SOUTH GOVERNMENT PRIMARY SCHOOL<br>BEDASSIE STREET,<br>ST. AUGUSTINE | 14                                 | 179                             | 193                                   | 0   | 445                                   |
| 1591-02                      | ST. AUGUSTINE SOUTH GOVERNMENT PRIMARY SCHOOL<br>BEDASSIE STREET,<br>ST. AUGUSTINE | 10                                 | 186                             | 196                                   | 0   | 443                                   |
| 1592                         | ST. AUGUSTINE SOUTH GOVERNMENT PRIMARY SCHOOL<br>BEDASSIE STREET,<br>ST. AUGUSTINE | 12                                 | 220                             | 232                                   | 1   | 525                                   |
|                              | TOTAL CARRIED FORWARD  | 77                                 | 1,151                           | 1,228                                 | 1   | 2,807                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA

|                              |  | NO. OF VOTES CAST F                | OR EACH CANDIDATE               | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GREAVES-TINTO,<br>LATOYA<br>P.N.M. | RAMPERSAD,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 77                                 | 1,151                           | 1,228                                 | 1  | 2,807                                 |
| 1596-01                      | SHRI SATNARAYAN MAHARAJ VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD,<br>CARONI | 18                                 | 188                             | 206                                   | 1  | 549                                   |
| 1596-02                      | SHRI SATNARAYAN MAHARAJ VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD,<br>CARONI | 17                                 | 203                             | 220                                   | 0  | 582                                   |
| 1600-01                      | SIMBHOONATH CAPILDEO TUNAPUNA HINDU PRIMARY SCHOOL<br>PASEA ROAD EXTENSION,<br>TUNAPUNA          | 8                                  | 243                             | 251                                   | 0  | 603                                   |
| 1600-02                      | SIMBHOONATH CAPILDEO TUNAPUNA HINDU PRIMARY SCHOOL<br>PASEA ROAD EXTENSION,<br>TUNAPUNA          | 8                                  | 187                             | 195                                   | 1  | 463                                   |
| 1601-01                      | SIMBHOONATH CAPILDEO TUNAPUNA HINDU PRIMARY SCHOOL<br>PASEA ROAD EXTENSION,<br>TUNAPUNA          | 1                                  | 139                             | 140                                   | 0  | 392                                   |
| 1601-02                      | SIMBHOONATH CAPILDEO TUNAPUNA HINDU PRIMARY SCHOOL<br>PASEA ROAD EXTENSION,<br>TUNAPUNA          | 5                                  | 173                             | 178                                   | 1  | 477                                   |
|                              | TOTAL CARRIED FORWARD  | 134                                | 2,284                           | 2,418                                 | 4  | 5,873                                 |

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA

|                              |  | NO. OF VOTES CAST FOR EACH CANDIDATE |                                 |                                       | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|--------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | GREAVES-TINTO,<br>LATOYA<br>P.N.M.   | RAMPERSAD,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD  | 134                                  | 2,284                           | 2,418                                 | 4  | 5,873                                 |
| 1602                         | ST. AUGUSTINE SOUTH GOVERNMENT PRIMARY SCHOOL<br>BEDASSIE STREET,<br>ST. AUGUSTINE               | 7                                    | 194                             | 201                                   | 1  | 652                                   |
| 1791-01                      | SHRI SATNARAYAN MAHARAJ VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD,<br>CARONI | 19                                   | 122                             | 141                                   | 0  | 455                                   |
| 1791-02                      | SHRI SATNARAYAN MAHARAJ VISHNU BOYS' HINDU COLLEGE<br>L.P. NO. 139 SOUTHERN MAIN ROAD,<br>CARONI | 22                                   | 159                             | 181                                   | 0  | 579                                   |
| 1795                         | ST. HELENA PRESBYTERIAN PRIMARY SCHOOL<br>CARONI NORTH BANK ROAD, ST. HELENA VILLAGE,<br>PIARCO  | 10                                   | 187                             | 197                                   | 0  | 639                                   |
| 1797                         | AERO SERVICES CREDIT UNION SPORTING FACILITY<br>FACTORY ROAD, OROPUNE,<br>PIARCO                 | 108                                  | 67                              | 175                                   | 0  | 692                                   |
| 1799                         | AERO SERVICES CREDIT UNION SPORTING FACILITY<br>FACTORY ROAD, OROPUNE,<br>PIARCO                 | 163                                  | 47                              | 210                                   | 0  | 814                                   |
|                              | TOTAL CARRIED FORWARD  | 463                                  | 3,060                           | 3,523                                 | 5  | 9,704                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                                 | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | GREAVES-TINTO,<br>LATOYA<br>P.N.M.   | RAMPERSAD,<br>RICHARD<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 463                                  | 3,060                           | 3,523                                 | 5  | 9,704                                 |
| 1801                         | AERO SERVICES CREDIT UNION SPORTING FACILITY<br>FACTORY ROAD, OROPUNE,<br>PIARCO                                | 61                                   | 152                             | 213                                   | 3  | 604                                   |
| 1803                         | AERO SERVICES CREDIT UNION SPORTING FACILITY<br>FACTORY ROAD, OROPUNE,<br>PIARCO                                | 11                                   | 157                             | 168                                   | 1  | 556                                   |
| 2685-01                      | SATNARINE PERSAD MEMORIAL ST. HELENA HINDU PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, ST. HELENA VILLAGE, PIARCO | 9                                    | 252                             | 261                                   | 0  | 646                                   |
| 2685-02                      | SATNARINE PERSAD MEMORIAL ST. HELENA HINDU PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, ST. HELENA VILLAGE, PIARCO | 8                                    | 215                             | 223                                   | 0  | 534                                   |
| 2685-03                      | SATNARINE PERSAD MEMORIAL ST. HELENA HINDU PRIMARY SCHOOL<br>CARONI SOUTH BANK ROAD, ST. HELENA VILLAGE, PIARCO | 14                                   | 303                             | 317                                   | 0  | 737                                   |
|                              | TOTAL   | 566                                  | 4,139                           | 4,705                                 | 9  | 12,781                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare RICHARD RAMPERSAD elected.

KARL CHRISTOPHER BAIRD Returning Officer Electoral District of ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF VALSAYN/ST. JOSEPH

|                              |  | NO. OF VOTI                      | NO. OF VOTES CAST FOR EACH CANDIDATE |  |  | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|--|----------------------------------|--------------------------------------|--|--|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS  | ISAAC,<br>AVIEA REANNA<br>P.N.M. | RAMKISSOON,<br>MARCUS<br>T.H.C.      | RAMSARAN-<br>AUGUSTINE,<br>SEEMA<br>U.N.C. | VALID VOTES<br>CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| 1496                         | CIPRIANI COLLEGE OF LABOUR AND CO-OPERATIVE STUDIES<br>CHURCHILL ROOSEVELT HIGHWAY,<br>VALSAYN                 | 28                               | 5                                    | 80   | 113  | 0  | 520                                   |
|                              | BAMBOO GROVE NO. 3 COMMUNITY CENTRE<br>L.P. NO. 59, 2 <sup>ND</sup> STREET BAMBOO SETTLEMENT NO. 3,<br>VALSAYN | 7                                | 7                                    | 249  | 263  | 0  | 567                                   |
| 1501-02                      | BAMBOO GROVE NO. 3 COMMUNITY CENTRE<br>L.P. NO. 59, 2 <sup>ND</sup> STREET BAMBOO SETTLEMENT NO. 3,<br>VALSAYN | 2                                | 4                                    | 229  | 235  | 3  | 539                                   |
| 1505                         | BAMBOO SETTLEMENT GOVERNMENT PRIMARY SCHOOL<br>JAFFAR STREET, BAMBOO SETTLEMENT NO. 2,<br>VALSAYN              | 2                                | 2                                    | 153  | 157  | 1  | 357                                   |
| 1506                         | CIPRIANI COLLEGE OF LABOUR AND CO-OPERATIVE STUDIES<br>CHURCHILL ROOSEVELT HIGHWAY,<br>VALSAYN                 | 30                               | 12                                   | 118  | 160  | 0  | 533                                   |
| 1507-01                      | CUREPE COMMUNITY CENTRE<br>31 SALDENAH TERRACE, SOUTHERN MAIN ROAD,<br>CUREPE                                  | 185                              | 5                                    | 71   | 261  | 0  | 678                                   |
|                              | TOTAL CARRIED FORWARD  | 254                              | 35                                   | 900  | 1,189  | 4  | 3,194                                 |

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF VALSAYN/ST. JOSEPH

|                              |   | NO. OF VOTI                      | ES CAST FOR EACH                | CANDIDATE                                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|---------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ISAAC,<br>AVIEA REANNA<br>P.N.M. | RAMKISSOON,<br>MARCUS<br>T.H.C. | RAMSARAN-<br>AUGUSTINE,<br>SEEMA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 254                              | 35                              | 900  | 1,189                                 | 4  | 3,194                                 |
| 1507-02                      | CUREPE COMMUNITY CENTRE<br>31 SALDENAH TERRACE, SOUTHERN MAIN ROAD,<br>CUREPE               | 135                              | 6                               | 138  | 279                                   | 0  | 712                                   |
| 1508-01                      | ST. JOSEPH T.M.L. PRIMARY SCHOOL<br>EASTERN MAIN ROAD,<br>ST. JOSEPH                        | 44                               | 1                               | 161  | 206                                   | 0  | 491                                   |
| 1508-02                      | ST. JOSEPH T.M.L. PRIMARY SCHOOL<br>EASTERN MAIN ROAD,<br>ST. JOSEPH                        | 36                               | 0                               | 93   | 129                                   | 0  | 358                                   |
| 1509                         | UTT VALSAYN CAMPUS<br>OLD GRAVER ROAD,<br>VALSAYN   | 18                               | 3                               | 91   | 112                                   | 0  | 400                                   |
| 1510-01                      | ST. JOSEPH GOVERNMENT PRIMARY SCHOOL<br>CORNER ABERCROMBY AND MARKET STREETS,<br>ST. JOSEPH | 109                              | 5                               | 91   | 205                                   | 0  | 611                                   |
| 1510-02                      | ST. JOSEPH GOVERNMENT PRIMARY SCHOOL<br>CORNER ABERCROMBY AND MARKET STREETS,<br>ST. JOSEPH | 118                              | 5                               | 91   | 214                                   | 1  | 650                                   |
|                              | TOTAL CARRIED FORWARD   | 714                              | 55                              | 1,565                                      | 2,334                                 | 5  | 6,416                                 |

# ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF VALSAYN/ST. JOSEPH

|                              |   | NO. OF VOTI                      | ES CAST FOR EACH                | CANDIDATE                                  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|----------------------------------|---------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ISAAC,<br>AVIEA REANNA<br>P.N.M. | RAMKISSOON,<br>MARCUS<br>T.H.C. | RAMSARAN-<br>AUGUSTINE,<br>SEEMA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 714                              | 55                              | 1,565                                      | 2,334                                 | 5  | 6,416                                 |
| 1511-01                      | BAMBOO SETTLEMENT GOVERNMENT PRIMARY SCHOOL<br>JAFFAR STREET, BAMBOO SETTLEMENT NO. 2,<br>VALSAYN | 4                                | 2                               | 162  | 168                                   | 1  | 392                                   |
| 1511-02                      | BAMBOO SETTLEMENT GOVERNMENT PRIMARY SCHOOL<br>JAFFAR STREET, BAMBOO SETTLEMENT NO. 2,<br>VALSAYN | 4                                | 2                               | 183  | 189                                   | 1  | 392                                   |
| 1512                         | UTT VALSAYN CAMPUS<br>OLD GRAVER ROAD,<br>VALSAYN   | 53                               | 2                               | 104  | 159                                   | 0  | 673                                   |
| 1513-01                      | UTT VALSAYN CAMPUS<br>OLD GRAVER ROAD,<br>VALSAYN   | 122                              | 4                               | 22   | 148                                   | 0  | 445                                   |
| 1513-02                      | UTT VALSAYN CAMPUS<br>OLD GRAVER ROAD,<br>VALSAYN   | 126                              | 3                               | 27   | 156                                   | 0  | 391                                   |
| *1514                        | CIPRIANI COLLEGE OF LABOUR AND CO-OPERATIVE STUDIES<br>CHURCHILL ROOSEVELT HIGHWAY,<br>VALSAYN    | 59                               | 6                               | 95   | 160                                   | 2  | 291                                   |
|                              | TOTAL CARRIED FORWARD   | 1,082                            | 74                              | 2,158                                      | 3,314                                 | 9  | 9,000                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF VALSAYN/ST. JOSEPH

|                              |   | NO. OF VOTES CAST FOR EACH CANDIDATE |                                 |  | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|--------------------------------------|---------------------------------|--|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | ISAAC,<br>AVIEA REANNA<br>P.N.M.     | RAMKISSOON,<br>MARCUS<br>T.H.C. | RAMSARAN-<br>AUGUSTINE,<br>SEEMA<br>U.N.C. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 1,082                                | 74                              | 2,158                                      | 3,314                                 | 9  | 9,000                                 |
| 1515-01                      | ST. JOSEPH COLLEGE<br>NO. 1 RICHMOND STREET,<br>ST. JOSEPH                                  | 94                                   | 4                               | 85   | 183                                   | 0  | 465                                   |
| 1515-02                      | ST. JOSEPH COLLEGE<br>NO. 1 RICHMOND STREET,<br>ST. JOSEPH                                  | 98                                   | 2                               | 66   | 166                                   | 0  | 461                                   |
| 1520                         | ST. JOSEPH GOVERNMENT PRIMARY SCHOOL<br>CORNER ABERCROMBY AND MARKET STREETS,<br>ST. JOSEPH | 138                                  | 7                               | 84   | 229                                   | 1  | 662                                   |
| 1525                         | ST. JOSEPH GIRLS' R.C. PRIMARY SCHOOL<br>RICHMOND STREET,<br>ST. JOSEPH                     | 87                                   | 6                               | 69   | 162                                   | 0  | 445                                   |
| 1530                         | ST. JOSEPH GIRLS' R.C. PRIMARY SCHOOL<br>RICHMOND STREET,<br>ST. JOSEPH                     | 77                                   | 1                               | 41   | 119                                   | 1  | 438                                   |
|                              | TOTAL   | 1,576                                | 94                              | 2,503                                      | 4,173                                 | 11                                       | 11,471                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 15<sup>th</sup> day of August, 2023 declare SEEMA RAMSARAN-AUGUSTINE elected.

JENNIFER BUTUREZA Returning Officer Electoral District of VALSAYN/ST. JOSEPH

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF WALLERFIELD/LA HORQUETTA

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>KURT ALISTAIR<br>U.N.C. | ROBERTS-KASMALLY,<br>KERRY-ANNE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
| *2053-01                     | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADY BIRD AVENUE,<br>LA HORQUETTA    | 66                                | 138                                       | 204                                   | 1  | 446                                   |
| 2053-02                      | LA HORQUETTA NORTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 1 LADY BIRD AVENUE,<br>LA HORQUETTA    | 39                                | 90  | 129                                   | 1  | 451                                   |
| 2059-01                      | LA HORQUETTA SOUTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 GLADIOLUS CRESCENT,<br>LA HORQUETTA | 24                                | 129                                       | 153                                   | 1  | 596                                   |
| 2059-02                      | LA HORQUETTA SOUTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 GLADIOLUS CRESCENT,<br>LA HORQUETTA | 41                                | 105                                       | 146                                   | 0  | 578                                   |
| 2061-01                      | LA HORQUETTA SOUTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 GLADIOLUS CRESCENT,<br>LA HORQUETTA | 23                                | 88  | 111                                   | 1  | 429                                   |
| 2061-02                      | LA HORQUETTA SOUTH GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 54 GLADIOLUS CRESCENT,<br>LA HORQUETTA | 15                                | 94  | 109                                   | 1  | 493                                   |
|                              | TOTAL CARRIED FORWARD   | 208                               | 644                                       | 852                                   | 5  | 2,993                                 |

\* Polling Station where the ballots of Special Electors were intermixed (Election Rule 93).

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF WALLERFIELD/LA HORQUETTA

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>KURT ALISTAIR<br>U.N.C. | ROBERTS-KASMALLY,<br>KERRY-ANNE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 208                               | 644                                       | 852                                   | 5  | 2,993                                 |
| 2064-01                      | LA HORQUETTA R.C. PARISH CHURCH HALL<br>URIAH BUZZ BUTLER AVENUE PHASE 3,<br>LA HORQUETTA | 26                                | 97  | 123                                   | 1  | 519                                   |
| 2064-02                      | LA HORQUETTA R.C. PARISH CHURCH HALL<br>URIAH BUZZ BUTLER AVENUE PHASE 3,<br>LA HORQUETTA | 30                                | 81  | 111                                   | 0  | 431                                   |
| 2066-01                      | LA HORQUETTA R.C. PARISH CHURCH HALL<br>URIAH BUZZ BUTLER AVENUE PHASE 3,<br>LA HORQUETTA | 68                                | 99  | 167                                   | 0  | 654                                   |
| 2066-02                      | LA HORQUETTA R.C. PARISH CHURCH HALL<br>URIAH BUZZ BUTLER AVENUE PHASE 3,<br>LA HORQUETTA | 72                                | 105                                       | 177                                   | 2  | 623                                   |
| 2085                         | WALLERFIELD ACTIVITY CENTRE<br>L.P. NO. 54 SUNFLOWER STREET,<br>WALLERFIELD               | 56                                | 30  | 86                                    | 0  | 436                                   |
| 2086-01                      | WALLERFIELD EARLY CHILDHOOD CENTRE<br>AMAZON ROAD,<br>WALLERFIELD                         | 59                                | 50  | 109                                   | 3  | 630                                   |
|                              | TOTAL CARRIED FORWARD   | 519                               | 1,106                                     | 1,625                                 | 11                                       | 6,286                                 |

## ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF WALLERFIELD/LA HORQUETTA

|                              |   | NO. OF VOTES CAST F               | OR EACH CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>KURT ALISTAIR<br>U.N.C. | ROBERTS-KASMALLY,<br>KERRY-ANNE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 519                               | 1,106                                     | 1,625                                 | 11                                       | 6,286                                 |
| 2086-02                      | WALLERFIELD EARLY CHILDHOOD CENTRE<br>AMAZON ROAD,<br>WALLERFIELD                                 | 81                                | 41  | 122                                   | 0  | 640                                   |
|                              | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 45                                | 137                                       | 182                                   | 2  | 696                                   |
| 2090                         | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>L.P. NO. 15 SHADDOCK CIRCLE, SANTA ROSA HEIGHTS,<br>ARIMA | 42                                | 101                                       | 143                                   | 1  | 537                                   |
| 2098                         | ARIPO R.C. PRIMARY SCHOOL<br>L.P. NO. 81 ARIPO ROAD,<br>ARIPO VILLAGE                             | 56                                | 36  | 92                                    | 0  | 652                                   |
| 2099                         | WALLERFIELD EXTENSION SERVICES BUILDING<br>AMAZON ROAD,<br>WALLERFIELD                            | 71                                | 35  | 106                                   | 0  | 504                                   |
| 2102                         | WALLERFIELD EXTENSION SERVICES BUILDING<br>AMAZON ROAD,<br>WALLERFIELD                            | 50                                | 48  | 98                                    | 1  | 438                                   |
|                              | TOTAL CARRIED FORWARD   | 864                               | 1,504                                     | 2,368                                 | 15                                       | 9,753                                 |

#### ELECTIONS TO THE COUNCIL OF THE TUNAPUNA/PIARCO CORPORATION, 2023 ELECTORAL DISTRICT OF WALLERFIELD/LA HORQUETTA

|                              |   |                                   | OR EACH CANDIDATE                         | NUMBER OF<br>VALID VOTES              | NUMBER OF<br>REJECTED                    | NUMBER OF<br>NAMES ON                 |
|------------------------------|---|-----------------------------------|---|---------------------------------------|--|---------------------------------------|
| POLLING<br>STATION<br>NUMBER | POLLING STATION ADDRESS   | MOORE,<br>KURT ALISTAIR<br>U.N.C. | ROBERTS-KASMALLY,<br>KERRY-ANNE<br>P.N.M. | CAST AT<br>EACH<br>POLLING<br>STATION | BALLOTS AT<br>EACH<br>POLLING<br>STATION | THE<br>REVISED<br>LIST OF<br>ELECTORS |
|                              | TOTAL BROUGHT FORWARD   | 864                               | 1,504                                     | 2,368                                 | 15                                       | 9,753                                 |
| 2104                         | WALLERFIELD ACTIVITY CENTRE<br>L.P. NO. 54 SUNFLOWER STREET,<br>WALLERFIELD | 81                                | 57  | 138                                   | 0  | 448                                   |
| 2107                         | WALLERFIELD ACTIVITY CENTRE<br>L.P. NO. 54 SUNFLOWER STREET,<br>WALLERFIELD | 123                               | 110                                       | 233                                   | 2  | 652                                   |
| 2112                         | WALLERFIELD EXTENSION SERVICES BUILDING<br>AMAZON ROAD,<br>WALLERFIELD      | 109                               | 58  | 167                                   | 1  | 784                                   |
| 2114                         | WALLERFIELD EXTENSION SERVICES BUILDING<br>AMAZON ROAD,<br>WALLERFIELD      | 13                                | 7   | 20                                    | 0  | 149                                   |
|                              | TOTAL   | 1,190                             | 1,736                                     | 2,926                                 | 18                                       | 11,786                                |

I hereby certify that the foregoing is a Statement of the Poll showing the number of votes cast for each Candidate, and do on this 18<sup>th</sup> day of August, 2023 declare KERRY-ANNE ROBERTS-KASMALLY elected.

DAPHNE ZITA MOORE Returning Officer Electoral District of WALLERFIELD/LA HORQUETTA

| ELECTORAL DISTRICT                        | NO. OF NAMES ON THE REVISED<br>LIST OF ELECTORS | NO. OF NAMES ON THE LIST OF<br>SPECIAL ELECTORS<br>(Extracted from Revised List) |
|---|---|--|
| MUNICIPAL CORPORATION OF<br>PORT-OF-SPAIN |   |  |
| BELMONT EAST                              | 3,234   | 38   |
| BELMONT NORTH AND WEST                    | 3,232   | 53   |
| BELMONT SOUTH                             | 2,917   | 68   |
| EAST DRY RIVER                            | 2,928   | 90   |
| NORTHERN PORT-OF-SPAIN                    | 3,035   | 35   |
| SOUTHERN PORT-OF-SPAIN                    | 3,091   | 57   |
| ST. ANN'S RIVER CENTRAL                   | 3,198   | 62   |
| ST. ANN'S RIVER NORTH                     | 2,920   | 60   |
| ST. ANN'S RIVER SOUTH                     | 3,288   | 75   |
| ST. JAMES EAST                            | 2,998   | 21   |
| ST. JAMES WEST                            | 3,368   | 43   |
| WOODBROOK                                 | 3,230   | 28   |
| TOTAL                                     | 37,439  | 630  |
| MUNICIPAL CORPORATION OF<br>SAN FERNANDO  |   |  |
| COCOYEA/TAROUBA                           | 6,007   | 138  |
| LES EFFORTS EAST/CIPERO                   | 5,147   | 110  |
| LES EFFORTS WEST/LA ROMAINE               | 5,551   | 93   |
| MARABELLA EAST                            | 6,145   | 128  |
| MARABELLA SOUTH/VISTABELLA                | 4,930   | 107  |
| MARABELLA WEST                            | 5,271   | 81   |
| MON REPOS/NAVET                           | 5,789   | 95   |
| PLEASANTVILLE                             | 5,913   | 111  |
| SPRINGVALE/PARADISE                       | 5,259   | 108  |
| TOTAL<br>MUNICIPAL CORPORATION OF         | 50,012  | 971  |
| ARIMA<br>ARIMA CENTRAL                    | 4,140   | 63   |
| ARIMA NORTHEAST                           | 4,324   | 66   |
| ARIMA WEST/O'MEARA                        | 3,992   | 54   |
| CALVARY                                   | 4,219   | 55   |
| MALABAR NORTH                             | 4,153   | 43   |
| MALABAR SOUTH                             | 4,569   | 56   |
| TUMPUNA                                   | 4,486   | 49   |
| TOTAL                                     | 29,883  | 386  |

| ELECTORAL DISTRICT                       | NO. OF NAMES ON THE REVISED<br>LIST OF ELECTORS | NO. OF NAMES ON THE LIST OF<br>SPECIAL ELECTORS<br>(Extracted from Revised List) |
|--|---|--|
| MUNICIPAL CORPORATION OF<br>CHAGUANAS    |   |  |
| CHARLIEVILLE                             | 7,925   | 93   |
| CUNUPIA                                  | 8,483   | 93   |
| EDINBURGH/LONGDENVILLE SOUTH             | 10,224  | 127  |
| ENTERPRISE NORTH/ESMERALDA               | 9,079   | 103  |
| ENTERPRISE SOUTH/LONGDENVILLE NORTH      | 9,647   | 137  |
| FELICITY/ENDEAVOUR                       | 7,824   | 88   |
| MONTROSE                                 | 8,909   | 76   |
| MUNROE ROAD/CARONI SAVANNAH              | 8,288   | 90   |
| TOTAL                                    | 70,379  | 807  |
| MUNICIPAL CORPORATION OF<br>DIEGO MARTIN |   |  |
| BAGATELLE/BLUE BASIN                     | 10,024  | 149  |
| BELLE VUE/BOISSIERE NO. 1                | 8,279   | 103  |
| CHAGUARAMAS/POINT CUMANA                 | 8,985   | 85   |
| COVIGNE/RICH PLAIN                       | 8,946   | 70   |
| DIAMONDVALE                              | 8,114   | 115  |
| GLENCOE/GOODWOOD/LA PUERTA               | 9,760   | 92   |
| MOKA/BOISSIERE NO. 2                     | 9,127   | 63   |
| MORNE COCO/ALYCE GLEN                    | 8,386   | 82   |
| PETIT VALLEY/COCORITE                    | 8,876   | 83   |
| ST. LUCIEN/CAMERON HILL                  | 9,361   | 49   |
| TOTAL                                    | 89,858  | 891  |
| MUNICIPAL CORPORATION OF<br>POINT FORTIN |   |  |
| CAP-DE-VILLE/FANNY VILLAGE               | 2,736   | 42   |
| EGYPT                                    | 3,479   | 69   |
| HOLLYWOOD                                | 2,814   | 50   |
| NEW VILLAGE                              | 2,903   | 50   |
| NEWLANDS/MAHAICA                         | 2,715   | 60   |
| TECHIER/GUAPO                            | 2,923   | 50   |
| TOTAL                                    | 17,570  | 321  |

| ELECTORAL DISTRICT                                 | NO. OF NAMES ON THE REVISED<br>LIST OF ELECTORS | NO. OF NAMES ON THE LIST OF<br>SPECIAL ELECTORS<br>(Extracted from Revised List) |
|--|---|--|
| REGIONAL CORPORATION OF<br>SIPARIA                 |   |  |
| AVOCAT/SAN FRANCIQUE NORTH                         | 8,505   | 96   |
| BRIGHTON/VESSIGNY                                  | 8,149   | 145  |
| CEDROS   | 7,432   | 116  |
| ERIN   | 7,626   | 144  |
| MON DESIR  | 8,069   | 131  |
| OTAHEITE/ROUSILLAC                                 | 8,359   | 117  |
| PALO SECO  | 8,695   | 128  |
| SIPARIA EAST/SAN FRANCIQUE SOUTH                   | 8,702   | 136  |
| SIPARIA WEST/FYZABAD                               | 7,427   | 120  |
| TOTAL  | 72,964  | 1,133  |
| REGIONAL CORPORATION OF<br>COUVA/TABAQUITE/TALPARO |   |  |
| BRECHIN CASTLE/ESPERANZA                           | 8,840   | 70   |
| CALCUTTA NO. 3/MC BEAN                             | 10,534  | 166  |
| CAPARO/MAMORAL                                     | 10,920  | 49   |
| CARATAL/TORTUGA                                    | 10,250  | 105  |
| CLAXTON BAY/POINTE-A-PIERRE                        | 9,143   | 90   |
| COUVA EAST/BALMAIN                                 | 9,156   | 116  |
| COUVA WEST/ROYSTONIA                               | 10,874  | 158  |
| FREEPORT/CHICKLAND                                 | 10,630  | 129  |
| GASPARILLO/BONNE AVENTURE                          | 9,910   | 127  |
| LAS LOMAS/SAN RAFAEL                               | 11,019  | 68   |
| LONGDENVILLE/TALPARO                               | 10,761  | 80   |
| PERSEVERANCE/WATERLOO                              | 10,441  | 102  |
| PIPARO/SAN PEDRO/TABAQUITE                         | 10,371  | 51   |
| SAVONETTA/POINT LISAS                              | 10,443  | 122  |
| ST. MARY'S/CARLSEN FIELD                           | 9,803   | 139  |
| TOTAL  | 153,095   | 1,572  |
| REGIONAL CORPORATION OF<br>MAYARO/RIO CLARO        |   |  |
| BICHE/CHARUMA                                      | 4,568   | 74   |
| COCAL/MAFEKING                                     | 3,942   | 64   |
| ECCLESVILLE  | 4,488   | 64   |
| MAYARO NORTH                                       | 3,981   | 62   |
| MAYARO SOUTH/GUAYAGUAYARE                          | 4,078   | 57   |
| RIO CLARO NORTH                                    | 4,544   | 73   |
| RIO CLARO SOUTH                                    | 4,643   | 83   |
| TOTAL  | 30,244  | 477  |

| ELECTORAL DISTRICT                      | NO. OF NAMES ON THE REVISED<br>LIST OF ELECTORS | NO. OF NAMES ON THE LIST OF<br>SPECIAL ELECTORS<br>(Extracted from Revised List) |
|---|---|--|
| REGIONAL CORPORATION OF<br>PENAL/DEBE   |   |  |
| BARRACKPORE WEST                        | 7,017   | 69   |
| BRONTE                                  | 7,406   | 79   |
| DEBE EAST/L'ESPERANCE/UNION HALL        | 9,179   | 212  |
| DEBE SOUTH                              | 7,051   | 72   |
| LA FORTUNE/DEBE NORTH                   | 7,163   | 131  |
| LA ROMAINE                              | 7,718   | 78   |
| PALMISTE/HERMITAGE                      | 7,766   | 86   |
| PENAL                                   | 8,676   | 125  |
| QUINAM/MORNE DIABLO                     | 8,326   | 139  |
| ROCHARD/BARRACKPORE EAST                | 8,477   | 150  |
| TOTAL                                   | 78,779  | 1,141  |
| REGIONAL CORPORATION OF<br>PRINCES TOWN |   |  |
| BEN LOMOND/HARDBARGAIN/WILLIAMSVILLE    | 9,262   | 135  |
| CORINTH/CEDAR HILL                      | 8,743   | 82   |
| FIFTH COMPANY                           | 8,338   | 111  |
| HINDUSTAN/ST. MARY'S                    | 8,837   | 83   |
| INVERNESS/PRINCES TOWN SOUTH            | 7,823   | 126  |
| LENGUA/INDIAN WALK                      | 8,388   | 122  |
| MORUGA                                  | 8,334   | 104  |
| NEW GRANT/TABLELAND                     | 8,188   | 63   |
| REFORM/MANAHAMBRE                       | 8,474   | 114  |
| ST. JULIEN/PRINCES TOWN NORTH           | 7,613   | 100  |
| TOTAL                                   | 84,000  | 1,040  |

| ELECTORAL DISTRICT                             | NO. OF NAMES ON THE REVISED<br>LIST OF ELECTORS | NO. OF NAMES ON THE LIST OF<br>SPECIAL ELECTORS<br>(Extracted from Revised List) |
|--|---|--|
| REGIONAL CORPORATION OF<br>SAN JUAN/LAVENTILLE |   |  |
| ARANGUEZ/WARNER VILLAGE                        | 8,945   | 53   |
| BARATARIA                                      | 8,655   | 82   |
| BEETHAM/PICTON                                 | 10,381  | 126  |
| CALEDONIA/UPPER MALICK                         | 9,899   | 67   |
| EL SOCORRO/ARANGUEZ NORTH                      | 9,917   | 84   |
| FEBEAU/BOURG MULATRESSE                        | 9,690   | 125  |
| MARACAS BAY/SANTA CRUZ/LA FILLETTE             | 10,977  | 152  |
| MORVANT  | 10,481  | 91   |
| PETIT BOURG/MOUNT LAMBERT/<br>CHAMPS FLEURS    | 8,737   | 74   |
| SAN JUAN EAST                                  | 8,890   | 79   |
| SAN JUAN WEST                                  | 9,603   | 103  |
| ST. ANN'S/CASCADE/MON REPOS WEST               | 10,384  | 111  |
| ST. BARB'S/CHINAPOO                            | 10,215  | 120  |
| SUCCESS/TROU MACAQUE                           | 9,888   | 128  |
| TOTAL  | 136,662   | 1,395  |
| REGIONAL CORPORATION OF<br>SANGRE GRANDE       |   |  |
| CUMUTO/TAMANA                                  | 7,465   | 71   |
| MANZANILLA/FISHING POND                        | 7,369   | 115  |
| SANGRE GRANDE NORTHEAST                        | 8,184   | 77   |
| SANGRE GRANDE NORTHWEST                        | 7,338   | 61   |
| SANGRE GRANDE SOUTH                            | 7,280   | 98   |
| VALENCIA EAST/TOCO                             | 8,340   | 127  |
| VALENCIA WEST                                  | 7,685   | 97   |
| VEGA DE OROPOUCHE                              | 7,272   | 101  |
| TOTAL  | 60,933  | 747  |

| ELECTORAL DISTRICT                         | NO. OF NAMES ON THE REVISED<br>LIST OF ELECTORS | NO. OF NAMES ON THE LIST OF<br>SPECIAL ELECTORS<br>(Extracted from Revised List) |
|--|---|--|
| REGIONAL CORPORATION OF<br>TUNAPUNA/PIARCO |   |  |
| AUZONVILLE/TUNAPUNA                        | 10,484  | 151  |
| BLANCHISSEUSE/SANTA ROSA                   | 11,622  | 92   |
| BON AIR/AROUCA/CANE FARM                   | 10,222  | 109  |
| CARAPO                                     | 10,363  | 58   |
| CAURA/PARADISE/TACARIGUA                   | 10,988  | 112  |
| CLEAVER/D'ABADIE                           | 12,240  | 114  |
| CUREPE/PASEA                               | 10,071  | 125  |
| FIVE RIVERS                                | 11,946  | 140  |
| KELLY VILLAGE/WARRENVILLE                  | 11,281  | 99   |
| LA FLORISSANTE/LOPINOT                     | 10,794  | 50   |
| MACOYA/TRINCITY                            | 10,548  | 162  |
| MARACAS/SANTA MARGARITA                    | 11,562  | 138  |
| MAUSICA/MALONEY                            | 11,958  | 91   |
| ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA      | 12,781  | 89   |
| VALSAYN/ST. JOSEPH                         | 11,471  | 117  |
| WALLERFIELD/LA HORQUETTA                   | 11,786  | 126  |
| TOTAL                                      | 180,117   | 1,773  |
| TOTALS                                     | 1,091,935                                       | 13,284   |

|                                     |            |           |    |   | DISTRIBUTION OF VOTES CAST        |                 |       |                 |      |                 |          |                 |       |                 |       |                 |       |                 |      |                 |      |                 |      |                 |       |                 |    |
|-------------------------------------|------------|-----------|----|---|-----------------------------------|-----------------|-------|-----------------|------|-----------------|----------|-----------------|-------|-----------------|-------|-----------------|-------|-----------------|------|-----------------|------|-----------------|------|-----------------|-------|-----------------|----|
|                                     |            | TOTAL     |    | VALID                                   | PERCENTAGE<br>OF VOTES<br>CAST AS | P               | ND.   | M.5             | S.J. | N.              | T.A      | P.I             | D.P.  | P.I             | E.P.  | P.N             | i.M   | R.F             | 7.A. | T.I             | H.C. | Т.              | N.P. | U.9             | i.C.  | U.T.            | Р. |
| ELECTORAL DISTRICT                  | ELECTORATE | NUMBER OF |    | VOTES                                   | AGAINST THE<br>ELECTORATE         | NO. OF<br>VOTES | %     | NO. OF<br>VOTES |      | NO. OF<br>VOTES | %        | NO. OF<br>VOTES | %     | NO. OF<br>VOTES |       | NO. OF<br>VOTES | %     | NO. OF<br>VOTES |      | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %     | NO. OF<br>VOTES |    |
|                                     |            |           |    |   |                                   |                 |       |                 | MU   |                 |          | ATION OF        | ?     |                 |       |                 |       |                 |      |                 |      |                 |      |                 |       |                 |    |
| BELMONT EAST                        | 3,234      | 801       | 6  | 795                                     | 24.77                             | 1               | 1     | 1 1             |      | POR             | T-OF-SPA | IN 30           | 3.77  | 49              | 6.16  | 625             | 78.62 | 1               |      | 1               | 1    |                 |      | 91              | 11.45 |                 |    |
| BELMONT NORTH AND WEST              | 3,234      | 788       | 10 | 778                                     | 24.38                             |                 |       |                 |      |                 |          | 50              | 6.43  | 47              | 0.10  | 555             | 71.34 |                 |      |                 |      | <u> </u>        |      | 173             | 22.24 |                 |    |
| BELMONT SOUTH                       | 2,917      | 686       | 1  | 685                                     | 23.52                             | 128             | 18.69 |                 |      |                 |          | 50              | 0.45  |                 |       | 438             | 63.94 |                 |      |                 |      | <u> </u>        |      | 119             | 17.37 |                 |    |
| EAST DRY RIVER                      | 2,928      | 601       | 3  | 598                                     | 20.52                             | 120             | 10.07 |                 |      |                 |          | 65              | 10.87 |                 |       | 406             | 67.89 |                 |      |                 |      |                 |      | 127             | 21.24 |                 |    |
| NORTHERN PORT-OF-SPAIN              | 3,035      | 696       | 8  | 688                                     | 20.55                             |                 |       |                 |      |                 |          | 57              | 8.28  |                 |       | 537             | 78.05 |                 |      |                 |      | <u> </u>        |      | 94              | 13.66 |                 |    |
| SOUTHERN PORT-OF-SPAIN              | 3,091      | 674       | 5  | 669                                     | 21.81                             |                 |       |                 |      | 145             | 21.67    | 115             | 17.19 |                 |       | 409             | 61.14 |                 |      |                 |      |                 |      |                 | 15.00 |                 |    |
| ST. ANN'S RIVER CENTRAL             | 3,198      | 434       | 2  | 432                                     | 13.57                             |                 |       |                 |      | 72              | 16.67    | 87              | 20.14 | 27              | 6.25  | 246             | 56.94 |                 |      |                 |      |                 |      |                 |       |                 |    |
| ST. ANN'S RIVER NORTH               | 2,920      | 554       | 3  | 551                                     | 18.97                             |                 |       |                 |      | ,2              | 10.07    | 103             | 18.69 | 27              | 0.25  | 343             | 62.25 |                 |      |                 |      |                 |      | 105             | 19.06 |                 |    |
| ST. ANN'S RIVER SOUTH               | 3,288      | 570       | 4  | 566                                     | 17.34                             |                 |       |                 |      | 83              | 14.66    | 82              | 14.49 |                 |       | 401             | 70.85 |                 |      |                 |      |                 |      | 105             | 17.00 |                 |    |
| ST. JAMES EAST                      | 2,998      | 781       | 1  | 780                                     | 26.05                             |                 |       |                 |      | 210             | 26.92    | 02              | 1     | 105             | 13.46 | 465             | 59.62 |                 |      |                 |      |                 |      |                 |       |                 |    |
| ST. JAMES WEST                      | 3,368      | 803       | 7  | 796                                     | 23.84                             |                 |       |                 |      | 272             | 34.17    |                 |       | 105             | 15.40 | 524             | 65.83 |                 |      |                 |      |                 |      |                 |       |                 |    |
| WOODBROOK                           | 3,230      | 832       | 3  | 829                                     | 25.76                             |                 |       |                 |      | 358             | 43.18    |                 |       |                 |       | 471             | 56.82 |                 |      |                 |      |                 |      |                 |       |                 |    |
| TOTAL for PORT-OF-SPAIN             | 37,439     | 8,220     | 53 |   | 21.96                             | 170             | 1.57  |                 |      | 1,140           | 13.96    | 589             | 7.21  | 181             | 2.22  | 5,420           | 66.36 |                 |      |                 |      |                 |      | 709             | 8.68  |                 |    |
| TOTAL IOF FORT-OF-SPAIN             | 37,439     | 0,220     | 55 | 8,167                                   | 21.90                             | 128             | 1.57  |                 | MU   | · · ·           |          | ATION OF        |       | 101             | 2.22  | 5,420           | 00.30 |                 |      |                 |      |                 | I    | /09             | 0.00  |                 |    |
|                                     |            |           |    |   |                                   |                 |       |                 | WU.  |                 | FERNANI  |                 |       |                 |       |                 |       |                 |      |                 |      |                 |      |                 |       |                 |    |
| COCOYEA/TAROUBA                     | 6,007      | 2,384     | 15 | 2,369                                   | 39.69                             | 1               |       | 1               |      |                 |          | Ĩ               | 1     |                 | 1     | 1,207           | 50.95 | 1               |      |                 |      |                 |      | 1,162           | 49.05 |                 |    |
| LES EFFORTS EAST/CIPERO             | 5,147      | 1,738     | 9  | 1,729                                   | 33.77                             |                 |       |                 |      |                 |          |                 |       |                 |       | 959             | 55.47 |                 |      |                 |      | 45              | 2.60 | 725             | 41.93 |                 |    |
| LES EFFORTS WEST/LA ROMAINE         | 5,551      | 2,053     | 12 | 2,041                                   | 36.98                             |                 |       |                 |      |                 |          |                 |       |                 |       | 766             | 37.53 |                 |      |                 |      | 1.0             | 2.00 | 1,275           | 62.47 |                 |    |
| MARABELLA EAST                      | 6,145      | 2,333     | 14 | 2,319                                   | 37.97                             |                 |       |                 |      |                 |          |                 |       |                 | -     | 1,015           | 43.77 |                 |      |                 |      |                 |      | 1,304           | 56.23 |                 |    |
| MARABELLA SOUTH/VISTABELLA          | 4,930      | 1,766     | 9  | 1,757                                   | 35.82                             |                 |       |                 |      |                 |          |                 |       |                 |       | 873             | 49.69 |                 |      |                 |      |                 |      | 884             | 50.31 |                 |    |
| MARABELLA WEST                      | 5,271      | 1,891     | 8  | 1,883                                   | 35.88                             |                 |       |                 |      |                 |          |                 |       |                 |       | 928             | 49.28 |                 |      |                 |      |                 |      | 955             | 50.72 |                 |    |
| MON REPOS/NAVET                     | 5,789      | 1,606     | 8  | 1,598                                   | 27.74                             |                 |       |                 |      |                 |          |                 |       | 50              | 3.13  | 1,217           | 76.16 |                 |      |                 |      |                 |      | 331             | 20.71 |                 |    |
| PLEASANTVILLE                       | 5,913      | 1,695     | 2  | 1,693                                   | 28.67                             | 140             | 8.27  |                 |      |                 |          |                 |       |                 |       | 1,235           | 72.95 |                 |      |                 |      |                 |      | 318             | 18.78 |                 |    |
| SPRINGVALE/PARADISE                 | 5,259      | 1,873     | 12 | 1,861                                   | 35.62                             |                 |       |                 |      |                 |          |                 |       |                 |       | 1,076           | 57.82 |                 |      |                 |      |                 |      | 785             | 42.18 |                 |    |
| TOTAL for SAN FERNANDO              | 50,012     | 17,339    | 89 | 17,250                                  | 34.67                             | 140             | 0.81  |                 |      |                 |          |                 |       | 50              | 0.29  | 9,276           | 53.77 |                 |      |                 |      | 45              | 0.26 | 7,739           | 44.86 |                 |    |
| TOTAL IN SAVTERNANDO                | 50,012     | 11,007    | 1  | 17,250                                  | 34.07                             | 140             | 0.01  |                 | MI   | NICIDAL         | COBBOB   | <br>ATION OF    | 2     | 50              | 0.25  | ,,270           | 55.77 |                 |      |                 |      | 45              | 0.20 | 1,,,,,,,        | 44.00 |                 |    |
|                                     |            |           |    |   |                                   |                 |       |                 | WU.  |                 | ARIMA    | ATION OF        |       |                 |       |                 |       |                 |      |                 |      |                 |      |                 |       |                 |    |
| ARIMA CENTRAL                       | 4,140      | 1,439     | 9  | 1,430                                   | 34.76                             | 1               |       | 1               |      | 1               |          |                 |       |                 | 1     | 855             | 59.79 | 1               |      |                 |      |                 |      | 575             | 40.21 |                 |    |
| ARIMA NORTHEAST                     | 4,324      | 1,331     | 1  | 1,330                                   | 30.78                             |                 |       |                 |      |                 |          |                 |       | 81              | 6.09  | 625             | 46.99 |                 |      |                 |      |                 |      | 624             | 46.92 |                 |    |
| ARIMA WEST/O'MEARA                  | 3,992      | 1,333     | 6  | 1,327                                   | 33.39                             |                 |       |                 |      |                 |          |                 |       | 78              | 5.88  | 646             | 48.68 |                 |      |                 |      |                 |      | 603             | 45.44 |                 |    |
| CALVARY                             | 4,219      | 1,281     | 8  | 1,273                                   | 30.36                             |                 |       |                 |      | 422             | 33.15    |                 |       |                 |       | 851             | 66.85 |                 |      |                 |      |                 |      |                 |       |                 |    |
| MALABAR NORTH                       | 4,153      | 1,364     | 3  | 1,361                                   | 32.84                             |                 |       |                 |      |                 |          |                 |       | 36              | 2.65  | 788             | 57.90 |                 |      |                 |      |                 |      | 537             | 39.46 |                 |    |
| MALABAR SOUTH                       | 4,569      | 1,569     | 10 | 1,559                                   | 34.34                             |                 |       |                 |      | 322             | 20.65    |                 |       |                 |       | 1,237           | 79.35 |                 |      |                 |      |                 |      |                 |       |                 |    |
| TUMPUNA                             | 4,486      | 1,400     | 3  | 1,397                                   | 31.21                             |                 |       |                 |      |                 |          |                 |       | 59              | 4.22  | 723             | 51.75 |                 |      |                 |      |                 |      | 615             | 44.02 |                 |    |
| TOTAL for ARIMA                     | 29,883     | 9,717     | 40 | 9,677                                   | 32.52                             |                 |       |                 |      | 744             | 7.69     |                 |       | 254             | 2.62  | 5,725           | 59.16 |                 |      |                 |      |                 |      | 2,954           | 30.53 |                 |    |
|                                     | 23,000     | 1 ,,,,,   | 1  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 02102                             | 1               | 1     |                 | MU   |                 |          | <br>ATION OF    | 7     |                 |       | 0,720           | 0,110 | I               |      | 1               | 1    |                 | I    | 1 -,,,,,,,,     | 00000 |                 |    |
|                                     |            |           |    |   |                                   |                 |       |                 |      |                 | AGUANA   |                 |       |                 |       |                 |       |                 |      |                 |      |                 |      |                 |       |                 |    |
| CHARLIEVILLE                        | 7,925      | 2,610     | 8  | 2,602                                   | 32.93                             |                 |       |                 |      |                 |          |                 |       |                 |       | 350             | 13.45 | 63              | 2.42 |                 |      |                 |      | 2,189           | 84.13 |                 |    |
| CUNUPIA                             | 8,483      | 2,931     | 5  | 2,926                                   | 34.55                             |                 |       |                 |      |                 |          |                 |       |                 |       | 672             | 22.97 | 54              | 1.85 |                 |      |                 |      | 2,200           | 75.19 |                 |    |
| EDINBURGH/LONGDENVILLE SOUTH        | 10,224     | 3,229     | 11 | 3,218                                   | 31.58                             |                 |       |                 |      |                 |          |                 |       |                 |       | 1,820           | 56.56 | 223             | 6.93 |                 |      |                 |      | 1,175           | 36.51 |                 |    |
| ENTERPRISE NORTH/ESMERALDA          | 9,079      | 2,895     | 6  | 2,889                                   | 31.89                             |                 |       |                 |      |                 |          |                 |       |                 |       | 1,366           | 47.28 | 40              | 1.38 |                 |      |                 |      | 1,483           | 51.33 |                 |    |
| ENTERPRISE SOUTH/LONGDENVILLE NORTH | 9,647      | 3,340     | 12 | 3,328                                   | 34.62                             |                 |       |                 |      |                 |          |                 |       |                 |       | 1,548           | 46.51 | 30              | 0.90 |                 |      |                 |      | 1,750           | 52.58 |                 |    |
| FELICITY/ENDEAVOUR                  | 7,824      | 2,880     | 6  | 2,874                                   | 36.81                             |                 |       |                 |      |                 |          |                 |       |                 |       | 606             | 21.09 | 84              | 2.92 |                 |      |                 |      | 2,184           | 75.99 |                 |    |
| MONTROSE                            | 8,909      | 3,319     | 8  | 3,311                                   | 37.25                             |                 |       |                 |      |                 |          |                 |       |                 |       | 1,165           | 35.19 | 64              | 1.93 |                 |      |                 |      | 2,082           | 62.88 |                 |    |
| MUNROE ROAD/CARONI SAVANNAH         | 8,288      | 2,529     | 4  | 2,525                                   | 30.51                             |                 |       |                 |      |                 |          |                 |       |                 |       | 100             | 3.96  | 89              | 3.52 |                 |      |                 |      | 2,336           | 92.51 |                 |    |
|                                     |            | 23,733    | 60 |   | 33.72                             |                 |       |                 |      |                 | 1        |                 |       |                 |       |                 |       |                 |      |                 |      | 4               | 4    | 4               |       |                 |    |

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|   |                |             |         |                |                                   | DISTRIBUTION OF VOTES CAST |      |                 |       |                 |                |                 |      |                 |       |                 |                |                 |      |                 |      |                 |     |                 |       |                 |    |
|---|----------------|-------------|---------|----------------|-----------------------------------|----------------------------|------|-----------------|-------|-----------------|----------------|-----------------|------|-----------------|-------|-----------------|----------------|-----------------|------|-----------------|------|-----------------|-----|-----------------|-------|-----------------|----|
|   |                | TOTAL       |         | VALID          | PERCENTAGE<br>OF VOTES<br>CAST AS | IN                         | D.   | М               | .S.J. | N.              | T.A            | P.I             | D.P. | P.I             | E.P.  | P.N             | i.M            | R.              | F.A. | T.              | н.с. | T.N.            | P.  | U.N             | I.C.  | U.T.            | P. |
| ELECTORAL DISTRICT                            | ELECTORATE     | NUMBER OF   |         | VOTES          | AGAINST THE<br>ELECTORATE         | NO. OF<br>VOTES            |      | NO. OF<br>VOTES | 9/    | NO. OF<br>VOTES | 9/.            | NO. OF<br>VOTES | 94   | NO. OF<br>VOTES |       | NO. OF<br>VOTES |                | NO. OF<br>VOTES | 9%   | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | 9/. | NO. OF<br>VOTES |       | NO. OF<br>VOTES | 9% |
| ELECTORAL DISTRICT                            | ELECTORATE     | TOTES CAST  | DALLOTS | TOLLED         | ELECTORATE                        | 10113                      | ,,,  | 10110           | MU    | NICIPAL         |                | ATION OI        | F    | 10110           |       | 10110           |                | 10110           |      | 10110           |      | 10110           |     | 101120          |       |                 | ~  |
|   | 1              |             |         | 1              |                                   | 1                          |      |                 | 1     | DIEG            | GO MART        | IN              |      |                 | 1     | 1               |                |                 |      |                 |      |                 |     |                 |       |                 |    |
| BAGATELLE/BLUE BASIN                          | 10,024         | 2,356       | 9       | 2,347          | 23.50                             |                            |      |                 |       |                 |                |                 |      | 236             | 10.06 | 1,166           | 49.68          |                 |      |                 |      |                 |     | 945             | 40.26 | ⊢ – –           |    |
| BELLE VUE/BOISSIERE NO. 1                     | 8,279          | 1,534       | 10      | 1,524          | 18.53                             |                            |      |                 |       | 622             | 40.81          |                 |      |                 |       | 902             | 59.19          |                 |      |                 |      |                 |     |                 |       | <b>⊢</b> −−+    |    |
| CHAGUARAMAS/POINT CUMANA                      | 8,985          | 1,777       |         | 1,768          | 19.78                             |                            |      |                 |       | 453             | 25.62          |                 |      | 101             | 10.00 | 1,315           | 74.38          |                 |      |                 |      |                 |     |                 |       | <u> </u>        |    |
| COVIGNE/RICHPLAIN                             | 8,946<br>8,114 | 1,799 2,156 | 6       | 1,793<br>2,149 | 20.11                             |                            |      |                 |       | 455 470         | 25.38<br>21.87 |                 |      | 181<br>279      | 10.09 | 1,157           | 64.53          |                 |      |                 |      |                 |     |                 |       | <u> </u>        |    |
| DIAMONDVALE<br>GLENCOE/GOODWOOD/LA PUERTA     | 9,760          |             | 8       | 2,149          | 26.57<br>23.18                    |                            |      |                 |       | 470             | 21.87          |                 |      | 279             | 12.98 | 1,400           | 65.15<br>50.22 |                 |      | 94              | 4.17 |                 |     | 799             | 25.45 | <b>⊢</b> +      |    |
| MOKA/BOISSIERE NO. 2                          | 9,760          | 2,262       | 8       | 2,254          | 23.18                             |                            |      |                 |       | 815             | 40.29          |                 |      | 229             | 10.16 | 1,132           | 59.71          |                 |      | 94              | 4.17 |                 |     | /99             | 35.45 | <b>⊢</b> +      |    |
| MORA/BOISSIERE NO. 2<br>MORNE COCO/ALYCE GLEN | 8,386          | 1,882       | 13      | 1,869          | 22.20                             |                            |      |                 |       | 771             | 40.29          |                 |      |                 |       | 1,208           | 59.71          |                 |      |                 |      |                 |     |                 |       |                 |    |
| PETIT VALLEY/COCORITE                         | 8,330          | 1,815       | 12      | 1,803          | 20.45                             |                            |      |                 |       | 707             | 39.21          |                 |      |                 |       | 1,098           | 60.79          |                 |      |                 |      |                 |     |                 |       | <u> </u>        |    |
| ST. LUCIEN/CAMERON HILL                       | 9,361          | 2,173       | 10      | 2,163          | 23.21                             |                            |      |                 |       | 907             | 41.93          |                 |      |                 |       | 1,050           | 58.07          |                 |      |                 |      |                 |     |                 |       |                 |    |
|   |                |             |         |                |                                   |                            |      |                 |       |                 |                |                 |      |                 | . = 0 |                 |                |                 |      |                 |      |                 |     |                 |       |                 |    |
| TOTAL for DIEGO MARTIN                        | 89,858         | 19,786      | 93      | 19,693         | 22.02                             |                            |      |                 |       | 5,200           | 26.41          |                 |      | 925             | 4.70  | 11,730          | 59.56          |                 |      | 94              | 0.48 |                 |     | 1,744           | 8.86  |                 |    |
|   |                |             |         |                |                                   |                            |      |                 | MU    |                 | CORPOR         | ATION OI        | F    |                 |       |                 |                |                 |      |                 |      |                 |     |                 |       |                 |    |
| CAP-DE-VILLE/FANNY VILLAGE                    | 2,736          | 869         | 4       | 865            | 31.76                             | 1                          |      | 1               | 1     | 292             | 33.76          | 1               | 1    | 69              | 7.98  | 504             | 58.27          | 1               | 1 1  | 1               | 1    | 1 1             | 1   | _               |       | L 1             |    |
| EGYPT   | 3,479          | 986         | 7       | 979            | 28.34                             |                            |      |                 |       | 292             | 21.55          |                 |      | 94              | 9.60  | 674             | 68.85          |                 |      |                 |      |                 |     |                 |       |                 |    |
| HOLLYWOOD                                     | 2,814          | 843         | 5       | 838            | 28.34                             | 57                         | 6.80 | 30              | 3.58  | 169             | 20.17          |                 |      | 41              | 4.89  | 541             | 64.56          |                 |      |                 |      |                 |     |                 |       |                 |    |
| NEW VILLAGE                                   | 2,903          | 838         | 7       | 831            | 29.90                             | 57                         | 0.80 | 45              | 5.42  | 109             | 20.17          |                 |      | 49              | 5.90  | 546             | 65.70          |                 |      |                 |      |                 |     | 191             | 22.98 |                 |    |
| NEW VILLAGE<br>NEWLANDS/MAHAICA               | 2,905          | 783         | 3       | 780            | 28.84                             |                            |      | 45              | 5.42  | 160             | 20.51          | -               |      | 51              | 6.54  | 569             | 72.95          |                 |      |                 |      |                 |     | 191             | 22.90 | <u> </u>        |    |
| TECHIER/GUAPO                                 | 2,923          | 913         | 4       | 909            | 31.24                             |                            |      | 89              | 9,79  | 180             | 19.80          |                 |      | 59              | 6.49  | 581             | 63.92          |                 |      |                 |      |                 |     |                 |       |                 |    |
|   |                |             |         |                |                                   |                            |      |                 |       |                 |                |                 |      |                 |       |                 |                |                 |      |                 |      |                 |     |                 | - ·-  |                 |    |
| TOTAL for POINT FORTIN                        | 17,570         | 5,232       | 30      | 5,202          | 29.78                             | 57                         | 1.10 | 164             | 3.15  | 1,012           | 19.45          |                 |      | 363             | 6.98  | 3,415           | 65.65          |                 |      |                 |      |                 |     | 191             | 3.67  |                 |    |
|   |                |             |         |                |                                   |                            |      |                 | MU    |                 |                | ATION OI        | F    |                 |       |                 |                |                 |      |                 |      |                 |     |                 |       |                 |    |
| AVOCAT/SAN FRANCIQUE NORTH                    | 8,505          | 3,116       | 6       | 3,110          | 36.64                             | 1                          |      | 1               | 1     |                 | SIPARIA        | 1               | 1    | 1               | 1     | 461             | 14.82          | 1               | 1 1  | 1               | 1    | 1 1             |     | 2,649           | 85.18 |                 |    |
| BRIGHTON/VESSIGNY                             | 8,149          | 2,263       | 16      | 2,247          | 27.77                             |                            |      |                 |       |                 |                |                 |      |                 |       | 1,626           | 72.36          |                 |      |                 |      |                 |     | 621             | 27.64 |                 |    |
| CEDROS  | 7,432          | 2,203       | 10      | 2,247          | 37.04                             |                            |      |                 |       |                 |                |                 |      | 128             | 4.67  | 765             | 27.89          |                 |      |                 |      |                 |     | 1,850           | 67.44 | <u> </u>        |    |
| ERIN  | 7,626          | 2,125       | 6       | 2,119          | 27.87                             |                            |      |                 |       |                 |                |                 |      | 120             | 4.07  | 1,147           | 54.13          |                 |      |                 |      |                 |     | 972             | 45.87 | -               |    |
| MON DESIR                                     | 8,069          | 3,136       | 13      | 3,123          | 38.86                             |                            |      |                 |       |                 |                |                 |      |                 |       | 859             | 27.51          |                 |      |                 |      |                 |     | 2,264           | 72.49 |                 |    |
| OTAHEITE/ROUSILLAC                            | 8,359          | 3,375       | 11      | 3,364          | 40.38                             |                            |      |                 |       |                 |                |                 |      |                 |       | 1,236           | 36.74          |                 |      |                 |      |                 |     | 2,128           | 63.26 |                 |    |
| PALO SECO                                     | 8,695          | 2,440       | 14      | 2,426          | 28.06                             |                            |      |                 |       |                 |                |                 |      | 165             | 6.80  | 1,412           | 58.20          |                 |      |                 |      |                 |     | 849             | 35.00 |                 |    |
| SIPARIA EAST/SAN FRANCIQUE SOUTH              | 8,702          | 3,098       | 14      | 3,084          | 35.60                             |                            |      |                 |       |                 |                |                 |      | 115             | 3.73  | 1,071           | 34.73          |                 |      |                 |      |                 |     | 1,898           | 61.54 |                 |    |
| SIPARIA WEST/FYZABAD                          | 7,427          | 3,104       | 7       | 3,097          | 41.79                             |                            |      |                 |       |                 |                |                 |      |                 |       | 1,143           | 36.91          |                 |      |                 |      |                 |     | 1,954           | 63.09 |                 |    |
| TOTAL for SIPARIA                             | 72,964         | 25,410      | 97      | 25,313         | 34.83                             |                            |      |                 |       |                 |                |                 |      | 408             | 1.61  | 9,720           | 38.40          |                 |      |                 |      |                 |     | 15,185          | 59.99 |                 |    |
| TOTAL IN SILAKIA                              | /2,04          | 23,410      | , ,,    | 23,515         | 54.65                             |                            |      |                 | DE    | CIONAL          | COPPOR         | ATION OF        | ļ    | 400             | 1.01  | 5,720           | 50.40          |                 |      |                 | 1    | 1 1             | I   | 15,105          | 33.57 | (l              |    |
|   |                |             |         |                |                                   |                            |      |                 |       |                 |                | TALPARC         |      |                 |       |                 |                |                 |      |                 |      |                 |     |                 |       |                 |    |
| BRECHIN CASTLE/ESPERANZA                      | 8,840          | 2,995       | 15      | 2,980          | 33.88                             |                            |      |                 | 1     |                 |                | 1               |      |                 |       | 588             | 19.73          |                 |      |                 | 1    |                 |     | 2,392           | 80.27 |                 |    |
| CALCUTTA NO. 3/MC. BEAN                       | 10,534         | 3,055       | 15      | 3,040          | 29.00                             |                            |      |                 |       |                 |                |                 |      |                 |       | 640             | 21.05          |                 |      |                 |      |                 |     | 2,400           | 78.95 |                 |    |
| CAPARO/MAMORAL                                | 10,920         | 3,302       | 8       | 3,294          | 30.24                             |                            |      |                 |       |                 |                |                 |      |                 |       | 623             | 18.91          |                 |      |                 |      |                 |     | 2,671           | 81.09 |                 |    |
| CARATAL/TORTUGA                               | 10,250         | 3,324       | 14      | 3,310          | 32.43                             |                            |      |                 |       |                 |                |                 |      |                 |       | 806             | 24.35          |                 |      |                 |      |                 |     | 2,504           | 75.65 |                 |    |
| CLAXTON BAY/POINTE-A-PIERRE                   | 9,143          | 3,349       | 11      | 3,338          | 36.63                             |                            |      |                 |       |                 |                |                 |      |                 |       | 1,102           | 33.01          |                 |      |                 |      |                 |     | 2,236           | 66.99 |                 |    |
| COUVA EAST/BALMAIN                            | 9,156          | 3,143       | 17      | 3,126          | 34.33                             |                            |      |                 |       |                 |                |                 |      |                 |       | 700             | 22.39          |                 |      |                 |      |                 |     | 2,426           | 77.61 |                 |    |
| COUVA WEST/ROYSTONIA                          | 10,874         | 3,381       | 10      | 3,371          | 31.09                             |                            |      |                 |       |                 |                |                 |      |                 |       | 1,649           | 48.92          |                 |      |                 |      |                 |     | 1,722           | 51.08 |                 |    |
| FREEPORT/CHICKLAND                            | 10,630         | 3,366       | 8       | 3,358          | 31.67                             |                            |      |                 |       |                 |                |                 |      |                 |       | 264             | 7.86           | 264             | 7.86 |                 |      |                 |     | 2,830           | 84.28 |                 |    |
| GASPARILLO/BONNE AVENTURE                     | 9,910          | 3,468       | 8       | 3,460          | 34.99                             |                            |      |                 |       |                 |                |                 |      |                 |       | 953             | 27.54          | 37              | 1.07 |                 |      |                 |     | 2,470           | 71.39 |                 |    |
| LAS LOMAS/SAN RAFAEL                          | 11,019         | 3,582       | 7       | 3,575          | 32.51                             |                            |      |                 |       |                 |                |                 |      |                 |       | 393             | 10.99          | 94              | 2.63 |                 |      |                 |     | 3,088           | 86.38 |                 |    |
| LONGDENVILLE/TALPARO                          | 10,761         | 3,432       | 5       | 3,427          | 31.89                             |                            |      |                 |       |                 |                |                 |      | 188             | 5.49  | 809             | 23.61          |                 |      |                 |      |                 |     | 2,430           | 70.91 |                 |    |
| PERSEVERANCE/WATERLOO                         | 10,441         | 3,287       | 15      | 3,272          | 31.48                             |                            |      |                 |       |                 |                |                 |      |                 |       | 500             | 15.28          |                 |      |                 |      |                 |     | 2,772           | 84.72 |                 |    |
| PIPARO/SAN PEDRO/TABAQUITE                    | 10,371         | 3,352       | 5       | 3,347          | 32.32                             |                            |      |                 |       |                 |                |                 |      |                 |       | 773             | 23.10          |                 |      |                 |      |                 |     | 2,574           | 76.90 |                 |    |
| SAVONETTA/POINT LISAS                         | 10,443         | 3,267       | 8       | 3,259          | 31.28                             |                            |      |                 |       |                 |                |                 |      |                 |       | 951             | 29.18          |                 |      |                 |      |                 |     | 2,308           | 70.82 |                 |    |
| ST. MARY'S/CARLSEN FIELD                      | 9,803          | 2,729       | 10      | 2,719          | 27.84                             |                            |      |                 |       |                 |                |                 |      |                 |       | 616             | 22.66          |                 |      |                 |      |                 |     | 2,103           | 77.34 |                 |    |
| TOTAL for COUVA/TABAQUITE/TALPARO             | 153,095        | 49,032      | 156     | 48,876         | 32.03                             |                            |      |                 |       |                 |                |                 |      | 188             | 0.38  | 11,367          | 23.26          | 395             | 0.81 |                 |      |                 |     | 36,926          | 75.55 |                 |    |

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|  |             |                    |           |                |                                      |                 |       |                 |      |                 |          |                 |      |                 | DIS          | STRIBUTION      | OF VOTES (     | CAST              |                 |       |                 |                 |        |                 |        |
|--|-------------|--------------------|-----------|----------------|--------------------------------------|-----------------|-------|-----------------|------|-----------------|----------|-----------------|------|-----------------|--------------|-----------------|----------------|-------------------|-----------------|-------|-----------------|-----------------|--------|-----------------|--------|
|  |             | TOTAL              |           | VALID          | PERCENTAGE<br>OF VOTES               | IN              | D.    | М.              | S.J. | N.              | T.A      | P.              | ).P. | P.              | E. <b>P.</b> | P.N             | ś.М            | R.F.A.            | т.              | .н.с. | T.N.P.          |                 | U.N.C. |                 | U.T.P. |
| ELECTORAL DISTRICT                             | ELECTORATE  | TOTAL<br>NUMBER OF |           |                | CAST AS<br>AGAINST THE<br>ELECTORATE | NO. OF<br>VOTES | %     | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %        | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %            | NO. OF<br>VOTES | %              | NO. OF<br>VOTES % | NO. OF<br>VOTES | %     | NO. OF<br>VOTES | NO. O<br>% VOTE |        | NO. OI<br>VOTES |        |
|  |             |                    | 0.1121010 | TOLLED         | ELLC FORCE                           |                 |       |                 | RE   | GIONAL O        |          | TION OF         |      |                 |              |                 |                |                   |                 |       |                 |                 |        |                 |        |
| BICHE/CHARUMA                                  | 4,568       | 1,998              | 8         | 1,990          | 43.74                                |                 |       |                 |      | MAYAK           | O/RIO CL |                 | 1    | 1               | 1            | 569             | 28.59          | 1 1               | 1               | 1     | 1               | 1,42            | 71.4   |                 | 1      |
| COCAL/MAFEKING                                 | 3,942       | 1,576              | 5         | 1,571          | 39.98                                |                 |       |                 |      |                 |          |                 |      |                 |              | 595             | 37.87          |                   |                 |       |                 | 976             | 62.1   |                 |        |
| ECCLESVILLE                                    | 4,488       | 1,532              | 9         | 1,523          | 34.14                                |                 |       |                 |      |                 |          |                 |      |                 |              | 334             | 21.93          |                   |                 |       |                 | 1,18            |        |                 |        |
| MAYARO NORTH                                   | 3,981       | 1,513              | 9         | 1,504          | 38.01                                |                 |       |                 |      |                 |          |                 |      | 43              | 2.86         | 741             | 49.27          |                   |                 |       |                 | 720             | 47.8   |                 |        |
| MAYARO SOUTH/GUAYAGUAYARE                      | 4,078       | 1,479              | 2         | 1,477          | 36.27                                | 191             | 12.93 |                 |      |                 |          |                 |      |                 |              | 635             | 42.99          |                   |                 |       |                 | 651             | 44.0   |                 |        |
| RIO CLARO NORTH                                | 4,544       | 1,858              | 3         | 1,855          | 40.89                                |                 |       |                 |      |                 |          |                 |      |                 |              | 546             | 29.43          |                   |                 |       |                 | 1,30            | 70.5   | '               |        |
| RIO CLARO SOUTH                                | 4,643       | 2,028              | 10        | 2,018          | 43.68                                |                 |       |                 |      |                 |          |                 |      |                 |              | 795             | 39.40          |                   |                 |       |                 | 1,22            | 60.60  |                 |        |
| TOTAL for MAYARO/RIO CLARO                     | 30,244      | 11,984             | 46        | 11,938         | 39.62                                | 191             | 1.60  |                 |      |                 |          |                 |      | 43              | 0.36         | 4,215           | 35.31          |                   |                 |       |                 | 7,48            | 62.7   |                 |        |
|  |             |                    |           | 1              | 1                                    |                 | 1     | 1               | RE   | GIONAL O        |          |                 | !    | 1               | 1            | 1               |                | 1 1               | 1               | 1     |                 |                 | 1      | 1               | 1      |
| DABBACKBODE WEST                               | 7.017       | 0.754              | 1         | 2,750          | 20.25                                |                 | 1     |                 |      | PEN             | AL/DEBF  | 2               | 1    | 1.42            | 5.20         | 1 27            | 1.25           | 1 1               | 1               | 1     | 1 1             | 2.67            | 02.4   |                 |        |
| BARRACKPORE WEST<br>BRONTE                     | 7,017 7,406 | 2,754<br>2,344     | 4         | 2,750          | 39.25<br>31.65                       |                 |       |                 |      |                 |          |                 |      | 143             | 5.20<br>7.52 | 37 216          | 1.35<br>9.23   |                   |                 |       |                 | 2,57            | _      |                 | _      |
| DEBE EAST/L'ESPERANCE/UNION HALL               | 9,179       | 2,344              | 6         | 2,339          | 31.65                                |                 |       |                 |      |                 |          |                 |      | 285             | 9.65         | 764             | 25.86          |                   |                 |       |                 | 1,94            | _      |                 |        |
| DEBE EAST/L'ESPERANCE/UNION HALL<br>DEBE SOUTH | 9,179 7,051 | 2,960              | 6         | 2,954          | 32.25<br>36.55                       |                 |       |                 |      |                 |          |                 |      | 285             | 9.65         | 57              | 25.86          |                   |                 |       |                 | 2,39            | _      | _               |        |
|  | 7,163       |                    | 7         |                |                                      |                 |       |                 |      |                 |          |                 |      | 123             |              |                 |                |                   |                 |       |                 |                 |        |                 |        |
| LA FORTUNE/DEBE NORTH LA ROMAINE               | 7,163       | 2,430<br>2,560     | 4         | 2,423          | 33.92<br>33.17                       |                 |       |                 |      |                 |          |                 |      | 125             | 5.08         | 157<br>922      | 6.48<br>36.07  |                   |                 |       |                 | 2,14            | _      |                 |        |
|  | 7,766       | 2,300              | 9         |                | 31.25                                |                 |       |                 |      |                 |          |                 |      | 113             | 4.67         | 630             |                |                   |                 |       |                 | 1,67            | -      |                 |        |
| PALMISTE/HERMITAGE<br>PENAL                    | 8,676       | 2,427              | 8         | 2,418<br>2,596 | 30.01                                |                 |       |                 |      |                 |          | 21              | 1.10 | 113             | 4.67         | 397             | 26.05<br>15.29 |                   |                 |       |                 | 2,04            | _      | _               |        |
| QUINAM/MORNE DIABLO                            | 8,326       | 2,654              | 14        | 2,590          | 31.88                                |                 |       |                 |      |                 |          | 31              | 1.19 | 120             | 4.02         | 363             | 13.29          |                   |                 |       |                 | 2,04            |        |                 |        |
| ROCHARD/BARRACKPORE EAST                       | 8,320       | 2,834              | 14        | 2,840          | 33.36                                |                 |       |                 |      |                 |          |                 |      | 185             | 6.58         | 86              | 3.06           |                   |                 |       |                 | 2,27            | _      |                 |        |
|  |             |                    |           |                |                                      |                 |       |                 |      |                 |          | 21              | 0.12 |                 |              |                 |                |                   |                 |       |                 |                 |        |                 |        |
| TOTAL for PENAL/DEBE                           | 78,779      | 26,138             | 76        | 26,062         | 33.18                                |                 |       |                 | DE   | GIONAL (        |          |                 | 0.12 | 1,263           | 4.85         | 3,629           | 13.92          |                   |                 |       |                 | 21,13           | 9 81.1 |                 |        |
|  |             |                    |           |                |                                      |                 |       |                 | KE   |                 | CES TOW  |                 |      |                 |              |                 |                |                   |                 |       |                 |                 |        |                 |        |
| BEN LOMOND/HARDBARGAIN/                        | 9,262       | 2,899              | 8         | 2,891          | 31.30                                |                 |       |                 |      |                 |          | 29              | 1.00 | 141             | 4.88         | 327             | 11.31          |                   |                 |       |                 | 2,39            | 82.8   |                 |        |
| WILLIAMSVILLE<br>CORINTH/CEDAR HILL            | 8,743       | 2,808              | 9         | 2,799          | 32.12                                |                 |       |                 |      |                 |          |                 |      |                 |              | 616             | 22.01          |                   |                 |       |                 | 2,18            | _      |                 |        |
| FIFTH COMPANY                                  | 8,338       | 3,242              | 14        | 3,228          | 38.88                                |                 |       |                 |      |                 |          |                 |      |                 |              | 679             | 21.03          |                   |                 |       |                 | 2,18            | _      |                 | _      |
| HINDUSTAN/ST. MARY'S                           | 8,837       | 3,327              | 28        | 3,299          | 37.65                                |                 |       |                 |      |                 |          |                 |      |                 |              | 1,401           | 42.47          |                   |                 |       |                 | 1,89            | _      |                 |        |
| INVERNESS/PRINCES TOWN SOUTH                   | 7,823       | 2,158              | 4         | 2,154          | 27.59                                |                 |       |                 |      |                 |          |                 |      | 236             | 10.96        | 511             | 23.72          |                   |                 |       |                 | 1,40            |        |                 |        |
| LENGUA/INDIAN WALK                             | 8,388       | 2,955              | 12        | 2,943          | 35.23                                |                 |       |                 |      |                 |          |                 |      | 87              | 2.96         | 1,428           | 48.52          |                   |                 |       |                 | 1,42            | _      |                 |        |
| MORUGA   | 8,334       | 3,730              | 19        | 3,711          | 44.76                                |                 |       |                 |      |                 |          |                 |      |                 |              | 1,771           | 47.72          |                   |                 |       |                 | 1,94            | -      |                 |        |
| NEW GRANT/TABLELAND                            | 8,188       | 2,805              | 4         | 2,801          | 34.26                                |                 |       |                 |      |                 |          |                 |      |                 |              | 500             | 17.85          |                   |                 |       |                 | 2,30            |        |                 |        |
| REFORM/MANAHAMBRE                              | 8,474       | 2,598              | 8         | 2,590          | 30.66                                |                 |       |                 |      |                 |          |                 |      | 205             | 7.92         | 709             | 27.37          |                   |                 |       |                 | 1,67            |        |                 |        |
| ST. JULIEN/PRINCES TOWN NORTH                  | 7,613       | 2,236              | 9         | 2,227          | 29.37                                |                 |       |                 |      |                 |          |                 |      | 69              | 3.10         | 467             | 20.97          |                   |                 |       |                 | 1,69            | 75.9   |                 |        |
| TOTAL for PRINCES TOWN                         | 84,000      | 28,758             | 115       | 28,643         | 34.24                                |                 |       |                 |      |                 |          | 29              | 0.10 | 738             | 2.58         | 8,409           | 29.36          |                   |                 |       |                 | 19,46           | 7 67.9 |                 |        |
|  | 1           |                    |           | 1              | 1                                    |                 | 1     | 1               |      | GIONAL O        |          |                 | ļ    | 1               | 1            | 1               |                |                   | 1               | 1     | 1 1             | 1               | 1      | 1               | 1      |
| ARANGUEZ/WARNER VILLAGE                        | 8,945       | 3,292              | 11        | 3,281          | 36.80                                |                 |       |                 |      | SAN JUAI        | N/LAVEN' |                 |      |                 |              | 435             | 13.26          | 1                 |                 | 1     | 1               | 2,84            | 86.74  |                 |        |
| BARATARIA                                      | 8,655       | 3,118              | 11        | 3,107          | 36.03                                |                 |       |                 |      |                 |          | 73              | 2.35 |                 |              | 1,581           | 50.89          |                   |                 |       |                 | 1,453           | _      |                 |        |
| BEETHAM/PICTON                                 | 10,381      | 1,542              | 5         | 1,537          | 14.85                                |                 |       |                 |      |                 |          | 105             | 6.83 |                 |              | 1,115           | 72.54          |                   |                 |       |                 | 317             |        |                 |        |
| CALEDONIA/UPPER MALICK                         | 9,899       | 1,619              | 4         | 1,615          | 16.36                                |                 |       |                 |      | 514             | 31.83    | 105             | 0.05 |                 |              | 1,115           | 68.17          |                   |                 |       |                 | 517             | 20.0.  | ·               |        |
| EL SOCORRO/ARANGUEZ NORTH                      | 9,917       | 3,275              | 15        | 3,260          | 33.02                                |                 |       |                 |      | 511             | 51.05    | 281             | 8.62 |                 |              | 748             | 22.94          |                   |                 |       |                 | 2,23            | 68.4   |                 |        |
| FEBEAU/BOURG MULATRESSE                        | 9,690       | 1,933              | 11        | 1,922          | 19.95                                |                 |       |                 |      |                 |          | 77              | 4.01 |                 |              | 1,311           | 68.21          |                   |                 |       |                 | 424             | _      | _               | 5.72   |
| MARACAS BAY/SANTA CRUZ/LA FILLETTE             | 10,977      | 2,328              | 11        | 2,317          | 21.21                                |                 |       |                 |      | 765             | 33.02    |                 | 1.01 |                 |              | 1,552           | 66.98          |                   |                 |       |                 |                 | 22.0   |                 | 5.72   |
| MORVANT  | 10,481      | 1,659              | 3         | 1,656          | 15.83                                |                 |       |                 |      | 211             | 12.74    |                 |      | 178             | 10.75        | 1,267           | 76.51          |                   |                 |       |                 |                 |        |                 |        |
| PETIT BOURG/MOUNT LAMBERT/<br>CHAMPS FLEURS    | 8,737       | 2,411              | 12        | 2,399          | 27.60                                |                 |       |                 |      |                 |          |                 |      | 131             | 5.46         | 1,563           | 65.15          |                   |                 |       |                 | 705             | 29.3   |                 |        |
| SAN JUAN EAST                                  | 8,890       | 2,795              | 5         | 2,790          | 31.44                                |                 |       |                 |      |                 |          |                 |      | 129             | 4.62         | 1,361           | 48.78          |                   |                 |       | + +             | 1,30            | 46.5   |                 |        |
| SAN JUAN WEST                                  | 9,603       | 2,775              | 11        | 2,263          | 23.68                                |                 |       |                 |      | 785             | 34.69    |                 |      |                 |              | 1,478           | 65.31          |                   |                 |       |                 | 1,50            | 1010   |                 |        |
| ST. ANN'S/CASCADE/MON REPOS WEST               | 10,384      | 2,274              | 16        | 2,205          | 19.57                                |                 |       |                 |      | 692             | 34.33    |                 |      | 252             | 12.50        | 1,478           | 53.17          |                   |                 |       |                 |                 |        |                 |        |
| ST. BARB'S/CHINAPOO                            | 10,215      | 1,352              | 4         | 1.348          | 13.24                                |                 |       |                 |      | 072             | 51.55    |                 |      | 102             | 7.57         | 966             | 71.66          |                   |                 |       |                 | 280             | 20.7   | ,               |        |
| SUCCESS/TROU MACAQUE                           | 9,888       | 1,647              | 11        | 1,636          | 16.66                                |                 |       |                 |      | 378             | 23.11    |                 |      |                 |              | 1,258           | 76.89          |                   |                 |       |                 | 200             | 20.7   |                 |        |
| TOTAL for SAN JUAN/LAVENTILLE                  | 136,662     | 31,277             | 130       | 31,147         | 22.89                                |                 |       |                 |      | 3,345           | 10.74    | 536             | 1.72 | 792             | 2.54         | 16,808          | 53.96          |                   |                 |       |                 | 9,55            | 30.6   | 110             | 0.35   |

|  |            |           |                     |         |                                   |                 |      |                 |       |                 |         |                 |      |                 | DI   | STRIBUTION      | OF VOTES C |                 |      |                 |      |                 |      |                 |                |                 |      |
|--|------------|-----------|---------------------|---------|-----------------------------------|-----------------|------|-----------------|-------|-----------------|---------|-----------------|------|-----------------|------|-----------------|------------|-----------------|------|-----------------|------|-----------------|------|-----------------|----------------|-----------------|------|
|  |            | TOTAL     |                     | VALID   | PERCENTAGE<br>OF VOTES<br>CAST AS | 1               | ND.  | М               | .S.J. |                 | T.A     | P.1             | ).P. | P.1             | E.P. | P.N             | N.M        | R.1             | F.A. |                 | H.C. | Т.?             | N.P. | U.N             |                |                 | .Р.  |
| ELECTORAL DISTRICT                                 | ELECTORATE | NUMBER OF | REJECTED<br>BALLOTS | VOTES   | AGAINST THE<br>ELECTORATE         | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %     | NO. OF<br>VOTES | %       | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %          | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %    | NO. OF<br>VOTES | %              | NO. OF<br>VOTES | %    |
|  |            |           |                     |         |                                   |                 |      |                 | RE    |                 |         | ATION OF        |      |                 |      |                 |            |                 |      |                 |      |                 |      |                 |                |                 |      |
| CUMUTO/TAMANA                                      | 7,465      | 2,820     | 10                  | 2,810   | 37.78                             | 1               | 1    | 1               | 1     | SANG            | RE GRAN | (DE             |      | 1               | 1    | 791             | 28.15      | 1               | 1    | 24              | 0.85 | 1               | 1    | 1,995           | 71.00          |                 |      |
|  |            |           |                     | 2,810   |                                   |                 |      |                 |       |                 |         |                 |      | 60              | 2.12 |                 | 32.74      |                 |      | 24              | 0.85 |                 |      |                 | 65.13          |                 |      |
| MANZANILLA/FISHING POND<br>SANGRE GRANDE NORTHEAST | 7,369      | 2,818     | 2                   | 2,816   | 38.24<br>35.39                    |                 |      |                 |       |                 |         | 52              | 1.81 | 00              | 2.13 | 922<br>1,420    | 49.36      |                 |      |                 |      |                 |      | 1,834           | 48.84          |                 |      |
| SANGRE GRANDE NORTHWEST                            | 7,338      | 2,890     | 19                  | 2,658   |                                   |                 |      |                 |       |                 |         | 52              | 1.61 |                 |      | 1,420           | 39.01      |                 |      |                 |      |                 |      |                 | 60.99          |                 |      |
| SANGRE GRANDE NORTHWEST<br>SANGRE GRANDE SOUTH     | 7,338      | 2,870     | 12                  | 2,658   | 36.39                             |                 |      |                 |       |                 |         | 24              | 0.85 | 62              | 1.89 |                 | 29.24      |                 |      |                 |      |                 |      | 1,621           | 68.02          |                 |      |
|  |            |           |                     |         | 38.68                             |                 |      |                 |       |                 |         | 24              | 0.85 | 53<br>34        |      | 821             | 65.47      |                 |      |                 |      |                 |      | 1,910           |                |                 |      |
| VALENCIA EAST/TOCO<br>VALENCIA WEST                | 8,340      | 2,064     | 11                  | 2,053   | 24.75                             | 96              | 4.51 |                 |       |                 |         | 21              | 1.46 | 54              | 1.66 | 1,344<br>958    | 45.00      |                 |      |                 |      |                 |      | 675             | 32.88<br>49.04 |                 |      |
|  |            |           | 10                  | 2,129   |                                   | 90              | 4.51 |                 |       |                 |         | 31              | 1.46 |                 |      |                 |            |                 |      |                 |      |                 |      | 1,044           |                |                 |      |
| VEGA DE OROPOUCHE                                  | 7,272      | 2,500     | ,                   | 2,493   | 34.38                             |                 |      |                 |       |                 |         |                 |      |                 |      | 753             | 30.20      |                 |      |                 |      |                 |      | 1,740           | 69.80          |                 |      |
| TOTAL for SANGRE GRANDE                            | 60,933     | 20,723    | 79                  | 20,644  | 34.01                             | 96              | 0.47 |                 |       |                 |         | 107             | 0.52 | 147             | 0.71 | 8,046           | 38.98      |                 |      | 24              | 0.12 |                 |      | 12,224          | 59.21          |                 |      |
|  |            |           |                     |         |                                   |                 |      |                 | RE    |                 |         | ATION OF        |      |                 |      |                 |            |                 |      |                 |      |                 |      |                 |                |                 |      |
|  | 1          | 1         | 1                   | 1       | 1                                 | 1               |      | 1               |       | TUNAP           | UNA/PIA | RCO             |      | 1               | 1    | 1               |            |                 |      |                 | 1    |                 |      | 1               |                |                 |      |
| AUZONVILLE/TUNAPUNA                                | 10,484     | 3,265     | 15                  | 3,250   | 31.14                             |                 |      |                 |       |                 |         |                 |      |                 |      | 1,708           | 52.55      |                 |      |                 |      |                 |      | 1,542           | 47.45          |                 |      |
| BLANCHISSEUSE/SANTA ROSA                           | 11,622     | 2,933     | 10                  | 2,923   | 25.24                             | 55              | 1.88 |                 |       |                 |         |                 |      |                 |      | 1,477           | 50.53      |                 |      |                 |      |                 |      | 1,391           | 47.59          |                 |      |
| BON AIR/AROUCA/CANE FARM                           | 10,222     | 3,235     | 10                  | 3,225   | 31.65                             |                 |      |                 |       | 894             | 27.72   |                 |      |                 |      | 2,331           | 72.28      |                 |      |                 |      |                 |      |                 |                |                 |      |
| CARAPO   | 10,363     | 2,739     | 10                  | 2,729   | 26.43                             |                 |      |                 |       |                 |         |                 |      |                 |      | 1,605           | 58.81      |                 |      |                 |      |                 |      | 1,124           | 41.19          |                 |      |
| CAURA/PARADISE/TACARIGUA                           | 10,988     | 4,156     | 11                  | 4,145   | 37.82                             |                 |      |                 |       |                 |         |                 |      | 129             | 3.11 | 1,606           | 38.75      |                 |      | 22              | 0.53 |                 |      | 2,388           | 57.61          |                 |      |
| CLEAVER/D'ABADIE                                   | 12,240     | 3,178     | 13                  | 3,165   | 25.96                             |                 |      |                 |       |                 |         |                 |      | 154             | 4.87 | 1,967           | 62.15      |                 |      |                 |      |                 |      | 1,044           | 32.99          |                 |      |
| CUREPE/PASEA                                       | 10,071     | 3,363     | 15                  | 3,348   | 33.39                             |                 |      |                 |       |                 |         |                 |      |                 |      | 886             | 26.46      |                 |      |                 |      |                 |      | 2,462           | 73.54          |                 |      |
| FIVE RIVERS  | 11,946     | 4,196     | 20                  | 4,176   | 35.12                             |                 |      |                 |       |                 |         |                 |      |                 |      | 2,116           | 50.67      |                 |      |                 |      |                 |      | 2,060           | 49.33          |                 |      |
| KELLY VILLAGE/WARRENVILLE                          | 11,281     | 3,794     | 18                  | 3,776   | 33.63                             |                 |      |                 |       |                 |         |                 |      |                 |      | 362             | 9.59       |                 |      |                 |      |                 |      | 3,414           | 90.41          |                 |      |
| LA FLORISSANTE/LOPINOT                             | 10,794     | 3,244     | 12                  | 3,232   | 30.05                             |                 |      |                 |       | 1,484           | 45.92   |                 |      |                 |      | 1,748           | 54.08      |                 |      |                 |      |                 |      |                 |                |                 |      |
| MACOYA/TRINCITY                                    | 10,548     | 3,750     | 9                   | 3,741   | 35.55                             |                 |      |                 |       | 1,475           | 39.43   |                 |      |                 |      | 2,266           | 60.57      |                 |      |                 |      |                 |      |                 |                |                 |      |
| MARACAS/SANTA MARGARITA                            | 11,562     | 3,550     | 16                  | 3,534   | 30.70                             |                 |      |                 |       |                 |         |                 |      | 162             | 4.58 | 1,716           | 48.56      |                 |      |                 |      |                 |      | 1,656           | 46.86          |                 |      |
| MAUSICA/MALONEY                                    | 11,958     | 2,986     | 11                  | 2,975   | 24.97                             |                 |      |                 |       | 686             | 23.06   |                 |      |                 |      | 2,289           | 76.94      |                 |      |                 |      |                 |      |                 |                |                 |      |
| ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA              | 12,781     | 4,714     | 9                   | 4,705   | 36.88                             |                 |      |                 |       |                 |         |                 |      |                 |      | 566             | 12.03      |                 |      |                 |      |                 |      | 4,139           | 87.97          |                 |      |
| VALSAYN/ST. JOSEPH                                 | 11,471     | 4,184     | 11                  | 4,173   | 36.47                             |                 |      |                 |       |                 |         |                 |      |                 |      | 1,576           | 37.77      |                 |      | 94              | 2.25 |                 |      | 2,503           | 59.98          |                 |      |
| WALLERFIELD/LA HORQUETTA                           | 11,786     | 2,944     | 18                  | 2,926   | 24.98                             |                 |      |                 |       |                 |         |                 |      |                 |      | 1,736           | 59.33      |                 |      |                 |      |                 |      | 1,190           | 40.67          |                 |      |
| TOTAL for TUNAPUNA/PIARCO                          | 180,117    | 56,231    | 208                 | 56,023  | 31.22                             | 55              | 0.10 |                 |       | 4,539           | 8.10    |                 |      | 445             | 0.79 | 25,955          | 46.33      |                 |      | 116             | 0.21 |                 |      | 24,913          | 44.47          |                 |      |
| TOTAL for all ELECTORAL AREAS                      | 1,091,935  | 333,580   | 1,272               | 332,308 | 30.55                             | 667             | 0.20 | 164             | 0.05  | 15,980          | 4.81    | 1,292           | 0.39 | 5,797           | 1.74 | 131,342         | 39.52      | 1,042           | 0.31 | 234             | 0.07 | 45              | 0.01 | 175,635         | 52.85          | 110             | 0.03 |

## LOCAL GOVERNMENT ELECTIONS, 2023 APPENDIX V COMPOSITION OF THE SUPPLEMENTAL LIST OF ELECTORS AND ITS DISTRIBUTION ACCORDING TO ELECTORAL AREAS

| MUNICIPAL/REGIONAL CORPORATION | REVISED LIST<br>OF ELECTORS | SUPPLEMEN'<br>ELEC'<br>AS AT 20 | FORS      | TOTAL<br>ELECTORATE |
|--------------------------------|-----------------------------|---------------------------------|-----------|---------------------|
|                                | AS AT 2023.07.17            | ADDITIONS                       | DELETIONS |                     |
| PORT-OF-SPAIN                  | 37,439                      | 0                               | 0         | 37,439              |
| SAN FERNANDO                   | 50,012                      | 0                               | 0         | 50,012              |
| ARIMA                          | 29,883                      | 0                               | 0         | 29,883              |
| CHAGUANAS                      | 70,379                      | 0                               | 0         | 70,379              |
| DIEGO MARTIN                   | 89,857                      | 1                               | 0         | 89,858              |
| POINT FORTIN                   | 17,570                      | 0                               | 0         | 17,570              |
| SIPARIA                        | 72,964                      | 0                               | 0         | 72,964              |
| COUVA/TABAQUITE/TALPARO        | 153,095                     | 0                               | 0         | 153,095             |
| MAYARO/RIO CLARO               | 30,244                      | 0                               | 0         | 30,244              |
| PENAL/DEBE                     | 78,779                      | 0                               | 0         | 78,779              |
| PRINCES TOWN                   | 84,000                      | 0                               | 0         | 84,000              |
| SAN JUAN/LAVENTILLE            | 136,663                     | 0                               | 1         | 136,662             |
| SANGRE GRANDE                  | 60,934                      | 0                               | 1         | 60,933              |
| TUNAPUNA/PIARCO                | 180,117                     | 0                               | 0         | 180,117             |
| TOTAL                          | 1,091,936                   | 1                               | 2         | 1,091,935           |

|                            |                        |          | AVERAGE            |           | AVERAGE              |
|----------------------------|------------------------|----------|--------------------|-----------|----------------------|
|                            |                        | NO. OF   | NO. OF<br>ELECTORS | NO. OF    | NO. OF<br>VOTERS PER |
|                            | NO. OF                 | POLLING  | PER POLLING        | ELECTORS  | POLLING              |
| ELECTORAL DISTRICT         | ELECTORS<br>L CORPORAT | STATIONS | STATION            | WHO VOTED | STATION              |
|                            | RT-OF-SPAIN            |          |                    |           |                      |
| BELMONT EAST               | 3,234                  | 7        | 462                | 801       | 114                  |
| BELMONT NORTH AND WEST     | 3,232                  | 12       | 269                | 788       | 66                   |
| BELMONT SOUTH              | 2,917                  | 11       | 265                | 686       | 62                   |
| EAST DRY RIVER             | 2,928                  | 11       | 266                | 601       | 55                   |
| NORTHERN PORT-OF-SPAIN     | 3,035                  | 11       | 276                | 696       | 63                   |
| SOUTHERN PORT-OF-SPAIN     | 3,091                  | 11       | 281                | 674       | 61                   |
| ST. ANN'S RIVER CENTRAL    | 3,198                  | 11       | 291                | 434       | 39                   |
| ST. ANN'S RIVER NORTH      | 2,920                  | 7        | 417                | 554       | 79                   |
| ST. ANN'S RIVER SOUTH      | 3,288                  | 7        | 470                | 570       | 81                   |
| ST. JAMES EAST             | 2,998                  | 9        | 333                | 781       | 87                   |
| ST. JAMES WEST             | 3,368                  | 9        | 374                | 803       | 89                   |
| WOODBROOK                  | 3,230                  | 12       | 269                | 832       | 69                   |
| TOTAL for PORT OF SPAIN    | 37,439                 | 118      | 317                | 8,220     | 70                   |
|                            | L CORPORAT             |          | 1                  |           |                      |
|                            | N FERNANDO             |          | I                  | 1         |                      |
| COCOYEA/TAROUBA            | 6,007                  | 12       | 501                | 2,384     | 199                  |
| LES EFFORTS EAST/CIPERO    | 5,147                  | 18       | 286                | 1,738     | 97                   |
| LES EFFORTS WEST/LA ROMAIN | 5,551                  | 12       | 463                | 2,053     | 171                  |
| MARABELLA EAST             | 6,145                  | 13       | 473                | 2,333     | 179                  |
| MARABELLA SOUTH/VISTABELLA | 4,930                  | 11       | 448                | 1,766     | 161                  |
| MARABELLA WEST             | 5,271                  | 10       | 527                | 1,891     | 189                  |
| MON REPOS/NAVET            | 5,789                  | 14       | 414                | 1,606     | 115                  |
| PLESANTVILLE               | 5,913                  | 11       | 538                | 1,695     | 154                  |
| SPRINGVALE/PARADISE        | 5,259                  | 15       | 351                | 1,873     | 125                  |
| TOTAL for SAN FERNANDO     | 50,012                 | 116      | 431                | 17,339    | 149                  |
| MUNICIPA                   | L CORPORAT<br>ARIMA    | ION OF   |                    |           |                      |
| ARIMA CENTRAL              | 4,140                  | 8        | 518                | 1,439     | 180                  |
| ARIMA NORTHEAST            | 4,324                  | 11       | 393                | 1,331     | 121                  |
| ARIMA WEST/O'MEARA         | 3,992                  | 7        | 570                | 1,333     | 190                  |
| CALVARY                    | 4,219                  | 9        | 469                | 1,281     | 142                  |
| MALABAR NORTH              | 4,153                  | 9        | 461                | 1,364     | 152                  |
| MALABAR SOUTH              | 4,569                  | 7        | 653                | 1,569     | 224                  |
| TUMPUNA                    | 4,486                  | 9        | 498                | 1,400     | 156                  |
| TOTAL for ARIMA            | 29,883                 | 60       | 498                | 9,717     | 162                  |

| ELECTORAL DISTRICT                  | NO. OF<br>ELECTORS | NO. OF<br>POLLING<br>STATIONS | AVERAGE<br>NO. OF<br>ELECTORS<br>PER POLLING<br>STATION | NO. OF<br>ELECTORS<br>WHO VOTED | AVERAGE<br>NO. OF<br>VOTERS PER<br>POLLING<br>STATION |
|-------------------------------------|--------------------|-------------------------------|---|---------------------------------|---|
|                                     | L CORPORAT         |                               |   |                                 |   |
| С                                   | HAGUANAS           |                               |   |                                 |   |
| CHARLIEVILLE                        | 7,925              | 13                            | 610   | 2,610                           | 201   |
| CUNUPIA                             | 8,483              | 15                            | 566   | 2,931                           | 195   |
| EDINBURGH/LONGDENVILLE SOUTH        | 10,224             | 18                            | 568   | 3,229                           | 179   |
| ENTERPRISE NORTH/ESMERALDA          | 9,079              | 18                            | 504   | 2,895                           | 161   |
| ENTERPRISE SOUTH/LONGDENVILLE NORTH | 9,647              | 16                            | 603   | 3,340                           | 209   |
| FELICITY/ENDEAVOUR                  | 7,824              | 17                            | 460   | 2,880                           | 169   |
| MONTROSE                            | 8,909              | 17                            | 524   | 3,319                           | 195   |
| MUNROE ROAD/CARONI SAVANNAH         | 8,288              | 15                            | 553   | 2,529                           | 169   |
| TOTAL for CHAGUANAS                 | 70,379             | 129                           | 546   | 23,733                          | 184   |
|                                     | L CORPORAT         | TION OF                       |   |                                 |   |
|                                     | EGO MARTIN         | 10                            | 520   | 2.256                           | 104   |
| BAGATELLE/BLUE BASIN                | 10,024             | 19                            | 528   | 2,356                           | 124   |
| BELLE VUE/BOISSIERE NO. 1           | 8,279              | 17                            | 487   | 1,534                           | 90  |
| CHAGUARAMAS/POINT CUMANA            | 8,985              | 19                            | 473   | 1,777                           | 94  |
| COVIGNE/RICH PLAIN                  | 8,946              | 16                            | 559   | 1,799                           | 112   |
| DIAMONDVALE                         | 8,114              | 15                            | 541   | 2,156                           | 144   |
| GLENCOE/GOODWOOD/LA PUERTA          | 9,760              | 19                            | 514   | 2,262                           | 119   |
| MOKA/BOISSIERE NO. 2                | 9,127              | 18                            | 507   | 2,032                           | 113   |
| MORNE COCO/ALYCE GLEN               | 8,386              | 15                            | 559   | 1,882                           | 125   |
| PETIT VALLEY/COCORITE               | 8,876              | 18                            | 493   | 1,815                           | 101   |
| ST. LUCIEN/CAMERON HILL             | 9,361              | 17                            | 551   | 2,173                           | 128   |
| TOTAL for DIEGO MARTIN              | 89,858             | 173                           | 519   | 19,786                          | 114   |
|                                     | L CORPORAT         | ION OF                        |   |                                 |   |
| CAP-DE-VILLE/FANNY VILLAGE          | 2,736              | 5                             | 547   | 869                             | 174   |
| EGYPT                               | 3,479              | 7                             | 497   | 986                             | 141   |
| HOLLYWOOD                           | 2,814              | 6                             | 469   | 843                             | 141   |
| NEW VILLAGE                         | 2,903              | 6                             | 484   | 838                             | 140   |
| NEWLANDS/MAHAICA                    | 2,715              | 9                             | 302   | 783                             | 87  |
| TECHIER/GUAPO                       | 2,923              | 7                             | 418   | 913                             | 130   |
| TOTAL for POINT FORTIN              | 17,570             | 40                            | 439   | 5,232                           | 131   |

| ELECTORAL DISTRICT                         | NO. OF<br>ELECTORS    | NO. OF<br>POLLING<br>STATIONS | AVERAGE<br>NO. OF<br>ELECTORS<br>PER POLLING<br>STATION | NO. OF<br>ELECTORS<br>WHO VOTED | AVERAGE<br>NO. OF<br>VOTERS PER<br>POLLING<br>STATION |
|--|-----------------------|-------------------------------|---|---------------------------------|---|
| MUNICIPA                                   | L CORPORAT<br>SIPARIA | TION OF                       | -   |                                 |   |
| AVOCAT/SAN FRANCIQUE NORTH                 | 8,505                 | 15                            | 567   | 3,116                           | 208   |
| BRIGHTON/VESSIGNY                          | 8,149                 | 19                            | 429   | 2,263                           | 119   |
| CEDROS                                     | 7,432                 | 15                            | 495   | 2,753                           | 184   |
| ERIN                                       | 7.626                 | 16                            | 477   | 2,125                           | 133   |
| MON DESIR                                  | 8,069                 | 16                            | 504   | 3,136                           | 196   |
| OTAHEITE/ROUSILLAC                         | 8,359                 | 17                            | 492   | 3,375                           | 199   |
| PALO SECO                                  | 8,695                 | 16                            | 543   | 2,440                           | 153   |
| SIPARIA EAST/SAN FRANCIQUE SOUTH           | 8,702                 | 17                            | 512   | 3,098                           | 182   |
| SIPARIA WEST/FYZABAD                       | 7,427                 | 15                            | 495   | 3,104                           | 207   |
| TOTAL for SIPARIA                          | 72,964                | 146                           | 500   | 25,410                          | 174   |
|  | L CORPORAT            |                               | 1   |                                 |   |
|  | BAQUITE/TA            | 1                             | 520   | 2 005                           | 176   |
| BRECHIN CASTLE/ESPERANZA                   | 8,840                 | 17                            | 520   | 2,995                           | 176   |
| CALCUTTA NO. 3/MC BEAN                     | 10,534                | 19<br>22                      | 554<br>496  | 3,055                           | 161   |
| CAPARO/MAMORAL<br>CARATAL/TORTUGA          | 10,920                | 22                            | 496   | 3,302                           | 150   |
| CLAXTON BAY/POINTE-A-PIERRE                | 9,143                 | 19                            | 400   | 3,349                           | 176   |
| COUVA EAST/BALMAIN                         | 9,143                 | 19                            | 539   | 3,143                           | 185   |
| COUVA EAST/BALMAIN<br>COUVA WEST/ROYSTONIA | 10,874                | 21                            | 518   | 3,381                           | 161   |
| FREEPORT/CHICKLAND                         | 10,630                | 19                            | 559   | 3,366                           | 177   |
| GASPARILLO/BONNE AVENTURE                  | 9,910                 | 18                            | 551   | 3,468                           | 193   |
| LAS LOMAS/SAN RAFAEL                       | 11,019                | 21                            | 525   | 3,582                           | 171   |
| LONGDENVILLE/TALPARO                       | 10,761                | 18                            | 598   | 3,432                           | 191   |
| PERSEVERANCE/WATERLOO                      | 10,441                | 20                            | 522   | 3,287                           | 164   |
| PIPARO/SAN PEDRO/TABAQUITE                 | 10,371                | 20                            | 519   | 3,352                           | 168   |
| SAVONETTA/POINT LISAS                      | 10,443                | 20                            | 522   | 3,267                           | 163   |
| ST. MARY'S/CARLSEN FIELD                   | 9,803                 | 18                            | 545   | 2,729                           | 152   |
| TOTAL for COUVA/TABAQUITE/TALPARO          | 153,095               | 291                           | 526   | 49,032                          | 168   |

|                                      |                          |         | AVERAGE                |                       | AVERAGE              |
|--------------------------------------|--------------------------|---------|------------------------|-----------------------|----------------------|
|                                      |                          | NO. OF  | NO. OF<br>ELECTORS     | NO. OF                | NO. OF<br>VOTERS PER |
| ELECTORAL DISTRICT                   | NO. OF<br>ELECTORS       | POLLING | PER POLLING<br>STATION | ELECTORS<br>WHO VOTED | POLLING<br>STATION   |
|                                      | L CORPORAT               |         | STATION                |                       | STATION              |
| МАУ                                  | ARO/RIO CLA              | RO      |                        | I                     |                      |
| BICHE/CHARUMA                        | 4,568                    | 11      | 415                    | 1,998                 | 182                  |
| COCAL/MAFEKING                       | 3,942                    | 9       | 438                    | 1,576                 | 175                  |
| ECCLESVILLE                          | 4,488                    | 10      | 449                    | 1,532                 | 153                  |
| MAYARO NORTH                         | 3,981                    | 8       | 498                    | 1,513                 | 189                  |
| MAYARO SOUTH/GUAYAGUAYARE            | 4,078                    | 10      | 408                    | 1,479                 | 148                  |
| RIO CLARO NORTH                      | 4,544                    | 9       | 505                    | 1,858                 | 206                  |
| RIO CLARO SOUTH                      | 4,643                    | 9       | 516                    | 2,028                 | 225                  |
| TOTAL for MAYARO/RIO CLARO           | 30,244                   | 66      | 458                    | 11,984                | 182                  |
|                                      | L CORPORAT<br>PENAL/DEBE | ION OF  |                        |                       |                      |
| BARRACKPORE WEST                     | 7,017                    | 13      | 540                    | 2,754                 | 212                  |
| BRONTE                               | 7,406                    | 15      | 494                    | 2,344                 | 156                  |
| DEBE EAST/L'ESPERANCE/UNION HALL     | 9,179                    | 16      | 574                    | 2,960                 | 185                  |
| DEBE SOUTH                           | 7,051                    | 13      | 542                    | 2,577                 | 198                  |
| LA FORTUNE/DEBE NORTH                | 7,163                    | 14      | 512                    | 2,430                 | 174                  |
| LA ROMAINE                           | 7,718                    | 14      | 551                    | 2,560                 | 183                  |
| PALMISTE/HERMITAGE                   | 7,766                    | 14      | 555                    | 2,427                 | 173                  |
| PENAL                                | 8,676                    | 17      | 510                    | 2,604                 | 153                  |
| QUINAM/MORNE DIABLO                  | 8,326                    | 16      | 520                    | 2,654                 | 166                  |
| ROCHARD/BARRACKPORE EAST             | 8,477                    | 17      | 499                    | 2,828                 | 166                  |
| TOTAL for PENAL/DEBE                 | 78,779                   | 149     | 529                    | 26,138                | 175                  |
|                                      | L CORPORAT               |         |                        |                       |                      |
| BEN LOMOND/HARDBARGAIN/WILLIAMSVILLE | 9,262                    | 18      | 515                    | 2,899                 | 161                  |
| CORINTH/CEDAR HILL                   | 8,743                    | 18      | 486                    | 2,808                 | 156                  |
| FIFTH COMPANY                        | 8,338                    | 17      | 490                    | 3,242                 | 191                  |
| HINDUSTAN/ST. MARY'S                 | 8,837                    | 15      | 589                    | 3,327                 | 222                  |
| INVERNESS/PRINCES TOWN SOUTH         | 7,823                    | 16      | 489                    | 2,158                 | 135                  |
| LENGUA/INDIAN WALK                   | 8,388                    | 15      | 559                    | 2,955                 | 197                  |
| MORUGA                               | 8,334                    | 16      | 521                    | 3,730                 | 233                  |
| NEW GRANT/TABLELAND                  | 8,188                    | 14      | 585                    | 2,805                 | 200                  |
| REFORM/MANAHAMBRE                    | 8,474                    | 17      | 498                    | 2,598                 | 153                  |
| ST. JULIEN/PRINCES TOWN NORTH        | 7,613                    | 14      | 544                    | 2,236                 | 160                  |
| TOTAL for PRINCES TOWN               | 84,000                   | 160     | 525                    | 28,758                | 180                  |

#### LOCAL GOVERNMENT ELECTIONS, 2023 APPENDIX VI AVERAGE NUMBER OF ELECTORS PER POLLING STATION AND AVERAGE NUMBER OF VOTERS PER POLLING STATION

| ELECTORAL DISTRICT                      | NO. OF<br>ELECTORS        | NO. OF<br>POLLING<br>STATIONS | AVERAGE<br>NO. OF<br>ELECTORS<br>PER POLLING<br>STATION | NO. OF<br>ELECTORS<br>WHO VOTED | AVERAGE<br>NO. OF<br>VOTERS PER<br>POLLING<br>STATION |
|---|---------------------------|-------------------------------|---|---------------------------------|---|
|   | L CORPORAT<br>JAN/LAVENTI |                               |   |                                 |   |
| ARANGUEZ/WARNER VILLAGE                 | 8,945                     | 17                            | 526   | 3,292                           | 194   |
| BARATARIA                               | 8,655                     | 17                            | 509   | 3,118                           | 183   |
| BEETHAM/PICTON                          | 10,381                    | 18                            | 577   | 1,542                           | 86  |
| CALEDONIA/UPPER MALICK                  | 9,899                     | 17                            | 582   | 1,619                           | 95  |
| EL SOCORRO/ARANGUEZ NORTH               | 9,917                     | 20                            | 496   | 3,275                           | 164   |
| FEBEAU/BOURG MULATRESSE                 | 9,690                     | 17                            | 570   | 1,933                           | 114   |
| MARACAS BAY/SANTA CRUZ/LA FILLETTE      | 10,977                    | 22                            | 499   | 2,328                           | 106   |
| MORVANT                                 | 10,481                    | 20                            | 524   | 1,659                           | 83  |
| PETIT BOURG/MOUNT LAMBERT/CHAMPS FLEURS | 8,737                     | 16                            | 546   | 2,411                           | 151   |
| SAN JUAN EAST                           | 8,890                     | 18                            | 494   | 2,795                           | 155   |
| SAN JUAN WEST                           | 9,603                     | 19                            | 505   | 2,274                           | 120   |
| ST. ANN'S/CASCADE/MON REPOS WEST        | 10,384                    | 22                            | 472   | 2,032                           | 92  |
| ST. BARB'S/CHINAPOO                     | 10,215                    | 18                            | 568   | 1,352                           | 75  |
| SUCCESS/TROU MACAQUE                    | 9,888                     | 21                            | 471   | 1,647                           | 78  |
| TOTAL for SAN JUAN/LAVENTILLE           | 136,662                   | 262                           | 522   | 31,277                          | 119   |
|   | L CORPORAT                |                               |   |                                 |   |
| CUMUTO/TAMANA                           | 7,465                     | 16                            | 467   | 2,820                           | 176   |
| MANZANILLA/FISHING POND                 | 7,369                     | 16                            | 461   | 2,818                           | 176   |
| SANGRE GRANDE NORTHEAST                 | 8,184                     | 15                            | 546   | 2,896                           | 193   |
| SANGRE GRANDE NORTHWEST                 | 7,338                     | 14                            | 524   | 2,670                           | 191   |
| SANGRE GRANDE SOUTH                     | 7,280                     | 14                            | 520   | 2,816                           | 201   |
| VALENCIA EAST/TOCO                      | 8,340                     | 18                            | 463   | 2,064                           | 115   |
| VALENCIA WEST                           | 7,685                     | 15                            | 512   | 2,139                           | 143   |
| VEGA DE OROPOUCHE                       | 7,272                     | 14                            | 519   | 2,500                           | 179   |
| TOTAL for SANGRE GRANDE                 | 60,933                    | 122                           | 499   | 20,723                          | 170   |

#### LOCAL GOVERNMENT ELECTIONS, 2023 APPENDIX VI AVERAGE NUMBER OF ELECTORS PER POLLING STATION AND AVERAGE NUMBER OF VOTERS PER POLLING STATION

| ELECTORAL DISTRICT                    | NO. OF<br>ELECTORS        | NO. OF<br>POLLING<br>STATIONS | AVERAGE<br>NO. OF<br>ELECTORS<br>PER POLLING<br>STATION | NO. OF<br>ELECTORS<br>WHO VOTED | AVERAGE<br>NO. OF<br>VOTERS PER<br>POLLING<br>STATION |
|---------------------------------------|---------------------------|-------------------------------|---|---------------------------------|---|
|                                       | L CORPORAT<br>APUNA/PIARC |                               |   |                                 |   |
| AUZONVILLE/TUNAPUNA                   | 10,484                    | 20                            | 524   | 3,265                           | 163   |
| BLANCHISSEUSE/SANTA ROSA              | 11,622                    | 22                            | 528   | 2,933                           | 133   |
| BON AIR/AROUCA/CANE FARM              | 10,222                    | 19                            | 538   | 3,235                           | 170   |
| CARAPO                                | 10,363                    | 20                            | 518   | 2,739                           | 137   |
| CAURA/PARADISE/TACARIGUA              | 10,988                    | 21                            | 523   | 4,156                           | 198   |
| CLEAVER/D'ABADIE                      | 12,240                    | 23                            | 532   | 3,178                           | 138   |
| CUREPE/PASEA                          | 10,071                    | 22                            | 458   | 3,363                           | 153   |
| FIVE RIVERS                           | 11,946                    | 22                            | 543   | 4,196                           | 191   |
| KELLY VILLAGE/WARRENVILLE             | 11,281                    | 21                            | 537   | 3,794                           | 181   |
| LA FLORISSANTE/LOPINOT                | 10,794                    | 22                            | 491   | 3,244                           | 147   |
| MACOYA/TRINCITY                       | 10,548                    | 17                            | 620   | 3,750                           | 221   |
| MARACAS/SANTA MARGARITA               | 11,562                    | 20                            | 578   | 3,550                           | 178   |
| MAUSICA/MALONEY                       | 11,958                    | 20                            | 598   | 2,986                           | 149   |
| ST. AUGUSTINE SOUTH/PIARCO/ST. HELENA | 12,781                    | 23                            | 556   | 4,714                           | 205   |
| VALSAYN/ST. JOSEPH                    | 11,471                    | 23                            | 499   | 4,184                           | 182   |
| WALLERFIELD/LA HORQUETTA              | 11,786                    | 22                            | 536   | 2,944                           | 134   |
| TOTAL for TUNAPUNA/PIARCO             | 180,117                   | 337                           | 534   | 56,231                          | 167   |
| TOTAL for all ELECTORAL AREAS         | 1,091,935                 | 2,169                         | 503   | 333,580                         | 154   |

| ELECTORAL DISTRICT             | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|--------------------------------|----------------------|---|--|-------------------------------------|
| MUNICIPAL CO                   | <b>RPORATION OF</b>  | PORT-OF-SPA                                   | IN   |                                     |
|                                | BELMONT EAST         | ſ   |  |                                     |
| YOUNG, NICOLE MADONNA          | P.N.M.               | 625   | 78.03  |                                     |
| BABB-GONZALES, LIANNA TRINKA   | U.N.C.               | 91  | 11.36  | 534                                 |
| HOLDER, FELICIA MELANIE LEANNA | P.E.P.               | 49  | 6.12   |                                     |
| FIELDS, KAYREEN DEIRDRA        | P.D.P.               | 30  | 3.75   |                                     |
| REJECTED BALLOTS               |                      | 6   | 0.75   |                                     |
| TOTAL VOTES CAST               |                      | 801   | 100.00   |                                     |
| BELM                           | ONT NORTH AN         | D WEST  |  |                                     |
| BOURNE, MALOUIA LOUANNA KISHA  | P.N.M.               | 555   | 70.43  |                                     |
| SUBERO, CHANTAL AVIA           | U.N.C.               | 173   | 21.95  | 382                                 |
| ABU BAKR, FUAD AL RASHID       | P.D.P.               | 50  | 6.35   |                                     |
| REJECTED BALLOTS               |                      | 10  | 1.27   |                                     |
| TOTAL VOTES CAST               |                      | 788   | 100.00   |                                     |
|                                | <br>BELMONT SOUT     | <br>H   |  |                                     |
| BOURNES, RAPHAEL               | P.N.M.               | 438   | 63.85  |                                     |
| JOHNSON, VIVIAN                | IND.                 | 128   | 18.66  | 310                                 |
| BLACKMAN, ERIC HUDSON          | U.N.C.               | 119   | 17.35  | •10                                 |
| REJECTED BALLOTS               |                      | 1   | 0.15   |                                     |
| TOTAL VOTES CAST               |                      | 686   | 100.00   |                                     |
|                                |                      |   |  |                                     |
|                                | EAST DRY RIVE        | 1   |  |                                     |
| BAPTISTE, CLINT STEFAN         | P.N.M.               | 406   | 67.55  |                                     |
| PERRY, CATHERINE AGNES ANNE    | U.N.C.               | 127   | 21.13  | 279                                 |
| ABDUSSALAAM, AYANNA MAALIKA    | P.D.P.               | 65  | 10.82  |                                     |
| REJECTED BALLOTS               |                      | 3   | 0.50   |                                     |
| TOTAL VOTES CAST               |                      | 601   | 100.00   |                                     |
| NORT                           | <br>  THERN PORT-OF  | -SPAIN  |  |                                     |
| HARTLEY, ABENA ASKALA M.       | P.N.M.               | 537   | 77.16  |                                     |
| GARNER, DARREN ROBERTO E.      | U.N.C.               | 94  | 13.51  | 443                                 |
| MC LEAN, PETER ROLAND          | P.D.P.               | 57  | 8.19   |                                     |
| REJECTED BALLOTS               |                      | 8   | 1.15   |                                     |
| TOTAL VOTES CAST               |                      | 696   | 100.00   |                                     |
|                                |                      |   |  |                                     |

|                               | PARTY                       | NO. OF VOTES<br>CAST FOR<br>EACH | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH | MAJORITY OF<br>FIRST OVER |
|-------------------------------|-----------------------------|----------------------------------|---|---------------------------|
| ELECTORAL DISTRICT            | AFFILIATION<br>ERN PORT-OF- | CANDIDATE<br>SPAIN               | CANDIDATE                               | SECOND                    |
| BRISTOL, DENNIS RUSSELL       | P.N.M.                      | 409                              | 60.68                                   |                           |
| BELASCO, ANDREA VANESSA       | N.T.A.                      | 145                              | 21.51                                   | 264                       |
| GABRIEL, DADA ASWAD           | P.D.P.                      | 115                              | 17.06                                   | 201                       |
| REJECTED BALLOTS              | 1.0.11                      | 5                                | 0.74                                    |                           |
| TOTAL VOTES CAST              |                             | 674                              | 100.00                                  |                           |
|                               |                             |                                  |   |                           |
| ST. AN                        | N'S RIVER CEN               | TRAL                             |   |                           |
| SYLVESTER, ESTHER             | P.N.M.                      | 246                              | 56.68                                   |                           |
| DUKE, AFEISHA MALIKA          | P.D.P.                      | 87                               | 20.05                                   | 159                       |
| LEE, KENNY NICHOLAS           | N.T.A.                      | 72                               | 16.59                                   |                           |
| PORTER, DION ISAIAH           | P.E.P.                      | 27                               | 6.22                                    |                           |
| REJECTED BALLOTS              |                             | 2                                | 0.46                                    |                           |
| TOTAL VOTES CAST              |                             | 434                              | 100.00                                  |                           |
|                               |                             |                                  |   |                           |
| ST. AN                        | NN'S RIVER NO               | RTH                              |   |                           |
| GIFT, ALICIA                  | P.N.M.                      | 343                              | 61.91                                   |                           |
| MARCANO, KERNISHA LATIYA      | U.N.C.                      | 105                              | 18.95                                   | 238                       |
| MOSELEY, MARLON MICHAEL       | P.D.P.                      | 103                              | 18.59                                   |                           |
| REJECTED BALLOTS              |                             | 3                                | 0.54                                    |                           |
| TOTAL VOTES CAST              |                             | 554                              | 100.00                                  |                           |
|                               |                             |                                  |   |                           |
|                               | NN'S RIVER SO               | 1                                |   |                           |
| FREDERICK, JENNEIL TANIKA A.  | P.N.M.                      | 401                              | 70.35                                   |                           |
| GONSALVES-CASTANADA, GAIL A.  | N.T.A.                      | 83                               | 14.56                                   | 318                       |
| HARRIOTT, MELISSA NIKAISHA S. | P.D.P.                      | 82                               | 14.39                                   |                           |
| REJECTED BALLOTS              |                             | 4                                | 0.70                                    |                           |
| TOTAL VOTES CAST              |                             | 570                              | 100.00                                  |                           |
| S'                            | <br>F. JAMES EAST           |                                  |   |                           |
| BISNATH, JAMEEL RIAZ          | P.N.M.                      | 465                              | 59.54                                   |                           |
| THOMAS, RICHARD STANLEY       | N.T.A.                      | 210                              | 26.89                                   | 255                       |
| SINGH AWAI, INDIRA C. M.      | P.E.P.                      | 105                              | 13.44                                   |                           |
| REJECTED BALLOTS              |                             | 1                                | 0.13                                    |                           |
| TOTAL VOTES CAST              |                             | 781                              | 100.00                                  |                           |
|                               |                             |                                  |   |                           |

| ELECTORAL DISTRICT                | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|-----------------------------------|----------------------|---|--|-------------------------------------|
| S                                 | Г. JAMES WES         | Г   |  |                                     |
| KHAN, IMRAN                       | P.N.M.               | 524   | 65.26  |                                     |
| MARTIN, MAURA RENEE               | N.T.A.               | 272   | 33.87  | 252                                 |
| REJECTED BALLOTS                  |                      | 7   | 0.87   |                                     |
| TOTAL VOTES CAST                  |                      | 803   | 100.00   |                                     |
|                                   |                      |   |  |                                     |
|                                   | WOODBROOK            |   |  |                                     |
| ST. ROSE, OWEN                    | P.N.M.               | 471   | 56.61  |                                     |
| BETHEL-FREDERICK, RACIA JODANA L. | N.T.A.               | 358   | 43.03  | 113                                 |
| REJECTED BALLOTS                  |                      | 3   | 0.36   |                                     |
| TOTAL VOTES CAST                  |                      | 832   | 100.00   |                                     |
|                                   |                      |   |  |                                     |
| MUNICIPAL COR                     |                      |   | DO   |                                     |
|                                   | COYEA/TAROU          | 1   |  |                                     |
| LYNCH, TERESA RENEÉ DESIREE       | P.N.M.               | 1,207   | 50.63  |                                     |
| SAMLAL, SHANE                     | U.N.C.               | 1,162   | 48.74  | 45                                  |
| REJECTED BALLOTS                  |                      | 15  | 0.63   |                                     |
| TOTAL VOTES CAST                  |                      | 2,384   | 100.00   |                                     |
| IESEE                             | <br>FORTS EAST/C     | IDEDA   |  |                                     |
| HOSEIN, RYAAD                     | P.N.M.               | 959   | 55.18  |                                     |
| SERRETTE, KENRICK                 | U.N.C.               | 725   | 41.71  | 234                                 |
| RAMSINGH, VALMIKI SHASTRI         | T.N.P.               | 45  | 2.59   | 234                                 |
| REJECTED BALLOTS                  | 1.11.1               | 9   | 0.52   |                                     |
| TOTAL VOTES CAST                  |                      | 1,738   | 100.00   |                                     |
|                                   |                      | 1,750   | 100.00   |                                     |
| LES EFFO                          | I<br>RTS WEST/LA I   | ROMAINE                                       | 1  |                                     |
| BALRAMSINGH, RISHI                | U.N.C.               | 1,275   | 62.10  |                                     |
| MOHAMMED, SAIED                   | P.N.M.               | 766   | 37.31  | 509                                 |
| REJECTED BALLOTS                  |                      | 12  | 0.58   |                                     |
| TOTAL VOTES CAST                  |                      | 2,053   | 100.00   |                                     |
|                                   |                      |   |  |                                     |
| MA                                | ARABELLA EAS         | ST  |  |                                     |
| RAMDIN, KERN PHILLIP H.           | U.N.C.               | 1,304   | 55.89  |                                     |
| PARAS, DAVE                       | P.N.M.               | 1,015   | 43.51  | 289                                 |
| REJECTED BALLOTS                  |                      | 14  | 0.60   |                                     |
| TOTAL VOTES CAST                  |                      | 2,333   | 100.00   |                                     |
|                                   |                      |   |  |                                     |

| ELECTORAL DISTRICT               | PARTY<br>AFFILIATION       | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|----------------------------------|----------------------------|---|--|-------------------------------------|
| MARABELI                         | LA SOUTH/VIS               | TABELLA                                       |  |                                     |
| ALI, SASHA TRICIA                | U.N.C.                     | 884   | 50.06  |                                     |
| GIRDHARIE, MARCUS GERARD DOMINIC | P.N.M.                     | 873   | 49.43  | 11                                  |
| REJECTED BALLOTS                 |                            | 9   | 0.51   |                                     |
| TOTAL VOTES CAST                 |                            | 1,766   | 100.00   |                                     |
| МА                               | <br>RABELLA WE             | ST  |  |                                     |
| ALI BOCUS, JOHN MICHAEL GABRIEL  | U.N.C.                     | 955   | 50.50  |                                     |
| MARRYSHOW-ST. HILL, JAMEELA L.   | P.N.M.                     | 928   | 49.07  | 27                                  |
| REJECTED BALLOTS                 |                            | 8   | 0.42   |                                     |
| TOTAL VOTES CAST                 |                            | 1,891   | 100.00   |                                     |
| No                               | N REPOS/NAV                | ۶T  |  |                                     |
| MU<br>COUTTIER, NIGEL WAYNE      | P.N.M.                     | 1,217   | 75.78  |                                     |
| KHAN, ZAHIR                      | U.N.C.                     | 331   | 20.61  | 886                                 |
| PETER-GEORGE, VICTOR             | P.E.P.                     | 50  | 3.11   | 880                                 |
| REJECTED BALLOTS                 | Г. <b></b>                 | 8   | 0.50   |                                     |
| TOTAL VOTES CAST                 |                            | 1,606   | 100.00   |                                     |
|                                  |                            |   |  |                                     |
| PI                               | LEASANTVILLI               | E   |  |                                     |
| PARRIS, ROBERT LOUIS             | P.N.M.                     | 1,235   | 72.86  |                                     |
| LEWIS, DARRYL                    | U.N.C.                     | 318   | 18.76  | 917                                 |
| ELLIOTT, DIXIE-ANN               | IND.                       | 140   | 8.26   |                                     |
| REJECTED BALLOTS                 |                            | 2   | 0.12   |                                     |
| TOTAL VOTES CAST                 |                            | 1,695   | 100.00   |                                     |
| SPRIN                            | <br> GVALE/PARA            | DISE  |  |                                     |
| JOSEPH, NAIGUM DUMAS             | P.N.M.                     | 1,076   | 57.45  |                                     |
| MEADE, TAUREN                    | U.N.C.                     | 785   | 41.91  | 291                                 |
| REJECTED BALLOTS                 |                            | 12  | 0.64   |                                     |
| TOTAL VOTES CAST                 |                            | 1,873   | 100.00   |                                     |
|                                  |                            |   |  |                                     |
|                                  | CORPORATION<br>RIMA CENTRA |   |  |                                     |
| GARCIA, SHELDON LOUIS            | P.N.M.                     | 855   | 59.42  |                                     |
| MOSES, NIGEL                     | U.N.C.                     | 575   | 39.96  | 280                                 |
| REJECTED BALLOTS                 | 0.1110.                    | 9   | 0.63   | 200                                 |
| TOTAL VOTES CAST                 |                            | 1,439   | 100.00   |                                     |
|                                  |                            |   |  |                                     |

| ELECTORAL DISTRICT               | PARTY<br>Affiliation | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|----------------------------------|----------------------|---|--|-------------------------------------|
| AF                               | RIMA NORTHEA         | ST  |  |                                     |
| GARCIA, KIM MAGDALENE            | P.N.M.               | 625   | 46.96  |                                     |
| RIGSBY, JAIRZINHO DOMINGO GUSTAV | U.N.C.               | 624   | 46.88  | 1                                   |
| CLEMENT, CURT BARTHOLOMEW        | P.E.P.               | 81  | 6.09   |                                     |
| REJECTED BALLOTS                 |                      | 1   | 0.08   |                                     |
| TOTAL VOTES CAST                 |                      | 1,331   | 100.00   |                                     |
|                                  |                      |   |  |                                     |
|                                  | MA WEST/O'ME         | 1   |  |                                     |
| MAHARAJ, DAVE DEANDIAL           | P.N.M.               | 646   | 48.46  |                                     |
| DIAZ, RYAN KEVIN                 | U.N.C.               | 603   | 45.24  | 43                                  |
| ST LOUIS, NEIL                   | P.E.P.               | 78  | 5.85   |                                     |
| REJECTED BALLOTS                 |                      | 6   | 0.45   |                                     |
| TOTAL VOTES CAST                 |                      | 1,333   | 100.00   |                                     |
|                                  |                      |   |  |                                     |
|                                  | CALVARY              | 1   |  |                                     |
| SCOTT, JENIECE ELIZABETH         | P.N.M.               | 851   | 66.43  |                                     |
| OLIVER, FAHIMA GABRIELLE         | N.T.A.               | 422   | 32.94  | 429                                 |
| REJECTED BALLOTS                 |                      | 8   | 0.62   |                                     |
| TOTAL VOTES CAST                 |                      | 1,281   | 100.00   |                                     |
|                                  | <br>IALABAR NORT     | <br>'U  |  |                                     |
| SHAFFIE-RAMCHARAN, LINETTE       | P.N.M.               | 788   | 57.77  |                                     |
| DE GANNES, LYNDON ANTHONY        | U.N.C.               | 537   | 39.37  | 251                                 |
| SHOCKNESS, WAYNE LESLIE          | P.E.P.               | 36  | 2.64   | 251                                 |
| REJECTED BALLOTS                 | F.D.F.               | 30  | 0.22   |                                     |
| TOTAL VOTES CAST                 |                      | 1,364   | 100.00   |                                     |
| IOTAL VOTES CAST                 |                      | 1,304   | 100.00   |                                     |
| Ν                                | IALABAR SOUT         | H   | 1 1  |                                     |
| WORRELL, JOYCELYN                | P.N.M.               | 1,237   | 78.84  |                                     |
| FERNANDEZ, JOEL                  | N.T.A.               | 322   | 20.52  | 915                                 |
| REJECTED BALLOTS                 |                      | 10  | 0.64   |                                     |
| TOTAL VOTES CAST                 |                      | 1,569   | 100.00   |                                     |
|                                  | TUMPUNA              |   |  |                                     |
| ROBERTS, JOVAN                   | P.N.M.               | 723   | 51.64  |                                     |
| PETERS, DINELL ATIBA             | U.N.C.               | 615   | 43.93  | 108                                 |
| JULES, JACKIE AMY                | P.E.P.               | 59  | 43.93  | 100                                 |
| REJECTED BALLOTS                 | r.E.r.               | 39  | 0.21   |                                     |
| TOTAL VOTES CAST                 |                      | <u> </u>                                      | 100.00   |                                     |
|                                  | _                    | 1,400   | 100.00   |                                     |

|                          | PARTY            | NO. OF VOTES<br>CAST FOR<br>EACH | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH | MAJORITY OF<br>FIRST OVER |
|--------------------------|------------------|----------------------------------|---|---------------------------|
| ELECTORAL DISTRICT       | AFFILIATION      | CANDIDATE                        | CANDIDATE                               | SECOND                    |
| MUNICIPAL CO             | RPORATION O      | F CHAGUANA                       | S                                       |                           |
| 0                        | CHARLIEVILLE     |                                  |   |                           |
| MOHAMMED, FAAIQ SALEEL   | U.N.C.           | 2,189                            | 83.87                                   |                           |
| LUCAS, SHERWIN ANDERSON  | P.N.M.           | 350                              | 13.41                                   | 1,839                     |
| PHULCHAN, ANDRE SHANNON  | R.F.A.           | 63                               | 2.41                                    |                           |
| REJECTED BALLOTS         |                  | 8                                | 0.31                                    |                           |
| TOTAL VOTES CAST         |                  | 2,610                            | 100.00                                  |                           |
|                          |                  |                                  |   |                           |
|                          | CUNUPIA          |                                  |   |                           |
| SUKDEO, RICHARD          | U.N.C.           | 2,200                            | 75.06                                   |                           |
| RAMPERSAD, MAHINDRA      | P.N.M.           | 672                              | 22.93                                   | 1,528                     |
| JAGGERNAUTH, KEVIN       | R.F.A.           | 54                               | 1.84                                    |                           |
| REJECTED BALLOTS         |                  | 5                                | 0.17                                    |                           |
| TOTAL VOTES CAST         |                  | 2,931                            | 100.00                                  |                           |
|                          |                  |                                  |   |                           |
|                          | I/LONGDENVII     |                                  |   |                           |
| MURPHY, STACEY           | P.N.M.           | 1,820                            | 56.36                                   |                           |
| TELESFORD, JEVON RUSSELL | U.N.C.           | 1,175                            | 36.39                                   | 645                       |
| BOWEN, RONDELL SAMUEL    | R.F.A.           | 223                              | 6.91                                    |                           |
| REJECTED BALLOTS         |                  | 11                               | 0.34                                    |                           |
| TOTAL VOTES CAST         |                  | 3,229                            | 100.00                                  |                           |
| FNTERPRI                 | <br>SE NORTH/ESN | /FRALDA                          |   |                           |
| STEWART, JUSTIN LEE      | U.N.C.           | 1,483                            | 51.23                                   |                           |
| HOLDER, LISA RACHAEL     | P.N.M.           | 1,366                            | 47.18                                   | 117                       |
| SAMAROO, JAYA            | R.F.A.           | 40                               | 1.38                                    | 117                       |
| REJECTED BALLOTS         |                  | 6                                | 0.21                                    |                           |
| TOTAL VOTES CAST         |                  | 2,895                            | 100.00                                  |                           |
|                          |                  | )                                |   |                           |
| ENTERPRISE SO            | UTH/LONGDE       | NVILLE NORT                      | н                                       |                           |
| JOHN, BRENDA             | U.N.C.           | 1,750                            | 52.40                                   |                           |
| LEWIS, ANDY ALISTER      | P.N.M.           | 1,548                            | 46.35                                   | 202                       |
| MOOLCHAN, MIKHAIL        | R.F.A.           | 30                               | 0.90                                    |                           |
| REJECTED BALLOTS         |                  | 12                               | 0.36                                    |                           |
| TOTAL VOTES CAST         |                  | 3,340                            | 100.00                                  |                           |
|                          |                  |                                  |   |                           |

|   | PARTY                          | NO. OF VOTES<br>CAST FOR<br>EACH | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH | MAJORITY OF<br>FIRST OVER |
|---|--------------------------------|----------------------------------|---|---------------------------|
| ELECTORAL DISTRICT                            | AFFILIATION<br>FELICITY/ENDEAV | CANDIDATE<br>OUR                 | CANDIDATE                               | SECOND                    |
| JOOKOO, SUNDAR                                | U.N.C.                         | 2,184                            | 75.83                                   |                           |
| SOOKOO, DEVICA RIA                            | P.N.M.                         | 606                              | 21.04                                   | 1,578                     |
| JOSEPH, LILLIAN MARY                          | R.F.A.                         | 84                               | 2.92                                    | 1,010                     |
| REJECTED BALLOTS                              |                                | 6                                | 0.21                                    |                           |
| TOTAL VOTES CAST                              |                                | 2,880                            | 100.00                                  |                           |
|   |                                | ,                                |   |                           |
|   | MONTROSE                       |                                  |   |                           |
| JADOONANAN, MELISSA RAMONA                    | U.N.C.                         | 2,082                            | 62.73                                   |                           |
| PARAMSOOK, ANDELL                             | P.N.M.                         | 1,165                            | 35.10                                   | 917                       |
| RAMOUTAR, NAINA SINGH                         | R.F.A.                         | 64                               | 1.93                                    |                           |
| REJECTED BALLOTS                              |                                | 8                                | 0.24                                    |                           |
| TOTAL VOTES CAST                              |                                | 3,319                            | 100.00                                  |                           |
|   |                                |                                  |   |                           |
| MUNRO   | DE ROAD/CARONI S               | AVANNAH                          |   |                           |
| ALI, ADRIAN SHAZAD                            | U.N.C.                         | 2,336                            | 92.37                                   |                           |
| PHILLIP, KEVON JULIO                          | P.N.M.                         | 100                              | 3.95                                    | 2,236                     |
| ALI, RAHMAN                                   | R.F.A.                         | 89                               | 3.52                                    |                           |
| REJECTED BALLOTS                              |                                | 4                                | 0.16                                    |                           |
| TOTAL VOTES CAST                              |                                | 2,529                            | 100.00                                  |                           |
|   |                                |                                  |   |                           |
|   | CORPORATION OF                 |                                  | IN                                      |                           |
|   | AGATELLE/BLUE B                | ASIN                             |   |                           |
| RENN, ALINA ZENNIE                            | P.N.M.                         | 1,166                            | 49.49                                   |                           |
| GOINDOO, NALINI                               | U.N.C.                         | 945                              | 40.11                                   | 221                       |
| CAMPS, AKIL JOHANN                            | P.E.P.                         | 236                              | 10.02                                   |                           |
| REJECTED BALLOTS                              |                                | 9                                | 0.38                                    |                           |
| TOTAL VOTES CAST                              |                                | 2,356                            | 100.00                                  |                           |
| DEI   |                                | E NO 1                           |   |                           |
|   | LLE VUE/BOISSIER               |                                  | 50 00                                   |                           |
| CARTER, SAMUEL<br>GEORGE, SALIM UNISON WESLEY | P.N.M.<br>N.T.A.               | 902<br>622                       | 58.80<br>40.55                          | 280                       |
| · · · · · · · · · · · · · · · · · · ·         | N.I.A.                         |                                  |   | 200                       |
| REJECTED BALLOTS<br>TOTAL VOTES CAST          |                                | 10                               | 0.65<br><b>100.00</b>                   |                           |
| IUIAL VUIES CASI                              |                                | 1,534                            | 100.00                                  |                           |
| СНАС  | UARAMAS/POINT                  | CUMANA                           | 1                                       |                           |
| WILLIAMS, KEVON DARREN                        | P.N.M.                         | 1,315                            | 74.00                                   |                           |
| SMITH, DENESHA NAKIA                          | N.T.A.                         | 453                              | 25.49                                   | 862                       |
| REJECTED BALLOTS                              |                                | 9                                | 0.51                                    |                           |
| TOTAL VOTES CAST                              |                                | 1,777                            | 100.00                                  |                           |
|   |                                |                                  | 100.00                                  |                           |

|                                 | PARTY                       | NO. OF VOTES<br>CAST FOR<br>EACH | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH | MAJORITY OF<br>FIRST OVER |
|---------------------------------|-----------------------------|----------------------------------|---|---------------------------|
| ELECTORAL DISTRICT              | AFFILIATION<br>VIGNE/RICHPL | CANDIDATE<br>AIN                 | CANDIDATE                               | SECOND                    |
| BOYCE, AVANELLE MARINA          | P.N.M.                      | 1,157                            | 64.31                                   |                           |
| FLETCHER, KENDELL IAN           | N.T.A.                      | 455                              | 25.29                                   | 702                       |
| WILLIAMS, NOVIA ANN-MARIE       | P.E.P.                      | 181                              | 10.06                                   |                           |
| REJECTED BALLOTS                |                             | 6                                | 0.33                                    |                           |
| TOTAL VOTES CAST                |                             | 1,799                            | 100.00                                  |                           |
|                                 |                             |                                  |   |                           |
|                                 | DIAMONDVALE                 | 1                                |   |                           |
| JAMES, KEEDA                    | P.N.M.                      | 1,400                            | 64.94                                   |                           |
| MARS, ROCKEY JOSEPH             | N.T.A.                      | 470                              | 21.80                                   | 930                       |
| LEE HA, STERLING FRANK          | P.E.P.                      | 279                              | 12.94                                   |                           |
| REJECTED BALLOTS                |                             | 7                                | 0.32                                    |                           |
| TOTAL VOTES CAST                |                             | 2,156                            | 100.00                                  |                           |
| CLENCOF                         | <br>/GOODWOOD/L             |                                  |   |                           |
| CAINES, AMBER EBONY LORNA       | P.N.M.                      | I                                | 50.04                                   |                           |
| WALKER, MARSHA LORAINE          | U.N.C.                      | 1,132<br>799                     | 35.32                                   |                           |
| KHAN, MELISSA LATIFAN           | P.E.P.                      | 229                              | 10.12                                   | 333                       |
| DAVID, ZAFIR GABRIEL            | T.H.C.                      | 94                               | 4.16                                    | 555                       |
| REJECTED BALLOTS                | 1.11.C.                     | 8                                | 0.35                                    |                           |
| TOTAL VOTES CAST                |                             | 2,262                            | 100.00                                  |                           |
|                                 |                             |                                  | 10000                                   |                           |
| MOI                             | ,<br>KA/BOISSIERE N         | NO. 2                            |   |                           |
| FOURNILLIER, DAMIAN MARCUS      | P.N.M.                      | 1,208                            | 59.45                                   |                           |
| NATHANIEL, GERVAIS DOMINIC LEON | N.T.A.                      | 815                              | 40.11                                   | 393                       |
| REJECTED BALLOTS                |                             | 9                                | 0.44                                    |                           |
| TOTAL VOTES CAST                |                             | 2,032                            | 100.00                                  |                           |
|                                 |                             |                                  |   |                           |
|                                 | E COCO/ALYCE                | 1                                |   |                           |
| RICHARDS-COLE, LISA             | P.N.M.                      | 1,098                            | 58.34                                   |                           |
| CUMMINGS, KERON NATHANIEL       | N.T.A.                      | 771                              | 40.97                                   | 327                       |
| REJECTED BALLOTS                |                             | 13                               | 0.69                                    |                           |
| TOTAL VOTES CAST                |                             | 1,882                            | 100.00                                  |                           |
| PETIT                           | <br>  VALLEY/COC(           | ORITE                            |   |                           |
| MARSLIN, MARCIA                 | P.N.M.                      | 1,096                            | 60.39                                   |                           |
| CHAN, RUSSELL                   | N.T.A.                      | 707                              | 38.95                                   | 389                       |
| REJECTED BALLOTS                |                             | 12                               | 0.66                                    |                           |
| TOTAL VOTES CAST                |                             | 1,815                            | 100.00                                  |                           |
|                                 |                             |                                  |   |                           |

| ELECTORAL DISTRICT             | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|--------------------------------|----------------------|---|--|-------------------------------------|
| ST. LUC                        | CIEN/CAMERO          | NHILL   |  |                                     |
| MENDEZ, CHELSEA TAMIKA         | P.N.M.               | 1,256   | 57.80  |                                     |
| EFFREY, OMAR SABA TRIMEL       | N.T.A.               | 907   | 41.74  | 349                                 |
| REJECTED BALLOTS               |                      | 10  | 0.46   |                                     |
| FOTAL VOTES CAST               |                      | 2,173   | 100.00   |                                     |
| MUNICIPAL COF                  |                      | DOINT FODT                                    |  |                                     |
|                                | VILLE/FANNY V        |   |  |                                     |
| RAMNARINESINGH, MARILYN        | P.N.M.               | 504   | 58.00  |                                     |
| CLARKSON, REMINGTON WASHINGTON | N.T.A.               | 292   | 33.60  | 212                                 |
| YOUNG LAO, SHERRY-ANN          | P.E.P.               | 69  | 7.94   | 212                                 |
| REJECTED BALLOTS               | 1.1.1.               | 4   | 0.46   |                                     |
| FOTAL VOTES CAST               | -                    | 869   | 100.00   |                                     |
|                                |                      |   |  |                                     |
|                                | EGYPT                |   |  |                                     |
| THOMAS, KWESI DURK             | P.N.M.               | 674   | 68.36  |                                     |
| HERBERT, KEITH RAPHAEL         | N.T.A.               | 211   | 21.40  | 463                                 |
| GEORGE, BRIAN ANTHONY          | P.E.P.               | 94  | 9.53   |                                     |
| REJECTED BALLOTS               |                      | 7   | 0.71   |                                     |
| FOTAL VOTES CAST               | -                    | 986   | 100.00   |                                     |
|                                | <br>HOLLYWOOD        |   |  |                                     |
| WRIGHT, CHRISTOPHER KADEEN     | P.N.M.               | 541   | 64.18  |                                     |
| TAYLOR, KEON JUDE              | N.T.A.               | 169   | 20.05  | 372                                 |
| FELIX, IRVIN SAMUEL            | IND.                 | 57  | 6.76   | 012                                 |
| LA FOUCADE, ALLISON YUKIM      | P.E.P.               | 41  | 4.86   |                                     |
| WHARTON, AMBER MICHELLE NICOLE | M.S.J.               | 30  | 3.56   |                                     |
| REJECTED BALLOTS               |                      | 5   | 0.59   |                                     |
| FOTAL VOTES CAST               |                      | 843   | 100.00   |                                     |
|                                |                      |   |  |                                     |
| I                              | NEW VILLAGE          |   | _  |                                     |
| PASCALL JR., LESLIE CLAUDE     | P.N.M.               | 546   | 65.16  |                                     |
| PIERRE, DENNISON               | U.N.C.               | 191   | 22.79  |                                     |
| CONSTANT, FRANCIS ADI          | P.E.P.               | 49  | 5.85   | 355                                 |
| SWAN, KESTER ROBERT            | M.S.J.               | 45  | 5.37   |                                     |
| REJECTED BALLOTS               |                      | 7   | 0.84   |                                     |
| FOTAL VOTES CAST               |                      | 838   | 100.00   |                                     |

| ELECTORAL DISTRICT                     | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|--|----------------------|---|--|-------------------------------------|
|  | VLANDS/MAHA          |   | CANDIDATE  | SECOND                              |
| GUISHARD, STEVE DEXTER                 | P.N.M.               | 569   | 72.67  |                                     |
| RAMJIT-FIGARO, NISSI MARIA VICTORIA F. | N.T.A.               | 160   | 20.43  | 409                                 |
| WELCOME, KERRUN DON                    | P.E.P.               | 51  | 6.51   |                                     |
| REJECTED BALLOTS                       |                      | 3   | 0.38   |                                     |
| TOTAL VOTES CAST                       |                      | 783   | 100.00   |                                     |
|  |                      |   |  |                                     |
| Т                                      | ECHIER/GUAP          | 0   |  |                                     |
| WILLIAMS, WENDELL KELVON               | P.N.M.               | 581   | 63.64  |                                     |
| BROWN, SCOTT                           | N.T.A.               | 180   | 19.72  | 401                                 |
| WHYTE, NIGEL LESTER                    | M.S.J.               | 89  | 9.75   |                                     |
| CARDINAL, ANAKE ADONNA                 | P.E.P.               | 59  | 6.46   |                                     |
| REJECTED BALLOTS                       |                      | 4   | 0.44   |                                     |
| TOTAL VOTES CAST                       |                      | 913   | 100.00   |                                     |
| MUNICIPAL                              | CORPORATION          | OF SIPARIA                                    |  |                                     |
| AVOCAT/S                               | SAN FRANCIQU         | E NORTH                                       |  |                                     |
| MAYRHOO, DOODNATH                      | U.N.C.               | 2,649   | 85.01  |                                     |
| GOODING, RICHARD ABAYOMI AKIL          | P.N.M.               | 461   | 14.79  | 2,188                               |
| REJECTED BALLOTS                       |                      | 6   | 0.19   |                                     |
| TOTAL VOTES CAST                       |                      | 3,116   | 100.00   |                                     |
|  |                      |   |  |                                     |
| BRI                                    | GHTON/VESSIC         | SNY   |  |                                     |
| LEWIS, JILLON RASHEBA                  | P.N.M.               | 1,626   | 71.85  |                                     |
| CASTILLO, KEDISHA                      | U.N.C.               | 621   | 27.44  | 1,005                               |
| REJECTED BALLOTS                       |                      | 16  | 0.71   |                                     |
| TOTAL VOTES CAST                       |                      | 2,263   | 100.00   |                                     |
|  |                      |   |  |                                     |
|  | CEDROS               |   |  |                                     |
| TEELUCKSINGH, SHANKAR                  | U.N.C.               | 1,850   | 67.20  |                                     |
| GANNESS, ANTHONY VON                   | P.N.M.               | 765   | 27.79  | 1,085                               |
| GOUR, PATRICIA                         | P.E.P.               | 128   | 4.65   |                                     |
| REJECTED BALLOTS                       |                      | 10  | 0.36   |                                     |
| TOTAL VOTES CAST                       |                      | 2,753   | 100.00   |                                     |
|  | ERIN                 |   |  |                                     |
| RAMDEO, ARLENE ANSILLA C.              | P.N.M.               | 1,147   | 53.98  |                                     |
| ROBERTS, CHINELLE                      | U.N.C.               | 972   | 45.74  | 175                                 |
| REJECTED BALLOTS                       |                      | 6   | 0.28   |                                     |
| TOTAL VOTES CAST                       |                      | 2,125   | 100.00   |                                     |
|  |                      | , -   |  |                                     |

| ELECTORAL DISTRICT        | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|---------------------------|----------------------|---|--|-------------------------------------|
|                           | MON DESIR            |   |  |                                     |
| BOWRIN, DERYCK COLLIN     | U.N.C.               | 2,264   | 72.19  |                                     |
| POLLYDORE, KENNEDY        | P.N.M.               | 859   | 27.39  | 1,405                               |
| REJECTED BALLOTS          |                      | 13  | 0.41   |                                     |
| TOTAL VOTES CAST          |                      | 3,136   | 100.00   |                                     |
|                           | <br>DTAHEITE/ROUSIL  | LAC   |  |                                     |
| MOHAMMED, JAVED           | U.N.C.               | 2,128   | 63.05  |                                     |
| CARABAI, CURTIS J.        | P.N.M.               | 1,236   | 36.62  | 892                                 |
| REJECTED BALLOTS          |                      | 11  | 0.33   |                                     |
| TOTAL VOTES CAST          |                      | 3,375   | 100.00   |                                     |
|                           |                      |   |  |                                     |
|                           | PALO SECO            |   |  |                                     |
| GEORGE, ANTON ALPHA       | P.N.M.               | 1,412   | 57.87  |                                     |
| SYLVESTER, NICOLA ESTHER  | U.N.C.               | 849   | 34.80  | 563                                 |
| SOLOMON, JOHN ELSON       | P.E.P.               | 165   | 6.76   |                                     |
| REJECTED BALLOTS          |                      | 14  | 0.57   |                                     |
| TOTAL VOTES CAST          |                      | 2,440   | 100.00   |                                     |
| SIPARIA                   | EAST/SAN FRANCI      | OUE SOUTH                                     |  |                                     |
| VICTOR, ROMONA TEENEAL    | U.N.C.               | 1,898   | 61.27  |                                     |
| BOOCHOON, VIJAY           | P.N.M.               | 1,071   | 34.57  | 827                                 |
| GANGAR-MATHURA, MINDY     | P.E.P.               | 115   | 3.71   |                                     |
| REJECTED BALLOTS          |                      | 14  | 0.45   |                                     |
| TOTAL VOTES CAST          |                      | 3,098   | 100.00   |                                     |
| C                         | <br>IPARIA WEST/FYZ# |   |  |                                     |
| ALI, JASON                | U.N.C.               | 1   | 62.05  |                                     |
| GHANNY, KAMALUDEEN ABDOOL | P.N.M.               | 1,954<br>1,143                                | 62.95<br>36.82                                       | 811                                 |
| REJECTED BALLOTS          | P.IN.IVI.            | 7   | 0.23   | 011                                 |
| TOTAL VOTES CAST          |                      | 3,104   | 100.00   |                                     |
| IOTAL VOTES CAST          |                      | 3,104   | 100.00   |                                     |
| REGIONAL CORPOR           | RATION OF COUVA      | /TABAQUITE/                                   | TALPARO  |                                     |
| BRE                       | CHIN CASTLE/ESPI     | ERANZA  |  |                                     |
| GOPAUL, GANGARAM          | U.N.C.               | 2,392   | 79.87  |                                     |
| ALEXANDER, CHRIS DAREN    | P.N.M.               | 588   | 19.63  | 1,804                               |
| REJECTED BALLOTS          |                      | 15  | 0.50   |                                     |
| TOTAL VOTES CAST          |                      | 2,995   | 100.00   |                                     |
|                           |                      |   |  |                                     |

| ELECTORAL DISTRICT               | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|----------------------------------|----------------------|---|--|-------------------------------------|
| CALC                             | UTTA NO. 3/MC        | BEAN  |  |                                     |
| SEEPERSAD, ALLAN                 | U.N.C.               | 2,400   | 78.56  |                                     |
| KHAN, SHAZARD                    | P.N.M.               | 640   | 20.95  | 1,760                               |
| REJECTED BALLOTS                 |                      | 15  | 0.49   |                                     |
| TOTAL VOTES CAST                 |                      | 3,055   | 100.00   |                                     |
|                                  |                      |   |  |                                     |
| СА                               | PARO/MAMOR           | AL  |  |                                     |
| LEZAMA, JOHN ANDREW              | U.N.C.               | 2,671   | 80.89  |                                     |
| FRANCIS JR., CLEMENT             | P.N.M.               | 623   | 18.87  | 2,048                               |
| REJECTED BALLOTS                 |                      | 8   | 0.24   |                                     |
| TOTAL VOTES CAST                 |                      | 3,302   | 100.00   |                                     |
|                                  |                      |   |  |                                     |
| CA                               | RATAL/TORTU          | GA  |  |                                     |
| BADAL-AHYEW, SHAREN ELIZABETH    | U.N.C.               | 2,504   | 75.33  |                                     |
| WILLIAMS, COSSIL URSULA          | P.N.M.               | 806   | 24.25  | 1,698                               |
| REJECTED BALLOTS                 |                      | 14  | 0.42   |                                     |
| TOTAL VOTES CAST                 |                      | 3,324   | 100.00   |                                     |
|                                  |                      |   |  |                                     |
|                                  | BAY/POINTE-          | A-PIERRE                                      |  |                                     |
| KHAN-MOHAMMED, SHAZEEDA NADIA    | U.N.C.               | 2,236   | 66.77  |                                     |
| LAYNE, DENILLE LANA              | P.N.M.               | 1,102   | 32.91  | 1,134                               |
| REJECTED BALLOTS                 |                      | 11  | 0.33   |                                     |
| TOTAL VOTES CAST                 |                      | 3,349   | 100.00   |                                     |
|                                  |                      |   |  |                                     |
|                                  | VA EAST/BALM         | 1   |  |                                     |
| SOLOMON-RAMESAR, ARELENE SABRINA | U.N.C.               | 2,426   | 77.19  |                                     |
| SATRAM, SHARDA                   | P.N.M.               | 700   | 22.27  | 1,726                               |
| REJECTED BALLOTS                 |                      | 17  | 0.54   |                                     |
| TOTAL VOTES CAST                 |                      | 3,143   | 100.00   |                                     |
| 0011                             |                      |   |  |                                     |
|                                  | A WEST/ROYST         | 1   | 50.02  |                                     |
| KUSSIE, VANESSA                  | U.N.C.               | 1,722   | 50.93  | 70                                  |
| BURNETT-PACKETTE, LYNISE KELLY   | P.N.M.               | 1,649   | 48.77  | 73                                  |
| REJECTED BALLOTS                 |                      | 10  | 0.30   |                                     |
| TOTAL VOTES CAST                 |                      | 3,381   | 100.00   |                                     |
|                                  |                      |   |  |                                     |

| ELECTORAL DISTRICT                    | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|---------------------------------------|----------------------|---|--|-------------------------------------|
|                                       | EPORT/CHICKL         |   |  |                                     |
| BALIRAM, ANIL                         | U.N.C.               | 2,830   | 84.08  |                                     |
| GANGABISSOON, VISHALA EMILY           | P.N.M.               | 264   | 7.84   | 2,566                               |
| RAMDATH, ANDERSON                     | R.F.A.               | 264   | 7.84   |                                     |
| REJECTED BALLOTS                      |                      | 8   | 0.24   |                                     |
| TOTAL VOTES CAST                      |                      | 3,366   | 100.00   |                                     |
| C C C C C C C C C C C C C C C C C C C |                      |   |  |                                     |
|                                       | LLO/BONNE AV         | 1   |  |                                     |
| POORAN MAHARAJ, RAVI                  | U.N.C.               | 2,470   | 71.22  |                                     |
| RAMKISSOON, JASON KRISHNADATH         | P.N.M.               | 953   | 27.48  | 1,517                               |
| GOORCHARAN, KRISHENDATH               | R.F.A.               | 37  | 1.07   |                                     |
| REJECTED BALLOTS                      |                      | 8   | 0.23   |                                     |
| TOTAL VOTES CAST                      |                      | 3,468   | 100.00   |                                     |
| LASI                                  | <br>.OMAS/SAN RA     | FAFI  |  |                                     |
| GOSYNE, BALMATI                       | U.N.C.               | 3.088   | 86.21  |                                     |
| BABOOLAL, LINDA                       | P.N.M.               | 393   | 10.97  | 2,695                               |
| BHAGARATHI, DHANRAJ                   | R.F.A.               | 94  | 2.62   | 2,095                               |
| REJECTED BALLOTS                      | K.I.A.               | 7   | 0.20   |                                     |
| TOTAL VOTES CAST                      |                      | 3,582   | 100.00   |                                     |
|                                       |                      | 0,502   | 100.00   |                                     |
| LONG                                  | I<br>DENVILLE/TAL    | PARO  |  |                                     |
| RAMPERSAD, RYAN                       | U.N.C.               | 2,430   | 70.80  |                                     |
| WEBSTER, DENEIL                       | P.N.M.               | 809   | 23.57  | 1,621                               |
| RAMSEPAUL, DARREN JOSIAH TERRANCE     | P.E.P.               | 188   | 5.48   |                                     |
| REJECTED BALLOTS                      |                      | 5   | 0.15   |                                     |
| TOTAL VOTES CAST                      |                      | 3,432   | 100.00   |                                     |
|                                       |                      |   |  |                                     |
|                                       | ERANCE/WAT           | 1   |  |                                     |
| PERSAD, DUBRAJ                        | U.N.C.               | 2,772   | 84.33  |                                     |
| ANDERSON, ESTHER                      | P.N.M.               | 500   | 15.21  | 2,272                               |
| REJECTED BALLOTS                      |                      | 15  | 0.46   |                                     |
| TOTAL VOTES CAST                      |                      | 3,287   | 100.00   |                                     |
|                                       | <br>SAN PEDRO/TAI    | BAOUITE                                       |  |                                     |
| AWONG, HENRY                          | U.N.C.               | 2,574   | 76.79  |                                     |
| WILLIAMS, SIMONETTA ISIDORA           | P.N.M.               | 773   | 23.06  | 1,801                               |
| REJECTED BALLOTS                      |                      | 5   | 0.15   | -,                                  |
| TOTAL VOTES CAST                      |                      | 3,352   | 100.00   |                                     |
|                                       |                      |   |  |                                     |

| ELECTORAL DISTRICT         | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|----------------------------|----------------------|---|--|-------------------------------------|
| SAVO                       | DNETTA/POINT         | LISAS   |  |                                     |
| RAJBAL MARAJ, RAMCHAND     | U.N.C.               | 2,308   | 70.65  |                                     |
| GOSINE, RAJENDRA DAVID     | P.N.M.               | 951   | 29.11  | 1,357                               |
| REJECTED BALLOTS           |                      | 8   | 0.24   |                                     |
| TOTAL VOTES CAST           |                      | 3,267   | 100.00   |                                     |
| ST M                       | ARY'S/CARLSEN        | FIFI D  |  |                                     |
| MOHAMMED, VISHAN CHARANCE  | U.N.C.               | 2,103   | 77.06  |                                     |
| REECE, SHELDON             | P.N.M.               | 616   | 22.57  | 1,487                               |
| REJECTED BALLOTS           | 1.11.111.            | 10  | 0.37   | 1,407                               |
| TOTAL VOTES CAST           |                      | 2,729   | 100.00   |                                     |
|                            |                      | 2,129   | 100.00   |                                     |
| REGIONAL CORPO             | I<br>DRATION OF MA   | <br>AYARO/RIO CI                              |  |                                     |
|                            | BICHE/CHARUM         |   |  |                                     |
| MOONA, CHARLEEN JO         | U.N.C.               | 1,421   | 71.12  |                                     |
| KHAN, OHURDHAN JUDAH       | P.N.M.               | 569   | 28.48  | 852                                 |
| REJECTED BALLOTS           |                      | 8   | 0.40   |                                     |
| TOTAL VOTES CAST           |                      | 1,998   | 100.00   |                                     |
|                            |                      |   |  |                                     |
| С                          | OCAL/MAFEKIN         | ſG  |  |                                     |
| KISSOON, RENELLE ANIECIA   | U.N.C.               | 976   | 61.93  |                                     |
| ALI, IMRAN RAMZAN          | P.N.M.               | 595   | 37.75  | 381                                 |
| REJECTED BALLOTS           |                      | 5   | 0.32   |                                     |
| TOTAL VOTES CAST           |                      | 1,576   | 100.00   |                                     |
|                            |                      |   |  |                                     |
|                            | ECCLESVILLE          |   |  |                                     |
| MOHAMMED, SHAFFIK          | U.N.C.               | 1,189   | 77.61  |                                     |
| ALI-MOHAMMED, RUTH         | P.N.M.               | 334   | 21.80  | 855                                 |
| REJECTED BALLOTS           |                      | 9   | 0.59   |                                     |
| TOTAL VOTES CAST           |                      | 1,532   | 100.00   |                                     |
|                            |                      |   |  |                                     |
|                            | MAYARO NORT          | H   |  |                                     |
| STEWART, RYAN              | P.N.M.               | 741   | 48.98  |                                     |
| TOWNSAND, KRISTEN THADDEUS | U.N.C.               | 720   | 47.59  | 21                                  |
| MARINE, PRINCESS AKUNMA    | P.E.P.               | 43  | 2.84   |                                     |
| REJECTED BALLOTS           |                      | 9   | 0.59   |                                     |
| TOTAL VOTES CAST           |                      | 1,513   | 100.00   |                                     |
|                            |                      |   |  |                                     |

|                            | PARTY              | NO. OF VOTES<br>CAST FOR<br>EACH | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH | MAJORITY OF<br>FIRST OVER |
|----------------------------|--------------------|----------------------------------|---|---------------------------|
| ELECTORAL DISTRICT         | AFFILIATION        | CANDIDATE                        | CANDIDATE                               | SECOND                    |
|                            | SOUTH/GUAYA        | 1                                | 44.02                                   |                           |
| LOUISON, DELAVERNE LYNNEKA | U.N.C.             | 651                              | 44.02                                   | 14                        |
| PHILLIPS, PATRICK SHANNON  | P.N.M.             | 635                              | 42.93                                   | 16                        |
| HAGLEY, KENDELL MICHAEL    | IND.               | 191                              | 12.91                                   |                           |
| REJECTED BALLOTS           |                    | 2                                | 0.14                                    |                           |
| TOTAL VOTES CAST           |                    | 1,479                            | 100.00                                  |                           |
| RI                         | <br>O CLARO NOR]   | <br>[H                           |   |                           |
| RAMDEEN, HAZARIE           | U.N.C.             | 1,309                            | 70.45                                   |                           |
| ARMSTRONG, JENNICE MAKAYLA | P.N.M.             | 546                              | 29.39                                   | 763                       |
| REJECTED BALLOTS           | 1.1.1.1.1          | 3                                | 0.16                                    | 100                       |
| TOTAL VOTES CAST           |                    | 1,858                            | 100.00                                  |                           |
|                            |                    | 1,000                            | 10000                                   |                           |
| RI                         | O CLARO SOUT       | r <b>H</b>                       | 1                                       |                           |
| LAW, DAVID TERRANCE        | U.N.C.             | 1,223                            | 60.31                                   |                           |
| MOHAMMED, JERRON DAYNE     | P.N.M.             | 795                              | 39.20                                   | 428                       |
| REJECTED BALLOTS           |                    | 10                               | 0.49                                    |                           |
| TOTAL VOTES CAST           |                    | 2,028                            | 100.00                                  |                           |
|                            |                    |                                  |   |                           |
| REGIONAL CO                | <b>RPORATION O</b> | '<br>F PENAL/DEBI                | Ξ                                       |                           |
| BAI                        | RRACKPORE W        | EST                              |   |                           |
| KANHAI, NICHOLAS HOMDATH   | U.N.C.             | 2,570                            | 93.32                                   |                           |
| SOOGRIM, LATCHMAN          | P.E.P.             | 143                              | 5.19                                    | 2,427                     |
| RAMPERSAD, SHELBY SOOGRIM  | P.N.M.             | 37                               | 1.34                                    |                           |
| REJECTED BALLOTS           |                    | 4                                | 0.15                                    |                           |
| TOTAL VOTES CAST           |                    | 2,754                            | 100.00                                  |                           |
|                            |                    |                                  |   |                           |
|                            | BRONTE             |                                  |   |                           |
| PERREIRA, GERARD           | U.N.C.             | 1,947                            | 83.06                                   |                           |
| SUCHIT, SUNIL              | P.N.M.             | 216                              | 9.22                                    | 1,731                     |
| SMITH, ARRON LEVI DANIEL   | P.E.P.             | 176                              | 7.51                                    |                           |
| REJECTED BALLOTS           |                    | 5                                | 0.21                                    |                           |
| TOTAL VOTES CAST           |                    | 2,344                            | 100.00                                  |                           |
|                            |                    |                                  |   |                           |
| DEBE EAST/                 | L'ESPERANCE/U      | JNION HALL                       |   |                           |
| RAMNARINE, MOHANIE         | U.N.C.             | 1,905                            | 64.36                                   |                           |
| GOPAUL, EMMANUEL GLEN      | P.N.M.             | 764                              | 25.81                                   | 1,141                     |
| PERSAD-PARBOO, MARISSA     | P.E.P.             | 285                              | 9.63                                    |                           |
| REJECTED BALLOTS           |                    | 6                                | 0.20                                    |                           |
| TOTAL VOTES CAST           |                    | 2,960                            | 100.00                                  |                           |
|                            |                    |                                  |   |                           |

| ELECTORAL DISTRICT            | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|-------------------------------|----------------------|---|--|-------------------------------------|
|                               | DEBE SOUTH           | _   |  |                                     |
| SEECHARAN, KHEMRAJ SUNIL      | U.N.C.               | 2,399   | 93.09  |                                     |
| LACKPATH, DANA                | P.E.P.               | 118   | 4.58   | 2,281                               |
| SMALL, LEON SHAUN             | P.N.M.               | 57  | 2.21   |                                     |
| REJECTED BALLOTS              |                      | 3   | 0.12   |                                     |
| TOTAL VOTES CAST              |                      | 2,577   | 100.00   |                                     |
| LAFO                          | <br>)RTUNE/DEBE N    | <br> <br> ORTH                                |  |                                     |
| PERSADSINGH, KRISHNA SUNIL C. | U.N.C.               | 2,143   | 88.19  |                                     |
| SOOKDEO, JUDY                 | P.N.M.               | 157   | 6.46   | 1,986                               |
| GAIMCHAND-LAWTAN, INDRA       | P.E.P.               | 123   | 5.06   | 1,700                               |
| REJECTED BALLOTS              | 1.1.1.1              | 7   | 0.29   |                                     |
| TOTAL VOTES CAST              |                      | 2,430   | 100.00   |                                     |
|                               |                      |   |  |                                     |
|                               | LA ROMAINE           |   |  |                                     |
| LAL, SHELDON                  | U.N.C.               | 1,634   | 63.83  |                                     |
| RANGHILL, JEFFREY             | P.N.M.               | 922   | 36.02  | 712                                 |
| REJECTED BALLOTS              |                      | 4   | 0.16   |                                     |
| TOTAL VOTES CAST              |                      | 2,560   | 100.00   |                                     |
|                               |                      |   |  |                                     |
| PAL                           | MISTE/HERMIT         | AGE   |  |                                     |
| RAMSAWAK, RAVEN PRETAM        | U.N.C.               | 1,675   | 69.02  |                                     |
| STEPHEN, NAILA ROBERTA        | P.N.M.               | 630   | 25.96  | 1,045                               |
| GABRIEL, NICOLAI ETHAN IAN    | P.E.P.               | 113   | 4.66   |                                     |
| REJECTED BALLOTS              |                      | 9   | 0.37   |                                     |
| TOTAL VOTES CAST              |                      | 2,427   | 100.00   |                                     |
|                               | PENAL                |   |  |                                     |
| BOODRAM, SHANTY               | U.N.C.               | 2,048   | 78.65  |                                     |
| ROOPNARINE, SHANNON SHINELLE  | P.N.M.               | 397   | 15.25  |                                     |
| DOOKHRAN, STEPHEN             | P.E.P.               | 120   | 4.61   | 1,651                               |
| RAMKISSOON, SUNDARDAI WENDY   | P.D.P.               | 31  | 1.19   | 1,031                               |
| REJECTED BALLOTS              |                      | 8   | 0.31   |                                     |
| TOTAL VOTES CAST              |                      | 2,604   | 100.00   |                                     |
|                               |                      | -,001   | 10000  |                                     |
| QUIN                          | NAM/MORNE DI         | ABLO  |  |                                     |
| RAMNATH, DIPTEE               | U.N.C.               | 2,277   | 85.80  |                                     |
| HAREWOOD, TRICIA JOAN         | P.N.M.               | 363   | 13.68  | 1,914                               |
| REJECTED BALLOTS              |                      | 14  | 0.53   |                                     |
| TOTAL VOTES CAST              |                      | 2,654   | 100.00   |                                     |
|                               |                      |   |  |                                     |

| ELECTORAL DISTRICT         | PARTY<br>AFFILIATION | CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|----------------------------|----------------------|-------------------------------|--|-------------------------------------|
| ROCHAR                     | D/BARRACKPO          |                               | CAMDIDATE  | SECOND                              |
| CHULAN, KHEYMWETTI         | U.N.C.               | 2,541                         | 89.85  |                                     |
| DURGAH, VISHAM             | P.E.P.               | 185                           | 6.54   | 2,356                               |
| OSEPH, SUSAN               | P.N.M.               | 86                            | 3.04   | ,                                   |
| REJECTED BALLOTS           |                      | 16                            | 0.57   |                                     |
| FOTAL VOTES CAST           |                      | 2,828                         | 100.00   |                                     |
|                            |                      |                               |  |                                     |
| <b>REGIONAL COR</b>        | PORATION OF          | PRINCES TOW                   | /N   |                                     |
| BEN LOMOND/H.              | ARDBARGAIN/          | VILLIAMSVIL                   | LE   |                                     |
| RAGHOO, VINCENT            | U.N.C.               | 2,394                         | 82.58  |                                     |
| MITCHELL, TYRESE SHAQUILLE | P.N.M.               | 327                           | 11.28  | 2,067                               |
| SADAR, DELINDA FASIDA      | P.E.P.               | 141                           | 4.86   |                                     |
| AWONG, JODY LUE SEAN       | P.D.P.               | 29                            | 1.00   |                                     |
| REJECTED BALLOTS           |                      | 8                             | 0.28   |                                     |
| FOTAL VOTES CAST           |                      | 2,899                         | 100.00   |                                     |
|                            |                      |                               |  |                                     |
|                            | RINTH/CEDAR H        |                               |  |                                     |
| PREMCHAND, STEVE SHAWN     | U.N.C.               | 2,183                         | 77.74  |                                     |
| ATHERLEY, TEKLE SION       | P.N.M.               | 616                           | 21.94  | 1,567                               |
| REJECTED BALLOTS           |                      | 9                             | 0.32   |                                     |
| FOTAL VOTES CAST           |                      | 2,808                         | 100.00   |                                     |
| F                          | <br>IFTH COMPAN      | v                             |  |                                     |
| ALI, ALIMAH NASHA          | U.N.C.               | 2,549                         | 78.62  |                                     |
| RAMLOGAN, VIJAI            | P.N.M.               | 679                           | 20.94  | 1,870                               |
| REJECTED BALLOTS           | 1.10.101.            | 14                            | 0.43   | 1,070                               |
| FOTAL VOTES CAST           |                      | 3,242                         | 100.00   |                                     |
|                            |                      | - )                           |  |                                     |
| HINI                       | DUSTAN/ST. MA        | RY'S                          |  |                                     |
| RENNE, ANWAR F.            | U.N.C.               | 1,898                         | 57.05  |                                     |
| CUMMINGS, GABRIEL          | P.N.M.               | 1,401                         | 42.11  | 497                                 |
| REJECTED BALLOTS           |                      | 28                            | 0.84   |                                     |
| FOTAL VOTES CAST           |                      | 3,327                         | 100.00   |                                     |
|                            |                      |                               |  |                                     |
|                            | S/PRINCES TOV        |                               |  |                                     |
| MATHURA, DERYCK DENZYL     | U.N.C.               | 1,407                         | 65.20  | 007                                 |
| GEOFFROY, NICOLE NIKELIA   | P.N.M.               | 511                           | 23.68  | 896                                 |
| PARIAG, BACHAN             | P.E.P.               | 236                           | 10.94  |                                     |
| REJECTED BALLOTS           |                      | 4                             | 0.19   |                                     |
| FOTAL VOTES CAST           |                      | 2,158                         | 100.00   |                                     |

| ELECTORAL DISTRICT                | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|-----------------------------------|----------------------|---|--|-------------------------------------|
|                                   | GUA/INDIAN W         |   | CAMDIDATE  | SECOND                              |
| GOPAUL, NICOLE                    | U.N.C.               | 1,428   | 48.32  |                                     |
| GRANTHUME, AUTLY LLEWELYN         | P.N.M.               | 1,428   | 48.32  | 0                                   |
| DOUGLAS, BRONSON                  | P.E.P.               | 87  | 2.94   |                                     |
| REJECTED BALLOTS                  |                      | 12  | 0.41   |                                     |
| TOTAL VOTES CAST                  |                      | 2,955   | 100.00   |                                     |
|                                   | MODUCA               |   |  |                                     |
| LODANT LOSEDU NICHOLAS            | MORUGA               | 1.040   | 52.01  |                                     |
| LORANT, JOSEPH NICHOLAS           | U.N.C.               | 1,940   | 52.01  | 1(0                                 |
| PIERRE, EMMANUEL AARON            | P.N.M.               | 1,771   | 47.48  | 169                                 |
| REJECTED BALLOTS                  |                      | 19  | 0.51   |                                     |
| TOTAL VOTES CAST                  |                      | 3,730   | 100.00   |                                     |
| NEW O                             | <br>GRANT/TABLE      | LAND  | 1  |                                     |
| ROOPNARINE, GOWRIE NARINE         | U.N.C.               | 2,301   | 82.03  |                                     |
| SAWH, KEVON                       | P.N.M.               | 500   | 17.83  | 1,801                               |
| REJECTED BALLOTS                  |                      | 4   | 0.14   |                                     |
| TOTAL VOTES CAST                  |                      | 2,805   | 100.00   |                                     |
|                                   |                      |   |  |                                     |
|                                   | RM/MANAHAN           | 1BRE  |  |                                     |
| SOOKHOO, VASHTI                   | U.N.C.               | 1,676   | 64.51  |                                     |
| RAGBIR, RICHARD JASON             | P.N.M.               | 709   | 27.29  | 967                                 |
| HART, JUDY BARBARA                | P.E.P.               | 205   | 7.89   |                                     |
| REJECTED BALLOTS                  |                      | 8   | 0.31   |                                     |
| TOTAL VOTES CAST                  |                      | 2,598   | 100.00   |                                     |
| ST. JULIEN                        | <br>/PRINCES TOW     | /N NORTH                                      | II   |                                     |
| RAMDHAN, LATCHMI NARINE           | U.N.C.               | 1,691   | 75.63  |                                     |
| HILLS, ANTOINETTE ONIKA           | P.N.M.               | 467   | 20.89  | 1,224                               |
| SEECHARAN, RAVI                   | P.E.P.               | 69  | 3.09   |                                     |
| REJECTED BALLOTS                  |                      | 9   | 0.40   |                                     |
| TOTAL VOTES CAST                  |                      | 2,236   | 100.00   |                                     |
|                                   |                      |   |  |                                     |
| REGIONAL CORPOR                   |                      |   | TILLE  |                                     |
|                                   | EZ/WARNER V          |   | 96.45  |                                     |
| SOOKNANAN, AMIT VENASH            | U.N.C.               | 2,846   | 86.45  | 2 411                               |
| MOHAMMED, ASHMEED                 | P.N.M.               | 435   | 13.21  | 2,411                               |
| REJECTED BALLOTS TOTAL VOTES CAST |                      | 11<br>3,292                                   | 0.33<br><b>100.00</b>                                |                                     |
|                                   |                      | 3,292   | 100.00   |                                     |

| ELECTORAL DISTRICT                                 | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|--|----------------------|---|--|-------------------------------------|
|  | BARATARIA            |   |  |                                     |
| SMALL, KIMBERLY RAE-ANN                            | P.N.M.               | 1,581   | 50.71  |                                     |
| KHAN, IMRAN  | U.N.C.               | 1,453   | 46.60  | 128                                 |
| SEEBRATH-HOYTE, JOANNE                             | P.D.P.               | 73  | 2.34   |                                     |
| REJECTED BALLOTS                                   |                      | 11  | 0.35   |                                     |
| TOTAL VOTES CAST                                   |                      | 3,118   | 100.00   |                                     |
|  |                      | N   |  |                                     |
|  | EETHAM/PICTO         | 1   | 72.21  |                                     |
| CORRIDON, DARREN                                   | P.N.M.               | 1,115   | 72.31  | =00                                 |
| STOWE, RODNEY                                      | U.N.C.               | 317   | 20.56  | 798                                 |
| LASHLEY, RONALD SHANNON                            | P.D.P.               | 105   | 6.81   |                                     |
| REJECTED BALLOTS                                   |                      | 5   | 0.32   |                                     |
| TOTAL VOTES CAST                                   |                      | 1,542   | 100.00   |                                     |
| CALEI  | I<br>DONIA/UPPER M   | ALICK   | 1  |                                     |
| ANTOINE, KWESI JUNIOR                              | P.N.M.               | 1,101   | 68.00  |                                     |
| ALEXANDER, SHANTEL GENIEVA S.                      | N.T.A.               | 514   | 31.75  | 587                                 |
| REJECTED BALLOTS                                   |                      | 4   | 0.25   |                                     |
| TOTAL VOTES CAST                                   |                      | 1,619   | 100.00   |                                     |
| EL SOCO  |                      |   |  |                                     |
|  | RRO/ARANGUE          | 1   | (0.12  |                                     |
| GHANY, RACQUEL                                     | U.N.C.               | 2,231   | 68.12  | 1 492                               |
| NANAN, KARINA SONILLE                              | P.N.M.               | 748   | 22.84  | 1,483                               |
| ALI, SAFRAZ<br>REJECTED BALLOTS                    | P.D.P.               | 281   | 8.58<br>0.46   |                                     |
|  |                      | 15  |  |                                     |
| TOTAL VOTES CAST                                   |                      | 3,275   | 100.00   |                                     |
| FEBEA  | I<br>U/BOURG MULA    | TRESSE  |  |                                     |
| COWARD-CHARLES, JENISE FRANKER D.                  | P.N.M.               | 1,311   | 67.82  |                                     |
| THOMAS, DEVON KEVON                                | U.N.C.               | 424   | 21.93  |                                     |
| GRIFFITH, AFIA                                     | U.T.P.               | 110   | 5.69   | 887                                 |
| SOMORIN, IFALOLA                                   | P.D.P.               | 77  | 3.98   |                                     |
| REJECTED BALLOTS                                   |                      | 11  | 0.57   |                                     |
| TOTAL VOTES CAST                                   |                      | 1,933   | 100.00   |                                     |
| MIDIGICS   | V/CANTA ODUZ         |   |  |                                     |
|  | Y/SANTA CRUZ         |   | 1  |                                     |
| CHARLES, ISRAEL JOSEPH<br>REECE-ROPER, JASON CLINT | P.N.M.<br>N.T.A.     | 1,552<br>765                                  | 66.67<br>32.86                                       | 797                                 |
| REJECTED BALLOTS                                   | IN. I.A.             | 11  | 0.47   | 787                                 |
| TOTAL VOTES CAST                                   |                      | 2,328   | 0.47<br>100.00                                       |                                     |
|  |                      | 2,320   | 100.00   |                                     |

| ELECTORAL DISTRICT             | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|--------------------------------|----------------------|---|--|-------------------------------------|
|                                | MORVANT              |   |  |                                     |
| ST. HILLAIRE, JUNIOR           | P.N.M.               | 1,267   | 76.37  |                                     |
| TEEMAL, TIMOTHY C.             | N.T.A.               | 211   | 12.72  | 1,056                               |
| DAVIS, JAHMILIA YOKO           | P.E.P.               | 178   | 10.73  |                                     |
| REJECTED BALLOTS               |                      | 3   | 0.18   |                                     |
| TOTAL VOTES CAST               |                      | 1,659   | 100.00   |                                     |
|                                |                      |   |  |                                     |
| PETIT BOURG/M                  | 1                    | 1   | 1 1  |                                     |
| GRAHAM, KADEEM IMMANUEL FELIX  | P.N.M.               | 1,563   | 64.83  |                                     |
| LUTCHMAN CALLENDER, C.         | U.N.C.               | 705   | 29.24  | 858                                 |
| LOPEZ, DARCEL GAILE C.         | P.E.P.               | 131   | 5.43   |                                     |
| REJECTED BALLOTS               |                      | 12  | 0.50   |                                     |
| TOTAL VOTES CAST               |                      | 2,411   | 100.00   |                                     |
|                                | <br>SAN JUAN EAST    |   |  |                                     |
| JOHN, RAPHAEL ADOLPHUS         | P.N.M.               | 1,361   | 48.69  |                                     |
| MILLS, GARTH KEVIN             | U.N.C.               | 1,300   | 46.51  | 61                                  |
| WILLIAMS, DIANA VICTORIA       | P.E.P.               | 1,200   | 4.62   |                                     |
| REJECTED BALLOTS               |                      | 5   | 0.18   |                                     |
| TOTAL VOTES CAST               |                      | 2,795   | 100.00   |                                     |
|                                |                      |   |  |                                     |
|                                | SAN JUAN WEST        | ſ   |  |                                     |
| JOHNSON, JODI JANEIL WIDAD     | P.N.M.               | 1,478   | 65.00  |                                     |
| DODDS, KEVIN COURTNEY          | N.T.A.               | 785   | 34.52  | 693                                 |
| REJECTED BALLOTS               |                      | 11  | 0.48   |                                     |
| TOTAL VOTES CAST               |                      | 2,274   | 100.00   |                                     |
|                                |                      |   |  |                                     |
|                                | CASCADE/MON R        | 1   |  |                                     |
| JONES, SHERWYN DEXTER          | P.N.M.               | 1,072   | 52.76  |                                     |
| PREUDHOMME, KENRICK            | N.T.A.               | 692   | 34.06  | 380                                 |
| RICHARDS, ADANNA ANTOINETTE A. | P.E.P.               | 252   | 12.40  |                                     |
| REJECTED BALLOTS               |                      | 16  | 0.79   |                                     |
| TOTAL VOTES CAST               |                      | 2,032   | 100.00   |                                     |
| ST                             | <br>'. BARB'S/CHINAI | 200   |  |                                     |
| HARRIS, SHANIQUA MARISA        | P.N.M.               | 966   | 71.45  |                                     |
| ANDREWS, AYANA NATIKA          | U.N.C.               | 280   | 20.71  | 686                                 |
| ABRAHAM-BERNARD, ANN MARIE     | P.E.P.               | 102   | 7.54   |                                     |
| REJECTED BALLOTS               |                      | 4   | 0.30   |                                     |
| TOTAL VOTES CAST               |                      | 1,352   | 100.00   |                                     |
|                                |                      |   |  |                                     |

|                           |                      | NO. OF VOTES<br>CAST FOR | PERCENTAGE OF<br>VOTES CAST FOR | MAJORITY OF          |
|---------------------------|----------------------|--------------------------|---------------------------------|----------------------|
| ELECTORAL DISTRICT        | PARTY<br>AFFILIATION | EACH<br>CANDIDATE        | EACH<br>CANDIDATE               | FIRST OVER<br>SECOND |
| SU                        | CCESS/TROU MAC       | AQUE                     |                                 |                      |
| GRIFFITH-GORDON, ADANNA   | P.N.M.               | 1,258                    | 76.38                           |                      |
| MONTROSE, AALIYAH MARISHA | N.T.A.               | 378                      | 22.95                           | 880                  |
| REJECTED BALLOTS          |                      | 11                       | 0.67                            |                      |
| TOTAL VOTES CAST          |                      | 1,647                    | 100.00                          |                      |
|                           |                      |                          |                                 |                      |
| REGIONAL CO               | ORPORATION OF S      | ANGRE GRAN               | DE                              |                      |
|                           | CUMUTO/TAMAN         | A                        |                                 |                      |
| SAROOPSINGH, KEON A.      | U.N.C.               | 1,995                    | 70.74                           |                      |
| RAMBHARATH, DAVE NARINE   | P.N.M.               | 791                      | 28.05                           | 1,204                |
| MATHURA, CHRISTOPHER      | T.H.C.               | 24                       | 0.85                            |                      |
| REJECTED BALLOTS          |                      | 10                       | 0.35                            |                      |
| TOTAL VOTES CAST          |                      | 2,820                    | 100.00                          |                      |
|                           |                      |                          |                                 |                      |
| MAN                       | NZANILLA/FISHINO     | G POND                   |                                 |                      |
| PHILLIP, KENWYN CLYDE     | U.N.C.               | 1,834                    | 65.08                           |                      |
| MOHAN, ATHALIAH           | P.N.M.               | 922                      | 32.72                           | 912                  |
| HARRIS, MICHAEL E.        | P.E.P.               | 60                       | 2.13                            |                      |
| REJECTED BALLOTS          |                      | 2                        | 0.07                            |                      |
| TOTAL VOTES CAST          |                      | 2,818                    | 100.00                          |                      |
|                           |                      |                          |                                 |                      |
|                           | GRE GRANDE NOR       |                          |                                 |                      |
| GUY, DAVID ELVIS          | P.N.M.               | 1,420                    | 49.03                           |                      |
| TIMOTHY, DARREN           | U.N.C.               | 1,405                    | 48.52                           | 15                   |
| ROBINSON, DORION          | P.D.P.               | 52                       | 1.80                            |                      |
| REJECTED BALLOTS          |                      | 19                       | 0.66                            |                      |
| TOTAL VOTES CAST          |                      | 2,896                    | 100.00                          |                      |
| C ANG                     | <br>GRE GRANDE NORT  | THWEST                   |                                 |                      |
| HOSEIN, NASSAR            | U.N.C.               | 1,621                    | 60.71                           |                      |
| THOMAS, ALICIA CYNTHIA    | P.N.M.               | 1,021                    | 38.84                           | 584                  |
| REJECTED BALLOTS          | r.1N.1VI.            | 1,037                    | 0.45                            | 304                  |
| TOTAL VOTES CAST          |                      | 2,670                    | 100.00                          |                      |
|                           |                      | 2,070                    | 100.00                          |                      |
|                           |                      |                          |                                 |                      |

|                              |                              | NO. OF VOTES<br>CAST FOR | PERCENTAGE OF<br>VOTES CAST FOR | MAJORITY OF |
|------------------------------|------------------------------|--------------------------|---------------------------------|-------------|
| FIFOTODAL DISTDICT           | PARTY                        | EACH                     | EACH                            | FIRST OVER  |
| ELECTORAL DISTRICT           | AFFILIATION<br>GRE GRANDE SO | CANDIDATE                | CANDIDATE                       | SECOND      |
| SEECHARAN, CALVIN            | U.N.C.                       | 1,910                    | 67.83                           |             |
| BUCHOON, DARRIN SHIVANAN     | P.N.M.                       | 821                      | 29.15                           |             |
| HENRY, NATALIE               | P.E.P.                       | 53                       | 1.88                            | 1,089       |
| FRANCOIS, COURTNEY           | P.D.P.                       | 24                       | 0.85                            | 1,005       |
| REJECTED BALLOTS             | 1.2.11                       | 8                        | 0.28                            |             |
| TOTAL VOTES CAST             |                              | 2,816                    | 100.00                          |             |
|                              |                              |                          |                                 |             |
| VAI                          | LENCIA EAST/TO               | DCO                      |                                 |             |
| WILLIAMS, ANICIA KELLISHA    | P.N.M.                       | 1,344                    | 65.12                           |             |
| REED, KERIE BIANCA           | U.N.C.                       | 675                      | 32.70                           | 669         |
| PEDRO, PAUL PHILLIP          | P.E.P.                       | 34                       | 1.65                            |             |
| REJECTED BALLOTS             |                              | 11                       | 0.53                            |             |
| TOTAL VOTES CAST             |                              | 2,064                    | 100.00                          |             |
|                              |                              |                          |                                 |             |
|                              | VALENCIA WES                 | 1                        |                                 |             |
| DE SILVA, NEIL MARCUS        | U.N.C.                       | 1,044                    | 48.81                           |             |
| ISAAC, KEVA KENETTA          | P.N.M.                       | 958                      | 44.79                           |             |
| CHARLES, GWENDOLYN ALANA     | IND.                         | 96                       | 4.49                            | 86          |
| BURTON, CATHY-ANN            | P.D.P.                       | 31                       | 1.45                            |             |
| REJECTED BALLOTS             |                              | 10                       | 0.47                            |             |
| TOTAL VOTES CAST             |                              | 2,139                    | 100.00                          |             |
| VEC                          | <br>GA DE OROPOU(            | СНЕ                      |                                 |             |
| MOHAN, DARYL                 | U.N.C.                       | 1,740                    | 69.60                           |             |
| LAYNE LAMBKIN, LATOYA RACHEL | P.N.M.                       | 753                      | 30.12                           | 987         |
| REJECTED BALLOTS             | 1.11.111                     | 7                        | 0.28                            | 707         |
| TOTAL VOTES CAST             |                              | 2,500                    | 100.00                          |             |
|                              |                              |                          |                                 |             |
| REGIONAL C                   | ORPORATION C                 | <b>DF TUNAPUNA</b>       |                                 |             |
| AUZ                          | ONVILLE/TUNA                 | PUNA                     |                                 |             |
| BRIGGS, JOHN-BOYD BERNARD    | P.N.M.                       | 1,708                    | 52.31                           |             |
| LATCHMAN, MEGUEL KERAN RAVI  | U.N.C.                       | 1,542                    | 47.23                           | 166         |
| REJECTED BALLOTS             |                              | 15                       | 0.46                            |             |
| TOTAL VOTES CAST             |                              | 3,265                    | 100.00                          |             |
|                              |                              |                          |                                 |             |

| ELECTORAL DISTRICT            | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|-------------------------------|----------------------|---|--|-------------------------------------|
| BLANCH                        | ISSEUSE/SANT         | A ROSA  |  |                                     |
| MOORE, SHELDON ROGER          | P.N.M.               | 1,477   | 50.36  |                                     |
| SMITH, CHERRISE CRYSTAL       | U.N.C.               | 1,391   | 47.43  | 86                                  |
| WASHINGTON, KATHLEEN          | IND.                 | 55  | 1.88   |                                     |
| REJECTED BALLOTS              |                      | 10  | 0.34   |                                     |
| TOTAL VOTES CAST              |                      | 2,933   | 100.00   |                                     |
| RONAIR                        | <br>/AROUCA/CAN      | F FARM  |  |                                     |
| BAPTISTE, MARIA KAMILLE       | P.N.M.               | 2,331   | 72.06  |                                     |
| LAMBERT, DWAYNE AARON RICK    | N.T.A.               | 894   | 27.64  | 1 427                               |
| REJECTED BALLOTS              | IN. I.A.             | 10  | 0.31   | 1,437                               |
| TOTAL VOTES CAST              |                      | 3,235   | 100.00   |                                     |
|                               |                      | 5,255   | 100.00   |                                     |
|                               | CARAPO               |   | 1 1  |                                     |
| LA GUERRE, DEREK ANTHONY      | P.N.M.               | 1,605   | 58.60  |                                     |
| SOOKNANAN-SEETAL, CHANDROUTIE | U.N.C.               | 1,124   | 41.04  | 481                                 |
| REJECTED BALLOTS              |                      | 1,121   | 0.37   | 101                                 |
| TOTAL VOTES CAST              |                      | 2,739   | 100.00   |                                     |
|                               |                      | ,   |  |                                     |
| CAURA/P                       | ARADISE/TAC          | ARIGUA  | 1 1  |                                     |
| BARATH, SOOKDEO PRAKASH       | U.N.C.               | 2,388   | 57.46  |                                     |
| GREGG, REGINALD               | P.N.M.               | 1,606   | 38.64  | 782                                 |
| BRIDGEMOHAN, ROSHNI           | P.E.P.               | 129   | 3.10   |                                     |
| GOPEE, LESHAWN                | T.H.C.               | 22  | 0.53   |                                     |
| REJECTED BALLOTS              |                      | 11  | 0.26   |                                     |
| TOTAL VOTES CAST              |                      | 4,156   | 100.00   |                                     |
|                               |                      |   |  |                                     |
|                               | EAVER/D'ABAE         | 1   |  |                                     |
| CLARKE, SHUQUILA LISA         | P.N.M.               | 1,967   | 61.89  |                                     |
| SKEETE, NIKISHA AYANA         | U.N.C.               | 1,044   | 32.85  | 923                                 |
| BROWNE, DWAIN TRAVIS T. JR.   | P.E.P.               | 154   | 4.85   |                                     |
| REJECTED BALLOTS              |                      | 13  | 0.41   |                                     |
| TOTAL VOTES CAST              |                      | 3,178   | 100.00   |                                     |
|                               | <br>CUREPE/PASEA     |   | II   |                                     |
| ROOPNARINE, J-LYNN            | U.N.C.               | 2,462   | 73.21  |                                     |
| MAHARAJ, NEELA                | P.N.M.               | 886   | 26.35  | 1,576                               |
| REJECTED BALLOTS              |                      | 15  | 0.45   |                                     |
| TOTAL VOTES CAST              |                      | 3,363   | 100.00   |                                     |
|                               |                      |   |  |                                     |

| ELECTORAL DISTRICT           | PARTY<br>AFFILIATION | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|------------------------------|----------------------|---|--|-------------------------------------|
|                              | FIVE RIVERS          |   |  |                                     |
| DE FREITAS, DESIRÉE          | P.N.M.               | 2,116   | 50.43  |                                     |
| HOSEIN, JAMIE                | U.N.C.               | 2,060   | 49.09  | 56                                  |
| REJECTED BALLOTS             |                      | 20  | 0.48   |                                     |
| TOTAL VOTES CAST             |                      | 4,196   | 100.00   |                                     |
|                              |                      |   |  |                                     |
|                              | VILLAGE/WARR         | 1   |  |                                     |
| PHAGOO, KAMLA                | U.N.C.               | 3,414   | 89.98  |                                     |
| ALI, ALICIA                  | P.N.M.               | 362   | 9.54   | 3,052                               |
| REJECTED BALLOTS             |                      | 18  | 0.47   |                                     |
| TOTAL VOTES CAST             |                      | 3,794   | 100.00   |                                     |
|                              |                      | DINOT   |  |                                     |
|                              | FLORISSANTE/LO       | 1   | <b>53</b> 00   |                                     |
| MORA, DWAYNE BRENDON MARC A. | P.N.M.               | 1,748   | 53.88  | • • • •                             |
| TAYLOR-CHINCHAMEE, NICOLENE  | N.T.A.               | 1,484   | 45.75  | 264                                 |
| REJECTED BALLOTS             |                      | 12  | 0.37   |                                     |
| TOTAL VOTES CAST             |                      | 3,244   | 100.00   |                                     |
|                              | <br>MACOYA/TRINCI    | <br>TY  | 1  |                                     |
| AUSTIN, DESELL JOSIAH        | P.N.M.               | 2,266   | 60.43  |                                     |
| RAMSEWAK, COLLIN RYAN        | N.T.A.               | 1,475   | 39.33  | 791                                 |
| REJECTED BALLOTS             |                      | 9   | 0.24   |                                     |
| TOTAL VOTES CAST             |                      | 3,750   | 100.00   |                                     |
|                              |                      |   |  |                                     |
| MARA                         | ACAS/SANTA MAR       | GARITA  |  |                                     |
| NOREIGA, TRUDEL              | P.N.M.               | 1,716   | 48.34  |                                     |
| NERO, PETER                  | U.N.C.               | 1,656   | 46.65  | 60                                  |
| SIMON, VICTOR                | P.E.P.               | 162   | 4.56   |                                     |
| REJECTED BALLOTS             |                      | 16  | 0.45   |                                     |
| TOTAL VOTES CAST             |                      | 3,550   | 100.00   |                                     |
|                              |                      |   |  |                                     |
|                              | MAUSICA/MALON        | 1   |  |                                     |
| WATTLEY, STEPHAN MICHAEL     | P.N.M.               | 2,289   | 76.66  |                                     |
| NICHOLAS, NICOLLETTE         | N.T.A.               | 686   | 22.97  | 1,603                               |
| REJECTED BALLOTS             |                      | 11  | 0.37   |                                     |
| TOTAL VOTES CAST             |                      | 2,986   | 100.00   |                                     |

| ELECTORAL DISTRICT           | PARTY<br>AFFILIATION  | NO. OF VOTES<br>CAST FOR<br>EACH<br>CANDIDATE | PERCENTAGE OF<br>VOTES CAST FOR<br>EACH<br>CANDIDATE | MAJORITY OF<br>FIRST OVER<br>SECOND |
|------------------------------|-----------------------|---|--|-------------------------------------|
| ST. AUGUSTI                  | NE SOUTH/PIARC        | CO/ST. HELEN                                  | A  |                                     |
| RAMPERSAD, RICHARD           | U.N.C.                | 4,139   | 87.80  |                                     |
| GREAVES-TINTO, LATOYA        | P.N.M.                | 566   | 12.01  | 3,573                               |
| REJECTED BALLOTS             |                       | 9   | 0.19   |                                     |
| TOTAL VOTES CAST             |                       | 4,714   | 100.00   |                                     |
| l v                          | /<br>/ALSAYN/ST. JOSI | EPH CONTRACTOR                                |  |                                     |
| RAMSARAN-AUGUSTINE, SEEMA    | U.N.C.                | 2,503   | 59.82  |                                     |
| ISAAC, AVIEA REANNA          | P.N.M.                | 1,576   | 37.67  | 927                                 |
| RAMKISSOON, MARCUS           | T.H.C.                | 94  | 2.25   |                                     |
| REJECTED BALLOTS             |                       | 11  | 0.26   |                                     |
| TOTAL VOTES CAST             |                       | 4,184   | 100.00   |                                     |
| WALL                         | <br>ERFIELD/LA HOR    | OUETTA  |  |                                     |
| ROBERTS-KASMALLY, KERRY-ANNE | P.N.M.                | 1,736   | 58.97  |                                     |
| MOORE, KURT ALISTAIR         | U.N.C.                | 1,190   | 40.42  | 546                                 |
| REJECTED BALLOTS             |                       | 18  | 0.61   |                                     |
| TOTAL VOTES CAST             |                       | 2,944   | 100.00   |                                     |
|                              |                       |   |  |                                     |

#### LOCAL GOVERNMENT ELECTIONS, 2023 APPENDIX VIII COMPARISON OF RESULTS OF ELECTIONS FROM 1968-2023

|      |           |                                | County Coun | cils                           |                                      |           |                           | Municipal Cou | ncils                     |                                 |   | Number of   | Total Number of   |  | Percentage of                                    |                             | Percentage of                           |
|------|-----------|--------------------------------|-------------|--------------------------------|--------------------------------------|-----------|---------------------------|---------------|---------------------------|---------------------------------|---|---|---|--|--|-----------------------------|---|
| Year | Contested | Electorate<br>(County Council) | Uncontested | Electorate<br>(County Council) | Total Electorate<br>(County Council) | Contested | Electorate<br>(Municipal) | Uncontested   | Electorate<br>(Municipal) | Total Electorate<br>(Municipal) | Total Number<br>of Districts<br>(County Council<br>& Municipal) | Districts<br>Contested<br>(County Council<br>& Municipal) | Names on List of<br>Electors<br>(County Council<br>& Municipal) | Number of Votes<br>Cast<br>(Municipal) | Votes Cast<br>Against<br>Municipal<br>Electorate | Number of<br>Votes Rejected | Rejected Votes<br>Against Votes<br>Cast |
| 1968 | 70        | 332,009                        | 3           | 25,362                         | 357,371                              | 16        | 33,594                    | 11            | 46,314                    | 79,908                          | 100   | 86  | 437,279   | 8,790                                  | 26.17%   | 4                           | 0.05%                                   |
| 1971 | 23        | 107,111                        | 50          | 268,592                        | 375,703                              | 3         | 4,881                     | 24            | 57,714                    | 62,595                          | 100   | 26  | 438,298   | 1,152                                  | 23.60%   | 1                           | 0.09%                                   |
| 1977 | 65        | 409,557                        | 8           | 99,593                         | 509,150                              | 10        | 22,987                    | 17            | 55,266                    | 78,253                          | 100   | 75  | 587,403   | 6,126                                  | 26.65%   | 15                          | 0.24%                                   |
| 1980 | 62        | 384,207                        | 17          | 162,195                        | 546,402                              | 20        | 54,386                    | 14            | 53,218                    | 107,604                         | 113   | 82  | 654,006   | 16,018                                 | 29.45%   | 139                         | 0.87%                                   |
| 1983 | 86        | 626,481                        | -           | -                              | 626,481                              | 34        | 115,919                   | -             | -                         | 115,919                         | 120   | 120   | 742,400   | 35,795                                 | 30.88%   | 365                         | 1.02%                                   |
| 1987 | 91        | 737,590                        | -           | -                              | 737,590                              | 34        | 118,888                   | -             | -                         | 118,888                         | 125   | 125   | 856,478   | 47,438                                 | 39.90%   | 220                         | 0.46%                                   |
| 1992 | -         | -                              | -           | -                              | -                                    | 139       | 774,233                   | -             | -                         | 774,233                         | 139   | 139   | 774,233   | 307,945                                | 39.77%   | 3,072                       | 1.00%                                   |
| 1996 | -         | -                              | -           | -                              | -                                    | 124       | 816,809                   | -             | -                         | 816,809                         | 124   | 124   | 816,809   | 359,020                                | 43.95%   | 2,761                       | 0.77%                                   |
| 1999 | -         | -                              | -           | -                              | -                                    | 124       | 882,699                   | -             | -                         | 882,699                         | 124   | 124   | 882,699   | 341,794                                | 38.72%   | 3,305                       | 0.97%                                   |
| 2003 | -         | -                              | -           | -                              | -                                    | 126       | 855,919                   | -             | -                         | 855,919                         | 126   | 126   | 855,919   | 324,760                                | 37.94%   | 1,251                       | 0.39%                                   |
| 2010 | -         | -                              | -           | -                              | -                                    | 134       | 998,809                   | -             | -                         | 998,809                         | 134   | 132   | 998,809   | 390,369                                | 39.08%   | 1,334                       | 0.34%                                   |
| 2013 | -         | -                              | -           | -                              | -                                    | 136       | 1,036,731                 | -             | -                         | 1,036,731                       | 136   | 136   | 1,036,731   | 452,031                                | 43.60%   | 1,696                       | 0.38%                                   |
| 2016 | -         | -                              | -           | -                              | -                                    | 136       | 1,060,863                 | 1             | -                         | 1,060,863                       | 137   | 136   | 1,060,863   | 362,260                                | 34.15%   | 1,082                       | 0.30%                                   |
| 2019 | -         | -                              | -           | -                              | -                                    | 139       | 1,079,976                 | -             | -                         | 1,079,976                       | 139   | 139   | 1,079,976   | 374,878                                | 34.71%   | 1,441                       | 0.38%                                   |
| 2023 | -         | -                              | -           | -                              | -                                    | 141       | 1,091,935                 | -             | -                         | 1,091,935                       | 141   | 141   | 1,091,935   | 333,580                                | 30.55%   | 1,272                       | 0.38%                                   |

| ELECTORAL DISTRICT     | CANDIDATE'S NAME              | ADDRESS  | OCCUPATION                   | PARTY<br>AFFILIATION | SYMBOL |
|------------------------|-------------------------------|--|------------------------------|----------------------|--------|
|                        |                               | MUNICIPAL CORPORATION OF<br>PORT-OF-SPAIN                        |                              |                      |        |
| BELMONT EAST           | LIANNA TRINKA BABB-GONZALES   | 137 BELMONT CIRCULAR ROAD, BELMONT                               | ADMINISTRATIVE MANAGER       | U.N.C.               |        |
|                        | KAYREEN DEIRDRA FIELDS        | NO. 9 O'BRIEN PLACE, BELMONT                                     | BUSINESS WOMAN               | P.D.P.               |        |
|                        | FELICIA MELANIE LEANNA HOLDER | 26 CARR STREET, BELMONT  | BUSINESS OWNER               | P.E.P.               | PEP 👬  |
|                        | NICOLE MADONNA YOUNG          | 8 BOISSIERE LANE, BELMONT  | GUIDANCE COUNSELLOR          | P.N.M.               | PNA    |
| BELMONT NORTH AND WEST | FUAD AL RASHID ABU BAKR       | NO. 10 PARK AVENUE, QUEEN'S PARK EAST, BELMONT,<br>PORT-OF-SPAIN | BUSINESSMAN                  | P.D.P.               |        |
|                        | MALOUIA LOUANNA KISHA BOURNE  | 8 GLOSTER LODGE ROAD, GONZALES                                   | ADMINISTRATIVE ASSISTANT III | P.N.M.               | PNA    |
|                        | CHANTAL AVIA SUBERO           | NO. 1 O BRIEN PLACE, BELMONT                                     | BUSINESS OPERATION ASSISTANT | U.N.C.               | UNC    |
| BELMONT SOUTH          | ERIC HUDSON BLACKMAN          | NO. 08 MARIQUITE STREET, EAST DRY RIVER,<br>PORT-OF-SPAIN        | DECK HAND, P.A.T.T.          | U.N.C.               |        |
|                        | RAPHAEL BOURNES               | NO. 63 GLOSTER LODGE ROAD, BELMONT                               | INSURANCE AGENT              | P.N.M.               | PNA    |
|                        | VIVIAN JOHNSON                | 42C HERMITAGE ROAD   | BUSINESSMAN                  | IND.                 | •      |
| EAST DRY RIVER         | AYANNA MAALIKA ABDUSSALAAM    | NO. 5 CONSTITUTION HILL, EAST DRY RIVER,<br>PORT-OF-SPAIN        | COSMETOLOGIST                | P.D.P.               | POP    |
|                        | CLINT STEFAN BAPTISTE         | 24 SIPARIA HILL, EAST DRY RIVER                                  | MUSICIAN                     | P.N.M.               | PNA    |
|                        | CATHERINE AGNES ANNE PERRY    | NO. 22A OXFORD STREET, PORT-OF-SPAIN                             | BUSINESS OWNER               | U.N.C.               | UNC    |

| ELECTORAL DISTRICT      | CANDIDATE'S NAME         | ADDRESS   | OCCUPATION                          | PARTY<br>AFFILIATION | SYMBOL |
|-------------------------|--------------------------|---|-------------------------------------|----------------------|--------|
| NORTHERN PORT-OF-SPAIN  | DARREN ROBERTO E. GARNER | 34-42 APARTMENT V GEORGE STREET, PORT-OF-SPAIN                                  | LAW STUDENT                         | U.N.C.               |        |
|                         | ABENA ASKALA M. HARTLEY  | 9 GLOSTER LODGE ROAD, GONZALES, PORT-OF-SPAIN                                   | CHILDREN PROBATION OFFICER          | P.N.M.               | PNA    |
|                         | PETER ROLAND MC LEAN     | 122-124 HENRY STREET, PORT-OF-SPAIN   | BUSINESS MAN                        | P.D.P.               | PDP    |
| SOUTHERN PORT-OF-SPAIN  | ANDREA VANESSA BELASCO   | CLIFTON STREET TOWERS, TOWER 3 APARTMENT 3/48,<br>EAST DRY RIVER, PORT-OF-SPAIN | BUSINESS OWNER                      | N.T.A.               |        |
|                         | DENNIS RUSSELL BRISTOL   | 15 METHUEN STREET, WOODBROOK  | CONSULTANT                          | P.N.M.               | PNIM   |
|                         | DADA ASWAD GABRIEL       | NO. 58-60 APT. J, GEORGE STREET, PORT-OF-SPAIN                                  | BUSINESSMAN                         | P.D.P.               |        |
| ST. ANN'S RIVER CENTRAL | AFEISHA MALIKA DUKE      | BUILDING 4 APARTMENT 3B, FOSTER STREET, EAST DRY<br>RIVER                       | MINISTRY OF AGRICULTURE<br>LABOURER | P.D.P.               |        |
|                         | KENNY NICHOLAS LEE       | 97 LAVENTILLE ROAD, EAST DRY RIVER, PORT-OF-SPAIN                               | SELF EMPLOYED BUSINESS MAN          | N.T.A.               |        |
|                         | DION ISAIAH PORTER       | BUILDING 3 APARTMENT 3-1, PLAISANCE TERRACE                                     | SECURITY OFFICER                    | P.E.P.               | PEP 🕷  |
|                         | ESTHER SYLVESTER         | NO. 22 PLAISANCE TERRACE, EAST DRY RIVER,<br>PORT-OF-SPAIN                      | FEMALE LABOURER                     | P.N.M.               | PNA    |
| ST. ANN'S RIVER NORTH   | ALICIA GIFT              | 50 LEOTAUD STREET, GONZALES, PORT-OF-SPAIN                                      | SECURITY PATROL OFFICER             | P.N.M.               | PNA    |
|                         | KERNISHA LATIYA MARCANO  | NO. 9 RUDOLPH CHARLES LINK ROAD,<br>GONZALES                                    | COMPANY DIRECTOR                    | U.N.C.               | UNC    |
|                         | MARLON MICHAEL MOSELEY   | 66 LAVENTILLE ROAD, EAST DRY RIVER, PORT-OF-SPAIN                               | PROPRIETOR                          | P.D.P.               | PDP    |

| ELECTORAL DISTRICT    | CANDIDATE'S NAME                 | ADDRESS  | OCCUPATION                                    | PARTY<br>AFFILIATION | SYMBOL |
|-----------------------|----------------------------------|--|---|----------------------|--------|
| ST. ANN'S RIVER SOUTH | JENNEIL TANIKA A. FREDERICK      | NO. 131 PRODUCTION AVENUE, SEA LOTS            | SOCIAL SERVICES OFFICER                       | P.N.M.               | PNA    |
|                       | GAIL A. GONSALVES-CASTANADA      | 34B NELSON STREET, PORT-OF-SPAIN               | MASONRY INSTRUCTOR                            | N.T.A.               |        |
|                       | MELISSA NIKAISHA S. HARRIOTT     | NO. 201 PIONEER DRIVE, SEA LOTS, PORT-OF-SPAIN | HSSE OFFICER                                  | P.D.P.               |        |
| ST. JAMES EAST        | JAMEEL RIAZ BISNATH              | 23 JERRY STREET, ST. JAMES                     | VECTOR CONTROL OFFICER III                    | P.N.M.               | PINA   |
|                       | INDIRA C. M. SINGH AWAI          | NO. 5 MADRAS STREET, ST. JAMES                 | CATERER                                       | P.E.P.               | PEP 👬  |
|                       | RICHARD STANLEY THOMAS           | NO. 163 TRAGARETE ROAD, WOODBROOK              | CATERER                                       | N.T.A.               |        |
| ST. JAMES WEST        | IMRAN KHAN                       | 10 HARDING PLACE, COCORITE                     | LABOURER                                      | P.N.M.               | PNA    |
|                       | MAURA RENEE MARTIN               | NO. 4 DENNIS STREET                            | ADMINISTRATIVE OFFICER                        | N.T.A.               | ****   |
| WOODBROOK             | RACIA JODANA L. BETHEL-FREDERICK | 21 ALBERTO STREET, PORT-OF-SPAIN               | HAIR MANAGER                                  | N.T.A.               |        |
|                       | OWEN ST. ROSE                    | 11 CLARENCE STREET, ST. JAMES                  | ENTREPRENEUR                                  | P.N.M.               | PNA    |
|                       |                                  | MUNICIPAL CORPORATION OF<br>SAN FERNANDO       |   |                      |        |
| COCOYEA/TAROUBA       | TERESA RENEÉ DESIREE LYNCH       | 7 GRANGE ROAD, COCOYEA VILLAGE, SAN FERNANDO   | PERSONNEL AND INDUSTRIAL<br>RELATIONS OFFICER | P.N.M.               | PNIM   |
|                       | SHANE SAMLAL                     | 120A TAROUBA ROAD, MARABELLA                   | CHECKER                                       | U.N.C.               | UNC    |

| ELECTORAL DISTRICT          | CANDIDATE'S NAME                | ADDRESS  | OCCUPATION                               | PARTY<br>AFFILIATION | SYMBOL |
|-----------------------------|---------------------------------|--|--|----------------------|--------|
| LES EFFORTS EAST/CIPERO     | RYAAD HOSEIN                    | 760 ZAMEERA HOSEIN DRIVE, GULF-VIEW,<br>LA ROMAINE | CHECKER                                  | P.N.M.               | PNA    |
|                             | VALMIKI SHASTRI RAMSINGH        | 38 DONALDSON STREET, SAN FERNANDO                  | SOLAR ENERGY PROFESSIONAL                | T.N.P.               |        |
|                             | KENRICK SERRETTE                | 205 I <sup>ST</sup> BATTOO AVENUE, MARABELLA       | EVENT CO-ORDINATOR                       | U.N.C.               | UNC    |
| LES EFFORTS WEST/LA ROMAINE | RISHI BALRAMSINGH               | 69 INDEPENDENCE AVENUE, SAN FERNANDO               | MARKETING MANAGER                        | U.N.C.               |        |
|                             | SAIED MOHAMMED                  | 517 PENNY AVENUE, GULF VIEW, LA ROMAINE            | SALES SUPERVISOR                         | P.N.M.               | PNA    |
| MARABELLA EAST              | DAVE PARAS                      | NO. 38 BATTOO AVENUE, MARABELLA                    | BUSINESSMAN                              | P.N.M.               | PNA    |
|                             | KERN PHILLIP H. RAMDIN          | 44 UNION PARK ROAD, MARABELLA                      | BUSINESSMAN                              | U.N.C.               | UNC    |
| MARABELLA SOUTH/VISTABELLA  | SASHA TRICIA ALI                | NO. 22B SOLOMON STREET, VISTABELLA                 | INDUSTRIAL/HUMAN RESOURCES<br>CONSULTANT | U.N.C.               | UNC    |
|                             | MARCUS GERARD DOMINIC GIRDHARIE | 177 LONDON STREET EXTENSION                        | MANAGING DIRECTOR                        | P.N.M.               | PNA    |
| MARABELLA WEST              | JOHN MICHAEL GABRIEL ALI BOCUS  | 84 DRAYTON STREET                                  | MANAGER                                  | U.N.C.               | UNC    |
|                             | JAMEELA L. MARRYSHOW-ST. HILL   | NO. 3 THERESA STREET, MARABELLA                    | TELEPHONE OPERATOR                       | P.N.M.               | PNA    |
| MON REPOS/NAVET             | NIGEL WAYNE COUTTIER            | 152 ANDRE AVENUE, MARABELLA                        | ENTREPRENEUR                             | P.N.M.               | PNA    |
|                             | ZAHIR KHAN                      | 17 LEOTAUD STREET, SAN FERNANDO                    | TEACHER                                  | U.N.C.               |        |
|                             | VICTOR PETER-GEORGE             | 13 ST. ANDREWS AVENUE, COCOYEA VILLAGE             | GRAPHIC ARTIST                           | P.E.P.               | PEP 🕷  |

| ELECTORAL DISTRICT  | CANDIDATE'S NAME                | ADDRESS  | OCCUPATION                          | PARTY<br>AFFILIATION | SYMBOL     |
|---------------------|---------------------------------|--|-------------------------------------|----------------------|------------|
| PLEASANTVILLE       | DIXIE-ANN ELLIOTT               | 12 PLEASANTVILLE TERRACE, PLEASANTVILLE, SAN<br>FERNANDO | ENTREPRENEUR                        | IND.                 | $\bigcirc$ |
|                     | DARRYL LEWIS                    | 9 CIRCULAR DRIVE, PLEASANTVILLE                          | MAINTENANCE WORKER                  | U.N.C.               | UNC        |
|                     | ROBERT LOUIS PARRIS             | 74 IBIS DRIVE, PLEASANTVILLE                             | ART DESIGNER                        | P.N.M.               | PNA        |
| SPRINGVALE/PARADISE | NAIGUM DUMAS JOSEPH             | 60 IRVING STREET, SAN FERNANDO                           | CORPORATE COMMUNICATION<br>OFFICER  | P.N.M.               | PNA        |
|                     | TAUREN MEADE                    | 21 VISTABELLA ROAD, SAN FERNANDO                         | BARBER                              | U.N.C.               |            |
|                     |                                 | MUNICIPAL CORPORATION OF<br>ARIMA                        |                                     |                      |            |
| ARIMA CENTRAL       | SHELDON LOUIS GARCIA            | 17B MALABAR ROAD, ARIMA                                  | ENTREPRENEUR                        | P.N.M.               | PNA        |
|                     | NIGEL MOSES                     | 6 CORYAT LANE, ARIMA                                     | BUSINESSMAN                         | U.N.C.               | UNC        |
| ARIMA NORTHEAST     | CURT BARTHOLOMEW CLEMENT        | 40 EGBERT ALLEYNE LANE, ARIMA                            | BUSINESS OWNER/MANAGING<br>DIRECTOR | P.E.P.               | PEP 👬      |
|                     | KIM MAGDALENE GARCIA            | NO. 18 ACKBARALI STREET WEST, MALABAR, ARIMA             | ASSISTANT ACCOUNTANT                | P.N.M.               | PNA        |
|                     | JAIRZINHO DOMINGO GUSTAV RIGSBY | L.P. 55 DUNDEE VILLAGE, ARIMA                            | PART-TIME LECTURER/TUTOR            | U.N.C.               | UNC        |
| ARIMA WEST/O'MEARA  | RYAN KEVIN DIAZ                 | 22 O'MEARA ROAD, ARIMA                                   | GRAPHIC DESIGNER                    | U.N.C.               | UNC        |
|                     | DAVE DEANDIAL MAHARAJ           | 9 PERCY CEZAIR STREET, LAWRENCE PARK, ARIMA              | BUSINESS PROPRIETOR                 | P.N.M.               | PNA        |
|                     | NEIL ST LOUIS                   | 6 CHURCHILL CIRCULAR, ARIMA                              | SUPERVISOR                          | P.E.P.               | PEP®       |

| ELECTORAL DISTRICT | CANDIDATE'S NAME          | ADDRESS  | OCCUPATION                            | PARTY<br>AFFILIATION | SYMBOL |
|--------------------|---------------------------|--|---------------------------------------|----------------------|--------|
| CALVARY            | FAHIMA GABRIELLE OLIVER   | 2 MORENO STREET, ARIMA                                   | EMERGENCY MEDICAL<br>DISPATCHER I     | N.T.A.               |        |
|                    | JENIECE ELIZABETH SCOTT   | 16 TANNIS LANE, MT. PLEASANT ROAD, ARIMA                 | COMMUNICATIONS PROFESSIONAL           | P.N.M.               | PNM    |
| MALABAR NORTH      | LYNDON ANTHONY DE GANNES  | 313 CLOTIL WALCOTT, PHASE 4 SECTION 2, MALABAR,<br>ARIMA | CHAUFFEUR                             | U.N.C.               | UNC    |
|                    | LINETTE SHAFFIE-RAMCHARAN | 222 NORTH STARS AVENUE, MALABAR PHASE 2, ARIMA           | RETIRED TEACHER                       | P.N.M.               | PNA    |
|                    | WAYNE LESLIE SHOCKNESS    | 4 TIRITE LANE, MALABAR                                   | RETIRED PUBLIC SERVANT                | P.E.P.               | PEP    |
| MALABAR SOUTH      | JOEL FERNANDEZ            | NO. 9 CLOVIS STREET, ARIMA                               | ONLINE BUSINESS OWNER                 | N.T.A.               |        |
|                    | JOYCELYN WORRELL          | 432 HAROLD JOSEPH PLACE, PHASE FOUR, MALABAR             | CO OPERATIVE OFFICER III<br>(RETIRED) | P.N.M.               | PNA    |
| TUMPUNA            | JACKIE AMY JULES          | 11 DANIEL TRACE, MALABAR                                 | MASSAGE THERAPIST                     | P.E.P.               | PEP*   |
|                    | DINELL ATIBA PETERS       | L.P. 250 ELIZABETH AVENUE, TUMPUNA ROAD, ARIMA           | FOOD PROPRIETOR                       | U.N.C.               | UNC    |
|                    | JOVAN ROBERTS             | 11 SEMP AVENUE, TUMPUNA ROAD, ARIMA                      | BUSINESS PROPRIETOR                   | P.N.M.               | PNA    |
|                    |                           | MUNICIPAL CORPORATION OF<br>CHAGUANAS                    |                                       |                      |        |
| CHARLIEVILLE       | SHERWIN ANDERSON LUCAS    | L.P. NO. 53 CHURCH STREET, CHAGUANAS                     | BUSINESSMAN                           | P.N.M.               | PNA    |
|                    | FAAIQ SALEEL MOHAMMED     | 56 CARONI SAVANNAH ROAD, CHARLIEVILLE,<br>CHAGUANAS      | ENTREPRENEUR                          | U.N.C.               |        |
|                    | ANDRE SHANNON PHULCHAN    | NO. 57 KOLAHAL ROAD, CHARLIEVILLE                        | CUSTOMER SERVICE<br>REPRESENTATIVE    | R.F.A.               |        |

| ELECTORAL DISTRICT                      | CANDIDATE'S NAME        | ADDRESS   | OCCUPATION                         | PARTY<br>AFFILIATION | SYMBOL |
|---|-------------------------|---|------------------------------------|----------------------|--------|
| CUNUPIA                                 | KEVIN JAGGERNAUTH       | L.P. NO. 8 GIBSON TRACE SOUTH, CUNUPIA                                  | REAL ESTATE AGENT                  | R.F.A.               |        |
|   | MAHINDRA RAMPERSAD      | L.P. 2 GIBSON TRACE SOUTH, CUNUPIA                                      | MANAGER/BUSINESSMAN                | P.N.M.               | PNA    |
|   | RICHARD SUKDEO          | L.P. 56 SOOGRIM STREET, ENDEAVOUR VILLAGE,<br>CHAGUANAS                 | ENTREPRENEUR                       | U.N.C.               | UNC    |
| EDINBURGH/LONGDENVILLE SOUTH            | RONDELL SAMUEL BOWEN    | BUILDING 89 UNIT 2, CANNON BALL STREET,<br>EDINBURGH 500                | ENTREPRENEUR                       | R.F.A.               |        |
|   | STACEY MURPHY           | 563 EASTERN AVENUE EXTENSION, LANGE PARK,<br>CHAGUANAS                  | ATTORNEY-AT-LAW                    | P.N.M.               | PNIM   |
|   | JEVON RUSSELL TELESFORD | 257 CANNON BALL STREET, EDINBURGH SOUTH                                 | ENTREPRENEUR                       | U.N.C.               |        |
| ENTERPRISE NORTH/ESMERALDA              | LISA RACHAEL HOLDER     | NO. 20 SAVANNAH DRIVE, GOODWILL ROAD, ENTERPRISE                        | AUDITOR                            | P.N.M.               | PNIM   |
|   | JAYA SAMAROO            | NO. 9 JAGRANI STREET, FELICITY  | OFFICE ADMINISTRATOR               | R.F.A.               |        |
|   | JUSTIN LEE STEWART      | L.P. NO. 22 LONGDENVILLE OLD ROAD, CHAGUANAS                            | CHECKER                            | U.N.C.               | UNC    |
| ENTERPRISE SOUTH/<br>LONGDENVILLE NORTH | BRENDA JOHN             | 23 RAILWAY ROAD, ENTERPRISE, CHAGUANAS                                  | STERILIZER OPERATOR                | U.N.C.               |        |
|   | ANDY ALISTER LEWIS      | L.P. NO. 52 PHYLLIS LANE, ENTERPRISE STREET,<br>LONGDENVILLE, CHAGUANAS | ACCOUNTING ASSISTANT-<br>PAYROLL   | P.N.M.               | PNIM   |
|   | MIKHAIL MOOLCHAN        | NO. 13 CARONI SAVANNAH ROAD, CHAGUANAS                                  | CUSTOMER SERVICE<br>REPRESENTATIVE | R.F.A.               |        |

| ELECTORAL DISTRICT          | CANDIDATE'S NAME          | ADDRESS   | OCCUPATION                  | PARTY<br>AFFILIATION | SYMBOL    |
|-----------------------------|---------------------------|---|-----------------------------|----------------------|-----------|
| FELICITY/ENDEAVOUR          | SUNDAR JOOKOO             | NO. 2 NOLAN STREET, FELICITY, CHAGUANAS                       | ENTREPRENEUR                | U.N.C.               | UNC       |
|                             | LILLIAN MARY JOSEPH       | 17C MAKHAN STREET, FELICITY                                   | DISPENSARY ASSISSTANT       | R.F.A.               | <b>FA</b> |
|                             | DEVICA RIA SOOKOO         | NO. 94 GREEN STREET, FELICITY, CHAGUANAS                      | AGRICULTURE FIELD OFFICER I | P.N.M.               | PNIM      |
| MONTROSE                    | MELISSA RAMONA JADOONANAN | NO. 866 CALEDONIA ROAD, LANGE PARK, CHAGUANAS                 | ATTORNEY-AT-LAW             | U.N.C.               | UNC       |
|                             | ANDELL PARAMSOOK          | 14 MONTROSE STREET, MONTROSE, CHAGUANAS                       | PROGRAM COORDINATOR         | P.N.M.               | PNA       |
|                             | NAINA SINGH RAMOUTAR      | NO. 5 CHARRAN STREET, FELICITY                                | RETIRED SWAT OFFICER        | R.F.A.               | <b>F</b>  |
| MUNROE ROAD/CARONI SAVANNAH | ADRIAN SHAZAD ALI         | 41B BOODRAM TRACE   | TEACHER                     | U.N.C.               | UNC       |
|                             | RAHMAN ALI                | L.P. 82 MUNROE ROAD, CUNUPIA                                  | CHEF                        | R.F.A.               | SPAT      |
|                             | KEVON JULIO PHILLIP       | CHURCH STREET, ST. THOMAS VILLAGE, CHAGUANAS                  | AREA FOREMAN                | P.N.M.               | PNA       |
|                             |                           | MUNICIPAL CORPORATION OF<br>DIEGO MARTIN                      |                             |                      |           |
| BAGATELLE/BLUE BASIN        | AKIL JOHANN CAMPS         | L.P. NO. 60 MT. ZION ROAD, NORTH POST                         | JOINER                      | P.E.P.               | PEP 👬     |
|                             | NALINI GOINDOO            | L.P. 19/3 GOINDOO DRIVE, SAVANNAH ROAD NO. 1, DIEGO<br>MARTIN | RETIRED TEACHER             | U.N.C.               |           |
|                             | ALINA ZENNIE RENN         | L.P. 71 BLUE BASIN ROAD, DIEGO MARTIN                         | SECRETARY                   | P.N.M.               | PNA       |

| ELECTORAL DISTRICT             | CANDIDATE'S NAME           | ADDRESS   | OCCUPATION                                | PARTY<br>AFFILIATION | SYMBOL |
|--------------------------------|----------------------------|---|---|----------------------|--------|
| BELLE VUE/BOISSIERE NO. 1      | SAMUEL CARTER              | L.P. 91 NO. 29 BELLE VUE TERRACE, ST. JAMES               | RADIO PRESENTER                           | P.N.M.               | PNM    |
|                                | SALIM UNISON WESLEY GEORGE | L.P. NO. 1 SECOND TRACE, BAGATELLE, DIEGO MARTIN          | SELF EMPLOYED ENTREPRENEUR                | N.T.A.               |        |
| CHAGUARAMAS/POINT CUMANA       | DENESHA NAKIA SMITH        | L.P. 15 NECKLES DRIVE, UPPER HAIG STREET, CARENAGE        | SECURITY OFFICER                          | N.T.A.               |        |
|                                | KEVON DARREN WILLIAMS      | L.P. 52 CROWN TRACE, CARENAGE                             | MARKETING AND<br>COMMUNICATION SPECIALIST | P.N.M.               | PNA    |
| COVIGNE/RICH PLAIN             | AVANELLE MARINA BOYCE      | L.P. 70E DIAMOND VALE, INDUSTRIAL ESTATE,<br>DIEGO MARTIN | COMMUNICATIONS OFFICER                    | P.N.M.               | PNA    |
|                                | KENDELL IAN FLETCHER       | L.P. 11-6 ALLICK TERRACE, BAGATELLE ROAD,<br>DIEGO MARTIN | ESTATE CONSTABLE                          | N.T.A.               |        |
|                                | NOVIA ANN-MARIE WILLIAMS   | 52 GREEN DRIVE, NORTH POST ROAD, DIEGO MARTIN             | BUSINESS PROPRIETOR                       | P.E.P.               | PEP*   |
| DIAMONDVALE                    | KEEDA JAMES                | L.P. 52 TEXEIRA STREET, DIEGO MARTIN                      | MARKETING OFFICER                         | P.N.M.               | PNIM   |
|                                | STERLING FRANK LEE HA      | 7 ARMON DALE DRIVE, DIEGO MARTIN                          | MANAGER                                   | P.E.P.               | PEP®   |
|                                | ROCKEY JOSEPH MARS         | 39 JEAN AVENUE, DIEGO MARTIN                              | MEAT PROFESSIONAL                         | N.T.A.               |        |
| GLENCOE/GOODWOOD/<br>LA PUERTA | AMBER EBONY LORNA CAINES   | L.P. NO. 84 UPPER LA PUERTA AVENUE, DIEGO MARTIN          | CHECKER/CLERK                             | P.N.M.               | PNIM   |
|                                | ZAFIR GABRIEL DAVID        | 18 CANNON DRIVE, WESTMOORINGS BY THE SEA                  | ENTREPRENEUR                              | T.H.C.               | R H    |
|                                | MELISSA LATIFAN KHAN       | L.P. 6 HILLVIEW DRIVE, LA PUERTA                          | CLERK I                                   | P.E.P.               | PEP*   |
|                                | MARSHA LORAINE WALKER      | 21 CHALKIE BLOCK, PIONEER DRIVE, PETIT VALLEY             | COMMUNICATIONS OFFICER                    | U.N.C.               | UNC    |

| ELECTORAL DISTRICT         | CANDIDATE'S NAME               | ADDRESS   | OCCUPATION               | PARTY<br>AFFILIATION | SYMBOL                  |
|----------------------------|--------------------------------|---|--------------------------|----------------------|-------------------------|
| MOKA/BOISSIERE NO. 2       | DAMIEN MARCUS FOURNILLIER      | L.P. 113B SADDLE ROAD, MARAVAL                          | MANAGING DIRECTOR        | P.N.M.               | PNIM                    |
|                            | GERVAIS DOMINIC LEON NATHANIEL | L.P. 52B, 3 HIBISCUS DRIVE EAST, PETIT VALLEY           | BRANCH MANAGER           | N.T.A.               |                         |
| MORNE COCO/ALYCE GLEN      | KERON NATHANIEL CUMMINGS       | L.P. 63 FACTORY ROAD, DIEGO MARTIN                      | FOOTBALLER               | N.T.A.               |                         |
|                            | LISA RICHARDS-COLE             | NO. 14 BAGATELLE ROAD, AUGUSTINE DRIVE,<br>DIEGO MARTIN | CONTRACTOR               | P.N.M.               | PNIM                    |
| PETIT VALLEY/COCORITE      | RUSSELL CHAN                   | 3C ST. ANDREWS COURT, FAIRWAYS, MARAVAL                 | CONTRACTOR/BUSINESSMAN   | N.T.A.               |                         |
|                            | MARCIA MARSLIN                 | L.P. NO. 8 WATERHOLE, COCORITE                          | EARLY CHILDHOOD EDUCATOR | P.N.M.               | PNA                     |
| ST. LUCIEN/CAMERON HILL    | OMAR SABA TRIMEL JEFFREY       | L.P. NO. 1B SPARROW DRIVE, PETIT VALLEY                 | SUPERVISOR               | N.T.A.               |                         |
|                            | CHELSEA TAMIKA MENDEZ          | L.P. 71 BEAU PRES ROAD, PARAMIN                         | FIELD ASSESSOR           | P.N.M.               | PNIM                    |
|                            |                                | MUNICIPAL CORPORATION OF<br>POINT FORTIN                |                          |                      |                         |
| CAP-DE-VILLE/FANNY VILLAGE | REMINGTON WASHINGTON CLARKSON  | 17 MOSES STREET, CAP-DE-VILLE, POINT FORTIN             | WELDER                   | N.T.A.               |                         |
|                            | MARILYN RAMNARINESINGH         | NO. 16 STOKES AVENUE, HARRIMAN PARK                     | MATERIALS SUPERVISOR     | P.N.M.               | PNA                     |
|                            | SHERRY-ANN YOUNG LAO           | GUAPO CAP-DE-VILLE ROAD                                 | ENTREPRENEUR             | P.E.P.               | <b>PEP</b> <sup>®</sup> |

| ELECTORAL DISTRICT | CANDIDATE'S NAME              | ADDRESS  | OCCUPATION            | PARTY<br>AFFILIATION | SYMBOL |
|--------------------|-------------------------------|--|-----------------------|----------------------|--------|
| EGYPT              | BRIAN ANTHONY GEORGE          | 42 WARDEN ROAD   | SECURITY OFFICER      | P.E.P.               | PEP*   |
|                    | KEITH RAPHAEL HERBERT         | NO. 14 REYES STREET, MAHAICA, POINT FORTIN                                   | PRODUCTION SUPERVISOR | N.T.A.               |        |
|                    | KWESI DURK THOMAS             | 72 MERVYN CATON DRIVE, EGYPT VILLAGE   | UNEMPLOYED            | P.N.M.               | PNA    |
| HOLLYWOOD          | IRVIN SAMUEL FELIX            | 80 SPRING TRACE EXTENSION, WARDEN ROAD,<br>POINT FORTIN                      | CONTRACTOR            | IND.                 |        |
|                    | ALLISON YUKIM LA FOUCADE      | L.P. NO. 80/7 WARDEN ROAD EXTENSION  | HOUSE WIFE            | P.E.P.               | PEP*   |
|                    | KEON JUDE TAYLOR              | L.P. NO. 51 COUNTRY TRACE, FANNY VILLAGE,<br>POINT FORTIN                    | CONTRACTOR            | N.T.A.               |        |
|                    | AMBER MICHELLE NICOLE WHARTON | SPRING TRACE, WARDEN ROAD, POINT FORTIN                                      | ESTATE CONSTABLE      | M.S.J.               |        |
|                    | CHRISTOPHER KADEEN WRIGHT     | 62 WARDEN ROAD, POINT LIGOURE, POINT FORTIN                                  | SELF EMPLOYED         | P.N.M.               | PNA    |
| NEW VILLAGE        | FRANCIS ADI CONSTANT          | 10 GERALD STREET, NEW VILLAGE, POINT FORTIN                                  | LABOURER              | P.E.P.               | PEP 👬  |
|                    | LESLIE CLAUDE PASCALL JR.     | NO. 1 HIGH STREET, NEW VILLAGE, POINT FORTIN                                 | PROPRIETOR            | P.N.M.               | PNA    |
|                    | DENNISON PIERRE               | NO. 17 BUTLER STREET, SOUTHERN ROAD SETTLEMENT,<br>NEW VILLAGE, POINT FORTIN | BUILDER               | U.N.C.               | UNC    |
|                    | KESTER ROBERT SWAN            | LOT NO. 3 SCHOOL ROAD, CAP-DE-VILLE, POINT FORTIN                            | TAXI DRIVER           | M.S.J.               |        |

| ELECTORAL DISTRICT         | CANDIDATE'S NAME                      | ADDRESS  | OCCUPATION               | PARTY<br>AFFILIATION | SYMBOL  |
|----------------------------|---------------------------------------|--|--------------------------|----------------------|---|
| NEWLANDS/MAHAICA           | STEVE DEXTER GUISHARD                 | 20 MODESTE ROAD, MAHAICA, POINT FORTIN                                 | CLERK OF WORKS           | P.N.M.               | PNM   |
|                            | NISSI MARIA VICTORIA F. RAMJIT-FIGARO | HILLCREST DRIVE, HARRIMAN PARK, POINT FORTIN                           | SUPERVISOR               | N.T.A.               | THE REAL PROPERTY AND A DECIMAL PROPERTY AND |
|                            | KERRUN DON WELCOME                    | NO. 9 WICKHAM STREET   | VENDOR                   | P.E.P.               | <b>PEP</b> <sup>®</sup>   |
| TECHIER/GUAPO              | SCOTT BROWN                           | L.P. NO. 4A AUGUST JOSEPH TRACE, GONZALES VILLAGE, GUAPO, POINT FORTIN | PROPRIETOR               | N.T.A.               | HIII)   |
|                            | ANAKE ADONNA CARDINAL                 | 15 FRASER STREET   | HOUSE WIFE               | P.E.P.               | PEP®  |
|                            | NIGEL LESTER WHYTE                    | SESAME STREET, GONZALES VILLAGE, GUAPO                                 | CONSTRUCTION WORKER      | M.S.J.               |   |
|                            | WENDELL KELVON WILLIAMS               | NO. 2 EDMUND DILLON DRIVE, COCHRANE VILLAGE,<br>GUAPO                  | HUMAN RESOURCE OFFICER   | P.N.M.               | PNA   |
|                            |                                       | MUNICIPAL CORPORATION OF<br>SIPARIA                                    |                          |                      |   |
| AVOCAT/SAN FRANCIQUE NORTH | RICHARD ABAYOMI AKIL GOODING          | LOT NO. 1 KROOMEN SETTLEMENT, ST. JOHN ROAD,<br>SOUTH OROPOUCHE        | BUSINESSMAN              | P.N.M.               | PNA   |
|                            | DOODNATH MAYRHOO                      | 115 ACKBAR TRACE, SIPARIA OLD ROAD                                     | RETIRED PUBLIC SERVANT   | U.N.C.               | UNC   |
| BRIGHTON/VESSIGNY          | KEDISHA CASTILLO                      | 72 SOBO VILLAGE, LA BREA   | SALES PERSON             | U.N.C.               | UNC   |
|                            | JILLON RASHEBA LEWIS                  | L.P. NO. 2 PATRICK STREET, LA BREA                                     | ADMINISTRATIVE ASSISTANT | P.N.M.               | PNA   |

| ELECTORAL DISTRICT | CANDIDATE'S NAME         | ADDRESS   | OCCUPATION                           | PARTY<br>AFFILIATION | SYMBOL |
|--------------------|--------------------------|---|--------------------------------------|----------------------|--------|
| CEDROS             | ANTHONY VON GANNESS      | LOT NO. 5 CAMPBELL STREET, BOIS BOURGH VILLAGE,<br>CEDROS | REGISTERED MENTAL NURSE              | P.N.M.               | PNA    |
|                    | PATRICIA GOUR            | 25 PATEL TRACE, CAP-DE-VILLE                              | RETIRED AG. SUPERVISOR-WARDS<br>MAID | P.E.P.               | PEP 👬  |
|                    | SHANKAR TEELUCKSINGH     | 300A GRANVILLE VILLAGE, CEDROS                            | AGRO-TOURISM PROPERTY<br>MANAGER     | U.N.C.               |        |
| ERIN               | ARLENE ANSILLA C. RAMDEO | NO. 1498 ARENA VILLAGE, ERIN                              | FIELD OFFICER                        | P.N.M.               | PNA    |
|                    | CHINELLE ROBERTS         | NO. 2C STREET, JACOB SETTLEMENT, SANTA FLORA              | SELF-EMPLOYED                        | U.N.C.               | UNC    |
| MON DESIR          | DERYCK COLLIN BOWRIN     | NO. 125 SEWLAL TRACE, FYZABAD                             | ENGINEERING ASSISTANT                | U.N.C.               | UNC    |
|                    | KENNEDY POLLYDORE        | NO. 174 DELHI ROAD, FYZABAD                               | DRILLER                              | P.N.M.               | PNA    |
| OTAHEITE/ROUSILLAC | CURTIS J. CARABAI        | NO. 14 RIG ROAD, DOW VILLAGE, SOUTH OROPOUCHE             | NUTRITION & DIETETIC AIDE            | P.N.M.               | PNA    |
|                    | JAVED MOHAMMED           | NO. 91 MON DESIR ROAD, DOW VILLAGE,<br>SOUTH OROPOUCHE    | I.T. TECHNICIAN                      | U.N.C.               | UNC    |
| PALO SECO          | ANTON ALPHA GEORGE       | NO. 1072 S S ERIN ROAD, PALO SECO                         | BUSINESSMAN                          | P.N.M.               | PNA    |
|                    | JOHN ELSON SOLOMON       | L.P. NO. 54 QUINAM ROAD, SIPARIA                          | BUSINESS DEVELOPMENT OFFICER         | P.E.P.               | PEP 👬  |
|                    | NICOLA ESTHER SYLVESTER  | NO. 2 JACOB ALLEY, LOS BAJOS                              | CLERICAL OFFICER                     | U.N.C.               |        |

| ELECTORAL DISTRICT               | CANDIDATE'S NAME             | ADDRESS  | OCCUPATION                            | PARTY<br>AFFILIATION | SYMBOL |
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| SIPARIA EAST/SAN FRANCIQUE SOUTH | VIJAY BOOCHOON               | 14B JOKHAN TRACE, SAN FRANCIQUE ROAD, PENAL                    | ACCOUNTANT                            | P.N.M.               | PNA    |
|                                  | MINDY GANGAR-MATHURA         | NO. 23 COORA BRANCH ROAD, SIPARIA                              | UNEMPLOYED                            | P.E.P.               | PEP®   |
|                                  | ROMONA TEENEAL VICTOR        | NO. 11A VICTOR STREET, SYNE VILLAGE, PENAL                     | CHECKER                               | U.N.C.               | UNC    |
| SIPARIA WEST/FYZABAD             | JASON ALI                    | 31B FYZABAD BRANCH ROAD, QUARRY VILLAGE, SIPARIA               | TEACHER I PRIMARY                     | U.N.C.               | UNC    |
|                                  | KAMALUDEEN ABDOOL GHANNY     | 145 RAMATALLY PARK, AVOCAT VILLAGE,<br>PEPPER VILLAGE, FYZABAD | BUSINESSMAN                           | P.N.M.               | PNA    |
|                                  |                              | REGIONAL CORPORATION OF<br>COUVA/TABAQUITE/TALPARO             |                                       | 1 1                  |        |
| BRECHIN CASTLE/ESPERANZA         | CHRIS DAREN ALEXANDER        | NO. 43 MAYO ROAD, GRAN COUVA                                   | PROJECT MANAGER                       | P.N.M.               | PNA    |
|                                  | GANGARAM GOPAUL              | NO. 4 SAMLAL DRIVE, BASTA HALL VILLAGE, COUVA                  | ENTREPRENEUR                          | U.N.C.               | UNC    |
| CALCUTTA NO. 3/MC BEAN           | SHAZARD KHAN                 | NO. 34 CALCUTTA ROAD NO. 1, MC BEAN                            | BUSINESS OWNER                        | P.N.M.               | PNIM   |
|                                  | ALLAN SEEPERSAD              | NO. 21 CARLI BAY ROAD, COUVA                                   | PUBLIC HEALTH EVALUATOR               | U.N.C.               |        |
| CAPARO/MAMORAL                   | CLEMENT FRANCIS JR.          | L.P. 180 CAPARO VALLEY BRASSO ROAD, PALMISTE,<br>LONGDENVILLE  | FARMER                                | P.N.M.               | PNA    |
|                                  | JOHN ANDREW LEZAMA           | NO. 12 HILLTOP TRACE, RAVINE SABLE ROAD,<br>LONGDENVILLE       | DRAUGHTSMAN                           | U.N.C.               | UNC    |
| CARATAL/TORTUGA                  | SHAREN ELIZABETH BADAL-AHYEW | NO. 112 GUARACARA TABAQUITE ROAD                               | LABOURER                              | U.N.C.               | UNC    |
|                                  | COSSIL URSULA WILLIAMS       | 307A CARATAL ROAD, GASPARILLO                                  | FASHION DESIGNER/RADIO<br>PERSONALITY | P.N.M.               | PNA    |

| ELECTORAL DISTRICT          | CANDIDATE'S NAME                | ADDRESS   | OCCUPATION                 | PARTY<br>AFFILIATION | SYMBOL |
|-----------------------------|---------------------------------|---|----------------------------|----------------------|--------|
| CLAXTON BAY/POINTE-A-PIERRE | SHAZEEDA NADIA KHAN-MOHAMMED    | NO. 30 SOLEDAD ROAD WEST, CLAXTON BAY                         | CHECKER                    | U.N.C.               | UNC    |
|                             | DENILLE LANA LAYNE              | 199 LONG CIRCULAR DRIVE, PLAISANCE PARK,<br>POINTE-A-PIERRE   | PETROLEUM ENGINEER         | P.N.M.               | PNI    |
| COUVA EAST/BALMAIN          | SHARDA SATRAM                   | NO. 139 EDEN GARDENS, FREEPORT                                | BUSINESS WOMAN             | P.N.M.               | PNA    |
|                             | ARELENE SABRINA SOLOMON-RAMESAR | NO. 44 GANESSINGH STREET EXTENSION,<br>BALMAIN VILLAGE, COUVA | CHECKER                    | U.N.C.               | UNC    |
| COUVA WEST/ROYSTONIA        | LYNISE KELLY BURNETT-PACKETTE   | L.P. 6 ROBERT STREET, BANK VILLAGE                            | ADMINISTRATIVE OFFICER     | P.N.M.               | PNA    |
|                             | VANESSA KUSSIE                  | NO. 22 RICHMOND STREET, PERSEVERANCE VILLAGE,<br>COUVA        | CEMETERY KEEPER            | U.N.C.               | UNC    |
| FREEPORT/CHICKLAND          | ANIL BALIRAM                    | NO. 76 TAITT MADOO ROAD, FREEPORT                             | LABOURER                   | U.N.C.               |        |
|                             | VISHALA EMILY GANGABISSOON      | NO. 8 LA CUESA ROAD   | ADMINISTRATIVE ASSISTANT   | P.N.M.               | PNA    |
|                             | ANDERSON RAMDATH                | 9A LOS JOBAS ROAD, CHICKLAND VILLAGE,<br>UPPER CARAPICHAIMA   | BARBER                     | R.F.A.               |        |
| GASPARILLO/BONNE AVENTURE   | KRISHENDATH GOORCHARAN          | NO. 6 ALLADIN TRACE, BONNE AVENTURE, GASPARILLO               | RETIRED INSURANCE SALESMAN | R.F.A.               |        |
|                             | RAVI POORAN MAHARAJ             | NO. 2 RAHAMAN DRIVE, HAPPY HILL, GASPARILLO                   | TEACHER                    | U.N.C.               | UNC    |
|                             | JASON KRISHNADATH RAMKISSOON    | NO. 30 RAGOOBAR STREET, GASPARILLO                            | BUSINESSMAN                | P.N.M.               | PNA    |

| ELECTORAL DISTRICT         | CANDIDATE'S NAME                 | ADDRESS   | OCCUPATION                    | PARTY<br>AFFILIATION | SYMBOL                  |
|----------------------------|----------------------------------|---|-------------------------------|----------------------|-------------------------|
| LAS LOMAS/SAN RAFAEL       | LINDA BABOOLAL                   | 143 COMMONWEALTH STREET, BRAZIL                                   | GUIDANCE OFFICER I            | P.N.M.               | PNIN                    |
|                            | DHANRAJ BHAGARATHI               | RAMGOOLIE TRACE NORTH   | AUTO ELECTRICIAN              | R.F.A.               |                         |
|                            | BALMATI GOSYNE                   | L.P. 54 CRYSTAL DRIVE, LAS LOMAS NO. 3                            | CHECKER                       | U.N.C.               |                         |
| LONGDENVILLE/TALPARO       | RYAN RAMPERSAD                   | NO. 345 MAIN ROAD, TODD'S ROAD                                    | ENTREPRENEUR                  | U.N.C.               | UNC                     |
|                            | DARREN JOSIAH TERRANCE RAMSEPAUL | NO. 69 RAMCHARITAR ROAD   | BUSINESS OWNER                | P.E.P.               | <b>PEP</b> <sup>®</sup> |
|                            | DENEIL WEBSTER                   | NO. 11 BERKELEY DRIVE, FLETCHER ROAD, TODD'S ROAD                 | CHILDREN'S SERVICES ASSOCIATE | P.N.M.               | PNA                     |
| PERSEVERANCE/WATERLOO      | ESTHER ANDERSON                  | NO. 40 PRIMROSE BOULEVARD, CARAPICHAIMA                           | UNEMPLOYED                    | P.N.M.               | PNA                     |
|                            | DUBRAJ PERSAD                    | L.P. NO. 59 LIME HEAD ROAD, CHASE VILLAGE,<br>CARAPICHAIMA        | CHECKER                       | U.N.C.               |                         |
| PIPARO/SAN PEDRO/TABAQUITE | HENRY AWONG                      | L.P. 42 BRASSO TAMANA ROAD, LOS ATTAJOS VILLAGE,<br>FLANAGIN TOWN | FARMER                        | U.N.C.               | UNC                     |
|                            | SIMONETTA ISIDORA WILLIAMS       | NO. 86 GUARACARA TABAQUITE ROAD                                   | RETIRED SCHOOL SUPERVISOR II  | P.N.M.               | PNA                     |
| SAVONETTA/POINT LISAS      | RAJENDRA DAVID GOSINE            | NO. 19 PARADISE AVENUE, DOW VILLAGE, CALIFORNIA                   | PROPRIETOR                    | P.N.M.               | PNA                     |
|                            | RAMCHAND RAJBAL MARAJ            | NO. 06 ROWAN STREET, BALMAIN VILLAGE, COUVA                       | JUSTICE OF THE PEACE          | U.N.C.               |                         |
| ST. MARY'S/CARLSEN FIELD   | VISHAN CHARANCE MOHAMMED         | NO. 13 RODNEY TRACE, ORANGE FIELD ROAD                            | CHECKER                       | U.N.C.               | UNC                     |
|                            | SHELDON REECE                    | L.P. NO. 6 ROBERT STREET, BANK VILLAGE,<br>CARAPICHAIMA           | TEAM LEADER                   | P.N.M.               | PNIN                    |

| ELECTORAL DISTRICT        | CANDIDATE'S NAME          | ADDRESS  | OCCUPATION                | PARTY<br>AFFILIATION | SYMBOL |
|---------------------------|---------------------------|--|---------------------------|----------------------|--------|
|                           |                           | REGIONAL CORPORATION OF<br>MAYARO/RIO CLARO                            |                           |                      |        |
| BICHE/CHARUMA             | OHURDHAN JUDAH KHAN       | 9 WELL STREET, BICHE   | TEACHER                   | P.N.M.               | PNM    |
|                           | CHARLEEN JO MOONA         | 1739 CUNAPO SOUTHERN MAIN ROAD, BICHE                                  | RADIOGRAPHER              | U.N.C.               |        |
| COCAL/MAFEKING            | IMRAN RAMZAN ALI          | L.P. 1115 BRISTOL VILLAGE, MAYARO                                      | AGRICULTURAL ASSISTANT II | P.N.M.               | PNA    |
|                           | RENELLE ANIECIA KISSOON   | L.P. 99 ECCLES ROAD, EAST GRAND LAGOON VILLAGE,<br>MAYARO              | CRIMINOLOGIST             | U.N.C.               | UNC    |
| ECCLESVILLE               | RUTH ALI-MOHAMMED         | LOT 81 EL GUAYANAPO ESTATE   | FINANCIAL ADVISOR         | P.N.M.               | PNA    |
|                           | SHAFFIK MOHAMMED          | 135 KILL DEER TRACE, TABAQUITE ROAD, RIO CLARO                         | CHECKER                   | U.N.C.               |        |
| MAYARO NORTH              | PRINCESS AKUNMA MARINE    | L.P. NO. 56 LEWIS AND SUCRE STREET, MAYARO                             | LANDLORD                  | P.E.P.               | PEP®   |
|                           | RYAN STEWART              | L.P. 3/5 LEWIS AND SUCRE STREET, MAYARO                                | FACILITY MANAGER          | P.N.M.               | PNA    |
|                           | KRISTEN THADDEUS TOWNSAND | MANZANILLA MAYARO ROAD, MAYARO   | LINESMAN C                | U.N.C.               | UNC    |
| MAYARO SOUTH/GUAYAGUAYARE | KENDELL MICHAEL HAGLEY    | MAYARO GUAYAGUAYARE ROAD, GUAYAGUAYARE                                 | STORES CLERK              | IND.                 |        |
|                           | DELAVERNE LYNNEKA LOUISON | L.P. 93 LA SAVANNE CIRCULAR STREET,<br>NEW LANDS VILLAGE, GUAYAGUAYARE | BIOMEDICAL TECHNICIAN     | U.N.C.               |        |
|                           | PATRICK SHANNON PHILLIPS  | L.P. A58 MAYARO GUAYAGUAYARE ROAD, RADIX,<br>MAYARO                    | OFFICE SUPPORT ASSISTANT  | P.N.M.               | PNA    |

| ELECTORAL DISTRICT                   | CANDIDATE'S NAME          | ADDRESS   | OCCUPATION                          | PARTY<br>AFFILIATION | SYMBOL |
|--------------------------------------|---------------------------|---|-------------------------------------|----------------------|--------|
| RIO CLARO NORTH                      | JENNICE MAKAYLA ARMSTRONG | 826/2 ORPHAN ROAD, LIBERTVILLE, RIO CLARO                     | SOCIAL WORKER                       | P.N.M.               | PNA    |
|                                      | HAZARIE RAMDEEN           | 1896 NAPARIMA MAYARO ROAD                                     | FARMER                              | U.N.C.               |        |
| RIO CLARO SOUTH                      | DAVID TERRANCE LAW        | 785 TABAQUITE ROAD, RIO CLARO                                 | EVENTS MANAGER                      | U.N.C.               |        |
|                                      | JERRON DAYNE MOHAMMED     | 114 GUAYAGUAYARE ROAD, RIO CLARO                              | BUSINESS OPERATIONS ASSISTANT<br>I  | P.N.M.               | PNA    |
|                                      |                           | REGIONAL CORPORATION OF<br>PENAL/DEBE                         |                                     |                      |        |
| BARRACKPORE WEST                     | NICHOLAS HOMDATH KANHAI   | NO. 33 SANAHEE TRACE, MOHESS ROAD, DEBE                       | SENIOR BUSINESS DEVELOPMENT<br>LEAD | U.N.C.               | UNC    |
|                                      | SHELBY SOOGRIM RAMPERSAD  | 580 PAPOURIE ROAD   | SAND BLASTER PAINTER                | P.N.M.               | PNA    |
|                                      | LATCHMAN SOOGRIM          | 56B KATWAROO BRANCH TRACE, PENAL                              | SOLE TRADER                         | P.E.P.               | PEP*   |
| BRONTE                               | GERARD PERREIRA           | LOT 152 RIDGEWOOD GARDENS, PHASE 2, GOLCONDA                  | LABOURER                            | U.N.C.               |        |
|                                      | ARRON LEVI DANIEL SMITH   | 186 RIDGEWOOD GARDENS, PHASE 2, GOLCONDA                      | ATTORNEY AT LAW                     | P.E.P.               | PEP 👬  |
|                                      | SUNIL SUCHIT              | NO. 9 BETSY STREET, LA ROMAINE                                | SALESMAN                            | P.N.M.               | PNA    |
| DEBE EAST/L'ESPERANCE/<br>UNION HALL | EMMANUEL GLEN GOPAUL      | NO. 481 CIPERO ROAD, ST. JOHN'S VILLAGE,<br>SAN FERNANDO      | ENGINEERING ASSISTANT               | P.N.M.               | PNA    |
|                                      | MARISSA PERSAD-PARBOO     | 86B PICTON STREET EXTENSION, DIAMOND VILLAGE,<br>SAN FERNANDO | REAL ESTATE AGENT                   | P.E.P.               | PEP 👬  |
|                                      | MOHANIE RAMNARINE         | PEARL STREET, EMERALD PARK, PHILLIPINE                        | INSURANCE AGENT                     | U.N.C.               | UNC    |

| ELECTORAL DISTRICT    | CANDIDATE'S NAME                           | ADDRESS   | OCCUPATION             | PARTY<br>AFFILIATION | SYMBOL                  |
|-----------------------|--|---|------------------------|----------------------|-------------------------|
| DEBE SOUTH            | DANA LACKPATH                              | BUILDING 9 WELLINGTON ROAD, DEBE                                    | CEPEP LABOURER         | P.E.P.               | PEP 👬                   |
|                       | KHEMRAJ SUNIL SEECHARAN                    | 70 BOODOO TRACE, DEBE   | INSURANCE AGENT        | U.N.C.               |                         |
|                       | LEON SHAUN SMALL                           | 35 HERMITAGE SETTLEMENT, HERMITAGE                                  | TEACHER                | P.N.M.               | PNA                     |
| LA FORTUNE/DEBE NORTH | INDRA GAIMCHAND-LAWTAN                     | 16 BIEN VENUE SETTLEMENT, LA ROMAIN                                 | SOLE TRADER            | P.E.P.               | PEP*                    |
|                       | KRISHNA SUNIL C. PERSADSINGH               | 51 POND STREET, LA ROMAINE  | TREATMENT AREA MANAGER | U.N.C.               | UNC                     |
|                       | JUDY SOOKDEO                               | 55 GANDHI VILLAGE, DEBE   | RECOVERY SUPERVISOR    | P.N.M.               | PNIM                    |
| LA ROMAINE            | MUHAMMAD BILAL KHAN<br>( <i>WITHDREW</i> ) | 348 SOUTHERN MAIN ROAD, LA ROMAINE                                  | BUSINESSMAN            | P.E.P.               | <b>PEP</b> <sup>®</sup> |
|                       | SHELDON LAL                                | 131 SOUTHERN MAIN ROAD, DUNCAN VILLAGE,<br>SAN FERNANDO             | METER READER           | U.N.C.               | UNC                     |
|                       | JEFFREY RANGHILL                           | 18 NICE STREET, LA ROMAINE  | ACTING SUPERVISOR      | P.N.M.               | PNA                     |
| PALMISTE/HERMITAGE    | NICOLAI ETHAN IAN GABRIEL                  | 120 BAMBOO VILLAGE, LA ROMAINE                                      | STUDENT/NESC           | P.E.P.               | PEP®                    |
|                       | RAVEN PRETAM RAMSAWAK                      | NO. 28B GANDHI VILLAGE, DEBE  | REAL ESTATE AGENT      | U.N.C.               | UNC                     |
|                       | NAILA ROBERTA STEPHEN                      | BUILDING 31 APARTMENT 1A CYPRESS HILLS,<br>UNION HALL, SAN FERNANDO | MANAGING DIRECTOR      | P.N.M.               | PNA                     |

| ELECTORAL DISTRICT                       | CANDIDATE'S NAME            | ADDRESS   | OCCUPATION                           | PARTY<br>AFFILIATION | SYMBOL |
|--|-----------------------------|---|--------------------------------------|----------------------|--------|
| PENAL                                    | SHANTY BOODRAM              | 272 CLARKE ROAD, PENAL  | SELF EMPLOYED                        | U.N.C.               |        |
|  | STEPHEN DOOKHRAN            | 29C RAJU TRACE NORTH, SAN FRANCIQUE ROAD, PENAL                         | CLEANER MAINTENANCE                  | P.E.P.               | PEP®   |
|  | SUNDARDAI WENDY RAMKISSOON  | 18 SATNARINE TRACE, CLARKE ROAD, PENAL                                  | ENTREPRENEUR                         | P.D.P.               | POP    |
|  | SHANNON SHINELLE ROOPNARINE | 26 SMART AVENUE, PENAL  | SMALL BUSINESS OWNER                 | P.N.M.               | PNI    |
| QUINAM/MORNE DIABLO                      | TRICIA JOAN HAREWOOD        | NO. 66 PENAL ROCK ROAD, PENAL   | MASSAGE THERAPIST<br>GERIATRIC NURSE | P.N.M.               | PNA    |
|  | DIPTEE RAMNATH              | 40 GOODMAN TRACE, PENAL ROCK ROAD                                       | CONTRACTOR                           | U.N.C.               |        |
| ROCHARD/BARRACKPORE EAST                 | KHEYMWETTI CHULAN           | 33 MANOHAR TRACE, ROCHARD ROAD, BARRACKPORE                             | UNEMPLOYED                           | U.N.C.               |        |
|  | VISHAM DURGAH               | 143 CONGO HILL TRACE, BARRACKPORE                                       | ARTICULATING CRANE OPERATOR          | P.E.P.               | PEP 🕷  |
|  | SUSAN JOSEPH                | NO. 62 ROCHARD ROAD, PENAL  | SECURITY OFFICER                     | P.N.M.               | PNA    |
|  |                             | REGIONAL CORPORATION OF<br>PRINCES TOWN                                 |                                      |                      |        |
| BEN LOMOND/HARDBARGAIN/<br>WILLIAMSVILLE | JODY LUE SEAN AWONG         | NO. 165 GUARACARA TABAQUITE ROAD,<br>WILLIAMSVILLE                      | BUSINESSMAN                          | P.D.P.               |        |
|  | TYRESE SHAQUILLE MITCHELL   | NO. 11A WILLIAM TRACE, ST. MARY'S VILLAGE,<br>MORUGA ROAD, PRINCES TOWN | TERTIARY STUDENT                     | P.N.M.               | PNIM   |
|  | VINCENT RAGHOO              | 40 GARTH ROAD, WILLIAMSVILLE  | CLERK I                              | U.N.C.               | UNC    |
|  | DELINDA FASIDA SADAR        | NO. 15F IERE VILLAGE BRANCH ROAD, PRINCES TOWN                          | HOUSEWIFE                            | P.E.P.               | PEP®   |

| ELECTORAL DISTRICT           | CANDIDATE'S NAME         | CANDIDATE'S NAME ADDRESS  |                           | PARTY<br>AFFILIATION | SYMBOL |
|------------------------------|--------------------------|---|---------------------------|----------------------|--------|
| CORINTH/CEDAR HILL           | TEKLE SION ATHERLEY      | 68 BOUGAINVILLA AVENUE, THOMPSON GARDENS                        | SUPERVISOR                | P.N.M.               | PNIM   |
|                              | STEVE SHAWN PREMCHAND    | 31 DERRICK AVENUE, ST. CHARLES VILLAGE,<br>PRINCES TOWN         | LABOURER                  | U.N.C.               |        |
| FIFTH COMPANY                | ALIMAH NASHA ALI         | 150 ROCHARD DOUGLAS ROAD  | OPERATIONS MANAGER        | U.N.C.               | UNC    |
|                              | VIJAI RAMLOGAN           | NO. 26 HUGGINS TRACE, CUNJAL ROAD, BARRACKPORE                  | CHECKER                   | P.N.M.               | PNA    |
| HINDUSTAN/ST. MARY'S         | GABRIEL CUMMINGS         | NO. 284 SIXTH COMPANY CIRCULAR ROAD, NEW GRANT,<br>PRINCES TOWN | GENERAL BUILDER           | P.N.M.               | PNA    |
|                              | ANWAR F. RENNE           | NO. 56 GOMEZ TRACE HDC, ST. MARY'S VILLAGE,<br>MORUGA ROAD      | FABRICATOR CONTRACTOR     | U.N.C.               |        |
| INVERNESS/PRINCES TOWN SOUTH | NICOLE NIKELIA GEOFFROY  | 329 NAPARIMA MAYARO ROAD, ST. JULIEN VILLAGE,<br>PRINCES TOWN   | CLERK II                  | P.N.M.               | PNA    |
|                              | DERYCK DENZYL MATHURA    | NO. 1 RESERVE ROAD, PALMYRA VILLAGE, PALMYRA                    | BUSINESSMAN               | U.N.C.               | UNC    |
|                              | BACHAN PARIAG            | NO. 97-99 ST. CROIX ROAD, PRINCES TOWN                          | DIRECTOR                  | P.E.P.               | PEP®   |
| LENGUA/INDIAN WALK           | BRONSON DOUGLAS          | NO. 42 POUI ROAD, ST. MARY'S                                    | WELDER                    | P.E.P.               | PEP 👬  |
|                              | NICOLE GOPAUL            | 422 MORUGA ROAD   | CLERK                     | U.N.C.               |        |
|                              | AUTLY LLEWELYN GRANTHUME | 184 MORUGA ROAD   | ASSISTANT ENGINEER        | P.N.M.               | PNA    |
| MORUGA                       | JOSEPH NICHOLAS LORANT   | NO. 16 MAITLAND TRACE, BASSE TERRE, MORUGA                      | HEALTH AND SAFETY OFFICER | U.N.C.               | UNC    |
|                              | EMMANUEL AARON PIERRE    | 33A HERRERA TRACE   | FIELD OFFICER             | P.N.M.               | PNA    |

| ELECTORAL DISTRICT            | CANDIDATE'S NAME         | ADDRESS  | OCCUPATION                                      | PARTY<br>AFFILIATION | SYMBOL |
|-------------------------------|--------------------------|--|---|----------------------|--------|
| NEW GRANT/TABLELAND           | GOWRIE NARINE ROOPNARINE | 10 FARMER TRACE, SANCHO ROAD, NEW GRANT,<br>PRINCES TOWN       | CHAIRMAN  | U.N.C.               |        |
|                               | KEVON SAWH               | 570 NAPARIMA MAYARO ROAD, NEW GRANT,<br>PRINCES TOWN           | AUTHOR  | P.N.M.               | PNA    |
| REFORM/MANAHAMBRE             | JUDY BARBARA HART        | NO. 1 HART AVENUE, MANAHAMBRE ROAD, PRINCES<br>TOWN            | ADMINISTRATIVE ASSISTANT                        | P.E.P.               | PEP®   |
|                               | RICHARD JASON RAGBIR     | 371 NAPARIMA MAYARO ROAD, PRINCES TOWN                         | ENGINEERING TECHNICIAN III                      | P.N.M.               | PRIM   |
|                               | VASHTI SOOKHOO           | NO. 20 GARTH ROAD, WILLIAMSVILLE                               | BUSINESSWOMAN                                   | U.N.C.               |        |
| ST. JULIEN/PRINCES TOWN NORTH | ANTOINETTE ONIKA HILLS   | 79 PETIT CAFE, MORUGA ROAD, PRINCES TOWN                       | REGIONAL SUPERVISOR                             | P.N.M.               | PNA    |
|                               | LATCHMI NARINE RAMDHAN   | 353A NAPARIMA MAYARO ROAD, ST. JULIEN VILLAGE,<br>PRINCES TOWN | BUSINESSMAN                                     | U.N.C.               |        |
|                               | RAVI SEECHARAN           | NO. 135 ECCLES VILLAGE, WILLIAMSVILLE                          | CIVIL TECHNICIAN                                | P.E.P.               | PEP 👬  |
|                               |                          | REGIONAL CORPORATION OF<br>SAN JUAN/LAVENTILLE                 |   |                      |        |
| ARANGUEZ/WARNER VILLAGE       | ASHMEED MOHAMMED         | NO. 27 MARY STREET, ARANGUEZ                                   | CONTRACTOR                                      | P.N.M.               | PNA    |
|                               | AMIT VENASH SOOKNANAN    | NO. 33 SAMAROO STREET, ARANGUEZ, SAN JUAN                      | ENTERTAINER                                     | U.N.C.               |        |
| BARATARIA                     | IMRAN KHAN               | 54 AJODHA STREET   | PROPRIETOR                                      | U.N.C.               | UNC    |
|                               | JOANNE SEEBRATH-HOYTE    | NO. 9 EXTENSION ROAD, EL SOCORRO                               | SALE/MARKETING MANAGER                          | P.D.P.               | PDP    |
|                               | KIMBERLY RAE-ANN SMALL   | NO. 50 FOURTH STREET, BARATARIA                                | HEALTH SAFETY AND<br>ENVIRONMENTAL PROFESSIONAL | P.N.M.               | PNIM   |

| ELECTORAL DISTRICT                     | CANDIDATE'S NAME                 | ADDRESS  | OCCUPATION                                      | PARTY<br>AFFILIATION | SYMBOL  |
|--|----------------------------------|--|---|----------------------|---------|
| BEETHAM/PICTON                         | DARREN CORRIDON                  | 9B GERBERA AVENUE, COCONUT DRIVE, MORVANT                                  | FIELD OFFICER (CEPEP)                           | P.N.M.               | PNA     |
|  | RONALD SHANNON LASHLEY           | L.P. 14 PRIZGAR LANDS, CIRCULAR ROAD                                       | SELF-EMPLOYED CONTRACTOR                        | P.D.P.               | POP     |
|  | RODNEY STOWE                     | L.P. NO. 31B MULRAIN TRACE, PICTON ROAD,<br>LAVENTILLE                     | STEEL PAN TUNER                                 | U.N.C.               | UNC     |
| CALEDONIA/UPPER MALICK                 | SHANTEL GENIEVA S. ALEXANDER     | NO. 8 JOHNSON AVENUE, SAN JUAN   | CATERER   | N.T.A.               |         |
|  | KWESI JUNIOR ANTOINE             | NO. 41, LOWER 6 <sup>TH</sup> AVENUE PHASE 2, GOLDEN HEIGHTS,<br>BARATARIA | MANAGER   | P.N.M.               | PNR     |
| EL SOCORRO/ARANGUEZ NORTH              | SAFRAZ ALI                       | L.P. 57 ALI'S DRIVE  | HEALTH/SAFETY MANAGER                           | P.D.P.               |         |
|  | RACQUEL GHANY                    | L.P. NO. 5 RICHARDSON LANE, SAM BOUCAUD ROAD,<br>SANTA CRUZ                | ASSISTANT JEWELLER                              | U.N.C.               | UNC     |
|  | KARINA SONILLE NANAN             | NO. 9 RAILWAY ROAD, SAN JUAN   | CLERK I   | P.N.M.               | PNA     |
| FEBEAU/BOURG MULATRESSE                | JENISE FRANKER D. COWARD-CHARLES | L.P. 52 SUN VALLEY EXTENSION, SANTA CRUZ                                   | ACCOUNT ASSISTANT                               | P.N.M.               | PNA     |
|  | AFIA GRIFFITH                    | L.P. 48 LA CANOA ROAD, CELESTINE, LOWER SANTA<br>CRUZ, SAN JUAN            | ENGINEER  | U.T.P.               | ANT ANT |
|  | IFALOLA SOMORIN                  | FARELL TRACE, GRANDE CURUCAYE ROAD, BOURG<br>MULATRESSE                    | LABOURER  | P.D.P.               |         |
|  | DEVON KEVON THOMAS               | L.P. 71 LAVENTILLE ROAD, SAN JUAN  | LABOURER  | U.N.C.               |         |
| MARACAS BAY/SANTA CRUZ/<br>LA FILLETTE | ISRAEL JOSEPH CHARLES            | 62/4D PIPIOL ROAD, CANTARO VILLAGE, UPPER SANTA<br>CRUZ                    | EMERGENCY DISASTER<br>HOMELAND SECURITY MANAGER | P.N.M.               | PNA     |
|  | JASON CLINT REECE-ROPER          | L.P. 152 SADDLE ROAD, SANTA CRUZ   | TRUCK DRIVER                                    | N.T.A.               |         |

| ELECTORAL DISTRICT                          | CANDIDATE'S NAME              | ADDRESS   | OCCUPATION                          | PARTY<br>AFFILIATION | SYMBOL |
|---|-------------------------------|---|-------------------------------------|----------------------|--------|
| MORVANT                                     | JAHMILIA YOKO DAVIS           | NO. 154A CHINAPOO VILLAGE, MORVANT                      | ENTREPRENEUR                        | P.E.P.               | PEP®   |
|   | JUNIOR ST. HILLAIRE           | NO. 27 CHRYSANTHEMUM DRIVE, COCONUT DRIVE,<br>MORVANT   | HUMAN RESOURCE OFFICER              | P.N.M.               | PNA    |
|   | TIMOTHY C. TEEMAL             | 14 WILLIAMS AVENUE, MORVANT                             | ADMINISTRATOR                       | N.T.A.               |        |
| PETIT BOURG/MOUNT LAMBERT/<br>CHAMPS FLEURS | KADEEM IMMANUEL FELIX GRAHAM  | L.P. 2A-1 SPRING VALLEY, MOUNT D'OR                     | NETWORK & SECURITY<br>ADMINISTRATOR | P.N.M.               | PNA    |
|   | DARCEL GAILE C. LOPEZ         | L.P. 27C SPRING VALLEY, MT. D'OR ROAD, CHAMPS<br>FLEURS | FINANCIAL ADVISOR                   | P.E.P.               | PEP®   |
|   | C. LUTCHMAN CALLENDER         | 270 HILLSDALE CRESCENT, MOUNT HOPE                      | LABOURER                            | U.N.C.               | UNC    |
| SAN JUAN EAST                               | RAPHAEL ADOLPHUS JOHN         | 23 MAITAGUAL ROAD, SAN JUAN                             | PROJECT MANAGER                     | P.N.M.               | PNA    |
|   | GARTH KEVIN MILLS             | NO. 54 FAROUK AVENUE, EL SOCORRO ROAD,<br>SAN JUAN      | VETERINARY ASSISTANT                | U.N.C.               | UNC    |
|   | DIANA VICTORIA WILLIAMS       | 35 UPPER BUSHE STREET, MAITAGUAL, SAN JUAN              | CUSTOMER SERVICE<br>REPRESENTATIVE  | P.E.P.               | PEP®   |
| SAN JUAN WEST                               | KEVIN COURTNEY DODDS          | NO. 19 VITA STREET, SUNSHINE AVENUE, SAN JUAN           | BUSINESS OWNER                      | N.T.A.               |        |
|   | JODI JANEIL WIDAD JOHNSON     | NO. 60 SECOND STREET, SAN JUAN                          | SOCIAL WORKER                       | P.N.M.               | PNA    |
| ST. ANN'S/CASCADE/MON REPOS WEST            | SHERWYN DEXTER JONES          | 62 ARIAPITA ROAD, ST. ANN'S                             | A/C CONSULTANT/CONTRACTOR           | P.N.M.               | PNM    |
|   | KENRICK PREUDHOMME            | NO. 1 LISA AVENUE, PLAISANCE, ARIAPITA ROAD, ST. ANN'S  | TAILOR                              | N.T.A.               |        |
|   | ADANNA ANTOINETTE A. RICHARDS | 4 RONALD AVENUE, CASCADE                                | DESIGNER                            | P.E.P.               | PEP®   |

| ELECTORAL DISTRICT      | CANDIDATE'S NAME          | ADDRESS  | OCCUPATION               | PARTY<br>AFFILIATION | SYMBOL           |
|-------------------------|---------------------------|--|--------------------------|----------------------|------------------|
| ST. BARB'S/CHINAPOO     | ANN MARIE ABRAHAM-BERNARD | 38 ROMAIN LAND, MORVANT  | SECURITY OFFICER         | P.E.P.               | PEP*             |
|                         | AYANA NATIKA ANDREWS      | L.P. 73 UPPER ST. FRANCOIS VALLEY ROAD, BELMONT                    | SPORTING COACH           | U.N.C.               | UNC              |
|                         | SHANIQUA MARISA HARRIS    | L.P. 39 DON MIGUEL ROAD, EL SOCORRO, SAN JUAN                      | RESEARCH ASSISTANT       | P.N.M.               | PNA              |
| SUCCESS/TROU MACAQUE    | ADANNA GRIFFITH-GORDON    | L.P. 19 UPPER THOMASINE STREET, SUCCESS VILLAGE,<br>LAVENTILLE     | HEALTH PROMOTION MANAGER | P.N.M.               | PINA             |
|                         | AALIYAH MARISHA MONTROSE  | APARTMENT 16, 17 <sup>TH</sup> STREET, BEETHAM                     | BARISTA                  | N.T.A.               |                  |
|                         |                           | REGIONAL CORPORATION OF<br>SANGRE GRANDE                           |                          |                      |                  |
| CUMUTO/TAMANA           | CHRISTOPHER MATHURA       | L.P. 62 TUMPUNA ROAD, CUMUTO                                       | STUDENT                  | T.H.C.               | TH H             |
|                         | DAVE NARINE RAMBHARATH    | L.P. 87 GUAICO TAMANA ROAD, CUNARIPO                               | SELF EMPLOYED            | P.N.M.               | PINA             |
|                         | KEON A. SAROOPSINGH       | 16 M.M. FOUR ROADS, TAMANA   | SELF EMPLOYED            | U.N.C.               | UNC              |
| MANZANILLA/FISHING POND | MICHAEL E. HARRIS         | L.P. NO. 92 NORTH MANZANILLA                                       | FARMER                   | P.E.P.               | PEP <sup>®</sup> |
|                         | ATHALIAH MOHAN            | L.P. NO. 3 HUMMING BIRD AVENUE, GRAHAM EXTENSION,<br>SANGRE GRANDE | TEACHER II               | P.N.M.               | PNA              |
|                         | KENWYN CLYDE PHILLIP      | 226 PLUM ROAD, MANZANILLA  | BUILDING CONTRACTOR      | U.N.C.               |                  |

| ELECTORAL DISTRICT      | CANDIDATE'S NAME         | ADDRESS  | OCCUPATION                             | PARTY<br>AFFILIATION | SYMBOL |
|-------------------------|--------------------------|--|--|----------------------|--------|
| SANGRE GRANDE NORTHEAST | DAVID ELVIS GUY          | NO. 36 PERSEVERANCE PARK, OJOE ROAD, SANGRE<br>GRANDE                  | PROPRIETOR                             | P.N.M.               | PNA    |
|                         | DORION ROBINSON          | L.P. NO. 57 PICTON ROAD EXTENSION, SANGRE GRANDE                       | SELF EMPLOYED                          | P.D.P.               |        |
|                         | DARREN TIMOTHY           | NO. 4 GRAHAM TRACE, FOSTER ROAD, SANGRE GRANDE                         | SECURITY MANAGER                       | U.N.C.               |        |
| SANGRE GRANDE NORTHWEST | NASSAR HOSEIN            | 16 GOMEZ STREET, SANGRE GRANDE   | RETIRED FOREST OFFICER                 | U.N.C.               |        |
|                         | ALICIA CYNTHIA THOMAS    | L.P. NO. 6 GUAICO VILLAGE STREET NO. 4, SANGRE<br>GRANDE               | CHECKER                                | P.N.M.               | PNA    |
| SANGRE GRANDE SOUTH     | DARRIN SHIVANAN BUCHOON  | 116 GUAICO TAMANA ROAD, GUAICO, SANGRE GRANDE                          | PRODUCTION AND<br>BROADCASTING MANAGER | P.N.M.               | PNA    |
|                         | COURTNEY FRANCOIS        | L.P. 32 JUNCTION ROAD, SANGRE GRANDE                                   | PASTOR                                 | P.D.P.               | POP    |
|                         | NATALIE HENRY            | NO. 4 ODETTE LANE, WALLENVALE ESTATE, SANGRE<br>GRANDE                 | SEAMSTRESS                             | P.E.P.               | PEP    |
|                         | CALVIN SEECHARAN         | 281 PLUM ROAD, MANZANILLA  | BUILDING CONTRACTOR                    | U.N.C.               | UNC    |
| VALENCIA EAST/TOCO      | PAUL PHILLIP PEDRO       | L.P. NO. 53, 25 DOWLAT CIRCULAR SOUTH, JUNCTION<br>ROAD, SANGRE GRANDE | APPLICATION DEVELOPER                  | P.E.P.               | PEP 🕷  |
|                         | KERIE BIANCA REED        | NO. 57 GILL STREET, VALENCIA   | BUSINESSWOMAN                          | U.N.C.               |        |
|                         | ANICIA KELLISHA WILLIAMS | L.P. NO. 51 WILLIAMS TRACE, FOSTER ROAD, SANGRE<br>GRANDE              | FIELD OFFICER                          | P.N.M.               | PNA    |

| ELECTORAL DISTRICT       | CANDIDATE'S NAME            | ADDRESS  | OCCUPATION                       | PARTY<br>AFFILIATION | SYMBOL |
|--------------------------|-----------------------------|--|----------------------------------|----------------------|--------|
| VALENCIA WEST            | CATHY-ANN BURTON            | L.P. NO. 27 TATTOO TRACE, VALENCIA                               | KITCHEN ASSISTANT                | P.D.P.               |        |
|                          | GWENDOLYN ALANA CHARLES     | L.P. NO. 6 OROPOUCHE ROAD, VALENCIA                              | BUSINESS OWNER                   | IND.                 | Q      |
|                          | NEIL MARCUS DE SILVA        | NO. 21 ALEXANDER STREET, VALENCIA                                | BUSINESSMAN                      | U.N.C.               | UNC    |
|                          | KEVA KENETTA ISAAC          | RAMOUTAR TRACE, VALENCIA   | ENTREPRENEUR                     | P.N.M.               | PNA    |
| VEGA DE OROPOUCHE        | LATOYA RACHEL LAYNE LAMBKIN | 1¼ M.M. TOCO MAIN ROAD, SANGRE GRANDE                            | PROPRIETRESS                     | P.N.M.               | PNA    |
|                          | DARYL MOHAN                 | LA SIEVA ROAD, SANGRE GRANDE                                     | FISH VENDOR                      | U.N.C.               |        |
|                          |                             | REGIONAL CORPORATION OF<br>TUNAPUNA/PIARCO                       |                                  |                      |        |
| AUZONVILLE/TUNAPUNA      | JOHN-BOYD BERNARD BRIGGS    | 7 LASHLEY STREET, TUNAPUNA                                       | LECTURER                         | P.N.M.               | PNA    |
|                          | MEGUEL KERAN RAVI LATCHMAN  | NO. 3 CLINIC ROAD, TUNAPUNA                                      | INSTRUMENTATION CRAFTSMAN<br>III | U.N.C.               | UNC    |
| BLANCHISSEUSE/SANTA ROSA | SHELDON ROGER MOORE         | 97 POMMEGRANATE AVENUE, SANTA ROSA HEIGHTS                       | PROJECT COORDINATOR              | P.N.M.               | PNA    |
|                          | CHERRISE CRYSTAL SMITH      | L.P. 22 TRAIN LINE, PINTO ROAD, ARIMA                            | HOUSE WIFE                       | U.N.C.               |        |
|                          | KATHLEEN WASHINGTON         | L.P. NO. 15-4 CEMETERY STREET, HEIGHTS OF GUANAPO<br>ROAD, ARIMA | SMALL BUSINESS OWNER             | IND.                 | •      |
| BON AIR/AROUCA/CANE FARM | MARIA KAMILLE BAPTISTE      | NO. 47 GANNET DRIVE, BON AIR GARDENS, AROUCA                     | MANAGER                          | P.N.M.               | PNA    |
|                          | DWAYNE AARON RICK LAMBERT   | PHASE 3, 181 SWALLOWTAIL CRESCENT, BON AIR<br>GARDENS, AROUCA    | DIRECTOR                         | N.T.A.               |        |

| ELECTORAL DISTRICT       | CANDIDATE'S NAME             | ADDRESS   | OCCUPATION                            | PARTY<br>AFFILIATION | SYMBOL  |
|--------------------------|------------------------------|---|---------------------------------------|----------------------|---------|
| CARAPO                   | DEREK ANTHONY LA GUERRE      | L.P. NO. 100 O'MEARA ROAD, CARAPO VILLAGE                               | BUSINESSMAN                           | P.N.M.               | PNA     |
|                          | CHANDROUTIE SOOKNANAN-SEETAL | L.P. NO. 58 FIFTH STREET EXTENSION, PEYTONVILLE,<br>O'MEARA ROAD, ARIMA | DOMESTIC WORKER                       | U.N.C.               |         |
| CAURA/PARADISE/TACARIGUA | SOOKDEO PRAKASH BARATH       | NO. 17 KASSIE STREET EXTENSION, EL DORADO,<br>TUNAPUNA                  | BUSINESSMAN                           | U.N.C.               | UNC     |
|                          | ROSHNI BRIDGEMOHAN           | 11 ST. CECELIA STREET, TUNAPUNA   | ADMINISTRATIVE MANAGER/<br>ACCOUNTANT | P.E.P.               | PEP*    |
|                          | LESHAWN GOPEE                | NO. 14 PARADISE CLOSE, PARADISE GARDENS,<br>TACARIGUA                   | STUDENT                               | T.H.C.               | T H H C |
|                          | REGINALD GREGG               | L.P. NO. 60 KARAMATH STREET, EL DORADO                                  | SOCIAL WORKER                         | P.N.M.               | PNA     |
| CLEAVER/D'ABADIE         | DWAIN TRAVIS T. JR. BROWNE   | LOT 12 PHASE 4 MAGNOLIA DRIVE, CLEAVER HEIGHTS, ARIMA                   | HYDROPONIC FARMER                     | P.E.P.               | PEP*    |
|                          | SHUQUILA LISA CLARKE         | NO. 17A HALL STREET, SHERWOOD PARK, ARIMA                               | ACCOUNTS CLERK                        | P.N.M.               | PNA     |
|                          | NIKISHA AYANA SKEETE         | L.P. NO. 36 EDMA AVENUE, SAMAROO VILLAGE                                | CHEF                                  | U.N.C.               |         |
| CUREPE/PASEA             | NEELA MAHARAJ                | 26 BELLESMYTHE STREET, CUREPE   | PROPRIETOR                            | P.N.M.               | PNA     |
|                          | J-LYNN ROOPNARINE            | NO. 44 COLLINGTON PLACE, EAST GROVE, VALSAYN<br>NORTH                   | CHECKER                               | U.N.C.               | UNC     |
| FIVE RIVERS              | DESIRÉE DE FREITAS           | NO. 247 MUREX STREET, BON AIR WEST, AROUCA                              | H.R. HUMAN RESOURCE<br>PRACTITIONER   | P.N.M.               | PNA     |
|                          | JAMIE HOSEIN                 | NO. 28 SIXTH STREET, FIVE RIVERS, AROUCA                                | OFFICE MANAGER                        | U.N.C.               |         |

| ELECTORAL DISTRICT                        | CANDIDATE'S NAME            | ADDRESS   | OCCUPATION               | PARTY<br>AFFILIATION | SYMBOL |
|---|-----------------------------|---|--------------------------|----------------------|--------|
| KELLY VILLAGE/WARRENVILLE                 | ALICIA ALI                  | NO. 59 MON PLASIR, CUNUPIA                                    | EVENTS PLANNER           | P.N.M.               | PNA    |
|   | KAMLA PHAGOO                | NO. 2 SANTA MONICA TRACE, EL CARMEN VILLAGE,<br>ST. HELENA    | ADMINISTRATIVE ASSISTANT | U.N.C.               | UNC    |
| LA FLORISSANTE/LOPINOT                    | DWAYNE BRENDON MARC A. MORA | NO. 14 LILLIAN HEIGHTS, D'ABADIE                              | FIELD OFFICER            | P.N.M.               | PNA    |
|   | NICOLENE TAYLOR-CHINCHAMEE  | L.P. 121 LOPINOT ROAD VIA AROUCA                              | VENDOR                   | N.T.A.               |        |
| MACOYA/TRINCITY                           | DESELL JOSIAH AUSTIN        | NO. 10 MANN STREET, AROUCA                                    | FIELD OFFICER            | P.N.M.               | PNA    |
|   | COLLIN RYAN RAMSEWAK        | L.P. 19 78 MC INROY STREET                                    | SANITATION WORKER        | N.T.A.               |        |
| MARACAS/SANTA MARGARITA                   | PETER NERO                  | 5A LA GRINE ROAD, MARACAS                                     | FARMER/LANDSCAPER        | U.N.C.               | UNC    |
|   | TRUDEL NOREIGA              | 37 SAN GREGORIO ROAD, LLUENGO VILLAGE, MARACAS,<br>ST. JOSEPH | EVENT MANAGER            | P.N.M.               | PNA    |
|   | VICTOR SIMON                | L.P. 56 BALATA TRACE, MARACAS                                 | CONTRACTOR               | P.E.P.               | PEP 👬  |
| MAUSICA/MALONEY                           | NICOLLETTE NICHOLAS         | L.P. NO. 9 UPPER MANORAM ROAD, CROWN STREET,<br>TACARIGUA     | SMALL BUSINESS OWNER     | N.T.A.               |        |
|   | STEPHAN MICHAEL WATTLEY     | BUILDING 21, APARMENT 2-1 SOUTH, MALONEY GARDENS              | 5 PAYROLL ASSISTANT      | P.N.M.               | PNIM   |
| ST. AUGUSTINE SOUTH/PIARCO/<br>ST. HELENA | LATOYA GREAVES-TINTO        | OROPUNE GARDENS   | BUSINESS OWNER           | P.N.M.               | PNA    |
|   | RICHARD RAMPERSAD           | L.P. 4 ECCLES TRACE, SPRING VILLAGE, VALSAYN                  | TEACHER III SECONDARY    | U.N.C.               | UNC    |

| ELECTORAL DISTRICT       | CANDIDATE'S NAME            | ADDRESS   | OCCUPATION              | PARTY<br>AFFILIATION | SYMBOL |
|--------------------------|-----------------------------|---|-------------------------|----------------------|--------|
| VALSAYN/ST. JOSEPH       | AVIEA REANNA ISAAC          | NO. 11 WELLINGTON STREET, ST. JOSEPH            | PASSENGER SERVICE AGENT | P.N.M.               | PNA    |
|                          | MARCUS RAMKISSOON           | 39 GROVE ROAD, VALSAYN                          | CONSULTANT              | T.H.C.               | T A    |
|                          | SEEMA RAMSARAN-AUGUSTINE    | NO. 61 NORTHERN AVENUE, BAMBOO SETTLEMENT NO. 3 | CHECKER                 | U.N.C.               | UNC    |
| WALLERFIELD/LA HORQUETTA | KURT ALISTAIR MOORE         | NO. 440 GLADIOLUS CRESCENT, LA HORQUETTA        | SUPERVISOR              | U.N.C.               |        |
|                          | KERRY-ANNE ROBERTS-KASMALLY | 7326 BOB GITTENS AVENUE, PHASE 7, LA HORQUETTA  | EDUCATOR                | P.N.M.               | PNA    |

### IN THE COLUMN HEADED "PARTY AFFILIATION" THE ABBREVIATIONS HAVE THE FOLLOWING MEANINGS

IND. - INDEPENDENT P.D.P. - PROGRESSIVE DEMOCRATIC PATRIOTS R.F.A. - RE-UNITED FARMERS' ALLIANCE U.N.C. - UNITED NATIONAL CONGRESS M.S.J. - MOVEMENT FOR SOCIAL JUSTICE P.E.P. - PROGRESSIVE EMPOWERMENT PARTY T.H.C. - TRINIDAD HUMANITY CAMPAIGN U.T.P. - UNITY OF THE PEOPLE N.T.A. - NATIONAL TRANSFORMATION P.N.M. - PEOPLE'S NATIONAL MOVEMENT T.N.P. - THE NATIONAL PARTY

| ELECTORAL DISTRICT      | NAME OF RETURNING OFFICER | OCCUPATION                          | NAME OF ELECTION CLERK(S) | OFFICIAL ADDRESS   |
|-------------------------|---------------------------|-------------------------------------|---------------------------|--|
|                         |                           | MUNICIPAL CORPORAT<br>PORT-OF-SPAIN | ION OF                    |  |
| BELMONT EAST            | CHERRY-ANN AMANDA JOSEPH  | GUIDANCE COUNSELLOR                 | AVA CANDIDA HARRIS        | OWTU BUILDING<br>154 CHARLOTTE STREET, PORT OF SPAIN                     |
| BELMONT NORTH AND WEST  | CHERRY-ANN AMANDA JOSEPH  | GUIDANCE COUNSELLOR                 | AVA CANDIDA HARRIS        | OWTU BUILDING<br>154 CHARLOTTE STREET, PORT OF SPAIN                     |
| BELMONT SOUTH           | LLOYD GELLINEAU           | RETIRED AGRICULTURAL OFFICER II     | WILBURN SMALL             | EBC'S PRINTERY BUILDING<br>123 HENRY STREET, PORT-OF-SPAIN               |
| EAST DRY RIVER          | MELISSA JAN BRIDGEWATER   | LECTURER                            | NICOLE CAMILLE WRIGHT     | EBC'S PRINTERY BUILDING<br>123 HENRY STREET, PORT-OF-SPAIN               |
| NORTHERN PORT-OF-SPAIN  | CHERRY-ANN AMANDA JOSEPH  | GUIDANCE COUNSELLOR                 | AVA CANDIDA HARRIS        | OWTU BUILDING<br>154 CHARLOTTE STREET, PORT OF SPAIN                     |
| SOUTHERN PORT-OF-SPAIN  | MELISSA JAN BRIDGEWATER   | LECTURER                            | NICOLE CAMILLE WRIGHT     | EBC'S PRINTERY BUILDING<br>123 HENRY STREET, PORT-OF-SPAIN               |
| ST. ANN'S RIVER CENTRAL | LLOYD GELLINEAU           | RETIRED AGRICULTURAL OFFICER II     | WILBURN SMALL             | EBC'S PRINTERY BUILDING<br>123 HENRY STREET, PORT-OF-SPAIN               |
| ST. ANN'S RIVER NORTH   | LLOYD GELLINEAU           | RETIRED AGRICULTURAL OFFICER II     | WILBURN SMALL             | EBC'S PRINTERY BUILDING<br>123 HENRY STREET, PORT-OF-SPAIN               |
| ST. ANN'S RIVER SOUTH   | MELISSA JAN BRIDGEWATER   | LECTURER                            | NICOLE CAMILLE WRIGHT     | EBC'S PRINTERY BUILDING<br>123 HENRY STREET, PORT-OF-SPAIN               |
| ST. JAMES EAST          | LESLEY-ANN LA RODE        | TEACHER III                         | CATHERIN CRUICKSHANK      | ST. JAMES TRIPOLIANS STEEL ORCHESTRA<br>FORT GEORGE LINK ROAD, ST. JAMES |
| ST. JAMES WEST          | LESLEY-ANN LA RODE        | TEACHER III                         | CATHERIN CRUICKSHANK      | ST. JAMES TRIPOLIANS STEEL ORCHESTRA<br>FORT GEORGE LINK ROAD, ST. JAMES |
| WOODBROOK               | LESLEY-ANN LA RODE        | TEACHER III                         | CATHERIN CRUICKSHANK      | ST. JAMES TRIPOLIANS STEEL ORCHESTRA<br>FORT GEORGE LINK ROAD, ST. JAMES |

| ELECTORAL DISTRICT          | NAME OF RETURNING OFFICER                | OCCUPATION                      | NAME OF ELECTION CLERK(S) | OFFICIAL ADDRESS   |  |  |  |  |
|-----------------------------|--|---------------------------------|---------------------------|--|--|--|--|--|
|                             | MUNICIPAL CORPORATION OF<br>SAN FERNANDO |                                 |                           |  |  |  |  |  |
| COCOYEA/TAROUBA             | CHARMAINE KIRLY HUNTE                    | TEACHER III                     | EDDISON RAYMOND           | PLEASANTVILLE SECONDARY SCHOOL<br>151-169 PLEASANTVILLE CIRCULAR ROAD, PLEASANTVILLE |  |  |  |  |
| LES EFFORTS EAST/CIPERO     | JOHN MARK GEORGE                         | TEACHER I                       | CHERYL ANN JOSEPH         | SKINNER PARK<br>7G8Q + Q45, TODD STREET, SAN FERNANDO                                |  |  |  |  |
| LES EFFORTS WEST/LA ROMAINE | JOHN MARK GEORGE                         | TEACHER I                       | CHERYL ANN JOSEPH         | SKINNER PARK<br>7G8Q + Q45, TODD STREET, SAN FERNANDO                                |  |  |  |  |
| MARABELLA EAST              | LORETT BERMIN HOPE-MC<br>DONALD          | HR AND CORPORATE MANAGER        | DIANNE HAZARD CHASE       | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, GOPAUL LANDS, MARABELLA           |  |  |  |  |
| MARABELLA SOUTH/VISTABELLA  | LORETT BERMIN HOPE-MC<br>DONALD          | HR AND CORPORATE MANAGER        | DIANNE HAZARD CHASE       | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, GOPAUL LANDS, MARABELLA           |  |  |  |  |
| MARABELLA WEST              | LORETT BERMIN HOPE-MC<br>DONALD          | HR AND CORPORATE MANAGER        | DIANNE HAZARD CHASE       | MARABELLA SOUTH SECONDARY SCHOOL<br>TAGORE AVENUE, GOPAUL LANDS, MARABELLA           |  |  |  |  |
| MON REPOS/NAVET             | CHARMAINE KIRLY HUNTE                    | TEACHER III                     | EDDISON RAYMOND           | PLEASANTVILLE SECONDARY SCHOOL<br>151-169 PLEASANTVILLE CIRCULAR ROAD, PLEASANTVILLE |  |  |  |  |
| PLEASANTVILLE               | CHARMAINE KIRLY HUNTE                    | TEACHER III                     | EDDISON RAYMOND           | PLEASANTVILLE SECONDARY SCHOOL<br>151-169 PLEASANTVILLE CIRCULAR ROAD, PLEASANTVILLE |  |  |  |  |
| SPRINGVALE/PARADISE         | JOHN MARK GEORGE                         | TEACHER I                       | CHERYL ANN JOSEPH         | SKINNER PARK<br>7G8Q + Q45, TODD STREET, SAN FERNANDO                                |  |  |  |  |
|                             | MUNICIPAL CORPORATION OF<br>ARIMA        |                                 |                           |  |  |  |  |  |
| ARIMA CENTRAL               | MARVA CARTER                             | RETIRED CHIEF EXECUTIVE OFFICER | ANTHONY SINGH             | UPPER MALABAR COMMUNITY CENTRE<br>32-34 MALABAR ROAD, ARIMA                          |  |  |  |  |
| ARIMA NORTHEAST             | MARVA CARTER                             | RETIRED CHIEF EXECUTIVE OFFICER | ANTHONY SINGH             | UPPER MALABAR COMMUNITY CENTRE<br>32-34 MALABAR ROAD, ARIMA                          |  |  |  |  |

| ELECTORAL DISTRICT                      | NAME OF RETURNING OFFICER            | OCCUPATION                                | NAME OF ELECTION CLERK(S) | OFFICIAL ADDRESS  |
|---|--------------------------------------|---|---------------------------|---|
| ARIMA WEST/O'MEARA                      | MARVA CARTER                         | RETIRED CHIEF EXECUTIVE OFFICER           | ANTHONY SINGH             | UPPER MALABAR COMMUNITY CENTRE<br>32-34 MALABAR ROAD, ARIMA             |
| CALVARY                                 | MARVA CARTER                         | RETIRED CHIEF EXECUTIVE OFFICER           | ANTHONY SINGH             | UPPER MALABAR COMMUNITY CENTRE<br>32-34 MALABAR ROAD, ARIMA             |
| MALABAR NORTH                           | SHEELAH JANELL LUCY MARTHA<br>INNISS | PRINCIPAL                                 | JUNIA MARIN               | MALABAR PHASE IV COMMUNITY CENTRE<br>HOLLY BETAUDIER PLACE, MALABAR     |
| MALABAR SOUTH                           | SHEELAH JANELL LUCY MARTHA<br>INNISS | PRINCIPAL                                 | JUNIA MARIN               | MALABAR PHASE IV COMMUNITY CENTRE<br>HOLLY BETAUDIER PLACE, MALABAR     |
| TUMPUNA                                 | SHEELAH JANELL LUCY MARTHA<br>INNISS | PRINCIPAL                                 | JUNIA MARIN               | MALABAR PHASE IV COMMUNITY CENTRE<br>HOLLY BETAUDIER PLACE, MALABAR     |
|   |                                      | MUNICIPAL CORPORAT<br>CHAGUANAS           | ION OF                    |   |
| CHARLIEVILLE                            | JUDY ANTOINETTE BENICOURT            | ADMINISTRATIVE ASSISTANT                  | ALICIA WILLIAMS           | MUNROE ROAD COMMUNITY CENTRE<br>NO. 1 SCHOOL LANE, MUNROE ROAD, CUNUPIA |
| CUNUPIA                                 | BEVIL KELVIN PHILLANDERS             | RETIRED DEPUTY CHIEF EXECUTIVE<br>OFFICER | ABEGALE KISSOON           | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD, CUNUPIA            |
| EDINBURGH/LONGDENVILLE SOUTH            | THEODORA PHILLIP                     | RETIRED PUBLIC SERVANT                    | DENISE RAMSAY-BROWNE      | NO. 44 ELEANORE STREET, CHAGUANAS                                       |
| ENTERPRISE NORTH/ESMERALDA              |                                      | RETIRED DEPUTY CHIEF EXECUTIVE<br>OFFICER | ABEGALE KISSOON           | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD, CUNUPIA            |
| ENTERPRISE SOUTH/<br>LONGDENVILLE NORTH |                                      | RETIRED DEPUTY CHIEF EXECUTIVE<br>OFFICER | ABEGALE KISSOON           | CUNUPIA GOVERNMENT PRIMARY SCHOOL<br>CHIN CHIN ROAD, CUNUPIA            |
| FELICITY/ENDEAVOUR                      | THEODORA PHILLIP                     | RETIRED PUBLIC SERVANT                    | DENISE RAMSAY-BROWNE      | NO. 44 ELEANORE STREET, CHAGUANAS                                       |
| MONTROSE                                | THEODORA PHILLIP                     | RETIRED PUBLIC SERVANT                    | DENISE RAMSAY-BROWNE      | NO. 44 ELEANORE STREET, CHAGUANAS                                       |

| ELECTORAL DISTRICT             | NAME OF RETURNING OFFICER | OCCUPATION                         | NAME OF ELECTION CLERK(S)                          | OFFICIAL ADDRESS  |
|--------------------------------|---------------------------|------------------------------------|--|---|
| MUNROE ROAD/CARONI<br>SAVANNAH | JUDY ANTOINETTE BENICOURT | ADMINISTRATIVE ASSISTANT           | ALICIA WILLIAMS                                    | MUNROE ROAD COMMUNITY CENTRE<br>NO. 1 SCHOOL LANE, MUNROE ROAD, CUNUPIA                               |
|                                |                           | MUNICIPAL CORPORAT<br>DIEGO MARTIN | ION OF   |   |
| BAGATELLE/BLUE BASIN           | RAYMOND BRIAN PIGGOTT     | RETIREE                            | MARIA GUPPY  | DIEGO MARTIN CENTRAL COMMUNITY CENTRE<br>DIAMOND BOULEVARD, DIAMOND VALE, DIEGO MARTIN                |
| BELLE VUE/BOISSIERE NO. 1      | MARGARET MARIE ANNE ISAAC | PHOTOGRAPHER                       | ROSHAWN PIERRE-ALFRED                              | MARAVAL COMMUNITY CENTRE<br>L.P. NO. SI MORNE COCO ROAD, MARAVAL                                      |
| CHAGUARAMAS/POINT CUMANA       | KENWIN LEON FRANK BROWNE  | TEACHER I                          | KHALILAH ABDAL ADIL; AND<br>ASTRID HAYLING-EDWARDS | POINT CUMANA REGIONAL COMPLEX<br>CORNER LA HORQUETTE BRANCH ROAD AND GLENCOE<br>GARDENS, POINT CUMANA |
| COVIGNE/RICHPLAIN              | KENWIN LEON FRANK BROWNE  | TEACHER I                          | KHALILAH ABDAL ADIL; AND<br>ASTRID HAYLING-EDWARDS | POINT CUMANA REGIONAL COMPLEX<br>CORNER LA HORQUETTE BRANCH ROAD AND GLENCOE<br>GARDENS, POINT CUMANA |
| DIAMONDVALE                    | RAYMOND BRIAN PIGGOTT     | RETIREE                            | MARIA GUPPY  | DIEGO MARTIN CENTRAL COMMUNITY CENTRE<br>DIAMOND BOULEVARD, DIAMOND VALE, DIEGO MARTIN                |
| GLENCOE/GOODWOOD/<br>LA PUERTA | KENWIN LEON FRANK BROWNE  | TEACHER I                          | KHALILAH ABDAL ADIL; AND<br>ASTRID HAYLING-EDWARDS | POINT CUMANA REGIONAL COMPLEX<br>CORNER LA HORQUETTE BRANCH ROAD AND GLENCOE<br>GARDENS, POINT CUMANA |
| MOKA/BOISSIERE NO. 2           | ANITA BAPTISTE            | ADMINISTRATIVE OFFICER II          | CINDY ANN LORD                                     | PETIT VALLEY COMMUNITY CENTRE<br>3 QUARRY ROAD, PETIT VALLEY, DIEGO MARTIN 151311                     |
| MORNE COCO ALYCE GLEN          | MARGARET MARIE ANNE ISAAC | PHOTOGRAPHER                       | ROSHAWN PIERRE-ALFRED                              | MARAVAL COMMUNITY CENTRE<br>L.P. NO. SI MORNE COCO ROAD, MARAVAL                                      |
| PETIT VALLEY/COCORITE          | MARGARET MARIE ANNE ISAAC | PHOTOGRAPHER                       | ROSHAWN PIERRE-ALFRED                              | MARAVAL COMMUNITY CENTRE<br>L.P. NO. SI MORNE COCO ROAD, MARAVAL                                      |
| ST. LUCIEN/CAMERON HILL        | ANITA BAPTISTE            | ADMINISTRATIVE OFFICER II          | CINDY ANN LORD                                     | PETIT VALLEY COMMUNITY CENTRE<br>3 QUARRY ROAD, PETIT VALLEY, DIEGO MARTIN 151311                     |

| ELECTORAL DISTRICT         | NAME OF RETURNING OFFICER           | OCCUPATION                         | NAME OF ELECTION CLERK(S)                          | OFFICIAL ADDRESS  |
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|                            |                                     | MUNICIPAL CORPORAT<br>POINT FORTIN | ION OF   |   |
| CAP-DE-VILLE/FANNY VILLAGE | AINSLEY IAN GOPAUL                  | RETIRED PRINCIPAL                  | RAMONA LEBEN                                       | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD, EGYPT VILLAGE, POINT FORTIN                                |
| EGYPT                      | DEXTER CHARLES MITCHELL             | PRINCIPAL                          | AVALON HOSPEDALES-JULIEN                           | NO. 83 MAIN ROAD, POINT FORTIN  |
| HOLLYWOOD                  | AINSLEY IAN GOPAUL                  | RETIRED PRINCIPAL                  | RAMONA LEBEN                                       | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD, EGYPT VILLAGE, POINT FORTIN                                |
| NEW VILLAGE                | AINSLEY IAN GOPAUL                  | RETIRED PRINCIPAL                  | RAMONA LEBEN                                       | POINT FORTIN WEST SECONDARY SCHOOL<br>REID ROAD, EGYPT VILLAGE, POINT FORTIN                                |
| NEWLANDS/MAHAICA           | DEXTER CHARLES MITCHELL             | PRINCIPAL                          | AVALON HOSPEDALES-JULIEN                           | NO. 83 MAIN ROAD, POINT FORTIN  |
| TECHIER/GUAPO              | DEXTER CHARLES MITCHELL             | PRINCIPAL                          | AVALON HOSPEDALES-JULIEN                           | NO. 83 MAIN ROAD, POINT FORTIN  |
|                            |                                     | MUNICIPAL CORPORAT<br>SIPARIA      | TON OF   |   |
| AVOCAT/SAN FRANCIQUE NORTH | BEVON BEVERLY LORD                  | GUIDANCE OFFICER I                 | PRISCA ST. JOHN MARCHIN                            | NO. 76 MARY STREET, SIPARIA   |
| BRIGHTON/VESSIGNY          | RAMAWATEE RAMPERSAD<br>GANGA PERSAD | RETIRED PUBLIC OFFICER             | SUVI GANGARAM-SONNY; AND<br>ANMARIE DOOKIE-DOWLATH | L.P. NO. 1350 SOUTHERN MAIN ROAD, SOUTH OROPOUCHE   |
| CEDROS                     | RUDOLPH SINGH                       | RETIRED REGIONAL SUPER VISOR III   | BERNADETTE BULLAH-CULLEY                           | POINT FORTIN EAST SECONDARY SCHOOL<br>111-113 POINT FORTIN MAIN ROAD, EGYPT VILLAGE, POINT<br>FORTIN 700904 |
| ERIN                       | RUDOLPH SINGH                       | RETIRED REGIONAL SUPERVISOR III    | BERNADETTE BULLAH-CULLEY                           | POINT FORTIN EAST SECONDARY SCHOOL<br>111-113 POINT FORTIN MAIN ROAD, EGYPT VILLAGE, POINT<br>FORTIN 700904 |
| MON DESIR                  | RAMAWATEE RAMPERSAD<br>GANGA PERSAD | RETIRED PUBLIC OFFICER             | SUVI GANGARAM-SONNY; AND<br>ANMARIE DOOKIE-DOWLATH | L.P. NO. 1350 SOUTHERN MAIN ROAD, SOUTH OROPOUCHE   |

| ELECTORAL DISTRICT                  | NAME OF RETURNING OFFICER           | OCCUPATION                               | NAME OF ELECTION CLERK(S)                          | OFFICIAL ADDRESS  |
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| OTAHEITE/ROUSILLAC                  | RAMAWATEE RAMPERSAD<br>GANGA PERSAD | RETIRED PUBLIC OFFICER                   | SUVI GANGARAM-SONNY; AND<br>ANMARIE DOOKIE-DOWLATH | L.P. NO. 1350 SOUTHERN MAIN ROAD, SOUTH OROPOUCHE   |
| PALO SECO                           | RUDOLPH SINGH                       | RETIRED REGIONAL SUPERVISOR III          | BERNADETTE BULLAH-CULLEY                           | POINT FORTIN EAST SECONDARY SCHOOL<br>111-113 POINT FORTIN MAIN ROAD, EGYPT VILLAGE, POINT<br>FORTIN 700904 |
| SIPARIA EAST/SAN FRANCIQUE<br>SOUTH | BEVON BEVERLY LORD                  | GUIDANCE OFFICER I                       | PRISCA ST. JOHN MARCHIN                            | NO. 76 MARY STREET, SIPARIA   |
| SIPARIA WEST/FYZABAD                | BEVON BEVERLY LORD                  | GUIDANCE OFFICER I                       | PRISCA ST. JOHN MARCHIN                            | NO. 76 MARY STREET, SIPARIA   |
|                                     |                                     | REGIONAL CORPORATI<br>COUVA/TABAQUITE/TA |  |   |
| BRECHIN CASTLE/ESPERANZA            | KEITH PLACIDUS LE BLANC             | ROAD OFFICER III                         | SABINA MATHLIN                                     | TTFA HOME OF FOOTBALL, GROUND FLOOR<br>BALMAIN, COUVA   |
| CALCUTTA NO. 3/MC BEAN              | ANN MARIE AYERS-SOLOMON             | DEAN                                     | RONDELL HAMILTON                                   | L.P. NO. 561 SOUTHERN MAIN ROAD, CHASE VILLAGE  |
| CAPARO/MAMORAL                      | VISHNU SEUNARINE                    | ADMINISTRATIVE OFFICER II                | HAMEED HASMATH                                     | 463 FARNUM VILLAGE, GUARACARA TABAQUITE ROAD,<br>WILLIAMSVILLE  |
| CARATAL/TORTUGA                     | SHERENE ABRAHIM-SANKAR              | SOCIAL WELFARE ADVISOR II (ACTING)       | LAKSHMANA SHARMA; AND<br>ADANNA WILLIAMS           | 27 HARMONY HALL ROAD, GASPARILLO  |
| CLAXTON BAY/POINTE-A-PIERRE         | SHERENE ABRAHIM-SANKAR              | SOCIAL WELFARE ADVISOR II (ACTING)       | LAKSHMANA SHARMA; AND<br>ADANNA WILLIAMS           | 27 HARMONY HALL ROAD, GASPARILLO  |
| COUVA EAST/BALMAIN                  | KALLAPERSAD JAICHAND                | SOCIAL WELFARE ADVISOR II (ACTING)       | FITZROY GITTENS                                    | TTFA TECHNICAL CENTRE<br>P.O. BOX 400, ATO BOLDON STADIUM, BALMAIN, COUVA                                   |
| COUVA WEST/ROYSTONIA                | KALLAPERSAD JAICHAND                | SOCIAL WELFARE ADVISOR II (ACTING)       | FITZROY GITTENS                                    | TTFA TECHNICAL CENTRE<br>P.O. BOX 400, ATO BOLDON STADIUM, BALMAIN, COUVA                                   |
| FREEPORT/CHICKLAND                  | KATHLEEN WATTLEY                    | CONSULTANT                               | ROBERT GORIN                                       | L.P. NO. 561 SOUTHERN MAIN ROAD, CHASE VILLAGE  |

| ELECTORAL DISTRICT         | NAME OF RETURNING OFFICER | OCCUPATION                            | NAME OF ELECTION CLERK(S)                | OFFICIAL ADDRESS  |
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| GASPARILLO/BONNE AVENTURE  | SHERENE ABRAHIM-SANKAR    | SOCIAL WELFARE ADVISOR II (ACTING)    | LAKSHMANA SHARMA; AND<br>ADANNA WILLIAMS | 27 HARMONY HALL ROAD, GASPARILLO  |
| LAS LOMAS/SAN RAFAEL       | ANDREW KISSUN RAMNARACE   | RETIRED HUMAN RESOURCE ASSISTANT      | DEBORAH CORBIN-HARROO                    | TODD'S ROAD COMMUNITY CENTRE<br>TODD'S STATION ROAD, TODD'S ROAD                    |
| LONGDENVILLE/TALPARO       | ANDREW KISSUN RAMNARACE   | RETIRED HUMAN RESOURCE ASSISTANT      |  | TODD'S ROAD COMMUNITY CENTRE<br>TODD'S STATION ROAD, TODD'S ROAD                    |
| PERSEVERANCE/WATERLOO      | ANN MARIE AYERS-SOLOMON   | DEAN                                  | RONDELL HAMILTON                         | L.P. NO. 561 SOUTHERN MAIN ROAD, CHASE VILLAGE                                      |
| PIPARO/SAN PEDRO/TABAQUITE | VISHNU SEUNARINE          | ADMINISTRATIVE OFFICER II             | HAMEED HASMATH                           | 463 FARNUM VILLAGE, GUARACARA TABAQUITE ROAD,<br>WILLIAMSVILLE                      |
| SAVONETTA/POINT LISAS      | KEITH PLACIDUS LE BLANC   | ROAD OFFICER III                      | SABINA MATHLIN                           | TTFA HOME OF FOOTBALL, GROUND FLOOR<br>BALMAIN, COUVA                               |
| ST. MARY'S/CARLSEN FIELD   | KATHLEEN WATTLEY          | CONSULTANT                            | ROBERT GORIN                             | L.P. NO. 561 SOUTHERN MAIN ROAD, CHASE VILLAGE                                      |
|                            |                           | REGIONAL CORPORATI<br>MAYARO/RIO CLAR |  |   |
| BICHE/CHARUMA              | PATRICIA ANN HORSFORD     | RETIRED PRINCIPAL                     | CAROL NOEL                               | RIO CLARO EAST SECONDARY SCHOOL<br>2667-6885 NAPARIMA MAYARO ROAD, RIO CLARO 860651 |
| COCAL/MAFEKING             | IAN ROBERT LALLA          | VALUATION OFFICER (ACTING)            |  | MAYARO CIVIC CENTRE, FIRST FLOOR<br>PLAISANCE ROAD, MAYARO                          |
| ECCLESVILLE                | PATRICIA ANN HORSFORD     | RETIRED PRINCIPAL                     | CAROL NOEL                               | RIO CLARO EAST SECONDARY SCHOOL<br>2667-6885 NAPARIMA MAYARO ROAD, RIO CLARO 860651 |
| MAYARO NORTH               | IAN ROBERT LALLA          | VALUATION OFFICER (ACTING)            |  | MAYARO CIVIC CENTRE, FIRST FLOOR<br>PLAISANCE ROAD, MAYARO                          |
| MAYARO SOUTH/GUAYAGUAYARE  | IAN ROBERT LALLA          | VALUATION OFFICER (ACTING)            | MAURESSA ALI                             | MAYARO CIVIC CENTRE, FIRST FLOOR<br>PLAISANCE ROAD, MAYARO                          |

| ELECTORAL DISTRICT                   | NAME OF RETURNING OFFICER | OCCUPATION                            | NAME OF ELECTION CLERK(S) | OFFICIAL ADDRESS  |
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| RIO CLARO NORTH                      | BHOGE PERSAD              | RETIRED GUIDANCE OFFICER              | SUSAN PIERRE              | MAYARO/RIO CLARO REGISTRATION AREA OFFICE<br>2462 NAPARIMA MAYARO ROAD, RIO CLARO |
| RIO CLARO SOUTH                      | BHOGE PERSAD              | RETIRED GUIDANCE OFFICER              | SUSAN PIERRE              | MAYARO/RIO CLARO REGISTRATION AREA OFFICE<br>2462 NAPARIMA MAYARO ROAD, RIO CLARO |
|                                      |                           | REGIONAL CORPORATI<br>PENAL/DEBE      | ION OF                    |   |
| BARRACKPORE WEST                     | DAVID BATTOO              | PRINCIPAL                             | PHILLIP MAHARAJ           | SHOPPES OF DEBE<br>172 S.S. ERIN ROAD, DEBE                                       |
| BRONTE                               | COLLIN HUGGINS            | TEACHER III                           | DAVID KOWLESSAR           | NO. 108 SUNKIST DRIVE, S.S. ERIN ROAD, PHILLIPINE                                 |
| DEBE EAST/L'ESPERANCE/<br>UNION HALL | COLLIN HUGGINS            | TEACHER III                           | DAVID KOWLESSAR           | NO. 108 SUNKIST DRIVE, S.S. ERIN ROAD, PHILLIPINE                                 |
| DEBE SOUTH                           | DAVID BATTOO              | PRINCIPAL                             | PHILLIP MAHARAJ           | SHOPPE'S OF DEBE<br>172 S.S. ERIN ROAD, DEBE                                      |
| LA FORTUNE/DEBE NORTH                | CECIL BAILEY              | RETIRED PRINCIPAL                     | JASON ALLEN               | 43 PAPOURIE ROAD, ESPERANCE, LA ROMAINE   |
| LA ROMAINE                           | DAVID BATTOO              | PRINCIPAL                             | PHILLIP MAHARAJ           | SHOPPE'S OF DEBE<br>172 S.S. ERIN ROAD, DEBE                                      |
| PALMISTE/HERMITAGE                   | CECIL BAILEY              | RETIRED PRINCIPAL                     | JASON ALLEN               | 43 PAPOURIE ROAD, ESPERANCE, LA ROMAINE   |
| PENAL                                | DAVID BATTOO              | PRINCIPAL                             | PHILLIP MAHARAJ           | SHOPPE'S OF DEBE<br>172 S.S. ERIN ROAD, DEBE                                      |
| QUINAM/MORNE DIABLO                  | RAYMOND ANTHONY SEEPAUL   | RETIRED DEPUTY PERMANENT<br>SECRETARY | CATHY ANN WHARWOOD        | EBC'S PENAL/DEBE REGISTRATION AREA SUB-OFFICE<br>1323 S.S. ERIN ROAD, PENAL       |
| ROCHARD/BARRACKPORE EAST             | RAYMOND ANTHONY SEEPAUL   | RETIRED DEPUTY PERMANENT<br>SECRETARY | CATHY ANN WHARWOOD        | EBC'S PENAL/DEBE REGISTRATION AREA SUB-OFFICE<br>1323 S.S. ERIN ROAD, PENAL       |

| ELECTORAL DISTRICT                             | NAME OF RETURNING OFFICER        | OCCUPATION                         | NAME OF ELECTION CLERK(S) | OFFICIAL ADDRESS   |  |
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|  |                                  | REGIONAL CORPORATI<br>PRINCES TOWN | ON OF                     |  |  |
| BEN LOMOND/HARDBARGAIN/<br>WILLIAMSVILLE       | NICOLE JANELLE CHIN KUNG<br>CHEW | HUMAN RESOURCE ADVISOR II          | NIZAMMA KHAN              | WILLIAMSVILLE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD, KUMAR VILLAGE,<br>WILLIAMSVILLE      |  |
| CORINTH/CEDAR HILL                             | LEONARD FRASER                   | RETIRED TAX OFFICER                | GERARD MC DONALD          | NATIONAL ENERGY SKILLS CORPORATION COMPOUND FACTORY ROAD, STE. MADELEINE                         |  |
| FIFTH COMPANY                                  | HAROLD HOSEIN YACUB              | RETIRED PUBLIC SERVANT             | AMRIT SAMSUNDAR           | PRINCES TOWN EAST SECONDARY SCHOOL<br>EAST MATILDA JUNCTION, ST. JULIEN VILLAGE,<br>PRINCES TOWN |  |
| HINDUSTAN/ST. MARY'S                           | RICHARD GREENIDGE                | SELF EMPLOYED                      | LOU ANN CUDJOE LY FOOK    | TABLELAND HIGH SCHOOL<br>NO. 926 NAPARIMA MAYARO ROAD, TABLELAND                                 |  |
| INVERNESS/PRINCES TOWN SOUTH                   | LEONARD FRASER                   | RETIRED TAX OFFICER                | GERARD MC DONALD          | NATIONAL ENERGY SKILLS CORPORATION COMPOUND<br>FACTORY ROAD, STE. MADELEINE                      |  |
| LENGUA/INDIAN WALK                             | HAROLD HOSEIN YACUB              | RETIRED PUBLIC SERVANT             | AMRIT SAMSUNDAR           | PRINCES TOWN EAST SECONDARY SCHOOL<br>EAST MATILDA JUNCTION, ST. JULIEN VILLAGE,<br>PRINCES TOWN |  |
| MORUGA   | HAROLD HOSEIN YACUB              | RETIRED PUBLIC SERVANT             | AMRIT SAMSUNDAR           | PRINCES TOWN EAST SECONDARY SCHOOL<br>EAST MATILDA JUNCTION, ST. JULIEN VILLAGE,<br>PRINCES TOWN |  |
| NEW GRANT/TABLELAND                            | RICHARD GREENIDGE                | SELF EMPLOYED                      | LOU ANN CUDJOE LY FOOK    | TABLELAND HIGH SCHOOL<br>NO. 926 NAPARIMA MAYARO ROAD, TABLELAND                                 |  |
| REFORM/MANAHAMBRE                              | NICOLE JANELLE CHIN KUNG<br>CHEW | HUMAN RESOURCE ADVISOR II          | NIZAMMA KHAN              | WILLIAMSVILLE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD, KUMAR VILLAGE,<br>WILLIAMSVILLE      |  |
| ST. JULIEN/PRINCES TOWN NORTH                  | NICOLE JANELLE CHIN KUNG<br>CHEW | HUMAN RESOURCE ADVISOR II          | NIZAMMA KHAN              | WILLIAMSVILLE SECONDARY SCHOOL<br>GUARACARA TABAQUITE ROAD, KUMAR VILLAGE,<br>WILLIAMSVILLE      |  |
| REGIONAL CORPORATION OF<br>SAN JUAN/LAVENTILLE |                                  |                                    |                           |  |  |
| ARANGUEZ/WARNER VILLAGE                        | MARSHA ANDREA ROMAIN-<br>TIMOTHY | CLERK III                          | SHELDON ALLEYNE           | 51 FIFTH STREET, BARATARIA   |  |

| ELECTORAL DISTRICT                          | NAME OF RETURNING OFFICER        | OCCUPATION             | NAME OF ELECTION CLERK(S) | OFFICIAL ADDRESS  |
|---|----------------------------------|------------------------|---------------------------|---|
| BARATARIA                                   | MARSHA ANDREA ROMAIN-<br>TIMOTHY | CLERK III              | SHELDON ALLEYNE           | 51 FIFTH STREET, BARATARIA  |
| BEETHAM/PICTON                              | DIANNE MARIA RUSSELL             | RETIRED TEACHER        | DEBBIE KING MC CARTER     | MINISTRY OF WORKS AND TRANSPORT DIVISION<br>BUILDING<br>EASTERN MAIN ROAD, LAVENTILLE |
| CALEDONIA/UPPER MALICK                      | GERDA HALETTA JULES              | RETIRED DEAN           | LYDIA NANTON              | RUSSELL LATAPY SECONDARY SCHOOL<br>1 CIPRIANI STREET, MORVANT                         |
| EL SOCORRO/ARANGUEZ NORTH                   | MARSHA ANDREA ROMAIN-<br>TIMOTHY | CLERK III              | SHELDON ALLEYNE           | 51 FIFTH STREET, BARATARIA  |
| FEBEAU/BOURG MULATRESSE                     | CLARENCE VIBERT LEACH            | RETIRED COORDINATOR    | PATRICIA NEPTUNE          | SCHOOL FOR BLIND CHILDREN<br>L.P. NO. 159 SADDLE ROAD, PAXVALE, SANTA CRUZ            |
| MARACAS BAY/SANTA CRUZ/<br>LA FILLETTE      | CLARENCE VIBERT LEACH            | RETIRED COORDINATOR    | PATRICIA NEPTUNE          | SCHOOL FOR BLIND CHILDREN<br>L.P. NO. 159 SADDLE ROAD, PAXVALE, SANTA CRUZ            |
| MORVANT                                     | GERDA HALETTA JULES              | RETIRED DEAN           | LYDIA NANTON              | RUSSELL LATAPY SECONDARY SCHOOL<br>1 CIPRIANI STREET, MORVANT                         |
| PETIT BOURG/MOUNT LAMBERT/<br>CHAMPS FLEURS | EDMUND ALEXANDER                 | VALUER                 | MARTIN MINGUEL            | 12-14 COMMUNITY DRIVE, MT. HOPE   |
| SAN JUAN EAST                               | EDMUND ALEXANDER                 | VALUER                 | MARTIN MINGUEL            | 12-14 COMMUNITY DRIVE, MT. HOPE   |
| SAN JUAN WEST                               | EDMUND ALEXANDER                 | VALUER                 | MARTIN MINGUEL            | 12-14 COMMUNITY DRIVE, MT. HOPE   |
| ST. ANN'S/CASCADE/MON REPOS<br>WEST         | COLIN GEOFFREY THOMPSON          | RETIRED VICE PRINCIPAL | ALANA HOLDER              | TTMA BUILDING<br>NO. 42 TENTH AVENUE, BARATARIA                                       |
| ST. BARB'S/CHINAPOO                         | COLIN GEOFFREY THOMPSON          | RETIRED VICE PRINCIPAL | ALANA HOLDER              | TTMA BUILDING<br>NO. 42 TENTH AVENUE, BARATARIA                                       |
| SUCCESS/TROU MACAQUE                        | DIANNE MARIA RUSSELL             | RETIRED TEACHER        | DEBBIE KING MC CARTER     | MINISTRY OF WORKS AND TRANSPORT DIVISION<br>BUILDING<br>EASTERN MAIN ROAD, LAVENTILLE |

| ELECTORAL DISTRICT       | NAME OF RETURNING OFFICER                  | OCCUPATION              | NAME OF ELECTION CLERK(S)                  | OFFICIAL ADDRESS   |  |  |  |
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|                          | REGIONAL CORPORATION OF<br>SANGRE GRANDE   |                         |  |  |  |  |  |
| CUMUTO/TAMANA            | NICHOLAS DIRK COOPER-NEAVES                | VICE PRINCIPAL (ACTING) | JOSEPHINE LEELA RAMPERSAD                  | L.P. NO. 3 RAMDASS STREET, SANGRE GRANDE                                     |  |  |  |
| MANZANILLA/FISHING POND  | INGRID EULAH DE GAZON-<br>CAMPBELL         | TUTOR                   | CLAUDETTE LOCKHART-BOBB                    | LOT NO. 355 BRIERLEY STREET, SANGRE GRANDE                                   |  |  |  |
| SANGRE GRANDE NORTHEAST  | NICHOLAS DIRK COOPER-NEAVES                | VICE PRINCIPAL (ACTING) | JOSEPHINE LEELA RAMPERSAD                  | L.P. NO. 3 RAMDASS STREET, SANGRE GRANDE                                     |  |  |  |
| SANGRE GRANDE NORTHWEST  | NICHOLAS DIRK COOPER-NEAVES                | VICE PRINCIPAL (ACTING) | JOSEPHINE LEELA RAMPERSAD                  | L.P. NO. 3 RAMDASS STREET, SANGRE GRANDE                                     |  |  |  |
| SANGRE GRANDE SOUTH      | INGRID EULAH DE GAZON-<br>CAMPBELL         | TUTOR                   | CLAUDETTE LOCKHART-BOBB                    | LOT NO. 355 BRIERLEY STREET, SANGRE GRANDE                                   |  |  |  |
| VALENCIA EAST/TOCO       | MARVIN JEROME JOSEPH                       | PRINCIPAL               | JUVELIN MORRIS-CHARLES                     | LOT NO. 355 BRIERLEY STREET, SANGRE GRANDE                                   |  |  |  |
| VALENCIA WEST            | MARVIN JEROME JOSEPH                       | PRINCIPAL               | JUVELIN MORRIS-CHARLES                     | LOT NO. 355 BRIERLEY STREET, SANGRE GRANDE                                   |  |  |  |
| VEGA DE OROPOUCHE        | INGRID EULAH DE GAZON-<br>CAMPBELL         | TUTOR                   | CLAUDETTE LOCKHART-BOBB                    | LOT NO. 355 BRIERLEY STREET, SANGRE GRANDE                                   |  |  |  |
|                          | REGIONAL CORPORATION OF<br>TUNAPUNA/PIARCO |                         |  |  |  |  |  |
| AUZONVILLE/TUNAPUNA      | DAVID LEWIS WARNER                         | RETIRED PRINCIPAL       | PEARL MOORE                                | UPPER EL DORADO COMMUNITY CENTRE<br>COLLEGE ROAD, EL DORADO                  |  |  |  |
| BLANCHISSEUSE/SANTA ROSA | DAPHNE ZITA MOORE                          | RETIRED PUBLIC OFFICER  | BRENT BARRY; AND<br>ABEGALE RAMDASS-CLARKE | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>SHADDOCK CIRCULAR, SANTA ROSA, ARIMA |  |  |  |
| BON AIR/AROUCA/CANE FARM | SHARON THERESA TAITT-<br>FONCETTE          | COMPLIANCE OFFICER      | OPAL COX                                   | THEROCK CO. LTD.<br>LOT 1 ORANGE GROVE ROAD, TRINCITY                        |  |  |  |

| ELECTORAL DISTRICT                        | NAME OF RETURNING OFFICER         | OCCUPATION                           | NAME OF ELECTION CLERK(S)                  | OFFICIAL ADDRESS   |
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| CARAPO                                    | SHAREM BAKSH                      | RETIRED TREASURY EXECUTIVE II        | MARCIA MESSIAH                             | LARRY GOMES STADIUM<br>MALABAR, ARIMA  |
| CAURA/PARADISE/TACARIGUA                  | CHERYL-ANN ANCILLA STEELE         | CORPORATE SECRETARY/LEGAL<br>OFFICER | PATSY ANN RODRIGUEZ                        | TACARIGUA COMMUNITY CENTRE<br>THAVENOT STREET, BALLY TRACE, TACARIGUA        |
| CLEAVER/D'ABADIE                          | SHAREM BAKSH                      | RETIRED TREASURY EXECUTIVE II        | MARCIA MESSIAH                             | LARRY GOMES STADIUM<br>MALABAR, ARIMA  |
| CUREPE/PASEA                              | CHERYL-ANN ANCILLA STEELE         | CORPORATE SECRETARY/LEGAL<br>OFFICER | PATSY ANN RODRIGUEZ                        | TACARIGUA COMMUNITY CENTRE<br>THAVENOT STREET, BALLY TRACE, TACARIGUA        |
| FIVE RIVERS                               | SHARON THERESA TAITT-<br>FONCETTE | COMPLIANCE OFFICER                   | OPAL COX                                   | THEROCK CO. LTD.<br>LOT 1 ORANGE GROVE ROAD, TRINCITY                        |
| KELLY VILLAGE/WARRENVILLE                 | JENNIFER BUTUREZA                 | RETIRED TRANSCRIPTIONIST             | NICOLE ARCHER CASTILLO                     | ST. GEORGE'S COLLEGE<br>UTT VALSAYN CAMPUS, REAL SPRING, CUREPE, VALSAYN     |
| LA FLORISSANTE/LOPINOT                    | SHAREM BAKSH                      | RETIRED TREASURY EXECUTIVE II        | MARCIA MESSIAH                             | LARRY GOMES STADIUM<br>MALABAR, ARIMA  |
| MACOYA/TRINCITY                           | CHERYL-ANN ANCILLA STEELE         | CORPORATE SECRETARY/LEGAL<br>OFFICER | PATSY ANN RODRIGUEZ                        | TACARIGUA COMMUNITY CENTRE<br>THAVENOT STREET, BALLY TRACE, TACARIGUA        |
| MARACAS/SANTA MARGARITA                   | DAVID LEWIS WARNER                | RETIRED PRINCIPAL                    | PEARL MOORE                                | UPPER EL DORADO COMMUNITY CENTRE<br>COLLEGE ROAD, EL DORADO                  |
| MAUSICA/MALONEY                           | KARL CHRISTOPHER BAIRD            | PROCUREMENT OFFICER (ACTING)         | CHRISTOPHER NUNES                          | ST. AUGUSTINE SOUTH COMMUNITY CENTRE<br>FREEMAN ROAD, ST. AUGUSTINE          |
| ST. AUGUSTINE SOUTH/PIARCO/<br>ST. HELENA | KARL CHRISTOPHER BAIRD            | PROCUREMENT OFFICER (ACTING)         | CHRISTOPHER NUNES                          | ST. AUGUSTINE SOUTH COMMUNITY CENTRE<br>FREEMAN ROAD, ST. AUGUSTINE          |
| VALSAYN/ST. JOSEPH                        | JENNIFER BUTUREZA                 | RETIRED TRANSCRIPTIONIST             | NICOLE ARCHER CASTILLO                     | ST. GEORGE'S COLLEGE<br>UTT VALSAYN CAMPUS, REAL SPRING, CUREPE, VALSAYN     |
| WALLERFIELD/LA HORQUETTA                  | DAPHNE ZITA MOORE                 | RETIRED PUBLIC OFFICER               | BRENT BARRY; AND<br>ABEGALE RAMDASS-CLARKE | SANTA ROSA GOVERNMENT PRIMARY SCHOOL<br>SHADDOCK CIRCULAR, SANTA ROSA, ARIMA |



Partners in Democracy